

CENTRE: 106 MGM

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:FINITE ELEMENT ANALYSIS, 02:STRUCTURAL DYNAMICS, 03:ADVANCED DESIGN OF CONCRETE STRUCTURES, 09:EARTHQUAKE ENGINEERING, 15:RESEARCH METHODOLOGY, 19:LABORATORY - II, 20:DESIGN STUDIO - II, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	09	TH	IA	15	TW	PO	19
80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR4	80/36	20/9	100/45 CR3	25/11	25/11	50/22 CR1
TW	PO	20															
25/11	25/11	50/22 CR1															
6198313	BHOSALE SUMIT SANJAY SUREKHA	21S000429	124 Mah. Gandhi Mis.Coll											600/	P	RLE	
GR C*G=CG	036	013 + 049	036 + 009 +	045 + 036 +	009 + 045 +	041 +	011 +	052 + 046 +	010 +	056 + 012 +	012 +	024 +					
	P	C	P 4*4=16 P	P	P 4*4=16 P	P	P 4*4=16 E	D	E 4*5=20 D	E	D 3*6=18 E	E	P 1*4=4				
	011 +	012 +	023 +														
GR C*G=CG	P	E	P 1*4=4														
Total:294/600 SGPA:94/21=4.48																	
6198314	/RAILKAR SHIVANI SHANTARAM YASHODA	21S000435	124 Mah. Gandhi Mis.Coll											600/	F		
GR C*G=CG	018F	010 + 028F	036 + 016 +	052 + 036 +	013 + 049 +	036 +	010 +	046 + 051 +	016 +	067 + 016 +	016 +	032 +					
	F	E	P	O	E 4*5=20 P	C	P 4*4=16 P	E	P 4*4=16 C	O	C 3*7=21 C	C	C 1*7=7				
	014 +	012 +	026 +														
GR C*G=CG	D	E	E 1*5=5														
Total:300/600 SGPA: /21=																	
6198315	VIRULKAR ANKUSH ISHWAR SANGAMA	21S000438	124 Mah. Gandhi Mis.Coll											600/	P		
GR C*G=CG	040	011 + 051	036 + 011 +	047 + 043 +	016 + 059 +	052 +	015 +	067 + 050 +	012 +	062 + 012 +	012 +	024 +					
	E	D	E 4*5=20 P	D	P 4*4=16 E	O	D 4*6=24 C	A	C 4*7=28 C	C	C 3*7=21 E	E	P 1*4=4				
	019 +	018 +	037 +														
GR C*G=CG	A	A	B 1*8=8														
Total:347/600 SGPA:121/21=5.76																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10: , A ; 75-79.99 ; 9: , B; 70-74.99; 8: , C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:FINITE ELEMENT ANALYSIS, 02:STRUCTURAL DYNAMICS, 03:ADVANCED DESIGN OF CONCRETE STRUCTURES, 07:HEALTH MONITORING AND REHABILITATION OF STRUCTURES, 13:HUMAN RESOURCES MANAGEMENT, 19:LABORATORY - II, 20:DESIGN STUDIO - II,																	
Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	07	TH	IA	13	TW	PO	19
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	20															
25/11	25/11	50/22															CR1
6198312	YADAV DEEPAK RAMYASH URMILA	21S000474	692 SCE - KHARGHAR	600/	F												
004F	010 + 014F	036 + 009 + 045 + 029F	009 + 038F	051 + 015 + 066 + 051 + 011 + 062 + 019 + 016 + 035 +													
GR C*G=CG F	E F P	P P P 4*4=16 F	P F C A C 4*7=28 C	D C 3*7=21 A C		B 1*8=8											
017 + 015 + 032 +																	
GR C*G=CG B	C C 1*7=7																
Total:292/600 SGPA: /21=																	

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:FINITE ELEMENT ANALYSIS, 02:STRUCTURAL DYNAMICS, 03:ADVANCED DESIGN OF CONCRETE STRUCTURES, 04:THEORY OF PLATE AND SHELLS, 15:RESEARCH METHODOLOGY, 19:LABORATORY - II, 20:DESIGN STUDIO - II, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	TH	IA	15	TW	PO	19
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW	PO	20															
25/11	25/11	50/22															CR1
6198316	GHOSH PARTHO SUJIT LAXMI	20180164025714	948 B.R.HARNE - AMBERNATH	600/	P												
036	016 + 052	045 + 017 +	062 + 042 + 015 + 057 + 036 +	016 + 052 + 051 + 013 +	064 + 018 + 016 +	034 +											
GR C*G=CG P	O	E 4*5=20 D	O	C 4*7=28 E	A	D 4*6=24 P											
016 +	016 + 032 +																
GR C*G=CG C	C	C 1*7=7															
Total:353/600 SGPA:127/21=6.05																	
6198317	KADU HARSHAL HARISHCHANDRA PRAMILA	21S000478	948 B.R.HARNE - AMBERNATH	600/	P												
039	017 + 056	046 + 018 +	064 + 055 + 016 + 071 + 051 +	018 + 069 + 044 + 012 +	056 + 018 + 014 +	032 +											
GR C*G=CG P	O	D 4*6=24 D	O	C 4*7=28 C	O	B 4*8=32 C											
018 +	014 + 032 +																
GR C*G=CG A	D	C 1*7=7															
Total:380/600 SGPA:144/21=6.86																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10; A ; 75-79.99 ; 9; B; 70-74.99; 8; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6; E ; 50-54.99 ; 5; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: