

MSPN: BRANCH-IC : SPORTS NUTRITION  
CENTRE: 1 MUMBAI

Page: 1

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 13906:RESEARCH METHODS AND BIOSTATISTICS -II, 13916:NUTRITION FOR ENDURANCE SPORTS, 13926:EXERCISE PHYSIOLOGY, 13936:ERGONOMICS, 13945:NUTRITION THROUGH LIFE CYCLE, 06:DIET PLANNING FOR ENDURANCE SPORTSPERSONS (PRACTICAL), 07:EXERCISE PHYSIOLOGY (PRACTICAL), Heads- TH:THEORY, IN:INTERNAL,																	
TH	IN	13906	TH	IN	13916	TH	IN	13926	TH	IN	13936	TH	IN	13945	06	07	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	
7001319	/GHATKAR SAISHA BAPU	22S000692	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG B	030 + A+	028 + A	058 + B+4*7=28 C	029 A	026 + A	055 B+4*7=28 D	024 + A	024 + A	048 + C 4*5=20 C	028 + A	027 + A	055 + B+4*7=28 B	030 + A	025 + A	055 + B+4*7=28	035 + A+2*9=18	028 + B+2*7=14
II:334/600	II:164.00/24.00=6.83																
7001320	/SHAIKH MEHWISH KAMRUDDIN	22S000736	259 NIRMALA NIK(HOM.SCI)												600/	F	
GR C*G=CG F	A 034 + F	034F F	031E B	023 + B+	054E B 4*6=24 D	024 + D	024 + A	048 + C 4*5=20 D	024 + D	024 + A	024 + A	048 + C 4*5=20 D	024 + A	048 + C 4*5=20	028 + B+2*7=14	031 + A 2*8=16	
II:291/600	II: /24.00=																

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

MHUD: BRANCH-II : HUMAN DEVELOPMENT  
CENTRE: 1 MUMBAI

Page: 2

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 13908:RESEARCH METHODS AND STATISTICS -II, 13918:ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-II, 13928:ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING-II, 13938:SPECIAL TOPICS IN HUMAN DEVELOPMENT:HEALTH PSYCHOLOGY & POSITIVE PSYCHOLOGY, 05:GROUP RESEARCH PROJECT -II, 06:PRACTICUM IN OTHER HUMAN DEVELOPMENT AGENCIES, 07:COUNSELLING PRACTICUM- II, 08:PSYCHOLOGICAL TESTING PRACTICUM -II, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	13908	TH	IN	13918	TH	IN	13928	TH	IN	13938	05	06	07	08	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2	
7001526	/SIDDIQI AYEESHA ATIQUE				22S000741	259	NIRMALA NIK(HOM.SCI)								600/	P
032	024 + 056	024 + 016 +	040 + 029 + 027 +	056 + 031 +	024 +	055 + 037 + 027 +	044 + 032 +									
GR C*G=CG B	A	B+4*7=28 D	D	D	D 4*4=16 C	A	B+4*7=28 B	A	B+4*7=28	A+2*9=18	B 2*6=12	O 2*10=20A	2*8=16			
II:347/600	II:166.00/24.00=6.92															

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: