

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL,											
EX	IN	64501	EX	IN	64502	EX	IN	64503	EX	IN	64504
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
		CR6			CR6			CR6			CR6
3001	PATKAR PRASAD RAMCHANDAR MOHINI	21S000642	248 B. P. C. A EDUCATI	400/	P						
030+	016	046	038+	018+	056+	030+	016	046	032	016	048
GR C*G=CG		D 6*3=18			B 6*5=30			D 6*3=18			D 6*3=18
III-:196/400X III-:84.00/24.00=3.50X											

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL,											
EX	IN	64501	EX	IN	64502	EX	IN	64503	EX	IN	64504
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
		CR6			CR6			CR6			CR6
3002	CHIPTE ASHISH ANANT APARNA				21S000815	798	Dept of Phy. Edu.	400/		P	
048	025	073	025	019	044	046	027	073	038	026	064
GR C*G=CG		O 6*7=42			E 6*2=12			O 6*7=42			A 6*6=36
III-:254/400 III-:132.00/24.00=5.50											
3003	/IYER NIRMALA ASHOK ASHA				21S000821	798	Dept of Phy. Edu.	400/		P	
041	023	064	024	023	047	046	028	074	044	023	067@3
GR C*G=CG		A 6*6=36			D 6*3=18			O 6*7=42			O 6*7=42
III-:252@3/400 III-:138.00/24.00=5.75											
3004	/LANDAGE PRIYANKA ROHIDAS SHALAN				21S000825	798	Dept of Phy. Edu.	400/		P	
034	018	052	027	019	046	041	027	068@2	042	024	066
GR C*G=CG		C 6*4=24			D 6*3=18			O 6*7=42			A 6*6=36
III-:232@2/400 III-:120.00/24.00=5.00											
3005	NIKSHE ABHISHEK SHASHIKANT ALKA				21S000829	798	Dept of Phy. Edu.	400/		F	
035E	023E	058E	020F	018E	038F	037E	024E	061E	027E	021E	048E
GR C*G=CG		B 6*5=30			F			A 6*6=36			D 6*3=18
III-:205/400 III-: /24.00=											
3006	SANGLE ASHUTOSH VINAYAK REKHA				21S000835	798	Dept of Phy. Edu.	400/		P	
026	022	048	024	024	048	032	024	056	032	024	056
GR C*G=CG		D 6*3=18			D 6*3=18			B 6*5=30			B 6*5=30
III-:208/400 III-:96.00/24.00=4.00											

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RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

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EX	IN	64501	EX	IN	64502	EX	IN	64503	EX	IN	64504	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	
		CR6			CR6			CR6			CR6	
3007	SINGH KAMAL KANT	BIRENDRA KUNTI DEVI			21S000838	798	Dept of Phy. Edu.	400/		P		
GR C*G=CG	050	031	081	050	028	078	041	027	068@2	045	030	075
		O 6*7=42				O 6*7=42			O 6*7=42			O 6*7=42
III-:302@2/400 III-:168.00/24.00=7.00												
3008	VERMA BABURAM AMAN POONAM				21S000841	798	Dept of Phy. Edu.	400/		P		
GR C*G=CG	040	027	067@3	046	031	077	042	024	066	034	027	061
		O 6*7=42				O 6*7=42			A 6*6=36			A 6*6=36
III-:271@3/400 III-:156.00/24.00=6.50												
3009	/GHOLAP REVATEE VIJAY PUSHPALATA				20S000200	798	Dept of Phy. Edu.	400/		P		
GR C*G=CG	034+	022+	056+	041+	022	063	041+	019+	060+	040+	019+	059+
		B 6*5=30				A 6*6=36			A 6*6=36			B 6*5=30
III-:238/400X III-:132.00/24.00=5.50X												
3010	MAHALA VINIT SONU PRABHAVATI				21S000826	798	Dept of Phy. Edu.	400/		P		
GR C*G=CG	031+	016+	047+	025	017+	042	045+	027+	072+	035+	023+	058+
		D 6*3=18				E 6*2=12			O 6*7=42			B 6*5=30
III-:219/400X III-:102.00/24.00=4.25X												

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;
 D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1: