

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	17202	TH	IN	17207	TH	IN	17212	TH	IN	17217	EX	IN	05	06	07	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	
4205339	BHOIR RACHIT PRAMOD PRAMODINI	20210164007067	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG D	024 + A	024 + C	048 + 4*5=20 B+	034 B+	022 + B+	056 B+4*7=28 D	025 + A	025 + A	050 + B	035 4*6=24 B+	030 + A+	065 A	032 + A	035 + A+	067 + A	033 + 2*8=16 A	038 + A+2*9=18
III:357/600 III:170.00/24.00=7.08																	
4205340	/SHAH LABDHI DEEPAK MINAL	20180164009810	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG B+	034 + A+	031 + A	065 + 4*8=32 B	030 A	027 + A	057 B+4*7=28 D	025 + A	025 + A	050 + B	024 4*6=24 D	024 + A	048 C	024 + C	031 + A	055 + B+4*7=28 A	032 + 2*8=16 A	044 + O 2*10=20
III:351/600 III:168.00/24.00=7.00																	
4205341	/NARKAR PRAJAKTA AVINASH ALKA	20210164004765	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG B	031 + B	020 + B	051 + 4*6=24 B+	035 A+	030 + A+	065 A	032 + B	029 + A+	061 + A	024 + D	024 + A	048 + C	026 + B	035 + A+	061 + A	032 + 2*8=16 A	037 + A+2*9=18
III:355/600 III:174.00/24.00=7.25																	
4205342	/TATIPAMULA VINITHA SUKUMAR GANGAMANI	20180164009810	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG B	031 + A+	029 + A	060 + 4*8=32 B+	035 A+	030 + A+	065 A	033 + B+	030 + A+	063 + A	032 + B	028 + A+	060 + A	038 + A+	036 + A+	074 + A+4*9=36 O	041 + 2*10=20O	046 + 2*10=20
III:409/600 III:204.00/24.00=8.50																	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 17203:NUTRITION FOR RESISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	17203	TH	IN	17208	TH	IN	17213	TH	IN	17218	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
4205757	/ANSARI AFIFA MOHAMMED ZAMA MUBASHERA	20210164007067	259	NIRMALA NIK(HOM.SCI)											600/	P
GR C*G=CG D	024 + 024 + 048 + 024 + 020 + A C 4*5=20 D B	044 + 024 + 024 + 048 + 024 D 4*4=16 D A C 4*5=20 D	023 + 047 B+	022 + 028 + D 2*4=8 B+	023 + 051 + 039 + C B 4*6=24 A+2*9=18											
III:299/600	III:126.00/24.00=5.25															
4205758	/MORE SAKSHI ASHOK SUDHA	20210164004765	259	NIRMALA NIK(HOM.SCI)											600/	P
GR C*G=CG D	024 + 019 + 043 + 024 + 024 + C D 4*4=16 D A	048 + 031 + 029 + 060 + 030 C 4*5=20 B A+	028 + 058 A+	026 + 025 + B 2*6=12 B A	033 + 058 + 034 + A B+4*7=28 A 2*8=16											
III:327/600	III:152.00/24.00=6.33															

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS																
Subjects- 17204:DEVELOPMENTAL SCIENCE-I, 17209:ADVANCED STUDY OF HUMAN EXCEPTIONALITY, 17214:ADVANCED FAMILY STUDIES, 04:DISSERTATION, 05:SUPERVISION OF CURRICULUM PLANNING IN EDUCATION SETTING, 06:SUPERVISION OF CONDUCTION OF DEVELOPMENTALLY APPROPRIATE ACTIVITIES IN EDUCATION SETTING, 07:META-ANALYSIS/SEMINAR, 08:INTERNSHIP-I, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																						
TH	IN	17204	TH	IN	17209	TH	IN	17214	EX	IN	04	05	06	07	08							
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2							
4205130	/RIYA DHIRAJKUMAR	AUTHOR			20180164009793	259	NIRMALA	NIK(HOM.SCI)								600/	P					
GR C*G=CG	D	A	C	4*5=20	B	B	4*6=24	A	A	A	4*8=32	O	O	O	4*10=40A+2*9=18	O	2*10=20A+2*9=18	O	2*10=20			
III:405/600	III:192.00/24.00=8.00																					
4205131	/SHERIN ELSA SAMUEL				20210164004764	259	NIRMALA	NIK(HOM.SCI)									600/	F				
GR C*G=CG	F	D	F	F	F	B	A+	A	A	4*8=32	A+	A+	A+	A+	A+	A+	A+	A+	A+			
III:360/600	III: /24.00=																					
4205132	/VAREL FIDELA FELICIA FAUSTIN				20180164006231	259	NIRMALA	NIK(HOM.SCI)									600/	ABS				
GR C*G=CG	F	F	F	F	F	F	B+	B+	B+	B+	4*7=28	F	F	F	F	F	F	F	F			
III:216/600	III: /24.00=																					
4205133	/PEER SAKINA MURTAZA FARIDA				20180164009803	259	NIRMALA	NIK(HOM.SCI)									600/	P				
GR C*G=CG	A	O	A	4*8=32	B+	A	B+	4*7=28	O	A+	A+	4*9=36	A	C	B	4*6=24	A+2*9=18	A+2*9=18	A	2*8=16	O	2*10=20
III:410/600	III:192.00/24.00=8.00																					

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 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 17205:GLOBAL FASHION SCENARIO, 17210:MANAGEMENT & ADMINISTRATION IN THE TEXTILES & APPAREL BUSINESS, 17215:GARMENT PRODUCTION TECHNOLOGY, 04:DRAPING (KNITS & WOVENS) & GRADING, 05:WORLD TEXTILE EMBROIDERIES AND TEXTILE CRAFTS, 06:WOMEN'S APPAREL DESIGN AND PRODUCTION, 07:INTERNSHIP, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	17205	TH	IN	17210	TH	IN	17215	04	05	06	07	EX	IN	08	
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	50/20	50/20	50/20	100/40	
		CR4			CR4			CR4	CR2	CR2	CR2	CR2			CR4	
4205860	/PATIL SRUSHTI VINOD SANGITA				20180164009801	259	NIRMALA NIK (HOM.SCI)								600/	F
	036 + 032 + 068 + 016F		024 +	040F	036 +	028 +	064 + 037 + 035 +	024 +	038 +	033 +	031 +	064 +				
GR C*G=CG A	O	A 4*8=32 F	C	F	A	A+	A 4*8=32 A+2*9=18 A+2*9=18 C 2*5=10 A+2*9=18 A				A	A		A 4*8=32		
III:370/600	III:	/24.00=														

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: