

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                | TOTAL          |                |  |  |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|----------------|----------------|--|--|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS          | RESULT         | REMARK         |  |  |
| External (50/20)                                         | External (50/20)  | External (50/20)  | External (25/10)  | External (50/20)                                                   | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)                                                                          | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | (550)          |                |                |  |  |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |                |                |                |  |  |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                |                |                |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                |                |                |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                |                |                |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                |                |                |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                |                |                |  |  |

MU-329: DEPARTMENT OF HISTORY

| 50411 : History of Early India (upto 1000 CE) (THEORY)                       | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50451 : Historical Study of Pali Language and Literature (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550)  | äC | äCG | RESULT | REMARK |   |       |  |  |  |  |      |
|------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|--------------|----|-----|--------|--------|---|-------|--|--|--|--|------|
| 3030001 HATI PREETI BIKAS (2023034110001387) MU-329: Department of History   |                                                                 |                                                               |                                                         |                                                                   |                                       |              |    |     |        |        |   |       |  |  |  |  |      |
| 29                                                                           | P                                                               | 28                                                            | P                                                       | 24                                                                | P                                     | 14           | P  | 29  | P      | 36     | P | MARKS |  |  |  |  |      |
| 35                                                                           | P                                                               | 43                                                            | P                                                       | 38                                                                | P                                     | 22           | P  | 38  | P      | 40     | P | (376) |  |  |  |  | PASS |
| 64                                                                           | 7 B+ 4 28                                                       | 71 8 A 4 32                                                   | 62 7 B+ 4 28                                            | 36 8 A 2 16                                                       | 67 7 B+ 4 28                          | 76 8 A 4 32  | 22 | 164 |        | 7.45   |   |       |  |  |  |  |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                       | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50451 : Historical Study of Pali Language and Literature (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550)  | äC | äCG | RESULT | REMARK |   |       |  |  |  |  |      |
| 3030002 MUSKAN INDU PANSARE (2023034110004506) MU-329: Department of History |                                                                 |                                                               |                                                         |                                                                   |                                       |              |    |     |        |        |   |       |  |  |  |  |      |
| 30                                                                           | P                                                               | 29                                                            | P                                                       | 29                                                                | P                                     | 14           | P  | 25  | P      | 34     | P | MARKS |  |  |  |  |      |
| 30                                                                           | P                                                               | 32                                                            | P                                                       | 25                                                                | P                                     | 18           | P  | 31  | P      | 32     | P | (329) |  |  |  |  | PASS |
| 60                                                                           | 7 B+ 4 28                                                       | 61 7 B+ 4 28                                                  | 54 5 C 4 20                                             | 32 7 B+ 2 14                                                      | 56 6 B 4 24                           | 66 7 B+ 4 28 | 22 | 142 |        | 6.45   |   |       |  |  |  |  |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|------|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50451 : Historical Study of Pali Language and Literature (THEORY)  | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030003                                                  | PRACHETA HAZARIKA                                               |                                                               | (2023034110000958)                                      | MU-329: Department of History                                      |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 27                                                       | P                                                               | 29                                                            | P                                                       | 27                                                                 | P                                     | 14                | P                 | 42                                                                                        | P                 | 36                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 36                                                       | P                                                               | 43                                                            | P                                                       | 35                                                                 | P                                     | 22                | P                 | 43                                                                                        | P                 | 44                | P                 | (398)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 63                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 72                                    | 8                 | A                 | 4                                                                                         | 32                | 62                | 7                 | B+                | 4                 | 28                | 36    | 8      | A      | 2    | 16  | 85  | 9  | A+ | 4 | 36  | 80  | 9  | A+ | 4 | 36  | 22  | 176 | 8.00 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50451 : Historical Study of Pali Language and Literature (THEORY)  | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030004                                                  | PURUVARDHANSHEKAWAT                                             |                                                               | (2023034110001735)                                      | MU-329: Department of History                                      |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 29                                                       | P                                                               | 28                                                            | P                                                       | 28                                                                 | P                                     | 14                | P                 | 40                                                                                        | P                 | 37                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | P                                                               | 43                                                            | P                                                       | 41                                                                 | P                                     | 22                | P                 | 45                                                                                        | P                 | 37                | P                 | (399)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 64                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 71                                    | 8                 | A                 | 4                                                                                         | 32                | 69                | 7                 | B+                | 4                 | 28                | 36    | 8      | A      | 2    | 16  | 85  | 9  | A+ | 4 | 36  | 74  | 8  | A  | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY)                               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030005                                                  | ANAND KARNA SUTAR                                               |                                                               | (2023034110001144)                                      | MU-329: Department of History                                      |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 29                                                       | P                                                               | 26                                                            | P                                                       | 28                                                                 | P                                     | 14                | P                 | 37                                                                                        | P                 | 37                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | P                                                               | 35                                                            | P                                                       | 32                                                                 | P                                     | 19                | P                 | 38                                                                                        | P                 | 33                | P                 | (363)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 64                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 61                                    | 7                 | B+                | 4                                                                                         | 28                | 60                | 7                 | B+                | 4                 | 28                | 33    | 7      | B+     | 2    | 14  | 75  | 8  | A  | 4 | 32  | 70  | 8  | A  | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                                                                                                                                                                                                                                               | NAME                                                            | ERN                                                           | COLLEGE                                                | <-----50411----->                    | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK                                                                                                                                                                                                                                                                                                             |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|--------|---|---|-----|-----|-----|---|------|-----|-----|----|---|---|-----|----|-----|------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOT                                                                                                                                                                                                                                                                                   | GP                                                              | G                                                             | C                                                      | G*C                                  | TOT                                   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G                                                                                                                                                                                                                                                                                                                  | C | G*C | TOT | GP     | G | C | G*C | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)<br>(50441) : 50441 : History of Marathas (1630 CE- 1680 CE)<br>(50453) : 50453 : History of the Western Indian Coast<br>(50456) : 50456 : History of Women's Movement in India<br>(50460) : 50460 : Heritage Tourism in India |                                                                 |                                                               |                                                        |                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)<br>(50451) : 50451 : Historical Study of Pali Language and Literature<br>(50454) : 50454 : Makers of India in the 20th Century<br>(50458) : 50458 : History of Nomadic Tribes in India<br>(50461) : 50461 : Environmental History of Modern India |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)<br>(50452) : 50452 : Buddhist Philosophy<br>(50455) : 50455 : Depressed Classes Movement in India in the 20th Century<br>(50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes<br>(50491) : 50491 : Research Methodology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030006                                                                                                                                                                                                                                                                               | ATHARVA MESTRY                                                  |                                                               | (2023034110000955)                                     | MU-329: Department of History        |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                    | P                                                               | 20                                                            | P                                                      | 20                                   | P                                     | 12                | P                 | 27                | P                 | 26                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32                                                                                                                                                                                                                                                                                    | P                                                               | 39                                                            | P                                                      | 31                                   | P                                     | 18                | P                 | 40                | P                 | 20                | P                 | (305)             |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     | PASS   |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                    | 5                                                               | C                                                             | 4                                                      | 20                                   | 59                                    | 6                 | B                 | 4                 | 24                | 51                | 5                 | C                 | 4                 | 20                | 30                | 7                 | B+                | 2                 | 14    | 67    | 7      | B+                                                                                                                                                                                                                                                                                                                 | 4 | 28  | 46  | 4      | D | 4 | 16  | 22  | 122 |   | 5.55 |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030007                                                                                                                                                                                                                                                                               | DHANANI RAVI RAGHUBHAI                                          |                                                               | (2023034110001180)                                     | MU-329: Department of History        |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                    | P                                                               | 24                                                            | P                                                      | 25                                   | P                                     | 14                | P                 | 39                | P                 | 38                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38                                                                                                                                                                                                                                                                                    | P                                                               | 38                                                            | P                                                      | 37                                   | P                                     | 19                | P                 | 43                | P                 | 38                | P                 | (377)             |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     | PASS   |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62                                                                                                                                                                                                                                                                                    | 7                                                               | B+                                                            | 4                                                      | 28                                   | 62                                    | 7                 | B+                | 4                 | 28                | 62                | 7                 | B+                | 4                 | 28                | 33                | 7                 | B+                | 2                 | 14    | 82    | 9      | A+                                                                                                                                                                                                                                                                                                                 | 4 | 36  | 76  | 8      | A | 4 | 32  | 22  | 166 |   | 7.55 |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030008                                                                                                                                                                                                                                                                               | DHVANIT SHRIKANT MESTRY                                         |                                                               | (2023034110001839)                                     | MU-329: Department of History        |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ABS                                                                                                                                                                                                                                                                                   |                                                                 | ABS                                                           |                                                        | ABS                                  |                                       | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | MARKS             |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     |        |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                    | P                                                               | 22                                                            | P                                                      | 24                                   | P                                     | 16                | P                 | 36                | P                 | 20                | P                 | (139)             |                   |                   |                   |                   |                   |                   |       |       |        |                                                                                                                                                                                                                                                                                                                    |   |     |     | ABSENT |   |   |     |     |     |   |      |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                    | 0                                                               | F                                                             | 4                                                      | 0                                    | 22                                    | 0                 | F                 | 4                 | 0                 | 24                | 0                 | F                 | 4                 | 0                 | 16                | 0                 | F                 | 2                 | 0     | 36    | 0      | F                                                                                                                                                                                                                                                                                                                  | 4 | 0   | 20  | 0      | F | 4 | 0   | 22  | 0   |   | 0.00 |     |     |    |   |   |     |    |     |      |  |                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|------|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|------|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C    | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C    | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |      | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |      |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY)                             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030009                                                 | KADAM RAKSHANDA BALKRISHNA                                      |                                                               | (2023034110001607)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 31                                                      | P                                                               | 28                                                            | P                                                       | 29                                                               | P                                     | 14                | P                 | 37                                                             | P                 | 39                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                               | 39                                                            | P                                                       | 39                                                               | P                                     | 19                | P                 | 38                                                             | P                 | 40                | P                 | (387)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 65                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 67                                    | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 33                | 7                                                                  | B+                | 2                 | 14    | 75                                    | 8      | A      | 4    | 32                                                    | 79  | 8  | A  | 4                                                     | 32  | 22  | 162 |                                                                           | 7.36 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY)                             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030010                                                 | MANJIT KAUR                                                     |                                                               | (2023034110001290)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 25                                                            | P                                                       | 27                                                               | P                                     | 14                | P                 | 31                                                             | P                 | 33                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 30                                                      | P                                                               | 39                                                            | P                                                       | 29                                                               | P                                     | 18                | P                 | 42                                                             | P                 | 32                | P                 | (346)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 56                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 64                                    | 7                 | B+                | 4                                                              | 28                | 56                | 6                 | B                                                        | 4                 | 24                | 32                | 7                                                                  | B+                | 2                 | 14    | 73                                    | 8      | A      | 4    | 32                                                    | 65  | 7  | B+ | 4                                                     | 28  | 22  | 150 |                                                                           | 6.82 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY)                             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030011                                                 | NITU SANJAY JAISWAR                                             |                                                               | (2023034110001840)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 20                                                      | P                                                               | 24                                                            | P                                                       | 21                                                               | P                                     | 14                | P                 | 23                                                             | P                 | 32                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 29                                                      | P                                                               | 37                                                            | P                                                       | 32                                                               | P                                     | 18                | P                 | 42                                                             | P                 | 31                | P                 | (323)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 49                                                      | 4                                                               | D                                                             | 4                                                       | 16                                                               | 61                                    | 7                 | B+                | 4                                                              | 28                | 53                | 5                 | C                                                        | 4                 | 20                | 32                | 7                                                                  | B+                | 2                 | 14    | 65                                    | 7      | B+     | 4    | 28                                                    | 63  | 7  | B+ | 4                                                     | 28  | 22  | 134 |                                                                           | 6.09 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME                                           | ERN   | COLLEGE                                                 | <-----50411-----> | <-----50421----->                                     | <-----50431-----> | <-----50441----->                               | <-----50451-----> | <-----50452----->            | <-----50453-----> | <-----50454----->             | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL MARKS                                              | RESULT | REMARK |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
|---------|------------------------------------------------|-------|---------------------------------------------------------|-------------------|-------------------------------------------------------|-------------------|-------------------------------------------------|-------------------|------------------------------|-------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------|--------|----|---|-----|-----|----|---|---|-----|-----|----|-----|------|-----|-----|----|---|---|--------------------------------------------------------------------|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------|
| TOT     | GP                                             | G     | C                                                       | G*C               | TOT                                                   | GP                | G                                               | C                 | G*C                          | TOT               | GP                            | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C                                                      | TOT    | GP     | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G   | C    | G*C | TOT | GP | G | C | G*C                                                                | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
|         |                                                |       |                                                         |                   |                                                       |                   |                                                 |                   |                              |                   |                               |                   |                   |                   |                   |                   |                   |                   | (50411) : 50411 : History of Early India (upto 1000 CE)  |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |
|         |                                                |       |                                                         |                   |                                                       |                   |                                                 |                   |                              |                   |                               |                   |                   |                   |                   |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   | (50451) : 50451 : Historical Study of Pali Language and Literature |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (50452) : 50452 : Buddhist Philosophy                                                     |
|         |                                                |       |                                                         |                   |                                                       |                   |                                                 |                   |                              |                   |                               |                   |                   |                   |                   |                   |                   |                   | (50453) : 50453 : History of the Western Indian Coast    |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   | (50454) : 50454 : Makers of India in the 20th Century              |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |
|         |                                                |       |                                                         |                   |                                                       |                   |                                                 |                   |                              |                   |                               |                   |                   |                   |                   |                   |                   |                   | (50456) : 50456 : History of Women's Movement in India   |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   | (50458) : 50458 : History of Nomadic Tribes in India               |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |
|         |                                                |       |                                                         |                   |                                                       |                   |                                                 |                   |                              |                   |                               |                   |                   |                   |                   |                   |                   |                   | (50460) : 50460 : Heritage Tourism in India              |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   | (50461) : 50461 : Environmental History of Modern India            |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (50491) : 50491 : Research Methodology                                                    |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431             | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452             | Buddhist Philosophy (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | äCG               | REMARK            | äCG               |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 3030012 | SHWETA SUNIL GHAYTADAK                         |       | (2023034110002404)                                      |                   | MU-329: Department of History                         |                   |                                                 |                   |                              |                   |                               |                   | MARKS             |                   |                   |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 28      | P                                              | 25    | P                                                       | 24                | P                                                     | 13                | P                                               | 30                | P                            | 38                | P                             |                   |                   |                   |                   |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 29      | P                                              | 36    | P                                                       | 30                | P                                                     | 17                | P                                               | 37                | P                            | 41                | P                             |                   |                   |                   | PASS              |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 57      | 6                                              | B     | 4                                                       | 24                | 61                                                    | 7                 | B+                                              | 4                 | 28                           | 54                | 5                             | C                 | 4                 | 20                | 30                | 7                 | B+                | 2                 | 14                                                       | 67     | 7      | B+ | 4 | 28  | 79  | 8  | A | 4 | 32  | 22  |    | 146 | 6.64 |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431             | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452             | Buddhist Philosophy (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | äCG               | REMARK            | äCG               |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 3030013 | SURYA SIVAN K S                                |       | (2023034110001309)                                      |                   | MU-329: Department of History                         |                   |                                                 |                   |                              |                   |                               |                   | MARKS             |                   |                   |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 24      | P                                              | 29    | P                                                       | 28                | P                                                     | 14                | P                                               | 37                | P                            | 36                | P                             |                   |                   |                   |                   |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 39      | P                                              | 41    | P                                                       | 42                | P                                                     | 21                | P                                               | 42                | P                            | 38                | P                             |                   |                   |                   | PASS              |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 63      | 7                                              | B+    | 4                                                       | 28                | 70                                                    | 8                 | A                                               | 4                 | 32                           | 70                | 8                             | A                 | 4                 | 32                | 35                | 8                 | A                 | 2                 | 16                                                       | 79     | 8      | A  | 4 | 32  | 74  | 8  | A | 4 | 32  | 22  |    | 172 | 7.82 |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431             | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452             | Buddhist Philosophy (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | äCG               | REMARK            | äCG               |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 3030014 | THEERTHA K N NANDANAN K K                      |       | (2023034110002011)                                      |                   | MU-329: Department of History                         |                   |                                                 |                   |                              |                   |                               |                   | MARKS             |                   |                   |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 13      | 0                                              | F     | 0                                                       | 20                | P                                                     | 20                | P                                               | 13                | P                            | 20                | P                             | 19                | 0                 | F                 | 0                 |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 22      | P                                              | 31    | P                                                       | 27                | P                                                     | 16                | P                                               | 30                | P                            | 26                | P                             |                   |                   |                   | FAILED            |                   |                   |                   |                                                          |        |        |    |   |     |     |    |   |   |     |     |    |     |      |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |
| 35      | 0                                              | F     | 4                                                       | 0                 | 51                                                    | 5                 | C                                               | 4                 | 20                           | 47                | 4                             | D                 | 4                 | 16                | 29                | 6                 | B                 | 2                 | 12                                                       | 50     | 5      | C  | 4 | 20  | 45  | 0  | F | 4 | 0   | 22  |    | 68  | 0.00 |     |     |    |   |   |                                                                    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                           |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

PAGE : 8

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       | TOTAL                                                              |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|--------|---|------|---------------------------------------|----|----|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|------|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | MARKS | RESULT                                                             | REMARK |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | (550) |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G      | C | G*C  | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | äC                                                   | äCG | SGPI |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |        |   |      | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |     |      |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030021                                                 | GUPTA SONIA HARISHANKAR                                         |                                                               | (2023034110001415)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 27                                                            | P                                                       | 26                                                               | P                                     | 14                | P                 | 34                                                             | P                 | 39                | P                 | MARKS                                                    |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 33                                                      | P                                                               | 40                                                            | P                                                       | 31                                                               | P                                     | 18                | P                 | 40                                                             | P                 | 34                | P                 | (362)                                                    |                   |                   |       |                                                                    |        |   | PASS |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 59                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 67                                    | 7                 | B+                | 4                                                              | 28                | 57                | 6                 | B                                                        | 4                 | 24                | 32    | 7                                                                  | B+     | 2 | 14   | 74                                    | 8  | A  | 4 | 32                                                    | 73  | 8  | A  | 4                                                     | 32  | 22  | 154 | 7.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030022                                                 | MANNI JHA                                                       |                                                               | (2023034110001385)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 28                                                            | P                                                       | 29                                                               | P                                     | 16                | P                 | 36                                                             | P                 | 39                | P                 | MARKS                                                    |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 37                                                      | P                                                               | 41                                                            | P                                                       | 36                                                               | P                                     | 20                | P                 | 39                                                             | P                 | 44                | P                 | (393)                                                    |                   |                   |       |                                                                    |        |   | PASS |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 65                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 69                                    | 7                 | B+                | 4                                                              | 28                | 65                | 7                 | B+                                                       | 4                 | 28                | 36    | 8                                                                  | A      | 2 | 16   | 75                                    | 8  | A  | 4 | 32                                                    | 83  | 9  | A+ | 4                                                     | 36  | 22  | 168 | 7.64                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030023                                                 | MUNGE SONALI GAUTAM                                             |                                                               | (2023034110001599)                                      | MU-329: Department of History                                    |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 20                                                      | P                                                               | 21                                                            | P                                                       | 22                                                               | P                                     | 16                | P                 | 28                                                             | P                 | 26                | P                 | MARKS                                                    |                   |                   |       |                                                                    |        |   |      |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 32                                                            | P                                                       | 24                                                               | P                                     | 19                | P                 | 32                                                             | P                 | 27                | P                 | (295)                                                    |                   |                   |       |                                                                    |        |   | PASS |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 48                                                      | 4                                                               | D                                                             | 4                                                       | 16                                                               | 53                                    | 5                 | C                 | 4                                                              | 20                | 46                | 4                 | D                                                        | 4                 | 16                | 35    | 8                                                                  | A      | 2 | 16   | 60                                    | 7  | B+ | 4 | 28                                                    | 53  | 5  | C  | 4                                                     | 20  | 22  | 116 | 5.27                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

PAGE : 9

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                      |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  | TOTAL MARKS (550) | RESULT | REMARK |  |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|--|-----|--|--|-------------------|--------|--------|--|--|--|--|
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)        | (50453) : 50453 : History of the Western Indian Coast         | (50456) : 50456 : History of Women's Movement in India  | (50460) : 50460 : Heritage Tourism in India          | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50454) : 50454 : Makers of India in the 20th Century | (50458) : 50458 : History of Nomadic Tribes in India | (50461) : 50461 : Environmental History of Modern India | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50452) : 50452 : Buddhist Philosophy | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50491) : 50491 : Research Methodology |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 3030024                                                 | MUSKAN VISWAKARMA                                               | (2023034110001163)                                            | MU-329: Department of History                           |                                                      |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 20                                                      | P                                                               | 27                                                            | P                                                       | 25                                                   | P                                                                | 14                                                                 | P                                                     | 32                                                   | P                                                       | 36                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 34                                                      | P                                                               | 39                                                            | P                                                       | 39                                                   | P                                                                | 18                                                                 | P                                                     | 37                                                   | P                                                       | 41                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 54                                                      | 5                                                               | C                                                             | 4                                                       | 20                                                   | 66                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 64                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 32 | 7 | B+ | 2 | 14 | 69 | 7 | B+ | 4 | 28 | 77 | 8 | A  | 4 | 32 | 22 |  | 150 |  |  | 6.82              |        |        |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 3030025                                                 | SHITAL SURIAL                                                   | (2023034110001814)                                            | MU-329: Department of History                           |                                                      |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 27                                                      | P                                                               | 27                                                            | P                                                       | 27                                                   | P                                                                | 16                                                                 | P                                                     | 34                                                   | P                                                       | 34                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 33                                                      | P                                                               | 40                                                            | P                                                       | 34                                                   | P                                                                | 18                                                                 | P                                                     | 39                                                   | P                                                       | 35                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 60                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 67                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 61                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 34 | 7 | B+ | 2 | 14 | 73 | 8 | A  | 4 | 32 | 69 | 7 | B+ | 4 | 28 | 22 |  | 158 |  |  | 7.18              |        |        |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 3030026                                                 | SHRUTI NAIR                                                     | (2023034110001423)                                            | MU-329: Department of History                           |                                                      |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 29                                                      | P                                                               | 28                                                            | P                                                       | 29                                                   | P                                                                | 15                                                                 | P                                                     | 32                                                   | P                                                       | 41                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 37                                                      | P                                                               | 43                                                            | P                                                       | 41                                                   | P                                                                | 23                                                                 | P                                                     | 44                                                   | P                                                       | 40                                                             | P                                     |                                                                           |                                                                                           |                                        |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |  |                   |        |        |  |  |  |  |
| 66                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 71                                                               | 8                                                                  | A                                                     | 4                                                    | 32                                                      | 70                                                             | 8                                     | A                                                                         | 4                                                                                         | 32                                     | 38 | 8 | A  | 2 | 16 | 76 | 8 | A  | 4 | 32 | 81 | 9 | A+ | 4 | 36 | 22 |  | 176 |  |  | 8.00              |        |        |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            |                                                               |                                                         |                                                                          |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | ERN                |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       | COLLEGE |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        | TOTAL | RESULT | REMARK |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------------------|-------------------------------|-------|--------------------------------------------------------------------|--------|------|-----|---------------------------------------|----|----|---|-------------------------------------------------------|---------|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|------|-----|-----|--------------------------------------------------------|-------|--------|--------|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|----|-----|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                        | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461----->  | <-----50491----->             | (550) |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                           | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)     | Theory (50/20)                | MARKS |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                          | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)    | Internal(50/20)               | (550) | RESULT                                                             | REMARK |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                      | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                  | G*C                           | TOT   | GP                                                                 | G      | C    | G*C | TOT                                   | GP | G  | C | G*C                                                   | TOT     | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C    | G*C | TOT | GP                                                     | G     | C      | G*C    | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | äC | äCG | SGPI                                                    |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)         |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                    |                               |       | (50451) : 50451 : Historical Study of Pali Language and Literature |        |      |     | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |         |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |      |     |     | (50456) : 50456 : History of Women's Movement in India |       |        |        | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |    |     | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                     | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030027                                                 | SIDDHI SUDHIR PAWAR                                             |                                                               |                                                         |                                                                          |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110001352) | MU-329: Department of History |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 27                                                            | P                                                       | 28                                                                       | P                                     | 15                | P                 | 35                                                             | P                 | 36                | P                 | MARKS                                                    |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                               | 40                                                            | P                                                       | 31                                                                       | P                                     | 18                | P                 | 37                                                             | P                 | 37                | P                 | (365)                                                    |                    |                               |       |                                                                    |        | PASS |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 61                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                       | 67                                    | 7                 | B+                | 4                                                              | 28                | 59                | 6                 | B                                                        | 4                  | 24                            | 33    | 7                                                                  | B+     | 2    | 14  | 72                                    | 8  | A  | 4 | 32                                                    | 73      | 8  | A  | 4                                                     | 32  | 22  | 158 |                                                                           | 7.18 |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50455 : Depressed Classes Movement in India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030028                                                 | GAIKWAD TULSI SURESH                                            |                                                               |                                                         |                                                                          |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110001341) | MU-329: Department of History |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 27                                                            | P                                                       | 29                                                                       | P                                     | 15                | P                 | 33                                                             | P                 | 40                | P                 | MARKS                                                    |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      | P                                                               | 36                                                            | P                                                       | 36                                                                       | P                                     | 19                | P                 | 44                                                             | P                 | 44                | P                 | (386)                                                    |                    |                               |       |                                                                    |        | PASS |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 63                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                       | 63                                    | 7                 | B+                | 4                                                              | 28                | 65                | 7                 | B+                                                       | 4                  | 28                            | 34    | 7                                                                  | B+     | 2    | 14  | 77                                    | 8  | A  | 4 | 32                                                    | 84      | 9  | A+ | 4                                                     | 36  | 22  | 166 |                                                                           | 7.55 |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50455 : Depressed Classes Movement in India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030029                                                 | MANGESH SUNDAR GAUD                                             |                                                               |                                                         |                                                                          |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110002677) | MU-329: Department of History |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 24                                                      | P                                                               | 20                                                            | P                                                       | 22                                                                       | P                                     | 8 @ 2             | P                 | 27                                                             | P                 | 28                | P                 | MARKS                                                    |                    |                               |       |                                                                    |        |      |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 36                                                            | P                                                       | 32                                                                       | P                                     | 19                | P                 | 39                                                             | P                 | 38                | P                 | (322)                                                    |                    |                               |       |                                                                    |        | PASS |     |                                       |    |    |   |                                                       |         |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 51                                                      | 5                                                               | C                                                             | 4                                                       | 20                                                                       | 56                                    | 6                 | B                 | 4                                                              | 24                | 54                | 5                 | C                                                        | 4                  | 20                            | 29    | 6                                                                  | B      | 2    | 12  | 66                                    | 7  | B+ | 4 | 28                                                    | 66      | 7  | B+ | 4                                                     | 28  | 22  | 132 |                                                                           | 6.00 |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table with columns: SEAT NO, NAME, ERN, COLLEGE, and 16 subject codes (50411-50491). It contains student details, exam results (marks, grades), and remarks for various subjects like History of Early India, Medieval India, and Modern India.

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Summary table showing %Marks vs Grade vs GRADE POINT. Columns include %Marks, Grade, and GRADE POINT for various mark ranges: >=90, >=80 and <90, >=70 and <80, >=60 and <70, >=55 and <60, >=50 and <55, >=40 and <50, < 40.

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           |                                                         |                                                                                          |                                       | COLLEGE           |                   |                                                                |                               |                   |                   |                                                          |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     | TOTAL | MARKS | RESULT                                                | REMARK |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|----|---|-----|---------------------------------------|----|----|---|-------------------------------------------------------|-----|-------|-------|-------------------------------------------------------|--------|-----|-----|---------------------------------------------------------------------------|------|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                                        | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456----->             | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550) |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                                      | TOT                                   | GP                | G                 | C                                                              | G*C                           | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G  | C | G*C | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP    | G     | C                                                     | G*C    | TOT | GP  | G                                                                         | C    | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                         |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                               |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |    |   |     | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |       |       | (50454) : 50454 : Makers of India in the 20th Century |        |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |      |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550)       | äC                | äCG                                                            | äC                            | RESULT            |                   | REMARK                                                   |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030033                                                 | GOPINATH DEVRAM GHATAL                                          |                                                               |                                                         |                                                                                          | (2023034110001439)                    |                   |                   |                                                                | MU-329: Department of History |                   |                   |                                                          |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      | P                                                               | 27                                                            | P                                                       | 27                                                                                       | P                                     | 16                | P                 | 28                                                             | P                             | 42                | P                 | MARKS                                                    |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 37                                                            | P                                                       | 34                                                                                       | P                                     | 20                | P                 | 34                                                             | P                             | 37                | P                 | (355)                                                    |                   | PASS              |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 53                                                      | 5                                                               | C                                                             | 4                                                       | 20                                                                                       | 64                                    | 7                 | B+                | 4                                                              | 28                            | 61                | 7                 | B+                                                       | 4                 | 28                | 36    | 8                                                                  | A  | 2 | 16  | 62                                    | 7  | B+ | 4 | 28                                                    | 79  | 8     | A     | 4                                                     | 32     | 22  | 152 |                                                                           | 6.91 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550)       | äC                | äCG                                                            | äC                            | RESULT            |                   | REMARK                                                   |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030034                                                 | JADHAV SAURABH DILIP                                            |                                                               |                                                         |                                                                                          | (2023034110002651)                    |                   |                   |                                                                | MU-329: Department of History |                   |                   |                                                          |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 15*                                                     | P                                                               | 22                                                            | P                                                       | 23                                                                                       | P                                     | 14                | P                 | 34                                                             | P                             | 31                | P                 | MARKS                                                    |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 36                                                            | P                                                       | 34                                                                                       | P                                     | 17                | P                 | 40                                                             | P                             | 38                | P                 | (335)                                                    |                   | PASS              |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 46                                                      | 4                                                               | D                                                             | 4                                                       | 16                                                                                       | 58                                    | 6                 | B                 | 4                                                              | 24                            | 57                | 6                 | B                                                        | 4                 | 24                | 31    | 7                                                                  | B+ | 2 | 14  | 74                                    | 8  | A  | 4 | 32                                                    | 69  | 7     | B+    | 4                                                     | 28     | 22  | 138 |                                                                           | 6.27 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550)       | äC                | äCG                                                            | äC                            | RESULT            |                   | REMARK                                                   |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030035                                                 | POONAM HARIJAN                                                  |                                                               |                                                         |                                                                                          | (2023034110001374)                    |                   |                   |                                                                | MU-329: Department of History |                   |                   |                                                          |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 25                                                            | P                                                       | 24                                                                                       | P                                     | 15                | P                 | 32                                                             | P                             | 33                | P                 | MARKS                                                    |                   |                   |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 35                                                            | P                                                       | 30                                                                                       | P                                     | 17                | P                 | 39                                                             | P                             | 32                | P                 | (331)                                                    |                   | PASS              |       |                                                                    |    |   |     |                                       |    |    |   |                                                       |     |       |       |                                                       |        |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 49                                                      | 4                                                               | D                                                             | 4                                                       | 16                                                                                       | 60                                    | 7                 | B+                | 4                                                              | 28                            | 54                | 5                 | C                                                        | 4                 | 20                | 32    | 7                                                                  | B+ | 2 | 14  | 71                                    | 8  | A  | 4 | 32                                                    | 65  | 7     | B+    | 4                                                     | 28     | 22  | 138 |                                                                           | 6.27 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441----->             | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|------|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                             | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | äC                                                   | äCG | SGPI |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                               | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |     |      |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                    | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030040                                                 | HNUNLIANLAL KHUPTONG                                            |                                                               |                                                         | (2023034110001882)                                               |                                       |                   | MU-329: Department of History |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 26                                                            | P                                                       | 20                                                               | P                                     | 15                | P                             | 28                                                             | P                 | 40                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                               | 39                                                            | P                                                       | 34                                                               | P                                     | 19                | P                             | 41                                                             | P                 | 35                | P                 | (357)                                                    |                   |                   |                   | PASS                                                               |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 60                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 65                                    | 7                 | B+                            | 4                                                              | 28                | 54                | 5                 | C                                                        | 4                 | 20                | 34                | 7                                                                  | B+                | 2                 | 14    | 69                                    | 7      | B+     | 4 | 28                                                    | 75  | 8  | A | 4                                                     | 32  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                    | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030041                                                 | JULIE LALRINPUUI                                                |                                                               |                                                         | (2023034110001404)                                               |                                       |                   | MU-329: Department of History |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 10                                                      | 0                                                               | F                                                             | 0                                                       | 20                                                               | P                                     | 22                | P                             | 11                                                             | P                 | 22                | P                 | 23                                                       | P                 | MARKS             |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 20                                                      | P                                                               | 33                                                            | P                                                       | 23                                                               | P                                     | 16                | P                             | 37                                                             | P                 | 25                | P                 | (262)                                                    |                   |                   |                   | FAILED                                                             |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 30                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                | 53                                    | 5                 | C                             | 4                                                              | 20                | 45                | 4                 | D                                                        | 4                 | 16                | 27                | 5                                                                  | C                 | 2                 | 10    | 59                                    | 6      | B      | 4 | 24                                                    | 48  | 4  | D | 4                                                     | 16  | 22  | 86  | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                    | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030042                                                 | K LALTHLAMUANI                                                  |                                                               |                                                         | (2023034110002743)                                               |                                       |                   | MU-329: Department of History |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 13                                                      | 0                                                               | F                                                             | 0                                                       | 20                                                               | P                                     | 20                | P                             | 13                                                             | P                 | 24                | P                 | 23                                                       | P                 | MARKS             |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 32                                                      | P                                                               | 31                                                            | P                                                       | 30                                                               | P                                     | 15                | P                             | 39                                                             | P                 | 26                | P                 | (286)                                                    |                   |                   |                   | FAILED                                                             |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 45                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                | 51                                    | 5                 | C                             | 4                                                              | 20                | 50                | 5                 | C                                                        | 4                 | 20                | 28                | 6                                                                  | B                 | 2                 | 12    | 63                                    | 7      | B+     | 4 | 28                                                    | 49  | 4  | D | 4                                                     | 16  | 22  | 96  | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|------|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C    | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |      | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
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| 3030043                                                 | KRISHNA JAVERI                                                  |                                                               |                                                         | (2023034110001275) MU-329: Department of History                 |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      | P                                                               | 26                                                            | P                                                       | 31                                                               | P                                     | 14                | P                 | 26                                                             | P                 | 33                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 40                                                            | P                                                       | 40                                                               | P                                     | 20                | P                 | 43                                                             | P                 | 42                | P                 | (376)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 61                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 66                                    | 7                 | B+                | 4                                                              | 28                | 71                | 8                 | A                                                        | 4                 | 32                | 34                | 7                                                                  | B+                | 2                 | 14    | 69                                    | 7      | B+     | 4    | 28                                                    | 75  | 8  | A | 4                                                     | 32  | 22  | 162 | 7.36                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
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| 3030044                                                 | LALDAMPUA                                                       |                                                               |                                                         | (2023034110016278) MU-329: Department of History                 |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      | P                                                               | 29                                                            | P                                                       | 22                                                               | P                                     | 15                | P                 | 23                                                             | P                 | 25                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 42                                                            | P                                                       | 32                                                               | P                                     | 18                | P                 | 41                                                             | P                 | 32                | P                 | (340)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 61                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 71                                    | 8                 | A                 | 4                                                              | 32                | 54                | 5                 | C                                                        | 4                 | 20                | 33                | 7                                                                  | B+                | 2                 | 14    | 64                                    | 7      | B+     | 4    | 28                                                    | 57  | 6  | B | 4                                                     | 24  | 22  | 146 | 6.64                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
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| 3030045                                                 | NANDITA RAVINDRA KAMATH                                         |                                                               |                                                         | (2023034110001159) MU-329: Department of History                 |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 23                                                      | P                                                               | 26                                                            | P                                                       | 26                                                               | P                                     | 13                | P                 | 24                                                             | P                 | 26                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |      |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 35                                                            | P                                                       | 27                                                               | P                                     | 16                | P                 | 38                                                             | P                 | 31                | P                 | (312)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | PASS |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50                                                      | 5                                                               | C                                                             | 4                                                       | 20                                                               | 61                                    | 7                 | B+                | 4                                                              | 28                | 53                | 5                 | C                                                        | 4                 | 20                | 29                | 6                                                                  | B                 | 2                 | 12    | 62                                    | 7      | B+     | 4    | 28                                                    | 57  | 6  | B | 4                                                     | 24  | 22  | 132 | 6.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME | ERN | COLLEGE | <-----50411-----> | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GP   | G   | C       | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)<br>(50441) : 50441 : History of Marathas (1630 CE- 1680 CE)<br>(50453) : 50453 : History of the Western Indian Coast<br>(50456) : 50456 : History of Women's Movement in India<br>(50460) : 50460 : Heritage Tourism in India                                                                                                                                                                                                                                                                                                                       |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)<br>(50451) : 50451 : Historical Study of Pali Language and Literature<br>(50454) : 50454 : Makers of India in the 20th Century<br>(50458) : 50458 : History of Nomadic Tribes in India<br>(50461) : 50461 : Environmental History of Modern India                                                                                                                                                                                                                                                                                            |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)<br>(50452) : 50452 : Buddhist Philosophy<br>(50455) : 50455 : Depressed Classes Movement in India in the 20th Century<br>(50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes<br>(50491) : 50491 : Research Methodology                                                                                                                                                                                                                                                                                                    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)<br>50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)<br>50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)<br>50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)<br>50460 : Heritage Tourism in India (THEORY)<br>50491 : Research Methodology (THEORY)<br>3030046 NISHCHAY JAGDISH SURVE (2023034110001152) MU-329: Department of History<br>29 P 28 P 27 P 14 P 28 P 40 P MARKS<br>29 P 38 P 38 P 22 P 43 P 38 P (374) PASS<br>58 6 B 4 24 66 7 B+ 4 28 65 7 B+ 4 28 36 8 A 2 16 71 8 A 4 32 78 8 A 4 32 22 160 7.27 |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        | 50411 : History of Early India (upto 1000 CE) (THEORY)<br>50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)<br>50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)<br>50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)<br>50460 : Heritage Tourism in India (THEORY)<br>50491 : Research Methodology (THEORY)<br>3030049 PAVAN NARENDRA AVASARMOL (2023034110001708) MU-329: Department of History<br>20 P 24 P 26 P 9@1 P 24 P 24 P MARKS<br>24 P 33 P 31 P 15 P 36 P 31 P (298) PASS<br>44 4 D 4 16 57 6 B 4 24 57 6 B 4 24 25 5 C 2 10 60 7 B+ 4 28 55 6 B 4 24 22 126 5.73 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     | 50411 : History of Early India (upto 1000 CE) (THEORY)<br>50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)<br>50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)<br>50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)<br>50460 : Heritage Tourism in India (THEORY)<br>50491 : Research Methodology (THEORY)<br>3030051 PUSHPALATHA JANARDHAN MEGHA (2023034110016335) MU-329: Department of History<br>11 0 F 0 11 0 F 0 9 0 F 0 9 0 F 0 11 0 F 0 11 0 F 0 MARKS<br>22 P 33 P 24 P 15 P 33 P 23 P (212) FAILED<br>33 0 F 4 0 44 0 F 4 0 33 0 F 4 0 24 0 F 2 0 44 0 F 4 0 34 0 F 4 0 22 0 0.00 |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       | TOTAL  |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|---|---|-----|-----|----|-----|---|------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                           | <-----50452----->                                                | <-----50453----->                                                  | <-----50454----->                                     | <-----50455----->                                    | <-----50456----->                                       | <-----50458----->                                              | <-----50459----->                     | <-----50460----->                                                         | <-----50461----->                                                                         | <-----50491----->                      | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                              | Theory (50/20)                                                   | Theory (50/20)                                                     | Theory (50/20)                                        | Theory (50/20)                                       | Theory (50/20)                                          | Theory (50/20)                                                 | Theory (50/20)                        | Theory (50/20)                                                            | Theory (50/20)                                                                            | Theory (50/20)                         | (550) |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                             | Internal(50/20)                                                  | Internal(50/20)                                                    | Internal(50/20)                                       | Internal(50/20)                                      | Internal(50/20)                                         | Internal(50/20)                                                | Internal(50/20)                       | Internal(50/20)                                                           | Internal(50/20)                                                                           | Internal(50/20)                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                         | TOT                                                              | GP                                                                 | G                                                     | C                                                    | G*C                                                     | TOT                                                            | GP                                    | G                                                                         | C                                                                                         | G*C                                    | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G   | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)        | (50453) : 50453 : History of the Western Indian Coast         | (50456) : 50456 : History of Women's Movement in India  | (50460) : 50460 : Heritage Tourism in India | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50454) : 50454 : Makers of India in the 20th Century | (50458) : 50458 : History of Nomadic Tribes in India | (50461) : 50461 : Environmental History of Modern India | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50452) : 50452 : Buddhist Philosophy | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50491) : 50491 : Research Methodology |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) ãC                                                     | RESULT ãCG                                            | REMARK ãCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030052                                                 | REMSANGKIMI                                                     |                                                               |                                                         | (2023034110001800)                          | MU-329: Department of History                                    |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| ABS                                                     | ABS                                                             | 21                                                            | P                                                       | 0                                           | F                                                                | 0                                                                  | 26                                                    | P                                                    |                                                         | ABS                                                            | MARKS                                 |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27                                                      | P                                                               | 37                                                            | P                                                       | 28                                          | P                                                                | 15                                                                 | P                                                     | 40                                                   | P                                                       | 31                                                             | P                                     | (225)                                                                     |                                                                                           |                                        |       | FAILED |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27                                                      | 0                                                               | F                                                             | 4                                                       | 0                                           | 37                                                               | 0                                                                  | F                                                     | 4                                                    | 0                                                       | 49                                                             | 4                                     | D                                                                         | 4                                                                                         | 16                                     | 15    | 0      | F      | 2 | 0   | 66  | 7  | B+ | 4 | 28  | 31  | 0  | F | 4 | 0   | 22  |    | 44  |   | 0.00 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) ãC                                                     | RESULT ãCG                                            | REMARK ãCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030053                                                 | RONGSENNUNGLA                                                   |                                                               |                                                         | (2023034110001043)                          | MU-329: Department of History                                    |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29                                                      | P                                                               | 28                                                            | P                                                       | 32                                          | P                                                                | 15                                                                 | P                                                     | 28                                                   | P                                                       | 38                                                             | P                                     | MARKS                                                                     |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 28                                                      | P                                                               | 38                                                            | P                                                       | 35                                          | P                                                                | 19                                                                 | P                                                     | 41                                                   | P                                                       | 36                                                             | P                                     | (367)                                                                     |                                                                                           |                                        |       | PASS   |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 57                                                      | 6                                                               | B                                                             | 4                                                       | 24                                          | 66                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 67                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 34    | 7      | B+     | 2 | 14  | 69  | 7  | B+ | 4 | 28  | 74  | 8  | A | 4 | 32  | 22  |    | 154 |   | 7.00 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) ãC                                                     | RESULT ãCG                                            | REMARK ãCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030054                                                 | RUTVI ASHWIN SHAH                                               |                                                               |                                                         | (2023034110001161)                          | MU-329: Department of History                                    |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 23                                                      | P                                                               | 22                                                            | P                                                       | 20                                          | P                                                                | 13                                                                 | P                                                     | 24                                                   | P                                                       | 29                                                             | P                                     | MARKS                                                                     |                                                                                           |                                        |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29                                                      | P                                                               | 34                                                            | P                                                       | 30                                          | P                                                                | 15                                                                 | P                                                     | 39                                                   | P                                                       | 29                                                             | P                                     | (307)                                                                     |                                                                                           |                                        |       | PASS   |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 52                                                      | 5                                                               | C                                                             | 4                                                       | 20                                          | 56                                                               | 6                                                                  | B                                                     | 4                                                    | 24                                                      | 50                                                             | 5                                     | C                                                                         | 4                                                                                         | 20                                     | 28    | 6      | B      | 2 | 12  | 63  | 7  | B+ | 4 | 28  | 58  | 6  | B | 4 | 24  | 22  |    | 128 |   | 5.82 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table with columns: SEAT NO, NAME, ERN, COLLEGE, and various exam components (Theory, Internal) for subjects like History of Early India, Medieval India, Modern India, Marathas, Western Indian Coast, Women's Movement, Heritage Tourism, etc. Includes student details, grades, and results.

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table showing percentage marks and corresponding grades: %Marks (>=90, >=80 and <90, >=70 and <80, >=60 and <70, >=55 and <60, >=50 and <55, >=40 and <50, < 40), Grade (O, A+, A, B+, B, C, D, F), GRADE POINT (10, 9, 8, 7, 6, 5, 4, 0).

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                                           | ERN   | COLLEGE                                                 | <-----50411----->                                        | <-----50421----->                                     | <-----50431-----> | <-----50441----->                               | <-----50451-----> | <-----50452----->                                                  | <-----50453-----> | <-----50454----->             | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------|------------------------------------------------|-------|---------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT     | GP                                             | G     | C                                                       | G*C                                                      | TOT                                                   | GP                | G                                               | C                 | G*C                                                                | TOT               | GP                            | G                 | C                 | G*C                                                                                       | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
|         |                                                |       |                                                         | (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                       |                   |                                                 |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                               |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                       |                   |                                                 |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                               |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50453) : 50453 : History of the Western Indian Coast    |                                                       |                   |                                                 |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                               |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50456) : 50456 : History of Women's Movement in India   |                                                       |                   |                                                 |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                               |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50460) : 50460 : Heritage Tourism in India              |                                                       |                   |                                                 |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                               |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460             | Heritage Tourism in India (THEORY)                                 | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030060 | VIDHYA DURAIWAMI ADIDRAVIDAR                   |       | (2023034110001373)                                      |                                                          | MU-329: Department of History                         |                   |                                                 |                   |                                                                    |                   |                               |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 26      | P                                              | 25    | P                                                       | 20                                                       | P                                                     | 10                | P                                               | 25                | P                                                                  | 32                | P                             | MARKS             |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35      | P                                              | 34    | P                                                       | 26                                                       | P                                                     | 18                | P                                               | 34                | P                                                                  | 33                | P                             | (318)             |                   | PASS                                                                                      |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61      | 7 B+ 4 28                                      | 59    | 6 B 4 24                                                | 46                                                       | 4 D 4 16                                              | 28                | 6 B 2 12                                        | 59                | 6 B 4 24                                                           | 65                | 7 B+ 4 28                     | 22                | 132               | 6.00                                                                                      |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460             | Heritage Tourism in India (THEORY)                                 | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030061 | VINUTA N WAGHMODE                              |       | (2023034110002413)                                      |                                                          | MU-329: Department of History                         |                   |                                                 |                   |                                                                    |                   |                               |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29      | P                                              | 30    | P                                                       | 30                                                       | P                                                     | 15                | P                                               | 30                | P                                                                  | 35                | P                             | MARKS             |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 36      | P                                              | 39    | P                                                       | 35                                                       | P                                                     | 15                | P                                               | 40                | P                                                                  | 31                | P                             | (365)             |                   | PASS                                                                                      |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 65      | 7 B+ 4 28                                      | 69    | 7 B+ 4 28                                               | 65                                                       | 7 B+ 4 28                                             | 30                | 7 B+ 2 14                                       | 70                | 8 A 4 32                                                           | 66                | 7 B+ 4 28                     | 22                | 158               | 7.18                                                                                      |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50461             | Environmental History of Modern India (THEORY)                     | 50491             | Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030062 | GRACE GODWIN SOARES                            |       | (2023034110001738)                                      |                                                          | MU-329: Department of History                         |                   |                                                 |                   |                                                                    |                   |                               |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24      | P                                              | 25    | P                                                       | ABS                                                      | 14                                                    | P                 | 27                                              | P                 | 20                                                                 | P                 | MARKS                         |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 21      | P                                              | 35    | P                                                       | 28                                                       | P                                                     | 15                | P                                               | 32                | P                                                                  | 20                | P                             | (261)             |                   | FAILED                                                                                    |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45      | 4 D 4 16                                       | 60    | 7 B+ 4 28                                               | 28                                                       | 0 F 4 0                                               | 29                | 6 B 2 12                                        | 59                | 6 B 4 24                                                           | 40                | 4 D 4 16                      | 22                | 96                | 0.00                                                                                      |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                             | ERN                                                            | COLLEGE                                                  | <-----50411----->                                                  | <-----50421----->                     | <-----50431----->                                     | <-----50441----->                                     | <-----50451----->                                                         | <-----50452----->                                      | <-----50453----->                                    | <-----50454----->                                                                         | <-----50455----->                           | <-----50456----->                                       | <-----50458----->                      | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|-----|------|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                     | GP                                                               | G                                                              | C                                                        | G*C                                                                | TOT                                   | GP                                                    | G                                                     | C                                                                         | G*C                                                    | TOT                                                  | GP                                                                                        | G                                           | C                                                       | G*C                                    | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50452) : 50452 : Buddhist Philosophy | (50453) : 50453 : History of the Western Indian Coast | (50454) : 50454 : Makers of India in the 20th Century | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50456) : 50456 : History of Women's Movement in India | (50458) : 50458 : History of Nomadic Tribes in India | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50460) : 50460 : Heritage Tourism in India | (50461) : 50461 : Environmental History of Modern India | (50491) : 50491 : Research Methodology |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)   | 50461 : Environmental History of Modern India (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                        | RESULT äCG                                            | REMARK äCG                                                                |                                                        |                                                      |                                                                                           |                                             |                                                         |                                        |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030063                                                 | GUPTA SHRUTI SUDHIR                                              | (2023034110001328)                                             | MU-329: Department of History                            | 22                                                                 | P                                     | 24                                                    | P                                                     | 28                                                                        | P                                                      | 15                                                   | P                                                                                         | 28                                          | P                                                       | 40                                     | P                 | MARKS             |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 32                                                      | P                                                                | 35                                                             | P                                                        | 33                                                                 | P                                     | 18                                                    | P                                                     | 34                                                                        | P                                                      | 38                                                   | P                                                                                         | (347)                                       |                                                         |                                        |                   | PASS              |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 54                                                      | 5                                                                | C                                                              | 4                                                        | 20                                                                 | 59                                    | 6                                                     | B                                                     | 4                                                                         | 24                                                     | 61                                                   | 7                                                                                         | B+                                          | 4                                                       | 28                                     | 33                | 7                 | B+                | 2                 | 14    | 62    | 7      | B+     | 4 | 28  | 78  | 8  | A | 4 | 32  | 22  | 146 | 6.64 |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)   | 50461 : Environmental History of Modern India (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                        | RESULT äCG                                            | REMARK äCG                                                                |                                                        |                                                      |                                                                                           |                                             |                                                         |                                        |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030064                                                 | JONDHALE MRUNAL ASHOK                                            | (2023034110001335)                                             | MU-329: Department of History                            | 0                                                                  | F                                     | 0                                                     | ABS                                                   | ABS                                                                       | MARKS                                                  |                                                      |                                                                                           |                                             |                                                         |                                        |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| ABS                                                     | ABS                                                              | ABS                                                            | ABS                                                      | ABS                                                                | ABS                                   | (0)                                                   | ABSENT                                                |                                                                           |                                                        |                                                      |                                                                                           |                                             |                                                         |                                        |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 0                                                       | 0                                                                | F                                                              | 4                                                        | 0                                                                  | 0                                     | 0                                                     | F                                                     | 4                                                                         | 0                                                      | 0                                                    | 0                                                                                         | F                                           | 4                                                       | 0                                      | 0                 | 0                 | F                 | 2                 | 0     | 0     | 0      | F      | 4 | 0   | 0   | 0  | 0 | F | 4   | 0   | 22  | 0    | 0.00 |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)   | 50461 : Environmental History of Modern India (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                        | RESULT äCG                                            | REMARK äCG                                                                |                                                        |                                                      |                                                                                           |                                             |                                                         |                                        |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030065                                                 | LAD SANSKRUTI RAMAKANT                                           | (2023034110001388)                                             | MU-329: Department of History                            | 20                                                                 | P                                     | 23                                                    | P                                                     | 24                                                                        | P                                                      | 15                                                   | P                                                                                         | 30                                          | P                                                       | 36                                     | P                 | MARKS             |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35                                                      | P                                                                | 37                                                             | P                                                        | 34                                                                 | P                                     | 19                                                    | P                                                     | 33                                                                        | P                                                      | 22                                                   | P                                                                                         | (328)                                       |                                                         |                                        |                   | PASS              |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 55                                                      | 6                                                                | B                                                              | 4                                                        | 24                                                                 | 60                                    | 7                                                     | B+                                                    | 4                                                                         | 28                                                     | 58                                                   | 6                                                                                         | B                                           | 4                                                       | 24                                     | 34                | 7                 | B+                | 2                 | 14    | 63    | 7      | B+     | 4 | 28  | 58  | 6  | B | 4 | 24  | 22  | 142 | 6.45 |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | ERN                |                   |                 |                                                                    |                 |   |     |                                       |    |   |   |                                                       | COLLEGE                       |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        | TOTAL | RESULT | REMARK |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------------------|-------------------|-----------------|--------------------------------------------------------------------|-----------------|---|-----|---------------------------------------|----|---|---|-------------------------------------------------------|-------------------------------|-----|------|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|-------|--------|--------|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|----|-----|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461----->  | <-----50491-----> | (550)           |                                                                    |                 |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)     | Theory (50/20)    | Theory (50/20)  | Theory (50/20)                                                     | Theory (50/20)  |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)    | Internal(50/20)   | Internal(50/20) | Internal(50/20)                                                    | Internal(50/20) |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                  | G*C               | TOT             | GP                                                                 | G               | C | G*C | TOT                                   | GP | G | C | G*C                                                   | TOT                           | GP  | G    | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                                     | G     | C      | G*C    | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | äC | äCG | SGPI                                                    |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                    |                   |                 | (50451) : 50451 : Historical Study of Pali Language and Literature |                 |   |     | (50452) : 50452 : Buddhist Philosophy |    |   |   | (50453) : 50453 : History of the Western Indian Coast |                               |     |      | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |       |        |        | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |    |     | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50461 : Environmental History of Modern India (THEORY)           | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |                 |                                                                    |                 |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030066                                                 | QURESHI AFRA BANO MOZAM ALI                                     |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110001742) |                   |                 |                                                                    |                 |   |     |                                       |    |   |   |                                                       | MU-329: Department of History |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      | P                                                               | 25                                                            | P                                                       | 26                                                               | P                                     | 14                | P                 | 26                                                             | P                 | 28                | P                 | MARKS                                                    |                    |                   |                 |                                                                    |                 |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 28                                                            | P                                                       | 29                                                               | P                                     | 14                | P                 | 27                                                             | P                 | 20                | P                 | (289)                                                    |                    |                   |                 |                                                                    | PASS            |   |     |                                       |    |   |   |                                                       |                               |     |      |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 52                                                      | 5                                                               | 5                                                             | 4                                                       | 20                                                               | 53                                    | 5                 | 4                 | 20                                                             | 55                | 6                 | 4                 | 24                                                       | 28                 | 6                 | 2               | 12                                                                 | 53              | 5 | 4   | 20                                    | 48 | 4 | 4 | 16                                                    | 22                            | 112 | 5.09 |                                                       |     |     |    |                                                                           |   |     |     |                                                        |       |        |        |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table with columns: SEAT NO, NAME, ERN, COLLEGE, and various exam components (Theory, Internal) for subjects like History of Early India, Medieval India, Modern India, etc. Includes a summary row for TOTAL MARKS, RESULT, and REMARK.

MU-0050: DR CHINTAMANRAO DESHMUKH ARTS AND COMMERCE COLLEGE

Student-specific data for MU-0050: DR CHINTAMANRAO DESHMUKH ARTS AND COMMERCE COLLEGE. Includes columns for subject names (e.g., History of Early India), marks obtained, and final results (PASS, ABSENT).

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Summary table showing the correlation between %Marks and Grade. Columns include %Marks, Grade, and GRADE POINT.

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            |                                                               |                                                         |                                                                    |                                       |                   |                                                             |                                                                                           |                   |                   |                   |                   | ERN               |                   |       |        | COLLEGE |   |    |    |   |    |   |    |    |   |   |   | TOTAL | RESULT | REMARK |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|---------|---|----|----|---|----|---|----|----|---|---|---|-------|--------|--------|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454----->                                           | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)                                              | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)                                             | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) | RESULT | REMARK  |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                     | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C                                              | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI    |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                                                             | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                                                             | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                                                             | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                                                             | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                                                             | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550)       | RESULT                                                      | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 3030235                                                  | SHOBHA NARAYAN KUNTE                                            |                                                               |                                                         | (2023034110011814)                                                 |                                       |                   | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 22                                                       | P                                                               | 27                                                            | P                                                       | 27                                                                 | P                                     | 14                | P                                                           | 28                                                                                        | P                 | 25                | P                 | MARKS             |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 35                                                       | P                                                               | 36                                                            | P                                                       | 35                                                                 | P                                     | 18                | P                                                           | 34                                                                                        | P                 | 34                | P                 | (335)             |                   | PASS              |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 57                                                       | 6                                                               | B                                                             | 4                                                       | 24                                                                 | 63                                    | 7                 | B+                                                          | 4                                                                                         | 28                | 62                | 7                 | B+                | 4                 | 28                | 32    | 7      | B+      | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 59 | 6 | B | 4 | 24    | 22     | 146    | 6.64 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550)       | RESULT                                                      | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 3030236                                                  | SINKAR SAPNA SURYAKANT                                          |                                                               |                                                         | (2023034110012108)                                                 |                                       |                   | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 26                                                       | P                                                               | 25                                                            | P                                                       | 24                                                                 | P                                     | 12                | P                                                           | 26                                                                                        | P                 | 23                | P                 | MARKS             |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 35                                                       | P                                                               | 35                                                            | P                                                       | 34                                                                 | P                                     | 17                | P                                                           | 35                                                                                        | P                 | 35                | P                 | (327)             |                   | PASS              |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 61                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 60                                    | 7                 | B+                                                          | 4                                                                                         | 28                | 58                | 6                 | B                 | 4                 | 24                | 29    | 6      | B       | 2 | 12 | 61 | 7 | B+ | 4 | 28 | 58 | 6 | B | 4 | 24    | 22     | 144    | 6.55 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550)       | RESULT                                                      | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 3030237                                                  | WAKALE SIMA SAHEBRAV                                            |                                                               |                                                         | (2023034110012812)                                                 |                                       |                   | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 28                                                       | P                                                               | 21                                                            | P                                                       | 26                                                                 | P                                     | 18                | P                                                           | 26                                                                                        | P                 | 21                | P                 | MARKS             |                   |                   |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 36                                                       | P                                                               | 36                                                            | P                                                       | 35                                                                 | P                                     | 18                | P                                                           | 35                                                                                        | P                 | 36                | P                 | (336)             |                   | PASS              |       |        |         |   |    |    |   |    |   |    |    |   |   |   |       |        |        |      |
| 64                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 57                                    | 6                 | B                                                           | 4                                                                                         | 24                | 61                | 7                 | B+                | 4                 | 28                | 36    | 8      | A       | 2 | 16 | 61 | 7 | B+ | 4 | 28 | 57 | 6 | B | 4 | 24    | 22     | 148    | 6.73 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   | ERN |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  | TOTAL |  |  |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|-------|--|--|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  | MARKS               |  |  |  |  |  |  |  |       |  |  |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  | (550) RESULT REMARK |  |  |  |  |  |  |  |       |  |  |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |     |  |  |         |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |       |  |  |

**MU-0051: DR DATAR SCIENCE DR BEHERE ARTS AND SHRI PILUKAKA JOSHI COMMERCE COLLEGE**

| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50452 : Buddhist Philosophy (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030144 BAIT SONALI SURESH (2023034110005031) MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College          |                                                                 |                                                               |                                                         |                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 31                                                                                                                                       | P                                                               | 27                                                            | P                                                       | 30                                   | P                                     | 20             | P          | 28         | P  | 23 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 41                                                                                                                                       | P                                                               | 40                                                            | P                                                       | 41                                   | P                                     | 19             | P          | 41         | P  | 40 | P | (381) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 72                                                                                                                                       | 8                                                               | A                                                             | 4                                                       | 32                                   | 67                                    | 7              | B+         | 4          | 28 | 71 | 8 | A     | 4    | 32 | 39 | 8 | A  | 2 | 16 | 69 | 7 | B+ | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 164 | 7.45 |
| 3030145 DANGE PRATIK RAVINDRA (2023034110005004) MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College       |                                                                 |                                                               |                                                         |                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                                                                                                       | P                                                               | 22                                                            | P                                                       | 28                                   | P                                     | 21             | P          | 28         | P  | 26 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                                                                                                       | P                                                               | 40                                                            | P                                                       | 40                                   | P                                     | 18             | P          | 40         | P  | 40 | P | (367) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 64                                                                                                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                   | 62                                    | 7              | B+         | 4          | 28 | 68 | 7 | B+    | 4    | 28 | 39 | 8 | A  | 2 | 16 | 68 | 7 | B+ | 4 | 28 | 66 | 7 | B+ | 4 | 28 | 22 | 156 | 7.09 |
| 3030146 KHATIB NIDA MOHAMMAD BASHIR (2023034110005012) MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                                                                 |                                                               |                                                         |                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 25                                                                                                                                       | P                                                               | 24                                                            | P                                                       | 29                                   | P                                     | 13             | P          | 22         | P  | 23 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                                                                                                       | P                                                               | 40                                                            | P                                                       | 41                                   | P                                     | 19             | P          | 40         | P  | 40 | P | (356) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 65                                                                                                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                   | 64                                    | 7              | B+         | 4          | 28 | 70 | 8 | A     | 4    | 32 | 32 | 7 | B+ | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                                           | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                                                 | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                                                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                           | 50452 : Buddhist Philosophy (THEORY)                             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030147                                                 | MAYURESH SANJAY CHAVAN                                          | (2023034110005007)                                            | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College | 20                                                               | P                                     | 20                | P                 | 20                                                             | P                 | 13                | P                 | 15                                                       | 0                 | F                 | 0                 | 19                                                                 | 0                 | F                 | 0     | MARKS                                 |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 41                                                      | P                                                               | 42                                                            | P                                                                                 | 41                                                               | P                                     | 17                | P                 | 41                                                             | P                 | 41                | P                 | 41                                                       | P                 | (330)             | FAILED            |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 61                                                      | 7                                                               | B+                                                            | 4                                                                                 | 28                                                               | 62                                    | 7                 | B+                | 4                                                              | 28                | 61                | 7                 | B+                                                       | 4                 | 28                | 30                | 7                                                                  | B+                | 2                 | 14    | 56                                    | 0      | F      | 4 | 0                                                     | 60  | 0  | F  | 4                                                     | 0   | 22  | 98  | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                           | 50452 : Buddhist Philosophy (THEORY)                             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030148                                                 | RESHMA HARISHCHANDRA JADHAV                                     | (2023034110005003)                                            | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College | 25                                                               | P                                     | 25                | P                 | 28                                                             | P                 | 14                | P                 | 31                                                       | P                 | 27                | P                 | MARKS                                                              |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 41                                                      | P                                                               | 41                                                            | P                                                                                 | 41                                                               | P                                     | 18                | P                 | 41                                                             | P                 | 41                | P                 | 41                                                       | P                 | (373)             | PASS              |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 66                                                      | 7                                                               | B+                                                            | 4                                                                                 | 28                                                               | 66                                    | 7                 | B+                | 4                                                              | 28                | 69                | 7                 | B+                                                       | 4                 | 28                | 32                | 7                                                                  | B+                | 2                 | 14    | 72                                    | 8      | A      | 4 | 32                                                    | 68  | 7  | B+ | 4                                                     | 28  | 22  | 158 | 7.18                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                           | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030149                                                 | ARMALKAR SHYAM UTTAM                                            | (2023034110005008)                                            | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College | 40                                                               | P                                     | 40                | P                 | 40                                                             | P                 | 17                | P                 | 40                                                       | P                 | 40                | P                 | MARKS                                                              |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | P                                                               | 40                                                            | P                                                                                 | 40                                                               | P                                     | 17                | P                 | 40                                                             | P                 | 40                | P                 | 40                                                       | P                 | (217)             | ABSENT            |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | 0                                                               | F                                                             | 4                                                                                 | 0                                                                | 40                                    | 0                 | F                 | 4                                                              | 0                 | 40                | 0                 | F                                                        | 4                 | 0                 | 17                | 0                                                                  | F                 | 2                 | 0     | 40                                    | 0      | F      | 4 | 0                                                     | 40  | 0  | F  | 4                                                     | 0   | 22  | 0   | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME              |                   |                   |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          | ERN               |                   |       |                                                                    | COLLEGE |   |     |                                       |    |   |   |                                                       |     |    |   |                                                       | TOTAL | RESULT | REMARK |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|---------|---|-----|---------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-------|--------|--------|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550) |                                                                    |         |   |     |                                       |    |   |   |                                                       |     |    |   |                                                       |       |        |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | MARKS |                                                                    |         |   |     |                                       |    |   |   |                                                       |     |    |   |                                                       |       |        |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                  | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   |       |                                                                    |         |   |     |                                       |    |   |   |                                                       |     |    |   |                                                       |       |        |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                | G                 | C                 | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G       | C | G*C | TOT                                   | GP | G | C | G*C                                                   | TOT | GP | G | C                                                     | G*C   | TOT    | GP     | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |         |   |     | (50452) : 50452 : Buddhist Philosophy |    |   |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |       |        |        | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |

**MU-0086: ISMAIL YUSUF ARTS SCIENCE AND COMMERCE COLLEGE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|---|------|----|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|--|-----|--|------|
| 3030038                                                | BRIJESH VIJAY BAHADUR YADAV                                     |                                                               |                                                         | (2023034110007962) MU-0086: Ismail Yusuf Arts Science and Commerce College |                                       |                |            |            |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 27                                                     | P                                                               | 26                                                            | P                                                       | 28                                                                         | P                                     | 16             | P          | 27         | P  | 31 | P | MARKS |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 30                                                     | P                                                               | 35                                                            | P                                                       | 40                                                                         | P                                     | 21             | P          | 38         | P  | 37 | P | (356) |   | PASS |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 57                                                     | 6                                                               | B                                                             | 4                                                       | 24                                                                         | 61                                    | 7              | B+         | 4          | 28 | 68 | 7 | B+    | 4 | 28   | 37 | 8 | A | 2 | 16 | 65 | 7 | B+ | 4 | 28 | 68 | 7 | B+ | 4 | 28 | 22 |  | 152 |  | 6.91 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 3030047                                                | PANCHAL NEEHARIKA UMESH                                         |                                                               |                                                         | (2023034110010207) MU-0086: Ismail Yusuf Arts Science and Commerce College |                                       |                |            |            |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 29                                                     | P                                                               | 27                                                            | P                                                       | 32                                                                         | P                                     | 15             | P          | 29         | P  | 39 | P | MARKS |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 45                                                     | P                                                               | 45                                                            | P                                                       | 47                                                                         | P                                     | 23             | P          | 44         | P  | 42 | P | (417) |   | PASS |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 74                                                     | 8                                                               | A                                                             | 4                                                       | 32                                                                         | 72                                    | 8              | A          | 4          | 32 | 79 | 8 | A     | 4 | 32   | 38 | 8 | A | 2 | 16 | 73 | 8 | A  | 4 | 32 | 81 | 9 | A+ | 4 | 36 | 22 |  | 180 |  | 8.18 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 3030048                                                | PATNI MOHAMMAD SAQUIB SHABBIR AHMED                             |                                                               |                                                         | (2023034110010331) MU-0086: Ismail Yusuf Arts Science and Commerce College |                                       |                |            |            |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 26                                                     | P                                                               | 27                                                            | P                                                       | 38                                                                         | P                                     | 15             | P          | 28         | P  | 39 | P | MARKS |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 43                                                     | P                                                               | 46                                                            | P                                                       | 41                                                                         | P                                     | 22             | P          | 41         | P  | 40 | P | (406) |   | PASS |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 69                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                                         | 73                                    | 8              | A          | 4          | 32 | 79 | 8 | A     | 4 | 32   | 37 | 8 | A | 2 | 16 | 69 | 7 | B+ | 4 | 28 | 79 | 8 | A  | 4 | 32 | 22 |  | 168 |  | 7.64 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|------|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030050                                                  | PRASHANT OHAL                                                   | (2023034110010552)                                            | MU-0086: Ismail Yusuf Arts Science and Commerce College |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24                                                       | P                                                               | 26                                                            | P                                                       | 22                                                                 | P                                     | 14                | P                 | 26                                                                                        | P                 | 31                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38                                                       | P                                                               | 43                                                            | P                                                       | 41                                                                 | P                                     | 20                | P                 | 40                                                                                        | P                 | 38                | P                 | (363)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 62                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 69                                    | 7                 | B+                | 4                                                                                         | 28                | 63                | 7                 | B+                | 4                 | 28                | 34    | 7      | B+     | 2    | 14  | 66  | 7  | B+ | 4 | 28  | 69  | 7  | B+ | 4 | 28  | 22  | 154 | 7.00 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030055                                                  | SANKET SANTOSH NIMBARE                                          | (2023034110011409)                                            | MU-0086: Ismail Yusuf Arts Science and Commerce College |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27                                                       | P                                                               | 26                                                            | P                                                       | 34                                                                 | P                                     | 13                | P                 | 30                                                                                        | P                 | 36                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 44                                                       | P                                                               | 44                                                            | P                                                       | 44                                                                 | P                                     | 23                | P                 | 43                                                                                        | P                 | 43                | P                 | (407)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 71                                                       | 8                                                               | A                                                             | 4                                                       | 32                                                                 | 70                                    | 8                 | A                 | 4                                                                                         | 32                | 78                | 8                 | A                 | 4                 | 32                | 36    | 8      | A      | 2    | 16  | 73  | 8  | A  | 4 | 32  | 79  | 8  | A  | 4 | 32  | 22  | 176 | 8.00 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030058                                                  | SIDRA SHAKIR SHAIKH                                             | (2023034110012064)                                            | MU-0086: Ismail Yusuf Arts Science and Commerce College |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24                                                       | P                                                               | 26                                                            | P                                                       | 35                                                                 | P                                     | 15                | P                 | 28                                                                                        | P                 | 31                | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 44                                                       | P                                                               | 44                                                            | P                                                       | 43                                                                 | P                                     | 22                | P                 | 43                                                                                        | P                 | 40                | P                 | (395)             |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 70                                    | 8                 | A                 | 4                                                                                         | 32                | 78                | 8                 | A                 | 4                 | 32                | 37    | 8      | A      | 2    | 16  | 71  | 8  | A  | 4 | 32  | 71  | 8  | A  | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   | TOTAL |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C                                                                | TOT               | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0164: R K TALREJA COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                              | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|------------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030071 BADE ASMITA SHIVRAM (2023034110005192) MU-0164: R K Talreja College of Arts Commerce and Science            |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 29                                                                                                                  | P                                                               | 26                                                            | P                                                       | 23                                                   | P                                     | 16             | P          | 35         | P  | 26 | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                                                                                  | P                                                               | 36                                                            | P                                                       | 36                                                   | P                                     | 19             | P          | 38         | P  | 34 | P | (358) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 69                                                                                                                  | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 62                                    | 7              | B+         | 4          | 28 | 59 | 6 | B          | 4 | 24 | 35 | 8 | A  | 2 | 16 | 73 | 8 | A  | 4 | 32 | 60 | 7 | B+ | 4 | 28 | 22 | 156 | 7.09 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                              | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030075 FAIYYAJ HUSEN CHOUDHARI (2023034110005631) MU-0164: R K Talreja College of Arts Commerce and Science        |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 22                                                                                                                  | P                                                               | 25                                                            | P                                                       | 26                                                   | P                                     | 11             | P          | 24         | P  | 32 | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                                                                                  | P                                                               | 38                                                            | P                                                       | 32                                                   | P                                     | 15             | P          | 37         | P  | 31 | P | (333) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 62                                                                                                                  | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 63                                    | 7              | B+         | 4          | 28 | 58 | 6 | B          | 4 | 24 | 26 | 5 | C  | 2 | 10 | 61 | 7 | B+ | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 146 | 6.64 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                              | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030084 MATLANI SIMRAN SURESH SANGEETA (2023034110005363) MU-0164: R K Talreja College of Arts Commerce and Science |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 30                                                                                                                  | P                                                               | 27                                                            | P                                                       | 37                                                   | P                                     | 14             | P          | 29         | P  | 29 | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                                                                                                  | P                                                               | 38                                                            | P                                                       | 38                                                   | P                                     | 18             | P          | 38         | P  | 34 | P | (371) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 69                                                                                                                  | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 65                                    | 7              | B+         | 4          | 28 | 75 | 8 | A          | 4 | 32 | 32 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

PAGE : 29

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                   |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                |                |                | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |    |   |    |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|----------------|----------------|----------------|-------|-------|--------|--------|---|----|----|---|----|---|----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                         | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)           |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                            | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                           | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                            | TOT GP G C G*C                                                     | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                           | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                           | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                           | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                           | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                           | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)   | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030085                                                  | PANDEY SHRUTI KAMLESH SARVADA                                   | (2023034110003309)                                            | MU-0164: R K Talreja College of Arts Commerce and Science |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 29                                                       | P                                                               | 29                                                            | P                                                         | 39                                                                 | P                                     | 14                | P                 | 30                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 42                                                       | P                                                               | 37                                                            | P                                                         | 35                                                                 | P                                     | 18                | P                 | 38                                                                                        | P                 | 37                | P                 | (374)             |                   |                   |                 |                | PASS           |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 71                                                       | 8                                                               | A                                                             | 4                                                         | 32                                                                 | 66                                    | 7                 | B+                | 4                                                                                         | 28                | 74                | 8                 | A                 | 4                 | 32                | 32              | 7              | B+             | 2              | 14    | 68    | 7      | B+     | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 162 | 7.36 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)   | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030091                                                  | RIYA SUNIL TALREJA                                              | (2023034110005364)                                            | MU-0164: R K Talreja College of Arts Commerce and Science |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 32                                                       | P                                                               | 28                                                            | P                                                         | 36                                                                 | P                                     | 14                | P                 | 28                                                                                        | P                 | 37                | P                 | MARKS             |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 43                                                       | P                                                               | 34                                                            | P                                                         | 38                                                                 | P                                     | 18                | P                 | 38                                                                                        | P                 | 38                | P                 | (384)             |                   |                   |                 |                | PASS           |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 75                                                       | 8                                                               | A                                                             | 4                                                         | 32                                                                 | 62                                    | 7                 | B+                | 4                                                                                         | 28                | 74                | 8                 | A                 | 4                 | 32                | 32              | 7              | B+             | 2              | 14    | 66    | 7      | B+     | 4 | 28 | 75 | 8 | A  | 4 | 32 | 22 | 166 | 7.55 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)   | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030092                                                  | SACHDEV TWINKLE SURINDER KUMAR                                  | (2023034110005329)                                            | MU-0164: R K Talreja College of Arts Commerce and Science |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 30                                                       | P                                                               | 29                                                            | P                                                         | 38                                                                 | P                                     | 14                | P                 | 28                                                                                        | P                 | 30                | P                 | MARKS             |                   |                   |                 |                |                |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 39                                                       | P                                                               | 34                                                            | P                                                         | 38                                                                 | P                                     | 18                | P                 | 36                                                                                        | P                 | 33                | P                 | (367)             |                   |                   |                 |                | PASS           |                |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 69                                                       | 7                                                               | B+                                                            | 4                                                         | 28                                                                 | 63                                    | 7                 | B+                | 4                                                                                         | 28                | 76                | 8                 | A                 | 4                 | 32                | 32              | 7              | B+             | 2              | 14    | 64    | 7      | B+     | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              |                   |                   |                                                                    | ERN               |                   |                   |                                                                                           | COLLEGE           |                   |                   |                   |                   |                   |       |    |   |   |     |     | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|----|---|---|-----|-----|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C                                                                | TOT               | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP | G | C | G*C | TOT | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0178: RAYAT SHIKSHAN SANSTHAS ARTS SCIENCE AND COMMERCE COLLEGE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|----|-----|------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|--|-----|------|
| 3030184                                                | BHOYE NARAYAN DEVARAM                                           | (2023034110007921)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                            |                                       |                |            |            |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 37                                                     | P                                                               | 27                                                            | P                                                                  | 40                                         | P                                     | 17             | P          | 39         | P  | 41 | P | 22 | 0   | 0.00 |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 37                                                     | 0                                                               | F                                                             | 4                                                                  | 0                                          | 27                                    | 0              | F          | 4          | 0  | 40 | 0 | F  | 4   | 0    | 17 | 0 | F  | 2 | 0  | 39 | 0 | F  | 4 | 0  | 41 | 0 | F  | 4 | 0  | 22 |  | 0   | 0.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 3030185                                                | BHURAKUD UMESH RAGHUNATH                                        | (2023034110007928)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                            |                                       |                |            |            |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 23                                                     | P                                                               | 29                                                            | P                                                                  | 35                                         | P                                     | 13             | P          | 28         | P  | 28 | P | 22 | 118 | 0.00 |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 23                                                     | P                                                               | 29                                                            | P                                                                  | 35                                         | P                                     | 18             | P          | 40         | P  | 42 | P | 22 |     | 0.00 |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 46                                                     | 4                                                               | D                                                             | 4                                                                  | 16                                         | 29                                    | 0              | F          | 4          | 0  | 63 | 7 | B+ | 4   | 28   | 31 | 7 | B+ | 2 | 14 | 68 | 7 | B+ | 4 | 28 | 70 | 8 | A  | 4 | 32 | 22 |  | 118 | 0.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 3030186                                                | CHAUDHARI JYOTI KRUSHNA                                         | (2023034110008010)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                            |                                       |                |            |            |    |    |   |    |     |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 11                                                     | 0                                                               | F                                                             | 0                                                                  | 23                                         | P                                     | 13             | P          | 27         | P  | 25 | P | 22 | 122 | 0.00 |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 42                                                     | P                                                               | 45                                                            | P                                                                  | 35                                         | P                                     | 18             | P          | 40         | P  | 41 | P | 22 |     | 0.00 |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |  |     |      |
| 53                                                     | 0                                                               | F                                                             | 4                                                                  | 0                                          | 68                                    | 7              | B+         | 4          | 28 | 58 | 6 | B  | 4   | 24   | 31 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 66 | 7 | B+ | 4 | 28 | 22 |  | 122 | 0.00 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                               | ERN                                                           | COLLEGE                                                | (50411)                                                            | (50421)                               | (50431)                                                                                   | (50441)    | (50451)    | (50452) | (50453) | (50454) | (50455) | (50456) | (50458) | (50459) | (50460) | (50461) | (50491) | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------|------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                      | GP                                                                 | G                                                             | C                                                      | G*C                                                                | TOT                                   | GP                                                                                        | G          | C          | G*C     | TOT     | GP      | G       | C       | G*C     | TOT     | GP      | G       | C       | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                               |                                                        |                                                                    |                                       | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                               |                                                        |                                                                    |                                       | (50452) : 50452 : Buddhist Philosophy                                                     |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    | (50454) : 50454 : Makers of India in the 20th Century              |                                                               |                                                        |                                                                    |                                       | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   | (50458) : 50458 : History of Nomadic Tribes in India               |                                                               |                                                        |                                                                    |                                       | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              | (50461) : 50461 : Environmental History of Modern India            |                                                               |                                                        |                                                                    |                                       | (50491) : 50491 : Research Methodology                                                    |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                            | RESULT äCG | REMARK äCG |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030187                                                  | DHONDGA CHANDRAKALA GANPAT                                         |                                                               | (2023034110006255)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                                                                                           |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 16*                                                      | P                                                                  | 24                                                            | P                                                      | 26                                                                 | P                                     | 14                                                                                        | P          | 28         | P       | 30      | P       | MARKS   |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 41                                                       | P                                                                  | 44                                                            | P                                                      | 34                                                                 | P                                     | 19                                                                                        | P          | 36         | P       | 40      | P       | (356)   | PASS    |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 61                                                       | 7                                                                  | B+                                                            | 4                                                      | 28                                                                 | 68                                    | 7                                                                                         | B+         | 4          | 28      | 60      | 7       | B+      | 4       | 28      | 33      | 7       | B+      | 2       | 14    | 64    | 7      | B+     | 4 | 28  | 70  | 8  | A  | 4 | 32  | 22  | 158 | 7.18 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                            | RESULT äCG | REMARK äCG |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030188                                                  | DHUM ASHWINI DEVARAM                                               |                                                               | (2023034110008278)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                                                                                           |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 17*                                                      | P                                                                  | 25                                                            | P                                                      | 26                                                                 | P                                     | 12                                                                                        | P          | 26         | P       | 21      | P       | MARKS   |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 37                                                       | P                                                                  | 32                                                            | P                                                      | 35                                                                 | P                                     | 19                                                                                        | P          | 36         | P       | 42      | P       | (331)   | PASS    |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 57                                                       | 6                                                                  | B                                                             | 4                                                      | 24                                                                 | 57                                    | 6                                                                                         | B          | 4          | 24      | 61      | 7       | B+      | 4       | 28      | 31      | 7       | B+      | 2       | 14    | 62    | 7      | B+     | 4 | 28  | 63  | 7  | B+ | 4 | 28  | 22  | 146 | 6.64 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                            | RESULT äCG | REMARK äCG |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030189                                                  | GAVARI VASANT HANUMANTA                                            |                                                               | (2023034110008527)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                                                                                           |            |            |         |         |         |         |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 22                                                       | P                                                                  | 26                                                            | P                                                      | 28                                                                 | P                                     | 14                                                                                        | P          | 29         | P       | 23      | P       | MARKS   |         |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 28                                                       | P                                                                  | 31                                                            | P                                                      | 33                                                                 | P                                     | 18                                                                                        | P          | 34         | P       | 40      | P       | (326)   | PASS    |         |         |         |         |         |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50                                                       | 5                                                                  | C                                                             | 4                                                      | 20                                                                 | 57                                    | 6                                                                                         | B          | 4          | 24      | 61      | 7       | B+      | 4       | 28      | 32      | 7       | B+      | 2       | 14    | 63    | 7      | B+     | 4 | 28  | 63  | 7  | B+ | 4 | 28  | 22  | 142 | 6.45 |   |     |     |    |   |   |     |    |     |      |

@:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                            | Theory (50/20)                              |                                                                  | Theory (25/10)                                                     |                                                       | Theory (50/20)                                       |                                                         | Theory (50/20)                                                 |                                       | Theory (50/20)                                                            |                                                                                           | Theory (50/20)                         |     | Theory (50/20) |    | Theory (50/20) |     | Theory (50/20) |    | Theory (50/20) |   | Theory (50/20) |     | Theory (50/20) |    | Theory (50/20) |     | TOTAL | MARKS | RESULT | REMARK |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|-----|----------------|----|----------------|-----|----------------|----|----------------|---|----------------|-----|----------------|----|----------------|-----|-------|-------|--------|--------|------|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                                  | G*C                                         | TOT                                                              | GP                                                                 | G                                                     | C                                                    | G*C                                                     | TOT                                                            | GP                                    | G                                                                         | C                                                                                         | G*C                                    | TOT | GP             | G  | C              | G*C | TOT            | GP | G              | C | G*C            | TOT | GP             | G  | C              | G*C | TOT   | GP    | G      | C      | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)        | (50453) : 50453 : History of the Western Indian Coast         | (50456) : 50456 : History of Women's Movement in India             | (50460) : 50460 : Heritage Tourism in India | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50454) : 50454 : Makers of India in the 20th Century | (50458) : 50458 : History of Nomadic Tribes in India | (50461) : 50461 : Environmental History of Modern India | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50452) : 50452 : Buddhist Philosophy | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50491) : 50491 : Research Methodology |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)             | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT                                                | REMARK                                               |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 3030190                                                 | GAVIT PRITI BALU                                                | (2023034110008528)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 20                                                      | P                                                               | 26                                                            | P                                                                  | 29                                          | P                                                                | 12                                                                 | P                                                     | 28                                                   | P                                                       | 21                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 29                                                      | P                                                               | 38                                                            | P                                                                  | 39                                          | P                                                                | 18                                                                 | P                                                     | 40                                                   | P                                                       | 40                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 49                                                      | 4                                                               | D                                                             | 4                                                                  | 16                                          | 64                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 68                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 30  | 7              | B+ | 2              | 14  | 68             | 7  | B+             | 4 | 28             | 61  | 7              | B+ | 4              | 28  | 22    |       | 142    |        | 6.45 |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)             | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT                                                | REMARK                                               |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 3030191                                                 | GHATAL RITESH ANANDA                                            | (2023034110008558)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 20                                                      | P                                                               | 23                                                            | P                                                                  | 25                                          | P                                                                | 13                                                                 | P                                                     | 27                                                   | P                                                       | 24                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 43                                                      | P                                                               | 45                                                            | P                                                                  | 38                                          | P                                                                | 19                                                                 | P                                                     | 41                                                   | P                                                       | 43                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 63                                                      | 7                                                               | B+                                                            | 4                                                                  | 28                                          | 68                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 63                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 32  | 7              | B+ | 2              | 14  | 68             | 7  | B+             | 4 | 28             | 67  | 7              | B+ | 4              | 28  | 22    |       | 154    |        | 7.00 |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)             | 50460 : Heritage Tourism in India (THEORY)  | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT                                                | REMARK                                               |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 3030192                                                 | KAVHA SITARAM KASHINATH                                         | (2023034110009075)                                            | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 27                                                      | P                                                               | 28                                                            | P                                                                  | 29                                          | P                                                                | 15                                                                 | P                                                     | 30                                                   | P                                                       | 32                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 39                                                      | P                                                               | 30                                                            | P                                                                  | 39                                          | P                                                                | 19                                                                 | P                                                     | 41                                                   | P                                                       | 43                                                             | P                                     |                                                                           |                                                                                           |                                        |     |                |    |                |     |                |    |                |   |                |     |                |    |                |     |       |       |        |        |      |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |
| 66                                                      | 7                                                               | B+                                                            | 4                                                                  | 28                                          | 58                                                               | 6                                                                  | B                                                     | 4                                                    | 24                                                      | 68                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 34  | 7              | B+ | 2              | 14  | 71             | 8  | A              | 4 | 32             | 75  | 8              | A  | 4              | 32  | 22    |       | 158    |        | 7.18 |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;  
 ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                                                                    |                                                                                           |                   |                   |                   |                   |                   |                   |                 |      |    |   | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |   |   |    |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|------|----|---|-------|-------|--------|--------|---|----|----|---|---|---|----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454----->                                                  | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)           |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                                                                  | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP   | G  | C | G*C   |       |        |        |   |    |    |   |   |   |    |    |     |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                                                                    | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                                                                    | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                                                                    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                                                                    | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                                                                    | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                         | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 3030193                                                  | KORADA PUSHPA JAYRAM                                            |                                                               |                                                         | (2023034110016477)                                                 |                                       |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 23                                                       | P                                                               | 20                                                            | P                                                       | 25                                                                 | P                                     | 10                | P                                                                  | 24                                                                                        | P                 | 36                | P                 | MARKS             |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 30                                                       | P                                                               | 30                                                            | P                                                       | 35                                                                 | P                                     | 16                | P                                                                  | 37                                                                                        | P                 | 38                | P                 | (324)             |                   |                   |                 | PASS |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 53                                                       | 5                                                               | C                                                             | 4                                                       | 20                                                                 | 50                                    | 5                 | C                                                                  | 4                                                                                         | 20                | 60                | 7                 | B+                | 4                 | 28                | 26              | 5    | C  | 2 | 10    | 61    | 7      | B+     | 4 | 28 | 74 | 8 | A | 4 | 32 | 22 | 138 | 6.27 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                         | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 3030194                                                  | MALI KISAN NAVASHYA                                             |                                                               |                                                         | (2023034110009493)                                                 |                                       |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 23                                                       | P                                                               | 23                                                            | P                                                       | 28                                                                 | P                                     | 10                | P                                                                  | 27                                                                                        | P                 | 20                | P                 | MARKS             |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 29                                                       | P                                                               | 28                                                            | P                                                       | 35                                                                 | P                                     | 17                | P                                                                  | 36                                                                                        | P                 | 39                | P                 | (315)             |                   |                   |                 | PASS |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 52                                                       | 5                                                               | C                                                             | 4                                                       | 20                                                                 | 51                                    | 5                 | C                                                                  | 4                                                                                         | 20                | 63                | 7                 | B+                | 4                 | 28                | 27              | 5    | C  | 2 | 10    | 63    | 7      | B+     | 4 | 28 | 59 | 6 | B | 4 | 24 | 22 | 130 | 5.91 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                         | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 3030195                                                  | MALI NISHA MOHAN                                                |                                                               |                                                         | (2023034110009495)                                                 |                                       |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                                                                           |                   |                   |                   |                   |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 25                                                       | P                                                               | 26                                                            | P                                                       | 26                                                                 | P                                     | 14                | P                                                                  | 29                                                                                        | P                 | 29                | P                 | MARKS             |                   |                   |                 |      |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 46                                                       | P                                                               | 45                                                            | P                                                       | 36                                                                 | P                                     | 19                | P                                                                  | 39                                                                                        | P                 | 42                | P                 | (376)             |                   |                   |                 | PASS |    |   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 71                                                       | 8                                                               | A                                                             | 4                                                       | 32                                                                 | 71                                    | 8                 | A                                                                  | 4                                                                                         | 32                | 62                | 7                 | B+                | 4                 | 28                | 33              | 7    | B+ | 2 | 14    | 68    | 7      | B+     | 4 | 28 | 71 | 8 | A | 4 | 32 | 22 | 166 | 7.55 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                      | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                         | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                        | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                      | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                        | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                        | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                        | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                        | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                        | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030199                                                  | NARESH BHALCHANDRA BHUSARE                                      |                                                               | (2023034110009941)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 10                                                       | 0                                                               | F                                                             | 0                                                      | 24                                                                 | P                                     | 22                | P                 | 13                                                                                        | P                 | 27                | P                 | 26                | P                 | MARKS             |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25                                                       | P                                                               | 40                                                            | P                                                      | 35                                                                 | P                                     | 17                | P                 | 37                                                                                        | P                 | 39                | P                 | (315)             |                   |                   |       | FAILED |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | 0                                                               | F                                                             | 4                                                      | 0                                                                  | 64                                    | 7                 | B+                | 4                                                                                         | 28                | 57                | 6                 | B                 | 4                 | 24                | 30    | 7      | B+     | 2 | 14  | 64  | 7  | B+ | 4 | 28  | 65  | 7  | B+ | 4 | 28  | 22  | 122 | 0.00 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030200                                                  | NITESH GANPAT DIGHA                                             |                                                               | (2023034110010112)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24                                                       | P                                                               | 27                                                            | P                                                      | 29                                                                 | P                                     | 21                | P                 | 29                                                                                        | P                 | 30                | P                 | MARKS             |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 44                                                       | P                                                               | 45                                                            | P                                                      | 34                                                                 | P                                     | 19                | P                 | 42                                                                                        | P                 | 44                | P                 | (388)             |                   |                   |       | PASS   |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68                                                       | 7                                                               | B+                                                            | 4                                                      | 28                                                                 | 72                                    | 8                 | A                 | 4                                                                                         | 32                | 63                | 7                 | B+                | 4                 | 28                | 40    | 9      | A+     | 2 | 18  | 71  | 8  | A  | 4 | 32  | 74  | 8  | A  | 4 | 32  | 22  | 170 | 7.73 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                         | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030201                                                  | PRANALI NIVRUTTI DHODI                                          |                                                               | (2023034110010505)                                     | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 22                                                       | P                                                               | 24                                                            | P                                                      | 28                                                                 | P                                     | 13                | P                 | 30                                                                                        | P                 | 31                | P                 | MARKS             |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45                                                       | P                                                               | 44                                                            | P                                                      | 40                                                                 | P                                     | 18                | P                 | 41                                                                                        | P                 | 42                | P                 | (378)             |                   |                   |       | PASS   |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 67                                                       | 7                                                               | B+                                                            | 4                                                      | 28                                                                 | 68                                    | 7                 | B+                | 4                                                                                         | 28                | 68                | 7                 | B+                | 4                 | 28                | 31    | 7      | B+     | 2 | 14  | 71  | 8  | A  | 4 | 32  | 73  | 8  | A  | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                  |                                                                    |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       | TOTAL                                                              | MARKS | RESULT | REMARK |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|-------|--------|--------|---------------------------------------|----|----|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|------|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|------|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                                                  | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550) |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                                                | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G     | C      | G*C    | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C  | TOT | GP                                                     | G | C | G*C | äC                                                   | äCG | SGPI |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                                                    |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |       |        |        | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |      |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |     |      |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030202                                                 | THAKARE YOGESH BHAGWAN                                          |                                                               |                                                         | (2023034110012457)                                               | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 12                                                      | 0                                                               | F                                                             | 0                                                       | 25                                                               | P                                                                  | 26                | P                 | 14                                                             | P                 | 28                | P                 | 27                                                       | P                 | MARKS             |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 29                                                      | P                                                               |                                                               |                                                         | 29                                                               | P                                                                  | 41                | P                 | 18                                                             | P                 | 41                | P                 | 39                                                       | P                 | (329)             |       |                                                                    |       | FAILED |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 41                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                | 54                                                                 | 5                 | C                 | 4                                                              | 20                | 67                | 7                 | B+                                                       | 4                 | 28                | 32    | 7                                                                  | B+    | 2      | 14     | 69                                    | 7  | B+ | 4 | 28                                                    | 66  | 7  | B+ | 4                                                     | 28  | 22  |    | 118                                                                       |   | 0.00 |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030203                                                 | TUMBADA SUNIL EKNATH                                            |                                                               |                                                         | (2023034110012517)                                               | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                               |                                                               |                                                         | 27                                                               | P                                                                  | 29                | P                 | 14                                                             | P                 | 28                | P                 | 23                                                       | P                 | MARKS             |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               |                                                               |                                                         | 37                                                               | P                                                                  | 42                | P                 | 17                                                             | P                 | 42                | P                 | 38                                                       | P                 | (354)             |       |                                                                    |       | PASS   |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 57                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 64                                                                 | 7                 | B+                | 4                                                              | 28                | 71                | 8                 | A                                                        | 4                 | 32                | 31    | 7                                                                  | B+    | 2      | 14     | 70                                    | 8  | A  | 4 | 32                                                    | 61  | 7  | B+ | 4                                                     | 28  | 22  |    | 158                                                                       |   | 7.18 |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                       | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030204                                                 | VAMAN SAKRU DIGHA                                               |                                                               |                                                         | (2023034110012628)                                               | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                               |                                                               |                                                         | 25                                                               | P                                                                  | 25                | P                 | 15                                                             | P                 | 25                | P                 | 14                                                       | 0                 | F                 | 0     | MARKS                                                              |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 41                                                      | P                                                               |                                                               |                                                         | 40                                                               | P                                                                  | 36                | P                 | 18                                                             | P                 | 37                | P                 | 42                                                       | P                 | (339)             |       |                                                                    |       | FAILED |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |    |                                                                           |   |      |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 65                                                                 | 7                 | B+                | 4                                                              | 28                | 61                | 7                 | B+                                                       | 4                 | 28                | 33    | 7                                                                  | B+    | 2      | 14     | 62                                    | 7  | B+ | 4 | 28                                                    | 56  | 0  | F  | 4                                                     | 0   | 22  |    | 126                                                                       |   | 0.00 |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | ERN                |                   |       |                                                                    | COLLEGE                                                                    |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       | TOTAL | MARKS | RESULT | REMARK                                                                    |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------------------|-------------------|-------|--------------------------------------------------------------------|----------------------------------------------------------------------------|---|-----|---------------------------------------|----|----|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-------|-------|--------|---------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461----->  | <-----50491-----> | (550) |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)     | Theory (50/20)    | MARKS |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)    | Internal(50/20)   | (550) | RESULT                                                             | REMARK                                                                     |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                  | G*C               | TOT   | GP                                                                 | G                                                                          | C | G*C | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C   | TOT   | GP     | G                                                                         | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                    |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                                            |   |     | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |       |       |        | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |      | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030179                                                 | DIPALI JANARDAN PAWAR                                           |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110013512) |                   |       |                                                                    | MU-0207: Shri Swami Vivekanand Shikshan Sansthas Arts and Commerce College |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 27                                                            | P                                                       | 23                                                               | P                                     | 20                | P                 | 25                                                             | P                 | 23                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 31                                                      | P                                                               | 31                                                            | P                                                       | 31                                                               | P                                     | 19                | P                 | 35                                                             | P                 | 31                | P                 | (318)                                                    |                    |                   |       | PASS                                                               |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 53                                                      | 5                                                               | C                                                             | 4                                                       | 20                                                               | 58                                    | 6                 | B                 | 4                                                              | 24                | 54                | 5                 | C                                                        | 4                  | 20                | 39    | 8                                                                  | A                                                                          | 2 | 16  | 60                                    | 7  | B+ | 4 | 28                                                    | 54  | 5  | C  | 4                                                     | 20    | 22    | 128    |                                                                           |   |     | 5.82 |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030180                                                 | DIPTI GANESH PATIL                                              |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110013518) |                   |       |                                                                    | MU-0207: Shri Swami Vivekanand Shikshan Sansthas Arts and Commerce College |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 27                                                            | P                                                       | 24                                                               | P                                     | 21                | P                 | 25                                                             | P                 | 23                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 37                                                      | P                                                               | 37                                                            | P                                                       | 32                                                               | P                                     | 18                | P                 | 34                                                             | P                 | 33                | P                 | (333)                                                    |                    |                   |       | PASS                                                               |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 59                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 64                                    | 7                 | B+                | 4                                                              | 28                | 56                | 6                 | B                                                        | 4                  | 24                | 39    | 8                                                                  | A                                                                          | 2 | 16  | 59                                    | 6  | B  | 4 | 24                                                    | 56  | 6  | B  | 4                                                     | 24    | 22    | 140    |                                                                           |   |     | 6.36 |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030181                                                 | MARGALA JYOTI RAMA                                              |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110014181) |                   |       |                                                                    | MU-0207: Shri Swami Vivekanand Shikshan Sansthas Arts and Commerce College |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 30                                                      | P                                                               | 26                                                            | P                                                       | 29                                                               | P                                     | 21                | P                 | 28                                                             | P                 | 31                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 32                                                      | P                                                               | 32                                                            | P                                                       | 31                                                               | P                                     | 18                | P                 | 35                                                             | P                 | 31                | P                 | (344)                                                    |                    |                   |       | PASS                                                               |                                                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |      |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 58                                    | 6                 | B                 | 4                                                              | 24                | 60                | 7                 | B+                                                       | 4                  | 28                | 39    | 8                                                                  | A                                                                          | 2 | 16  | 63                                    | 7  | B+ | 4 | 28                                                    | 62  | 7  | B+ | 4                                                     | 28    | 22    | 152    |                                                                           |   |     | 6.91 |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                | NAME                                                            | ERN                                                           | COLLEGE                                                                    | <-----50411----->                                        | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                    | GP                                                              | G                                                             | C                                                                          | G*C                                                      | TOT                                   | GP                | G                 | C                                                                  | G*C               | TOT               | GP                | G                                                                                         | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
|                                                        |                                                                 |                                                               |                                                                            | (50411) : 50411 : History of Early India (upto 1000 CE)  |                                       |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|                                                        |                                                                 |                                                               |                                                                            | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                       |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|                                                        |                                                                 |                                                               |                                                                            | (50453) : 50453 : History of the Western Indian Coast    |                                       |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|                                                        |                                                                 |                                                               |                                                                            | (50456) : 50456 : History of Women's Movement in India   |                                       |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|                                                        |                                                                 |                                                               |                                                                            | (50460) : 50460 : Heritage Tourism in India              |                                       |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                    | 50454 : Makers of India in the 20th Century (THEORY)     | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                         |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030182                                                | MRUNALI ATMARAM PATIL                                           | (2023034110014287)                                            | MU-0207: Shri Swami Vivekanand Shikshan Sansthas Arts and Commerce College |                                                          |                                       |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 28                                                     | P                                                               | 28                                                            | P                                                                          | 0                                                        | F                                     | 0                 | 20                | P                                                                  | 29                | P                 | 28                | P                                                                                         | MARKS             |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 36                                                     | P                                                               | 36                                                            | P                                                                          | 35                                                       | P                                     | 17                | P                 | 34                                                                 | P                 | 34                | P                 | (325)                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        | FAILED |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 64                                                     | 7                                                               | B+                                                            | 4                                                                          | 28                                                       | 64                                    | 7                 | B+                | 4                                                                  | 28                | 35                | 0                 | F                                                                                         | 4                 | 0                 | 37                | 8                 | A                 | 2                 | 16    | 63    | 7      | B+     | 4 | 28  | 62  | 7  | B+ | 4 | 28  | 22  | 128 | 0.00 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                    | 50454 : Makers of India in the 20th Century (THEORY)     | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                         |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030183                                                | SHRADDHA SUBHASH MHATRE                                         | (2023034110003465)                                            | MU-0207: Shri Swami Vivekanand Shikshan Sansthas Arts and Commerce College |                                                          |                                       |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| ABS                                                    | ABS                                                             | ABS                                                           | ABS                                                                        | ABS                                                      | ABS                                   | MARKS             |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| ABS                                                    | ABS                                                             | ABS                                                           | ABS                                                                        | ABS                                                      | ABS                                   | (0)               |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        | ABSENT |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 0                                                      | 0                                                               | F                                                             | 4                                                                          | 0                                                        | 0                                     | 0                 | F                 | 4                                                                  | 0                 | 0                 | 0                 | F                                                                                         | 4                 | 0                 | 0                 | 0                 | F                 | 2                 | 0     | 0     | 0      | F      | 4 | 0   | 0   | 0  | F  | 4 | 0   | 22  | 0   | 0.00 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table with columns: SEAT NO, NAME, ERN, COLLEGE, and various subject codes (50411-50491) with their respective theory and internal marks. Includes a summary row for TOTAL MARKS (550) and RESULT REMARK.

MU-0221: GKS COLLEGE OF ARTS COMMERCE AND SCIENCE

Summary table for MU-0221: GKS COLLEGE OF ARTS COMMERCE AND SCIENCE. Columns include subject names, seat number (3030206), grade points (26, 42, 68), and final result (PASS) with SGPI (7.18).

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Grade conversion table showing %Marks, Grade, and GRADE POINT corresponding to percentage ranges from >=90 to < 40.



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | ERN                |                   |       |                                                                    | COLLEGE                                           |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       | TOTAL | MARKS | RESULT | REMARK                                                                    |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------------------|-------------------|-------|--------------------------------------------------------------------|---------------------------------------------------|---|-----|---------------------------------------|----|----|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-------|-------|--------|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|-----|----|---------------------------------------------------------|---|-----|----|----------------------------------------|------|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461----->  | <-----50491-----> | (550) |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)     | Theory (50/20)    |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)    | Internal(50/20)   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                  | G*C               | TOT   | GP                                                                 | G                                                 | C | G*C | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C   | TOT   | GP     | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | TOT | GP | G                                                       | C | G*C | äC | äCG                                    | SGPI |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                    |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                   |   |     | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |       |       |        | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |     |    | (50461) : 50461 : Environmental History of Modern India |   |     |    | (50491) : 50491 : Research Methodology |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 3030209                                                 | MORE AVINASH MOTIRAM                                            |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110014278) |                   |       |                                                                    | MU-0221: GKS College of Arts Commerce and Science |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 30                                                      | P                                                               | 23                                                            | P                                                       | 27                                                               | P                                     | 15                | P                 | 22                                                             | P                 | 31                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 43                                                      | P                                                               | 42                                                            | P                                                       | 40                                                               | P                                     | 18                | P                 | 36                                                             | P                 | 36                | P                 | (363)                                                    |                    |                   |       |                                                                    | PASS                                              |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 73                                                      | 8                                                               | A                                                             | 4                                                       | 32                                                               | 65                                    | 7                 | B+                | 4                                                              | 28                | 67                | 7                 | B+                                                       | 4                  | 28                | 33    | 7                                                                  | B+                                                | 2 | 14  | 58                                    | 6  | B  | 4 | 24                                                    | 67  | 7  | B+ | 4                                                     | 28    | 22    | 154    | 7.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 3030211                                                 | PATIL SONALI BHAI                                               |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110010320) |                   |       |                                                                    | MU-0221: GKS College of Arts Commerce and Science |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 29                                                      | P                                                               | 25                                                            | P                                                       | 29                                                               | P                                     | 14                | P                 | 28                                                             | P                 | 27                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 40                                                      | P                                                               | 36                                                            | P                                                       | 43                                                               | P                                     | 16                | P                 | 38                                                             | P                 | 37                | P                 | (362)                                                    |                    |                   |       |                                                                    | PASS                                              |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 69                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 61                                    | 7                 | B+                | 4                                                              | 28                | 72                | 8                 | A                                                        | 4                  | 32                | 30    | 7                                                                  | B+                                                | 2 | 14  | 66                                    | 7  | B+ | 4 | 28                                                    | 64  | 7  | B+ | 4                                                     | 28    | 22    | 158    | 7.18                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                                   |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 3030214                                                 | TIWARI AMIT RAMESH                                              |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110005536) |                   |       |                                                                    | MU-0221: GKS College of Arts Commerce and Science |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 16                                                      | 0                                                               | F                                                             | 0                                                       | ABS                                                              |                                       |                   |                   | ABS                                                            |                   |                   |                   | ABS                                                      |                    |                   |       | ABS                                                                |                                                   |   |     | ABS                                   |    |    |   | MARKS                                                 |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 39                                                      | P                                                               | 38                                                            | P                                                       | 37                                                               | P                                     | 15                | P                 | 37                                                             | P                 | 38                | P                 | (220)                                                    |                    |                   |       |                                                                    | FAILED                                            |   |     |                                       |    |    |   |                                                       |     |    |    |                                                       |       |       |        |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |
| 55                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                | 38                                    | 0                 | F                 | 4                                                              | 0                 | 37                | 0                 | F                                                        | 4                  | 0                 | 15    | 0                                                                  | F                                                 | 2 | 0   | 37                                    | 0  | F  | 4 | 0                                                     | 38  | 0  | F  | 4                                                     | 0     | 22    | 0      | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | ERN                                                                |                                                   |                 | COLLEGE         |                 |                 |       |     |    |   |   |     |     |                                                                                           |   | TOTAL | MARKS | RESULT | REMARK |   |   |     |     |    |   |   |     |     |    |   |   |     |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|---------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-------|-----|----|---|---|-----|-----|-------------------------------------------------------------------------------------------|---|-------|-------|--------|--------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                    | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461----->                                                  | <-----50491----->                                 | (550)           | äC              | äCG             | SGPI            |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                       | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)                                    | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                      | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)                                   | Internal(50/20) | Internal(50/20) | Internal(50/20) | Internal(50/20) |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                  | TOT                                   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                                                                  | G*C                                               | TOT             | GP              | G               | C               | G*C   | TOT | GP | G | C | G*C | TOT | GP                                                                                        | G | C     | G*C   | TOT    | GP     | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     | (50452) : 50452 : Buddhist Philosophy                                                     |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     | (50491) : 50491 : Research Methodology                                                    |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | REMARK            |                   |                   |                   |                   |                                                                    |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 3030215                                                  | TRIVEDI CHARMIE DIVYANG                                         |                                                               |                                                         |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   | (2023034110005532)                                                 | MU-0221: GKS College of Arts Commerce and Science |                 |                 |                 |                 |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| ABS                                                      | ABS                                                             |                                                               |                                                         | ABS                                                  |                                       |                   | ABS               |                   |                   | ABS               |                   |                   | ABS                                                                |                                                   |                 | ABS             |                 |                 | MARKS |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 38 P                                                     | 39 P                                                            | 38 P                                                          | 17 P                                                    | 39 P                                                 | 38 P                                  | (209)             | ABSENT            |                   |                   |                   |                   |                   |                                                                    |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 38 0 F 4 0                                               | 39 0 F 4 0                                                      | 38 0 F 4 0                                                    | 17 0 F 2 0                                              | 39 0 F 4 0                                           | 38 0 F 4 0                            | 22                | 0                 | 0.00              |                   |                   |                   |                   |                                                                    |                                                   |                 |                 |                 |                 |       |     |    |   |   |     |     |                                                                                           |   |       |       |        |        |   |   |     |     |    |   |   |     |     |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME              | ERN               | COLLEGE           |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                 |                                                                    | TOTAL           | MARKS           | RESULT | REMARK                                |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-----------------|--------------------------------------------------------------------|-----------------|-----------------|--------|---------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550)           | äC                                                                 | äCG             | SGPI            |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)                                                     | Theory (50/20)  | Theory (50/20)  |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                  | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(50/20) | Internal(50/20)                                                    | Internal(50/20) | Internal(50/20) |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                | G                 | C                 | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT             | GP                                                                 | G               | C               | G*C    | TOT                                   | GP | G | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                 | (50451) : 50451 : Historical Study of Pali Language and Literature |                 |                 |        | (50452) : 50452 : Buddhist Philosophy |    |   |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50451 : Historical Study of Pali Language and Literature (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (650) äC | RESULT äCG | REMARK äCG |    |   |       |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|---|-------|--------|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|---|----|----|-----|------|
| 3030118                                                | KARBAT BACHIN LAHU                                              |                                                               |                                                         | (2023034110013891)                                                | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                |            |            |    |   |       |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 32                                                     | P                                                               | 21                                                            | P                                                       | 29                                                                | P                                                                               | 15                                    | P              | ABS        | ABS        | 30 | P | MARKS |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 41                                                     | P                                                               | 40                                                            | P                                                       | 40                                                                | P                                                                               | 19                                    | P              | 41         | P          | 38 | P | (346) | FAILED |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 73                                                     | 8                                                               | A                                                             | 4                                                       | 32                                                                | 61                                                                              | 7                                     | B+             | 4          | 28         | 69 | 7 | B+    | 4      | 28 | 34 | 7 | B+ | 2 | 14 | 0  | 0 | F  | 4 | 0  | 41 | 0 | F  | 4 | 0  | 68 | 7   | B+   | 4 | 28 | 26 | 130 | 0.00 |
| 3030119                                                | BARAD RAHUL BALU                                                |                                                               |                                                         | (2023034110013315)                                                | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                |            |            |    |   |       |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 20                                                     | P                                                               | 20                                                            | P                                                       | 21                                                                | P                                                                               | 16                                    | P              | 21         | P          | 27 | P | MARKS |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 38                                                     | P                                                               | 39                                                            | P                                                       | 40                                                                | P                                                                               | 18                                    | P              | 39         | P          | 39 | P | (338) | PASS   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 58                                                     | 6                                                               | B                                                             | 4                                                       | 24                                                                | 59                                                                              | 6                                     | B              | 4          | 24         | 61 | 7 | B+    | 4      | 28 | 34 | 7 | B+ | 2 | 14 | 60 | 7 | B+ | 4 | 28 | 66 | 7 | B+ | 4 | 28 | 22 | 146 | 6.64 |   |    |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                            | <-----50411----->                                    | <-----50421----->                     | <-----50431----->                                                               | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491----->                                                                         | TOTAL | MARKS | RESULT | REMARK |     |        |    |   |    |   |    |    |  |     |  |      |  |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------|-------|--------|--------|-----|--------|----|---|----|---|----|----|--|-----|--|------|--|
|                                                          |                                                                 |                                                               |                                                                    | Theory (50/20)                                       | Theory (50/20)                        | Theory (50/20)                                                                  | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | (550) |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
|                                                          |                                                                 |                                                               |                                                                    | Internal(50/20)                                      | Internal(50/20)                       | Internal(50/20)                                                                 | Internal(25/10)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | (550) | äC    | äCG    | SGPI   |     |        |    |   |    |   |    |    |  |     |  |      |  |
|                                                          |                                                                 |                                                               |                                                                    | TOT                                                  | GP                                    | G                                                                               | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C                                                                                       | TOT   | GP    | G      | C      | G*C |        |    |   |    |   |    |    |  |     |  |      |  |
|                                                          |                                                                 |                                                               |                                                                    | TOT                                                  | GP                                    | G                                                                               | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C                                                                                       | TOT   | GP    | G      | C      | G*C |        |    |   |    |   |    |    |  |     |  |      |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                      |                                       |                                                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                      |                                       |                                                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               | (50454) : 50454 : Makers of India in the 20th Century              |                                                      |                                       |                                                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               | (50458) : 50458 : History of Nomadic Tribes in India               |                                                      |                                       |                                                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               | (50461) : 50461 : Environmental History of Modern India            |                                                      |                                       |                                                                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                  | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 3030120                                                  | BHAVAR MANGESH PRAKASH                                          |                                                               |                                                                    |                                                      | (2023034110013346)                    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 20                                                       | P                                                               | 20                                                            | P                                                                  | 21                                                   | P                                     | 12                                                                              | P                 | 22                | P                 | 24                | P                 | MARKS             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 38                                                       | P                                                               | 40                                                            | P                                                                  | 39                                                   | P                                     | 19                                                                              | P                 | 39                | P                 | 38                | P                 | (332)             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     | PASS   |    |   |    |   |    |    |  |     |  |      |  |
| 58                                                       | 6                                                               | B                                                             | 4                                                                  | 24                                                   | 60                                    | 7                                                                               | B+                | 4                 | 28                | 60                | 7                 | B+                | 4                 | 28                | 31                | 7                 | B+                | 2                                                                                         | 14    | 61    | 7      | B+     | 4   | 28     | 62 | 7 | B+ | 4 | 28 | 22 |  | 150 |  | 6.82 |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                  | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 3030121                                                  | BHOIR RUTUJA BHAGWAN                                            |                                                               |                                                                    |                                                      | (2023034110013359)                    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 24                                                       | P                                                               | 20                                                            | P                                                                  | 25                                                   | P                                     | 12                                                                              | P                 | 25                | P                 | 30                | P                 | MARKS             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 39                                                       | P                                                               | 38                                                            | P                                                                  | 41                                                   | P                                     | 19                                                                              | P                 | 40                | P                 | 36                | P                 | (349)             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     | PASS   |    |   |    |   |    |    |  |     |  |      |  |
| 63                                                       | 7                                                               | B+                                                            | 4                                                                  | 28                                                   | 58                                    | 6                                                                               | B                 | 4                 | 24                | 66                | 7                 | B+                | 4                 | 28                | 31                | 7                 | B+                | 2                                                                                         | 14    | 65    | 7      | B+     | 4   | 28     | 66 | 7 | B+ | 4 | 28 | 22 |  | 150 |  | 6.82 |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)            | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                  | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 3030122                                                  | DAVALA TUSHAR PRAKASH                                           |                                                               |                                                                    |                                                      | (2023034110013447)                    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| ABS                                                      |                                                                 | ABS                                                           |                                                                    | ABS                                                  |                                       | ABS                                                                             |                   | ABS               |                   | ABS               |                   | MARKS             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     |        |    |   |    |   |    |    |  |     |  |      |  |
| 37                                                       | P                                                               | 39                                                            | P                                                                  | 41                                                   | P                                     | 17                                                                              | P                 | 39                | P                 | 36                | P                 | (209)             |                   |                   |                   |                   |                   |                                                                                           |       |       |        |        |     | ABSENT |    |   |    |   |    |    |  |     |  |      |  |
| 37                                                       | 0                                                               | F                                                             | 4                                                                  | 0                                                    | 39                                    | 0                                                                               | F                 | 4                 | 0                 | 41                | 0                 | F                 | 4                 | 0                 | 17                | 0                 | F                 | 2                                                                                         | 0     | 39    | 0      | F      | 4   | 0      | 36 | 0 | F  | 4 | 0  | 22 |  | 0   |  | 0.00 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME | ERN | COLLEGE | <-----50411----->                                                | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|------|-----|---------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|------------------------|-------------------------------------------------------|-----|----|--------------------|-------------------------------------------------------|-----|-----|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|---|-----|-------|--------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|------|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP   | G   | C       | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C                      | G*C                                                   | TOT | GP | G                  | C                                                     | G*C | TOT | GP                                                                              | G                                                                         | C | G*C | TOT   | GP                                                     | G | C | G*C | äC                                                   | äCG | SGPI |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |      |     |         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |                        | (50453) : 50453 : History of the Western Indian Coast |     |    |                    | (50454) : 50454 : Makers of India in the 20th Century |     |     |                                                                                 | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |       | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |     |      |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)  |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |                        | TOTAL (550) äC                                        |     |    |                    | RESULT                                                |     |     |                                                                                 | REMARK                                                                    |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030123                                                 |      |     |         |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | DAVARE PUNAM BABURAV   |                                                       |     |    | (2023034110013448) |                                                       |     |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                                           |   |     | MARKS |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 29                                                      | P    | 24  | P       | 28                                                               | P                 | 13                | P                 | 25                                                             | P                 | 29                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 38                                                      | P    | 40  | P       | 40                                                               | P                 | 17                | P                 | 39                                                             | P                 | 37                | P                 | (359)                                                    |                   |                   |                   | PASS                                                               |                   |                   |       |                                       |        |        |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 67                                                      | 7    | B+  | 4       | 28                                                               | 64                | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 30                | 7                                                                  | B+                | 2                 | 14    | 64                                    | 7      | B+     | 4                      | 28                                                    | 66  | 7  | B+                 | 4                                                     | 28  | 22  | 154                                                                             | 7.00                                                                      |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)  |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |                        | TOTAL (550) äC                                        |     |    |                    | RESULT                                                |     |     |                                                                                 | REMARK                                                                    |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030124                                                 |      |     |         |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | GAIKAVAD DAMINI DINKAR |                                                       |     |    | (2023034110013600) |                                                       |     |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                                           |   |     | MARKS |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 30                                                      | P    | 22  | P       | 27                                                               | P                 | 14                | P                 | 27                                                             | P                 | 29                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 39                                                      | P    | 38  | P       | 40                                                               | P                 | 18                | P                 | 40                                                             | P                 | 38                | P                 | (362)                                                    |                   |                   |                   | PASS                                                               |                   |                   |       |                                       |        |        |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 69                                                      | 7    | B+  | 4       | 28                                                               | 60                | 7                 | B+                | 4                                                              | 28                | 67                | 7                 | B+                                                       | 4                 | 28                | 32                | 7                                                                  | B+                | 2                 | 14    | 67                                    | 7      | B+     | 4                      | 28                                                    | 67  | 7  | B+                 | 4                                                     | 28  | 22  | 154                                                                             | 7.00                                                                      |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)  |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |                        | TOTAL (550) äC                                        |     |    |                    | RESULT                                                |     |     |                                                                                 | REMARK                                                                    |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030125                                                 |      |     |         |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | GANESH SHANKAR TANDEL  |                                                       |     |    | (2023034110013605) |                                                       |     |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                                           |   |     | MARKS |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | P    | 40  | P       | 41                                                               | P                 | 19                | P                 | 38                                                             | P                 | 35                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |                        |                                                       |     |    |                    |                                                       |     |     |                                                                                 |                                                                           |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | 0    | F   | 4       | 0                                                                | 64                | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 34                | 7                                                                  | B+                | 2                 | 14    | 67                                    | 7      | B+     | 4                      | 28                                                    | 60  | 7  | B+                 | 4                                                     | 28  | 22  | 126                                                                             | 0.00                                                                      |   |     |       |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              |   |   |                                                                 | ERN               |    |   |                                                               | COLLEGE           |                                                                    |    |                                                                                 |                   |     |     |                                                      |                   |   |     |                                                                                           |                   |   |   |                |                   |            |   |        |                   |     |    |      | TOTAL             |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
|----------------------------------------------------------|-------------------|---|---|-----------------------------------------------------------------|-------------------|----|---|---------------------------------------------------------------|-------------------|--------------------------------------------------------------------|----|---------------------------------------------------------------------------------|-------------------|-----|-----|------------------------------------------------------|-------------------|---|-----|-------------------------------------------------------------------------------------------|-------------------|---|---|----------------|-------------------|------------|---|--------|-------------------|-----|----|------|-------------------|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|-----|-------------------|----|---|---|-------------------|----|-----|------|-------------------|--|--|--|-------|--------|--------|
| <-----50411----->                                        | <-----50421-----> |   |   |                                                                 | <-----50431-----> |    |   |                                                               | <-----50441-----> |                                                                    |    |                                                                                 | <-----50451-----> |     |     |                                                      | <-----50452-----> |   |     |                                                                                           | <-----50453-----> |   |   |                | <-----50454-----> |            |   |        | <-----50455-----> |     |    |      | <-----50456-----> |     |     |    | <-----50458-----> |   |     |     | <-----50459-----> |   |   |     | <-----50460-----> |    |   |   | <-----50461-----> |    |     |      | <-----50491-----> |  |  |  | MARKS | RESULT | REMARK |
| Theory (50/20)                                           | Theory (50/20)    |   |   |                                                                 | Theory (50/20)    |    |   |                                                               | Theory (25/10)    |                                                                    |    |                                                                                 | Theory (50/20)    |     |     |                                                      | Theory (50/20)    |   |     |                                                                                           | Theory (50/20)    |   |   |                | Theory (50/20)    |            |   |        | Theory (50/20)    |     |    |      | Theory (50/20)    |     |     |    | Theory (50/20)    |   |     |     | Theory (50/20)    |   |   |     | Theory (50/20)    |    |   |   | (550)             |    |     |      |                   |  |  |  |       |        |        |
| Internal(50/20)                                          | Internal(50/20)   |   |   |                                                                 | Internal(50/20)   |    |   |                                                               | Internal(25/10)   |                                                                    |    |                                                                                 | Internal(50/20)   |     |     |                                                      | Internal(50/20)   |   |     |                                                                                           | Internal(50/20)   |   |   |                | Internal(50/20)   |            |   |        | Internal(50/20)   |     |    |      | Internal(50/20)   |     |     |    | Internal(50/20)   |   |     |     | Internal(50/20)   |   |   |     | Internal(50/20)   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| TOT                                                      | GP                | G | C | G*C                                                             | TOT               | GP | G | C                                                             | G*C               | TOT                                                                | GP | G                                                                               | C                 | G*C | TOT | GP                                                   | G                 | C | G*C | TOT                                                                                       | GP                | G | C | G*C            | TOT               | GP         | G | C      | G*C               | TOT | GP | G    | C                 | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | äC | äCG | SGPI |                   |  |  |  |       |        |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |   |   |                                                                 |                   |    |   |                                                               |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |    |                                                                                 |                   |     |     |                                                      |                   |   |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |   |   |                                                                 |                   |    |   |                                                               |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |    |                                                                                 |                   |     |     |                                                      |                   |   |     | (50452) : 50452 : Buddhist Philosophy                                                     |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                   |   |   |                                                                 |                   |    |   |                                                               |                   | (50454) : 50454 : Makers of India in the 20th Century              |    |                                                                                 |                   |     |     |                                                      |                   |   |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                   |   |   |                                                                 |                   |    |   |                                                               |                   | (50458) : 50458 : History of Nomadic Tribes in India               |    |                                                                                 |                   |     |     |                                                      |                   |   |     | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                   |   |   |                                                                 |                   |    |   |                                                               |                   | (50461) : 50461 : Environmental History of Modern India            |    |                                                                                 |                   |     |     |                                                      |                   |   |     | (50491) : 50491 : Research Methodology                                                    |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |   |   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |    |   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                                                                    |    | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)                          |                   |     |     | 50454 : Makers of India in the 20th Century (THEORY) |                   |   |     | 50491 : Research Methodology (THEORY)                                                     |                   |   |   | TOTAL (550) äC | RESULT äCG        | REMARK äCG |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 3030126                                                  |                   |   |   | JYOTI PRABHAKAR KUVAR                                           |                   |    |   | (2023034110013840)                                            |                   |                                                                    |    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |     |     |                                                      |                   |   |     |                                                                                           |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 34 P                                                     |                   |   |   | 25 P                                                            |                   |    |   | 27 P                                                          |                   |                                                                    |    | 15 P                                                                            |                   |     |     | 28 P                                                 |                   |   |     | 29 P                                                                                      |                   |   |   | MARKS          |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 38 P                                                     |                   |   |   | 40 P                                                            |                   |    |   | 39 P                                                          |                   |                                                                    |    | 18 P                                                                            |                   |     |     | 39 P                                                 |                   |   |     | 35 P                                                                                      |                   |   |   | (367)          |                   |            |   | PASS   |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 72 8 A 4 32                                              |                   |   |   | 65 7 B+ 4 28                                                    |                   |    |   | 66 7 B+ 4 28                                                  |                   |                                                                    |    | 33 7 B+ 2 14                                                                    |                   |     |     | 67 7 B+ 4 28                                         |                   |   |     | 64 7 B+ 4 28                                                                              |                   |   |   | 22             |                   |            |   | 158    |                   |     |    | 7.18 |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |   |   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |    |   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                                                                    |    | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)                          |                   |     |     | 50454 : Makers of India in the 20th Century (THEORY) |                   |   |     | 50491 : Research Methodology (THEORY)                                                     |                   |   |   | TOTAL (550) äC | RESULT äCG        | REMARK äCG |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 3030127                                                  |                   |   |   | JYOTSNA MILIND GAVAI                                            |                   |    |   | (2023034110013845)                                            |                   |                                                                    |    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |     |     |                                                      |                   |   |     |                                                                                           |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 25 P                                                     |                   |   |   | 26 P                                                            |                   |    |   | 29 P                                                          |                   |                                                                    |    | 14 P                                                                            |                   |     |     | 28 P                                                 |                   |   |     | 30 P                                                                                      |                   |   |   | MARKS          |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 40 P                                                     |                   |   |   | 41 P                                                            |                   |    |   | 39 P                                                          |                   |                                                                    |    | 19 P                                                                            |                   |     |     | 40 P                                                 |                   |   |     | 37 P                                                                                      |                   |   |   | (368)          |                   |            |   | PASS   |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 65 7 B+ 4 28                                             |                   |   |   | 67 7 B+ 4 28                                                    |                   |    |   | 68 7 B+ 4 28                                                  |                   |                                                                    |    | 33 7 B+ 2 14                                                                    |                   |     |     | 68 7 B+ 4 28                                         |                   |   |     | 67 7 B+ 4 28                                                                              |                   |   |   | 22             |                   |            |   | 154    |                   |     |    | 7.00 |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |   |   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |    |   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                                                                    |    | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)                          |                   |     |     | 50454 : Makers of India in the 20th Century (THEORY) |                   |   |     | 50491 : Research Methodology (THEORY)                                                     |                   |   |   | TOTAL (550) äC | RESULT äCG        | REMARK äCG |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 3030128                                                  |                   |   |   | KAPATE AJAY BALARAM                                             |                   |    |   | (2023034110013886)                                            |                   |                                                                    |    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                   |     |     |                                                      |                   |   |     |                                                                                           |                   |   |   |                |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 13 0 F 0                                                 |                   |   |   | 14 0 F 0                                                        |                   |    |   | 26 P                                                          |                   |                                                                    |    | 14 P                                                                            |                   |     |     | 22 P                                                 |                   |   |     | 26 P                                                                                      |                   |   |   | MARKS          |                   |            |   |        |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 38 P                                                     |                   |   |   | 39 P                                                            |                   |    |   | 40 P                                                          |                   |                                                                    |    | 17 P                                                                            |                   |     |     | 39 P                                                 |                   |   |     | 36 P                                                                                      |                   |   |   | (324)          |                   |            |   | FAILED |                   |     |    |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |
| 51 0 F 4 0                                               |                   |   |   | 53 0 F 4 0                                                      |                   |    |   | 66 7 B+ 4 28                                                  |                   |                                                                    |    | 31 7 B+ 2 14                                                                    |                   |     |     | 61 7 B+ 4 28                                         |                   |   |     | 62 7 B+ 4 28                                                                              |                   |   |   | 22             |                   |            |   | 98     |                   |     |    | 0.00 |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |    |   |   |                   |    |     |      |                   |  |  |  |       |        |        |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                 | ERN                | COLLEGE                                                                         | (50411) : 50411 : History of Early India (upto 1000 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50453) : 50453 : History of the Western Indian Coast | (50456) : 50456 : History of Women's Movement in India | (50460) : 50460 : Heritage Tourism in India | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50454) : 50454 : Makers of India in the 20th Century | (50458) : 50458 : History of Nomadic Tribes in India | (50461) : 50461 : Environmental History of Modern India | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50452) : 50452 : Buddhist Philosophy | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50491) : 50491 : Research Methodology | TOTAL MARKS (550) | RESULT | REMARK |        |
|---------|----------------------|--------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|-------------------|--------|--------|--------|
| 3030129 | KARISHMA KISAN BHOYE | (2023034110013895) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                         |                                                          |                                                       |                                                        |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 34      | P                    | 26                 | P                                                                               | 28                                                      | P                                                        | 14                                                    | P                                                      | 29                                          | P                                                                | 29                                                                 | P                                                     | MARKS                                                |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 39      | P                    | 38                 | P                                                                               | 38                                                      | P                                                        | 17                                                    | P                                                      | 37                                          | P                                                                | 35                                                                 | P                                                     | (364)                                                |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        | PASS   |        |
| 73      | 8 A 4 32             | 64 7 B+ 4 28       | 66 7 B+ 4 28                                                                    | 31 7 B+ 2 14                                            | 66 7 B+ 4 28                                             | 64 7 B+ 4 28                                          | 22                                                     | 158                                         | 7.18                                                             |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 3030130 | LAD KINJAL MANOJ     | (2023034110014061) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                         |                                                          |                                                       |                                                        |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 32      | P                    | 27                 | P                                                                               | 30                                                      | P                                                        | 16                                                    | P                                                      | 29                                          | P                                                                | 27                                                                 | P                                                     | MARKS                                                |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 39      | P                    | 39                 | P                                                                               | 39                                                      | P                                                        | 17                                                    | P                                                      | 38                                          | P                                                                | 35                                                                 | P                                                     | (368)                                                |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        | PASS   |
| 71      | 8 A 4 32             | 66 7 B+ 4 28       | 69 7 B+ 4 28                                                                    | 33 7 B+ 2 14                                            | 67 7 B+ 4 28                                             | 62 7 B+ 4 28                                          | 22                                                     | 158                                         | 7.18                                                             |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 3030131 | MALKAR ULHAS SOMA    | (2023034110014126) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                                         |                                                          |                                                       |                                                        |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 14      | 0 F 0                | 15 0 F 0           | 20 P                                                                            | 11 P                                                    | 20 P                                                     | 23 P                                                  | MARKS                                                  |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |
| 40      | P                    | 38 P               | 38 P                                                                            | 18 P                                                    | 37 P                                                     | 36 P                                                  | (310)                                                  |                                             |                                                                  |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        | FAILED |
| 54      | 0 F 4 0              | 53 0 F 4 0         | 58 6 B 4 24                                                                     | 29 6 B 2 12                                             | 57 6 B 4 24                                              | 59 6 B 4 24                                           | 22                                                     | 84                                          | 0.00                                                             |                                                                    |                                                       |                                                      |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |                   |        |        |        |

@:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

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| SEAT NO                                                  | NAME              |                   |                   |                   |                                                                    | ERN               |                   |                   |                   |                                                                                           | COLLEGE           |                   |                   |                   |                                                                                 | TOTAL | RESULT | REMARK |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|----------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------------------------|-------|--------|--------|-----|------------------------------------------------------|----|---|---|-----|---------------------------------------|----|---|---|-----|----------------|----|---|---|-----|------------|----|---|---|-----|------------|----|---|---|-----|----|-----|------|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452----->                                                  | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)                                                                           | äC    | äCG    | SGPI   |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS                                                                           |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| TOT                                                      | GP                | G                 | C                 | G*C               | TOT                                                                | GP                | G                 | C                 | G*C               | TOT                                                                                       | GP                | G                 | C                 | G*C               | TOT                                                                             | GP    | G      | C      | G*C | TOT                                                  | GP | G | C | G*C | TOT                                   | GP | G | C | G*C | TOT            | GP | G | C | G*C | TOT        | GP | G | C | G*C | TOT        | GP | G | C | G*C | äC | äCG | SGPI |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                                                                                 |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         |       |        |        |     | 50454 : Makers of India in the 20th Century (THEORY) |    |   |   |     | 50491 : Research Methodology (THEORY) |    |   |   |     | TOTAL (550) äC |    |   |   |     | RESULT äCG |    |   |   |     | REMARK äCG |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 3030132                                                  |                   |                   |                   |                   | MANASI VASANT DHADAPE                                              |                   |                   |                   |                   | (2023034110014136)                                                                        |                   |                   |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 30                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 26                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 29                                                   |    |   |   |     | P                                     |    |   |   |     | 16             |    |   |   |     | P          |    |   |   |     | 27         |    |   |   |     | P  |     |      |  |  | 30 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 42                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 41                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 41                                                   |    |   |   |     | P                                     |    |   |   |     | 20             |    |   |   |     | P          |    |   |   |     | 40         |    |   |   |     | P  |     |      |  |  | 39 |  |  |  |  | P |  |  |  |  | (381) |  |  |  |  | PASS |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 72                                                       |                   |                   |                   |                   | 8                                                                  |                   |                   |                   |                   | A                                                                                         |                   |                   |                   |                   | 4                                                                               |       |        |        |     | 32                                                   |    |   |   |     | 67                                    |    |   |   |     | 7              |    |   |   |     | B+         |    |   |   |     | 4          |    |   |   |     | 28 |     |      |  |  | 70 |  |  |  |  | 8 |  |  |  |  | A     |  |  |  |  | 4    |  |  |  |  | 32 |  |  |  |  | 36 |  |  |  |  | 8 |  |  |  |  | A  |  |  |  |  | 2 |  |  |  |  | 16 |  |  |  |  | 67 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 69 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 22 |  |  |  |  | 164 |  |  |  |  | 7.45 |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         |       |        |        |     | 50454 : Makers of India in the 20th Century (THEORY) |    |   |   |     | 50491 : Research Methodology (THEORY) |    |   |   |     | TOTAL (550) äC |    |   |   |     | RESULT äCG |    |   |   |     | REMARK äCG |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 3030133                                                  |                   |                   |                   |                   | NILAM GOVIND SUTAR                                                 |                   |                   |                   |                   | (2023034110014422)                                                                        |                   |                   |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 27                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 23                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 26                                                   |    |   |   |     | P                                     |    |   |   |     | 13             |    |   |   |     | P          |    |   |   |     | 23         |    |   |   |     | P  |     |      |  |  | 25 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 40                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 39                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 40                                                   |    |   |   |     | P                                     |    |   |   |     | 19             |    |   |   |     | P          |    |   |   |     | 39         |    |   |   |     | P  |     |      |  |  | 37 |  |  |  |  | P |  |  |  |  | (351) |  |  |  |  | PASS |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 67                                                       |                   |                   |                   |                   | 7                                                                  |                   |                   |                   |                   | B+                                                                                        |                   |                   |                   |                   | 4                                                                               |       |        |        |     | 28                                                   |    |   |   |     | 62                                    |    |   |   |     | 7              |    |   |   |     | B+         |    |   |   |     | 4          |    |   |   |     | 28 |     |      |  |  | 66 |  |  |  |  | 7 |  |  |  |  | B+    |  |  |  |  | 4    |  |  |  |  | 28 |  |  |  |  | 32 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14 |  |  |  |  | 62 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 62 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 22 |  |  |  |  | 154 |  |  |  |  | 7.00 |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         |       |        |        |     | 50454 : Makers of India in the 20th Century (THEORY) |    |   |   |     | 50491 : Research Methodology (THEORY) |    |   |   |     | TOTAL (550) äC |    |   |   |     | RESULT äCG |    |   |   |     | REMARK äCG |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 3030134                                                  |                   |                   |                   |                   | NILAM RAJENDRA YADAV                                               |                   |                   |                   |                   | (2023034110014423)                                                                        |                   |                   |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |       |        |        |     |                                                      |    |   |   |     |                                       |    |   |   |     |                |    |   |   |     |            |    |   |   |     |            |    |   |   |     |    |     |      |  |  |    |  |  |  |  |   |  |  |  |  |       |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 31                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 27                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 29                                                   |    |   |   |     | P                                     |    |   |   |     | 15             |    |   |   |     | P          |    |   |   |     | 29         |    |   |   |     | P  |     |      |  |  | 30 |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 39                                                       |                   |                   |                   |                   | P                                                                  |                   |                   |                   |                   | 40                                                                                        |                   |                   |                   |                   | P                                                                               |       |        |        |     | 40                                                   |    |   |   |     | P                                     |    |   |   |     | 18             |    |   |   |     | P          |    |   |   |     | 38         |    |   |   |     | P  |     |      |  |  | 36 |  |  |  |  | P |  |  |  |  | (372) |  |  |  |  | PASS |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 70                                                       |                   |                   |                   |                   | 8                                                                  |                   |                   |                   |                   | A                                                                                         |                   |                   |                   |                   | 4                                                                               |       |        |        |     | 32                                                   |    |   |   |     | 67                                    |    |   |   |     | 7              |    |   |   |     | B+         |    |   |   |     | 4          |    |   |   |     | 28 |     |      |  |  | 69 |  |  |  |  | 7 |  |  |  |  | B+    |  |  |  |  | 4    |  |  |  |  | 28 |  |  |  |  | 33 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14 |  |  |  |  | 67 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 66 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 4 |  |  |  |  | 28 |  |  |  |  | 22 |  |  |  |  | 158 |  |  |  |  | 7.18 |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                 |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                | TOTAL  | MARKS  | RESULT | REMARK |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|--------|--------|--------|--------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                               | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)          |        |        |        |        |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                                  | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550)          | RESULT | REMARK |        |        |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                                  | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | äC     | äCG    | SGPI   |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature              |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century                           |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India                            |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India                         |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 3030135                                                  | PAGDHARE DARPAN VIJAY                                           |                                                               | (2023034110014498)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| ABS                                                      | ABS                                                             | ABS                                                           | ABS                                                     | ABS                                                                             | 19 0 F 0                              | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 41 P                                                     | 39 P                                                            | 39 P                                                          | 17 P                                                    | 37 P                                                                            | 36 P                                  | (228)             | FAILED            |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 41 0 F 4 0                                               | 39 0 F 4 0                                                      | 39 0 F 4 0                                                    | 17 0 F 2 0                                              | 37 0 F 4 0                                                                      | 55 0 F 4 0                            | 22                | 0                 | 0.00                                                                                      |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 3030136                                                  | PANERE ABHIJEET BALVANT                                         |                                                               | (2023034110014518)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 34 P                                                     | 28 P                                                            | 29 P                                                          | 14 P                                                    | 28 P                                                                            | 23 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 39 P                                                     | 38 P                                                            | 40 P                                                          | 17 P                                                    | 37 P                                                                            | 35 P                                  | (362)             | PASS              |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 73 8 A 4 32                                              | 66 7 B+ 4 28                                                    | 69 7 B+ 4 28                                                  | 31 7 B+ 2 14                                            | 65 7 B+ 4 28                                                                    | 58 6 B 4 24                           | 22                | 154               | 7.00                                                                                      |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 3030137                                                  | PRATHAMESH PRASHANT MANE                                        |                                                               | (2023034110014681)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 21 P                                                     | 20 P                                                            | 20 P                                                          | 10 P                                                    | 20 P                                                                            | 15 * P                                | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 36 P                                                     | 36 P                                                            | 36 P                                                          | 16 P                                                    | 34 P                                                                            | 32 P                                  | (301)             | PASS              |                                                                                           |                   |                   |                   |                   |                   |                   |                |        |        |        |        |
| 57 6 B 4 24                                              | 56 6 B 4 24                                                     | 56 6 B 4 24                                                   | 26 5 C 2 10                                             | 54 5 C 4 20                                                                     | 52 5 C 4 20                           | 22                | 122               | 5.55                                                                                      |                   |                   |                   |                   |                   |                   |                |        |        |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                 |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  | MARKS  | RESULT | REMARK |    |   |    |   |    |    |   |    |   |    |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|--------|--------|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                               | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                                  | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                                 | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) | RESULT | REMARK |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                                  | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature              |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century                           |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India                            |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India                         |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030138                                                  | PRIYANKA GANGARAM SUTAR                                         |                                                               | (2023034110014740)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                       | P                                                               | 24                                                            | P                                                       | 27                                                                              | P                                     | 11                | P                 | 26                                                                                        | P                 | 25                | P                 | MARKS             |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                       | P                                                               | 39                                                            | P                                                       | 40                                                                              | P                                     | 19                | P                 | 39                                                                                        | P                 | 36                | P                 | (350)             | PASS              |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 64                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                              | 63                                    | 7                 | B+                | 4                                                                                         | 28                | 67                | 7                 | B+                | 4                 | 28                | 30    | 7      | B+     | 2      | 14     | 65 | 7 | B+ | 4 | 28 | 61 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030139                                                  | RASIKA SANTOSH KHANDAGALE                                       |                                                               | (2023034110014812)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 19                                                       | @                                                               | P                                                             | 20                                                      | P                                                                               | 24                                    | P                 | 14                | P                                                                                         | 26                | P                 | 27                | P                 | MARKS             |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 43                                                       | P                                                               | 41                                                            | P                                                       | 41                                                                              | P                                     | 20                | P                 | 40                                                                                        | P                 | 39                | P                 | (355)             | PASS              |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 63                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                              | 61                                    | 7                 | B+                | 4                                                                                         | 28                | 65                | 7                 | B+                | 4                 | 28                | 34    | 7      | B+     | 2      | 14     | 66 | 7 | B+ | 4 | 28 | 66 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030140                                                  | SAMMEK SANTOSH KHANDAGALE                                       |                                                               | (2023034110015060)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 33                                                       | P                                                               | 26                                                            | P                                                       | 29                                                                              | P                                     | 16                | P                 | 28                                                                                        | P                 | 25                | P                 | MARKS             |                   |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 43                                                       | P                                                               | 42                                                            | P                                                       | 43                                                                              | P                                     | 20                | P                 | 41                                                                                        | P                 | 39                | P                 | (385)             | PASS              |                   |       |        |        |        |        |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 76                                                       | 8                                                               | A                                                             | 4                                                       | 32                                                                              | 68                                    | 7                 | B+                | 4                                                                                         | 28                | 72                | 8                 | A                 | 4                 | 32                | 36    | 8      | A      | 2      | 16     | 69 | 7 | B+ | 4 | 28 | 64 | 7 | B+ | 4 | 28 | 22 | 164 | 7.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                               | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|------|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                             | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP   | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |      |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030141                                                 | VAISHALI RAMESH BHOIR                                           |                                                               | (2023034110015731)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 12                                                            | 0                                                       | F                                                                               | 0                                     | 20                | P                 | 11                                                             | P                 | 20                | P                 | 29                                                       | P                 | MARKS             |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | P                                                               | 39                                                            | P                                                       | 39                                                                              | P                                     | 18                | P                 | 39                                                             | P                 | 38                | P                 | (333)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        | FAILED |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 68                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                              | 51                                    | 0                 | F                 | 4                                                              | 0                 | 59                | 6                 | B                                                        | 4                 | 24                | 29                | 6                                                                  | B                 | 2                 | 12    | 59                                    | 6      | B      | 4 | 24                                                    | 67  | 7  | B+ | 4                                                     | 28  | 22  | 116 |                                                                           |   |     |     |                                                        |   |   |     |                                                      | 0.00 |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030142                                                 | YASH SUNIL KUDU                                                 |                                                               | (2023034110015912)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 38                                                      | P                                                               | 25                                                            | P                                                       | 24                                                                              | P                                     | 16                | P                 | 29                                                             | P                 | 34                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 37                                                      | P                                                               | 36                                                            | P                                                       | 36                                                                              | P                                     | 16                | P                 | 34                                                             | P                 | 33                | P                 | (358)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        | PASS   |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 75                                                      | 8                                                               | A                                                             | 4                                                       | 32                                                                              | 61                                    | 7                 | B+                | 4                                                              | 28                | 60                | 7                 | B+                                                       | 4                 | 28                | 32                | 7                                                                  | B+                | 2                 | 14    | 63                                    | 7      | B+     | 4 | 28                                                    | 67  | 7  | B+ | 4                                                     | 28  | 22  | 158 |                                                                           |   |     |     |                                                        |   |   |     |                                                      | 7.18 |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                            | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030143                                                 | YOGESH GOPAL GAIKWAD                                            |                                                               | (2023034110015924)                                      | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 31                                                      | P                                                               | 23                                                            | P                                                       | 28                                                                              | P                                     | 16                | P                 | 28                                                             | P                 | 28                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | P                                                               | 39                                                            | P                                                       | 40                                                                              | P                                     | 18                | P                 | 37                                                             | P                 | 38                | P                 | (366)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        | PASS   |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |      |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 71                                                      | 8                                                               | A                                                             | 4                                                       | 32                                                                              | 62                                    | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 34                | 7                                                                  | B+                | 2                 | 14    | 65                                    | 7      | B+     | 4 | 28                                                    | 66  | 7  | B+ | 4                                                     | 28  | 22  | 158 |                                                                           |   |     |     |                                                        |   |   |     |                                                      | 7.18 |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |  |  |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|--|--|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |  |  |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |  |  |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |  |  |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |  |  |

MU-0226: SONUBHAU BASAWANT COLLEGE OF ARTS AND COMMERCE

| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030205 AMEY MADKE (2023034110004577) MU-0226: Sonubhau Basawant College of Arts and Commerce           |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 22                                                                                                      | P                                                               | 24                                                            | P                                                       | 22                                                   | P                                     | 15             | P          | 25         | P  | 25 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 42                                                                                                      | P                                                               | 43                                                            | P                                                       | 41                                                   | P                                     | 18             | P          | 42         | P  | 42 | P | (361) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 64                                                                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 67                                    | 7              | B+         | 4          | 28 | 63 | 7 | B+    | 4    | 28 | 33 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 67 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030207 KIRTI SURESH VISHE (2023034110000370) MU-0226: Sonubhau Basawant College of Arts and Commerce   |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 22                                                                                                      | P                                                               | 23                                                            | P                                                       | 20                                                   | P                                     | 12             | P          | 27         | P  | 24 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                                                                                      | P                                                               | 37                                                            | P                                                       | 40                                                   | P                                     | 16             | P          | 36         | P  | 37 | P | (333) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 61                                                                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 60                                    | 7              | B+         | 4          | 28 | 60 | 7 | B+    | 4    | 28 | 28 | 6 | B  | 2 | 12 | 63 | 7 | B+ | 4 | 28 | 61 | 7 | B+ | 4 | 28 | 22 | 152 | 6.91 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030208 LEELA DHARMA VALKOLI (2023034110000446) MU-0226: Sonubhau Basawant College of Arts and Commerce |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 27                                                                                                      | P                                                               | 21                                                            | P                                                       | 25                                                   | P                                     | 14             | P          | 28         | P  | 25 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 37                                                                                                      | P                                                               | 41                                                            | P                                                       | 40                                                   | P                                     | 17             | P          | 40         | P  | 40 | P | (355) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 64                                                                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 62                                    | 7              | B+         | 4          | 28 | 65 | 7 | B+    | 4    | 28 | 31 | 7 | B+ | 2 | 14 | 68 | 7 | B+ | 4 | 28 | 65 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                                                         |                                                                                           |                   |                   |                   |                   |                   |                   |                 | TOTAL           | MARKS           | RESULT          | REMARK          |                 |   |    |   |    |    |   |    |   |    |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---|----|---|----|----|---|----|---|----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454----->                                       | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)           |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)                                          | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  | Theory (50/20)  |   |    |   |    |    |   |    |   |    |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)                                         | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) | Internal(50/20) | Internal(50/20) | Internal(50/20) | Internal(50/20) | Internal(50/20) |   |    |   |    |    |   |    |   |    |    |     |      |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                     | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C                                          | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  |   |    |   |    |    |   |    |   |    |    |     |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                                                         | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                                                         | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                                                         | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                                                         | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                                                         | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                              | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030210                                                  | NISHA PANDURANG MENGAL                                          |                                                               |                                                         | (2023034110000432)                                                 |                                       |                   | MU-0226: Sonubhau Basawant College of Arts and Commerce |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 26                                                       | P                                                               |                                                               | ABS                                                     | 21                                                                 | P                                     | 15                | P                                                       | 27                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 43                                                       | P                                                               | 40                                                            | P                                                       | 40                                                                 | P                                     | 17                | P                                                       | 41                                                                                        | P                 | 41                | P                 | (337)             |                   |                   |                 |                 |                 |                 |                 | FAILED          |   |    |   |    |    |   |    |   |    |    |     |      |
| 69                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 40                                    | 0                 | F                                                       | 4                                                                                         | 0                 | 61                | 7                 | B+                | 4                 | 28                | 32              | 7               | B+              | 2               | 14              | 68              | 7 | B+ | 4 | 28 | 67 | 7 | B+ | 4 | 28 | 22 | 126 | 0.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                              | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030212                                                  | PRANITA SANTOSH KADAM                                           |                                                               |                                                         | (2023034110000601)                                                 |                                       |                   | MU-0226: Sonubhau Basawant College of Arts and Commerce |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                       | P                                                               | 20                                                            | P                                                       | 27                                                                 | P                                     | 14                | P                                                       | 24                                                                                        | P                 | 27                | P                 | MARKS             |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                                       | P                                                               | 43                                                            | P                                                       | 40                                                                 | P                                     | 18                | P                                                       | 39                                                                                        | P                 | 41                | P                 | (356)             |                   |                   |                 |                 |                 |                 |                 | PASS            |   |    |   |    |    |   |    |   |    |    |     |      |
| 63                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 63                                    | 7                 | B+                                                      | 4                                                                                         | 28                | 67                | 7                 | B+                | 4                 | 28                | 32              | 7               | B+              | 2               | 14              | 63              | 7 | B+ | 4 | 28 | 68 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                              | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030213                                                  | SHAIKH SAJIDA BILAL                                             |                                                               |                                                         | (2023034110000366)                                                 |                                       |                   | MU-0226: Sonubhau Basawant College of Arts and Commerce |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                       | P                                                               | 22                                                            | P                                                       | 25                                                                 | P                                     | 14                | P                                                       | 22                                                                                        | P                 | 23                | P                 | MARKS             |                   |                   |                 |                 |                 |                 |                 |                 |   |    |   |    |    |   |    |   |    |    |     |      |
| 39                                                       | P                                                               | 39                                                            | P                                                       | 38                                                                 | P                                     | 16                | P                                                       | 38                                                                                        | P                 | 39                | P                 | (339)             |                   |                   |                 |                 |                 |                 |                 | PASS            |   |    |   |    |    |   |    |   |    |    |     |      |
| 63                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 61                                    | 7                 | B+                                                      | 4                                                                                         | 28                | 63                | 7                 | B+                | 4                 | 28                | 30              | 7               | B+              | 2               | 14              | 60              | 7 | B+ | 4 | 28 | 62 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME                                                     | ERN | COLLEGE                                                            | <-----50411-----> | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |
|---------|----------------------------------------------------------|-----|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|         |                                                          |     |                                                                    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|         |                                                          |     |                                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |        |        |
|         |                                                          |     |                                                                    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |
|         | (50411) : 50411 : History of Early India (upto 1000 CE)  |     | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |     | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | (50453) : 50453 : History of the Western Indian Coast    |     | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | (50456) : 50456 : History of Women's Movement in India   |     | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | (50460) : 50460 : Heritage Tourism in India              |     | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                          |     |                                                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |

**MU-0244: KANKAVLI COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50455 : Depressed Classes Movement in India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT | REMARK |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|----------------|--------|--------|----|----|---|-------|---|------|----|---|----|---|----|----|---|----|---|----|----|-----|------|---|----|----|-----|------|
| 3030150                                                | GITANJALI DATTARAM SONAVADEKAR                                  |                                                               | (2023034110003663)                                      | MU-0244: Kankavli College of Arts Science and Commerce                   |                                       |                |        |        |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 22                                                     | P                                                               | 24                                                            | P                                                       | 26                                                                       | P                                     | 15             | P      | 26     | P  | 27 | P | MARKS |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 46                                                     | P                                                               | 44                                                            | P                                                       | 46                                                                       | P                                     | 17             | P      | 41     | P  | 40 | P | (374) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 68                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                                       | 68                                    | 7              | B+     | 4      | 28 | 72 | 8 | A     | 4 | 32   | 32 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 22 | 158 | 7.18 |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50455 : Depressed Classes Movement in India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT | REMARK |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 3030151                                                | JADHAV HARSHALI VIJIN                                           |                                                               | (2023034110003654)                                      | MU-0244: Kankavli College of Arts Science and Commerce                   |                                       |                |        |        |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 29                                                     | P                                                               | 28                                                            | P                                                       | 28                                                                       | P                                     | 15             | P      | 29     | P  | 28 | P | MARKS |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 45                                                     | P                                                               | 43                                                            | P                                                       | 46                                                                       | P                                     | 18             | P      | 43     | P  | 42 | P | (394) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |     |      |   |    |    |     |      |
| 74                                                     | 8                                                               | A                                                             | 4                                                       | 32                                                                       | 71                                    | 8              | A      | 4      | 32 | 74 | 8 | A     | 4 | 32   | 33 | 7 | B+ | 2 | 14 | 72 | 8 | A  | 4 | 32 | 70 | 8   | A    | 4 | 32 | 22 | 174 | 7.91 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                   |                                                                    |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                 |    |   |   |     | TOTAL |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------|----|---|---|-----|-------|-------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452----->                                                  | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |    |   |   |     |       | MARKS |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |    |   |   |     |       | (550) | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C               | TOT                                                                | GP                | G                 | C                 | G*C               | TOT                                                                                       | GP                | G                 | C                 | G*C               | TOT             | GP | G | C | G*C | TOT   | GP    | G      | C      | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                 |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)           | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT | REMARK |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |
|--------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|--------|--------|----|----|---|-------|---|------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|--|--|
| APURVA UTTAM MORE                                      |                                                                           |                                                               |                                                         |                                                      |                                       |                |        |        |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |
| (2023034110000270)                                     | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |                                                               |                                                         |                                                      |                                       |                |        |        |    |    |   |       |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |
| 27                                                     | P                                                                         | 27                                                            | P                                                       | 25                                                   | P                                     | 13             | P      | 27     | P  | 27 | P | MARKS |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |
| 37                                                     | P                                                                         | 40                                                            | P                                                       | 34                                                   | P                                     | 21             | P      | 38     | P  | 38 | P | (354) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |
| 64                                                     | 7                                                                         | B+                                                            | 4                                                       | 28                                                   | 67                                    | 7              | B+     | 4      | 28 | 59 | 6 | B     | 4 | 24   | 34 | 7 | B+ | 2 | 14 | 65 | 7 | B+ | 4 | 28 | 65 | 7 | B+ | 4 | 28 | 22 | 150 | 6.82 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   | ERN               |                   |       |     |      |  |  |  |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  | TOTAL | RESULT | REMARK |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-----|------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|-------|--------|--------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG | SGPI |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |     |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |       |        |        |

MU-0425: ADIVASI PRAGATI MANDALS COM GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030266                                                | AARJU SHAKIL KHAN                                               |                                                               | (2023034110004085)                                      | MU-0425: Adivasi Pragati Mandals Com Godavari Shamrao Parulekar College of Arts Commerce and Science |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 23                                                     | P                                                               | 27                                                            | P                                                       | 29                                                                                                   | P                                     | 17             | P          | 27         | P  | 23 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 35                                                     | P                                                               | 36                                                            | P                                                       | 37                                                                                                   | P                                     | 16             | P          | 35         | P  | 32 | P | (337) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 58                                                     | 6                                                               | B                                                             | 4                                                       | 24                                                                                                   | 63                                    | 7              | B+         | 4          | 28 | 66 | 7 | B+    | 4    | 28 | 33 | 7 | B+ | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 55 | 6 | B  | 4 | 24 | 22 | 146 | 6.64 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030267                                                | KANHAT DARSHANA VANSHA                                          |                                                               | (2023034110004088)                                      | MU-0425: Adivasi Pragati Mandals Com Godavari Shamrao Parulekar College of Arts Commerce and Science |                                       |                |            |            |    |    |   |       |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 23                                                     | P                                                               | 28                                                            | P                                                       | 30                                                                                                   | P                                     | 17             | P          | 24         | P  | 28 | P | MARKS |      |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 37                                                     | P                                                               | 35                                                            | P                                                       | 36                                                                                                   | P                                     | 17             | P          | 35         | P  | 33 | P | (343) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 60                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                                                                   | 63                                    | 7              | B+         | 4          | 28 | 66 | 7 | B+    | 4    | 28 | 34 | 7 | B+ | 2 | 14 | 59 | 6 | B  | 4 | 24 | 61 | 7 | B+ | 4 | 28 | 22 | 150 | 6.82 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |                 |                 | TOTAL |        |        |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|-------|--------|--------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> |                 |                 |       |        |        |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)  | MARKS |        |        |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) | Internal(50/20) | (550) | RESULT | REMARK |
| TOT                                                      | GP                | G                 | C                 | G*C                                                                | TOT               | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT             | GP              | G     | C      | G*C    |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                 |                 |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                 |                 |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                 |                 |       |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                 |                 |       |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                 |                 |       |        |        |

MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)   | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) āC | RESULT āCG | REMARK āCG |   |    |   |    |   |       |    |   |        |   |    |    |   |   |   |    |    |   |   |   |    |    |    |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|---|----|---|----|---|-------|----|---|--------|---|----|----|---|---|---|----|----|---|---|---|----|----|----|------|
| 3030095                                                | BAVISKAR PRANJAL CHANDRAKANT                                    | (2023034110007835)                                            | MU-0435: K M Agrawal College of Arts Commerce and Science |                                                      |                                       |                |            |            |   |    |   |    |   |       |    |   |        |   |    |    |   |   |   |    |    |   |   |   |    |    |    |      |
| 23                                                     | P                                                               | 9                                                             | 0                                                         | F                                                    | 0                                     | 24             | P          | 13         | P | 24 | P | 26 | P | MARKS |    |   |        |   |    |    |   |   |   |    |    |   |   |   |    |    |    |      |
| 22                                                     | P                                                               | 22                                                            | P                                                         | 22                                                   | P                                     | 14             | P          | 24         | P | 24 | P | 22 | P | (245) |    |   | FAILED |   |    |    |   |   |   |    |    |   |   |   |    |    |    |      |
| 45                                                     | 4                                                               | D                                                             | 4                                                         | 16                                                   | 31                                    | 0              | F          | 4          | 0 | 46 | 4 | D  | 4 | 16    | 27 | 5 | C      | 2 | 10 | 48 | 4 | D | 4 | 16 | 48 | 4 | D | 4 | 16 | 22 | 74 | 0.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                        | NAME                                                    | ERN                                                   | COLLEGE                                         | <-----50411----->                                         | <-----50421----->             | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |    |   |    |    |     |      |
|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|-------------------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|----|----|---|----|---|----|----|-----|------|
|                                                |                                                         |                                                       |                                                 | Theory (50/20)                                            | Theory (50/20)                | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | Internal(50/20)                                           | Internal(50/20)               | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | TOT GP G C G*C                                            | TOT GP G C G*C                | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | (50411) : 50411 : History of Early India (upto 1000 CE)   |                               |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)  |                               |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | (50453) : 50453 : History of the Western Indian Coast     |                               |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | (50456) : 50456 : History of Women's Movement in India    |                               |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|                                                |                                                         |                                                       |                                                 | (50460) : 50460 : Heritage Tourism in India               |                               |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 50411                                          | 50421                                                   | 50431                                                 | 50441                                           | 50454                                                     | 50491                         | TOTAL             | RESULT            | REMARK                                                             |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| History of Early India (upto 1000 CE) (THEORY) | History of Medieval India (1200 CE to 1700 CE) (THEORY) | History of Modern India (1757 CE to 1947 CE) (THEORY) | History of Marathas (1630 CE- 1680 CE) (THEORY) | Makers of India in the 20th Century (THEORY)              | Research Methodology (THEORY) | (550)             | äCG               | äCG                                                                |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030096                                        | CHANDE MAHADEVI RAJESHWAR                               |                                                       | (2023034110000183)                              | MU-0435: K M Agrawal College of Arts Commerce and Science |                               |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 22                                             | P                                                       | 21                                                    | P                                               | 25                                                        | P                             | 12                | P                 | 23                                                                 | P                 | 32                | P                 | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 27                                             | P                                                       | 28                                                    | P                                               | 28                                                        | P                             | 15                | P                 | 30                                                                 | P                 | 35                | P                 | (298)                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        | PASS   |   |    |    |   |    |   |    |    |     |      |
| 49                                             | 4                                                       | D                                                     | 4                                               | 16                                                        | 49                            | 4                 | D                 | 4                                                                  | 16                | 53                | 5                 | C                                                                                         | 4                 | 20                | 27                | 5                 | C                 | 2                 | 10    | 53    | 5      | C      | 4 | 20 | 67 | 7 | B+ | 4 | 28 | 22 | 110 | 5.00 |
| 50411                                          | 50421                                                   | 50431                                                 | 50441                                           | 50454                                                     | 50491                         | TOTAL             | RESULT            | REMARK                                                             |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| History of Early India (upto 1000 CE) (THEORY) | History of Medieval India (1200 CE to 1700 CE) (THEORY) | History of Modern India (1757 CE to 1947 CE) (THEORY) | History of Marathas (1630 CE- 1680 CE) (THEORY) | Makers of India in the 20th Century (THEORY)              | Research Methodology (THEORY) | (550)             | äCG               | äCG                                                                |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030103                                        | LOKHANDE PURVI PANDIT                                   |                                                       | (2023034110001540)                              | MU-0435: K M Agrawal College of Arts Commerce and Science |                               |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 28                                             | P                                                       | 26                                                    | P                                               | 24                                                        | P                             | 15                | P                 | 27                                                                 | P                 | 31                | P                 | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 32                                             | P                                                       | 30                                                    | P                                               | 29                                                        | P                             | 17                | P                 | 29                                                                 | P                 | 37                | P                 | (325)                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        | PASS   |   |    |    |   |    |   |    |    |     |      |
| 60                                             | 7                                                       | B+                                                    | 4                                               | 28                                                        | 56                            | 6                 | B                 | 4                                                                  | 24                | 53                | 5                 | C                                                                                         | 4                 | 20                | 32                | 7                 | B+                | 2                 | 14    | 56    | 6      | B      | 4 | 24 | 68 | 7 | B+ | 4 | 28 | 22 | 138 | 6.27 |
| 50411                                          | 50421                                                   | 50431                                                 | 50441                                           | 50454                                                     | 50491                         | TOTAL             | RESULT            | REMARK                                                             |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| History of Early India (upto 1000 CE) (THEORY) | History of Medieval India (1200 CE to 1700 CE) (THEORY) | History of Modern India (1757 CE to 1947 CE) (THEORY) | History of Marathas (1630 CE- 1680 CE) (THEORY) | Makers of India in the 20th Century (THEORY)              | Research Methodology (THEORY) | (550)             | äCG               | äCG                                                                |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3030104                                        | MALI NISHANT DILIP                                      |                                                       | (2023034110000229)                              | MU-0435: K M Agrawal College of Arts Commerce and Science |                               |                   |                   |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 26                                             | P                                                       | 27                                                    | P                                               | 24                                                        | P                             | 15                | P                 | 27                                                                 | P                 | 30                | P                 | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 34                                             | P                                                       | 32                                                    | P                                               | 30                                                        | P                             | 18                | P                 | 30                                                                 | P                 | 39                | P                 | (332)                                                                                     |                   |                   |                   |                   |                   |                   |       |       |        | PASS   |   |    |    |   |    |   |    |    |     |      |
| 60                                             | 7                                                       | B+                                                    | 4                                               | 28                                                        | 59                            | 6                 | B                 | 4                                                                  | 24                | 54                | 5                 | C                                                                                         | 4                 | 20                | 33                | 7                 | B+                | 2                 | 14    | 57    | 6      | B      | 4 | 24 | 69 | 7 | B+ | 4 | 28 | 22 | 138 | 6.27 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                                                                                                     | ERN   | COLLEGE                                                   | <-----50411----->                                        | <-----50421----->                                       | <-----50431-----> | <-----50441----->                                | <-----50451----->                                                  | <-----50452----->                              | <-----50453-----> | <-----50454----->               | <-----50455-----> | <-----50456----->                                                                         | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|---------|----------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------|--------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|-----|-----|-----|----|---|---|-----|------|-----|------|--|
|         |                                                                                                          |       |                                                           | Theory (50/20)                                           | Theory (50/20)                                          | Theory (50/20)    | Theory (25/10)                                   | Theory (50/20)                                                     | Theory (50/20)                                 | Theory (50/20)    | Theory (50/20)                  | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | Internal(50/20)                                          | Internal(50/20)                                         | Internal(50/20)   | Internal(25/10)                                  | Internal(50/20)                                                    | Internal(50/20)                                | Internal(50/20)   | Internal(50/20)                 | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | TOT                                                      | GP                                                      | G                 | C                                                | G*C                                                                | TOT                                            | GP                | G                               | C                 | G*C                                                                                       | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C   | G*C | TOT | GP | G | C | G*C | äC   | äCG | SGPI |  |
|         |                                                                                                          |       |                                                           | (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                         |                   |                                                  | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                |                   |                                 |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                         |                   |                                                  | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                |                   |                                 |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | (50453) : 50453 : History of the Western Indian Coast    |                                                         |                   |                                                  | (50454) : 50454 : Makers of India in the 20th Century              |                                                |                   |                                 |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | (50456) : 50456 : History of Women's Movement in India   |                                                         |                   |                                                  | (50458) : 50458 : History of Nomadic Tribes in India               |                                                |                   |                                 |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
|         |                                                                                                          |       |                                                           | (50460) : 50460 : Heritage Tourism in India              |                                                         |                   |                                                  | (50461) : 50461 : Environmental History of Modern India            |                                                |                   |                                 |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY)                                                         | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454                                                              | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                                                | REMARK äCG        |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 3030109 | PRABHU TUSHAR MAHABALESHWAR (2023034110000228) MU-0435: K M Agrawal College of Arts Commerce and Science |       |                                                           |                                                          |                                                         |                   |                                                  |                                                                    |                                                |                   |                                 |                   |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 25      | P                                                                                                        | 27    | P                                                         | 34                                                       | P                                                       | 14                | P                                                | 28                                                                 | P                                              | 35                | P                               | MARKS             |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 31      | P                                                                                                        | 30    | P                                                         | 30                                                       | P                                                       | 18                | P                                                | 29                                                                 | P                                              | 38                | P                               | (339)             |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     | PASS |  |
| 56      | 6                                                                                                        | B     | 4                                                         | 24                                                       | 57                                                      | 6                 | B                                                | 4                                                                  | 24                                             | 64                | 7                               | B+                | 4                                                                                         | 28                | 32                | 7                 | B+                | 2                 | 14    | 57     | 6      | B | 4   | 24  | 73 | 8 | A | 4   | 32  | 22 |   | 146 |     |     |    |   |   |     | 6.64 |     |      |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY)                                                         | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454                                                              | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                                                | REMARK äCG        |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 3030111 | RAUT SARIKA SANTOSH (2023034110000006) MU-0435: K M Agrawal College of Arts Commerce and Science         |       |                                                           |                                                          |                                                         |                   |                                                  |                                                                    |                                                |                   |                                 |                   |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 28      | P                                                                                                        | 27    | P                                                         | 37                                                       | P                                                       | 13                | P                                                | 27                                                                 | P                                              | 29                | P                               | MARKS             |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     |      |  |
| 28      | P                                                                                                        | 28    | P                                                         | 27                                                       | P                                                       | 17                | P                                                | 26                                                                 | P                                              | 23                | P                               | (310)             |                                                                                           |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |     |     |     |    |   |   |     |      |     | PASS |  |
| 56      | 6                                                                                                        | B     | 4                                                         | 24                                                       | 55                                                      | 6                 | B                                                | 4                                                                  | 24                                             | 64                | 7                               | B+                | 4                                                                                         | 28                | 30                | 7                 | B+                | 2                 | 14    | 53     | 5      | C | 4   | 20  | 52 | 5 | C | 4   | 20  | 22 |   | 130 |     |     |    |   |   |     | 5.91 |     |      |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                 |                |                | TOTAL          | MARKS          | RESULT | REMARK |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------|----------------|----------------|----------------|----------------|--------|--------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550)           |                |                |                |                |        |        |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |                |                |                |                |        |        |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |                |                |                |                |        |        |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |        |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                 |                |                |                |                |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                 |                |                |                |                |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                 |                |                |                |                |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                 |                |                |                |                |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                 |                |                |                |                |        |        |

**MU-0440: KONKAN UNNATI MITRA MANDALS VASANTRAO NAIK COLLEGE OF ARTS AND COMMERCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                          | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |   |    |   |       |  |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|---|----|---|-------|--|------|
| 3030230                                                | BHOINKAR VIRENDRA SHRIRAM                                       | (2023034110004170)                                            | MU-0440: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts and Commerce |                                                      |                                       |                |            |            |   |    |   |       |  |      |
| 26                                                     | P                                                               | 22                                                            | P                                                                                | 24                                                   | P                                     | 12             | P          | 28         | P | 20 | P | MARKS |  |      |
| 34                                                     | P                                                               | 32                                                            | P                                                                                | 30                                                   | P                                     | 16             | P          | 35         | P | 34 | P | (313) |  | PASS |
| 60                                                     | 7 B+ 4 28                                                       | 54 5 C 4 20                                                   | 54 5 C 4 20                                                                      | 28 6 B 2 12                                          | 63 7 B+ 4 28                          | 54 5 C 4 20    | 22         | 128        |   |    |   | 5.82  |  |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME                                             | ERN                                     | COLLEGE                                                                           | <-----50411-----> | <-----50421----->                                       | <-----50431-----> | <-----50441----->                                 | <-----50451----->                              | <-----50452----->                              | <-----50453-----> | <-----50454----->                        | <-----50455-----> | <-----50456-----> | <-----50458----->                                  | <-----50459-----> | <-----50460-----> | <-----50461----->     | <-----50491-----> | TOTAL   | MARKS                                 | RESULT  | REMARK  |                                       |         |         |                                                           |         |         |                                        |         |         |                                      |         |         |                                                                           |         |         |                             |         |         |                                         |         |         |                        |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
|---------|--------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|-------------------|---------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------|------------------------------------------|-------------------|-------------------|----------------------------------------------------|-------------------|-------------------|-----------------------|-------------------|---------|---------------------------------------|---------|---------|---------------------------------------|---------|---------|-----------------------------------------------------------|---------|---------|----------------------------------------|---------|---------|--------------------------------------|---------|---------|---------------------------------------------------------------------------|---------|---------|-----------------------------|---------|---------|-----------------------------------------|---------|---------|------------------------|----|-----|------|---|----|----|-----|------|------|--|--|--|--|--|--|--|--|--|
|         |                                                  |                                         |                                                                                   | Theory (50/20)    | Theory (50/20)                                          | Theory (50/20)    | Theory (25/10)                                    | Theory (50/20)                                 | Theory (50/20)                                 | Theory (50/20)    | Theory (50/20)                           | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)        | Theory (50/20)    | (550)   |                                       |         |         |                                       |         |         |                                                           |         |         |                                        |         |         |                                      |         |         |                                                                           |         |         |                             |         |         |                                         |         |         |                        |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| TOT     | GP                                               | G                                       | C                                                                                 | G*C               | TOT                                                     | GP                | G                                                 | C                                              | G*C                                            | TOT               | GP                                       | G                 | C                 | G*C                                                | TOT               | GP                | G                     | C                 | G*C     | TOT                                   | GP      | G       | C                                     | G*C     | TOT     | GP                                                        | G       | C       | G*C                                    | TOT     | GP      | G                                    | C       | G*C     | TOT                                                                       | GP      | G       | C                           | G*C     | TOT     | GP                                      | G       | C       | G*C                    | äC | äCG | SGPI |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| (50411) | : 50411                                          | : History of Early India (upto 1000 CE) | (50421)                                                                           | : 50421           | : History of Medieval India (1200 CE to 1700 CE)        | (50431)           | : 50431                                           | : History of Modern India (1757 CE to 1947 CE) | (50441)                                        | : 50441           | : History of Marathas (1630 CE- 1680 CE) | (50451)           | : 50451           | : Historical Study of Pali Language and Literature | (50452)           | : 50452           | : Buddhist Philosophy | (50453)           | : 50453 | : History of the Western Indian Coast | (50454) | : 50454 | : Makers of India in the 20th Century | (50455) | : 50455 | : Depressed Classes Movement in India in the 20th Century | (50456) | : 50456 | : History of Women's Movement in India | (50458) | : 50458 | : History of Nomadic Tribes in India | (50459) | : 50459 | : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50460) | : 50460 | : Heritage Tourism in India | (50461) | : 50461 | : Environmental History of Modern India | (50491) | : 50491 | : Research Methodology |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY) | 50421                                   | : History of Medieval India (1200 CE to 1700 CE) (THEORY)                         | 50431             | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY)          | TOTAL (550)       | äC                | äCG                                                | äC                |                   |                       |                   |         |                                       |         |         |                                       |         |         |                                                           |         |         |                                        |         |         |                                      |         |         |                                                                           |         |         |                             |         |         |                                         |         |         |                        |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| 3030231 | SHABNAN ASLAM DHANSHEY                           | (2023034110004133)                      | MU-0440: Konkan Unnati Mitra Mandals Vasanttrao Naik College of Arts and Commerce | 28                | P                                                       | 25                | P                                                 | 28                                             | P                                              | 14                | P                                        | 29                | P                 | 28                                                 | P                 | 36                | P                     | 34                | P       | 65                                    | 7       | B+      | 4                                     | 28      | 59      | 6                                                         | B       | 4       | 24                                     | 65      | 7       | B+                                   | 4       | 28      | 32                                                                        | 7       | B+      | 2                           | 14      | 65      | 7                                       | B+      | 4       | 28                     | 62 | 7   | B+   | 4 | 28 | 22 | 150 | 6.82 |      |  |  |  |  |  |  |  |  |  |
| 37      | P                                                | 34                                      | P                                                                                 | 37                | P                                                       | 18                | P                                                 | 36                                             | P                                              | 34                | P                                        | (348)             |                   | PASS                                               |                   |                   |                       |                   |         |                                       |         |         |                                       |         |         |                                                           |         |         |                                        |         |         |                                      |         |         |                                                                           |         |         |                             |         |         |                                         |         |         |                        |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY) | 50421                                   | : History of Medieval India (1200 CE to 1700 CE) (THEORY)                         | 50431             | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY)          | TOTAL (550)       | äC                | äCG                                                | äC                |                   |                       |                   |         |                                       |         |         |                                       |         |         |                                                           |         |         |                                        |         |         |                                      |         |         |                                                                           |         |         |                             |         |         |                                         |         |         |                        |    |     |      |   |    |    |     |      |      |  |  |  |  |  |  |  |  |  |
| 3030232 | VIRKUD POOJA PRDIP                               | (2023034110004136)                      | MU-0440: Konkan Unnati Mitra Mandals Vasanttrao Naik College of Arts and Commerce | 0                 | F                                                       | 0                 | F                                                 | 0                                              | F                                              | 0                 | F                                        | 0                 | F                 | 0                                                  | F                 | 0                 | F                     | 0                 | F       | 0                                     | 0       | F       | 4                                     | 0       | 0       | F                                                         | 0       | 0       | F                                      | 4       | 0       | 0                                    | F       | 0       | 0                                                                         | F       | 2       | 0                           | 0       | F       | 4                                       | 0       | 0       | F                      | 4  | 0   | 0    | F | 4  | 0  | 22  | 0    | 0.00 |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                   |                   |                   |                   |                   |                   |                   |                   |                                                                    |                   |                   |                 |    |   |   |     | TOTAL | MARKS | RESULT | REMARK |                                                                                           |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-----------------|----|---|---|-----|-------|-------|--------|--------|-------------------------------------------------------------------------------------------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | (550)           |    |   |   |     |       |       |        |        |                                                                                           |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |    |   |   |     |       |       |        |        |                                                                                           |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |    |   |   |     |       |       |        |        |                                                                                           |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                                                                  | C                 | G*C               | TOT             | GP | G | C | G*C | TOT   | GP    | G      | C      | G*C                                                                                       | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                 |    |   |   |     |       |       |        |        | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                 |    |   |   |     |       |       |        |        | (50452) : 50452 : Buddhist Philosophy                                                     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                 |    |   |   |     |       |       |        |        | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                 |    |   |   |     |       |       |        |        | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                 |    |   |   |     |       |       |        |        | (50491) : 50491 : Research Methodology                                                    |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALIWAL COMMERCE ARTS AND SCIENCE COLLEGE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)                                                        | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |     |   |       |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |  |  |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|-----|---|-------|------|----|----|---|----|---|----|----|---|---|---|----|----|---|---|---|----|----|-----|------|--|--|
| 3030238                                                | BANGARE TUKARAM DAMU                                            | (2023034110004730)                                            | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                                                      |                                       |                |            |            |    |     |   |       |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |  |  |
| 28                                                     | P                                                               | 24                                                            | P                                                                                                             | 23                                                   | P                                     | 14             | P          | 37         | P  | 17* | P | MARKS |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |  |  |
| 30                                                     | P                                                               | 34                                                            | P                                                                                                             | 34                                                   | P                                     | 20             | P          | 36         | P  | 33  | P | (333) | PASS |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |  |  |
| 58                                                     | 6                                                               | B                                                             | 4                                                                                                             | 24                                                   | 58                                    | 6              | B          | 4          | 24 | 57  | 6 | B     | 4    | 24 | 34 | 7 | B+ | 2 | 14 | 73 | 8 | A | 4 | 32 | 53 | 5 | C | 4 | 20 | 22 | 138 | 6.27 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME                                           | ERN                | COLLEGE                                                                                                       | <-----50411----->                                                                         | <-----50421----->                                     | <-----50431-----> | <-----50441----->                               | <-----50451----->                                                  | <-----50452----->                            | <-----50453-----> | <-----50454----->             | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |
|---------|------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|-------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|         |                                                |                    |                                                                                                               | Theory (50/20)                                                                            | Theory (50/20)                                        | Theory (50/20)    | Theory (25/10)                                  | Theory (50/20)                                                     | Theory (50/20)                               | Theory (50/20)    | Theory (50/20)                | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|         |                                                |                    |                                                                                                               | Internal(50/20)                                                                           | Internal(50/20)                                       | Internal(50/20)   | Internal(25/10)                                 | Internal(50/20)                                                    | Internal(50/20)                              | Internal(50/20)   | Internal(50/20)               | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |        |        |
|         |                                                |                    |                                                                                                               | TOT GP G C G*C                                                                            | TOT GP G C G*C                                        | TOT GP G C G*C    | TOT GP G C G*C                                  | TOT GP G C G*C                                                     | TOT GP G C G*C                               | TOT GP G C G*C    | TOT GP G C G*C                | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50411) : 50411 : History of Early India (upto 1000 CE)                                   |                                                       |                   |                                                 | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                  |                                                       |                   |                                                 | (50451) : 50451 : Historical Study of Pali Language and Literature |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50453) : 50453 : History of the Western Indian Coast                                     |                                                       |                   |                                                 | (50454) : 50454 : Makers of India in the 20th Century              |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50456) : 50456 : History of Women's Movement in India                                    |                                                       |                   |                                                 | (50458) : 50458 : History of Nomadic Tribes in India               |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50460) : 50460 : Heritage Tourism in India                                               |                                                       |                   |                                                 | (50461) : 50461 : Environmental History of Modern India            |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50452) : 50452 : Buddhist Philosophy                                                     |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |                                                |                    |                                                                                                               | (50491) : 50491 : Research Methodology                                                    |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421              | History of Medieval India (1200 CE to 1700 CE) (THEORY)                                                       | 50431                                                                                     | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                              | Makers of India in the 20th Century (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)       | äC                | RESULT            | äCG               | REMARK            | äCG               |                   |       |       |        |        |
| 3030239 | BHALA PRADEEP SHANKAR                          | (2023034110004724) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                                                                                           |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 30      | P                                              | 29                 | P                                                                                                             | 25                                                                                        | P                                                     | 15                | P                                               | 36                                                                 | P                                            | 30                | P                             | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 31      | P                                              | 30                 | P                                                                                                             | 32                                                                                        | P                                                     | 18                | P                                               | 33                                                                 | P                                            | 32                | P                             | (341)             |                   |                   |                   |                   |                   |                   |       |       |        | PASS   |
| 61      | 7 B+ 4 28                                      | 59                 | 6 B 4 24                                                                                                      | 57                                                                                        | 6 B 4 24                                              | 33                | 7 B+ 2 14                                       | 69                                                                 | 7 B+ 4 28                                    | 62                | 7 B+ 4 28                     | 22                | 146               | 6.64              |                   |                   |                   |                   |       |       |        |        |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421              | History of Medieval India (1200 CE to 1700 CE) (THEORY)                                                       | 50431                                                                                     | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                              | Makers of India in the 20th Century (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)       | äC                | RESULT            | äCG               | REMARK            | äCG               |                   |       |       |        |        |
| 3030240 | KHADE MAHIMA PRADIPKUMAR                       | (2023034110004739) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                                                                                           |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 24      | P                                              | 25                 | P                                                                                                             | 24                                                                                        | P                                                     | 13                | P                                               | 32                                                                 | P                                            | 30                | P                             | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 31      | P                                              | 31                 | P                                                                                                             | 31                                                                                        | P                                                     | 18                | P                                               | 35                                                                 | P                                            | 35                | P                             | (329)             |                   |                   |                   |                   |                   |                   |       |       |        | PASS   |
| 55      | 6 B 4 24                                       | 56                 | 6 B 4 24                                                                                                      | 55                                                                                        | 6 B 4 24                                              | 31                | 7 B+ 2 14                                       | 67                                                                 | 7 B+ 4 28                                    | 65                | 7 B+ 4 28                     | 22                | 142               | 6.45              |                   |                   |                   |                   |       |       |        |        |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421              | History of Medieval India (1200 CE to 1700 CE) (THEORY)                                                       | 50431                                                                                     | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                              | Makers of India in the 20th Century (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)       | äC                | RESULT            | äCG               | REMARK            | äCG               |                   |       |       |        |        |
| 3030241 | KRISHNA SANTOSHKUMAR SONI                      | (2023034110005987) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                                                                                           |                                                       |                   |                                                 |                                                                    |                                              |                   |                               |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | ABS                                            |                    | ABS                                                                                                           |                                                                                           | ABS                                                   |                   | ABS                                             |                                                                    | ABS                                          |                   | ABS                           | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         | ABS                                            |                    | ABS                                                                                                           |                                                                                           | ABS                                                   |                   | ABS                                             |                                                                    | ABS                                          |                   | ABS                           | (0)               |                   |                   |                   |                   |                   |                   |       |       |        | ABSENT |
| 0       | 0 F 4 0                                        | 0                  | 0 F 4 0                                                                                                       | 0                                                                                         | 0 F 4 0                                               | 0                 | 0 F 2 0                                         | 0                                                                  | 0 F 4 0                                      | 0                 | 0 F 4 0                       | 22                | 0                 | 0.00              |                   |                   |                   |                   |       |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

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| SEAT NO                                                  | NAME | ERN | COLLEGE | <-----50411----->                                                  | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                             | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                                             | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                    | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
|----------------------------------------------------------|------|-----|---------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------|-----|--------|---|--------|-----|-----|----|----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|-------|-----|------|----|---|---|-----|----|-----|------|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|----|--|-----|--|------|--|
| TOT                                                      | GP   | G   | C       | G*C                                                                | TOT               | GP                | G                 | C                                                             | G*C               | TOT               | GP                | G                                                                                                             | C                 | G*C               | TOT               | GP                                                   | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C         | TOT | GP     | G | C      | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C     | G*C | TOT  | GP | G | C | G*C | äC | äCG | SGPI |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |      |     |         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                                                               |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                                                |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |      |     |         | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                                                               |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                                         |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| (50453) : 50453 : History of the Western Indian Coast    |      |     |         | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                                                               |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                                     |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| (50456) : 50456 : History of Women's Movement in India   |      |     |         | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                                                               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes                     |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| (50460) : 50460 : Heritage Tourism in India              |      |     |         | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                                                               |                   |                   |                   | (50491) : 50491 : Research Methodology                                                                        |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                       |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) |     | RESULT |   | REMARK |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 3030242                                                  |      |     |         | SHINGAWA DARSHAN DURGAJI                                           |                   |                   |                   | (2023034110005324)                                            |                   |                   |                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 30                                                       |      |     |         | P                                                                  |                   |                   |                   | 25                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 24                                                   |                   |                   |       | P                                     |        |        |   | 15          |     |        |   | P      |     |     |    | 36 |   |     |     | P  |   |   |     | 33  |    |   |   | P   |     |    |   | MARKS |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 32                                                       |      |     |         | P                                                                  |                   |                   |                   | 30                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 33                                                   |                   |                   |       | P                                     |        |        |   | 18          |     |        |   | P      |     |     |    | 32 |   |     |     | P  |   |   |     | 32  |    |   |   | P   |     |    |   | (340) |     | PASS |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 62                                                       |      |     |         | 7                                                                  |                   |                   |                   | B+                                                            |                   |                   |                   | 4                                                                                                             |                   |                   |                   | 28                                                   |                   |                   |       | 55                                    |        |        |   | 6           |     |        |   | B      |     |     |    | 4  |   |     |     | 24 |   |   |     | 57  |    |   |   | 6   |     |    |   | B     |     |      |    | 4 |   |     |    | 24  |      |  |  | 33 |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14 |  |  |  | 22 |  | 146 |  | 6.64 |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                       |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) |     | RESULT |   | REMARK |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 3030243                                                  |      |     |         | TAISIM NASHIR SHAHA                                                |                   |                   |                   | (2023034110004738)                                            |                   |                   |                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 27                                                       |      |     |         | P                                                                  |                   |                   |                   | 21                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 23                                                   |                   |                   |       | P                                     |        |        |   | 11          |     |        |   | P      |     |     |    | 31 |   |     |     | P  |   |   |     | 27  |    |   |   | P   |     |    |   | MARKS |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 32                                                       |      |     |         | P                                                                  |                   |                   |                   | 34                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 33                                                   |                   |                   |       | P                                     |        |        |   | 20          |     |        |   | P      |     |     |    | 35 |   |     |     | P  |   |   |     | 34  |    |   |   | P   |     |    |   | (328) |     | PASS |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 59                                                       |      |     |         | 6                                                                  |                   |                   |                   | B                                                             |                   |                   |                   | 4                                                                                                             |                   |                   |                   | 24                                                   |                   |                   |       | 55                                    |        |        |   | 6           |     |        |   | B      |     |     |    | 4  |   |     |     | 24 |   |   |     | 56  |    |   |   | 6   |     |    |   | B     |     |      |    | 4 |   |     |    | 24  |      |  |  | 31 |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14 |  |  |  | 66 |  | 142 |  | 6.45 |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                       |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) |     | RESULT |   | REMARK |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 3030244                                                  |      |     |         | THAKUR YOGITA NATHURAM                                             |                   |                   |                   | (2023034110004732)                                            |                   |                   |                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |                   |                                                      |                   |                   |       |                                       |        |        |   |             |     |        |   |        |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |       |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 31                                                       |      |     |         | P                                                                  |                   |                   |                   | 24                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 26                                                   |                   |                   |       | P                                     |        |        |   | 12          |     |        |   | P      |     |     |    | 34 |   |     |     | P  |   |   |     | 25  |    |   |   | P   |     |    |   | MARKS |     |      |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 35                                                       |      |     |         | P                                                                  |                   |                   |                   | 32                                                            |                   |                   |                   | P                                                                                                             |                   |                   |                   | 34                                                   |                   |                   |       | P                                     |        |        |   | 20          |     |        |   | P      |     |     |    | 34 |   |     |     | P  |   |   |     | 33  |    |   |   | P   |     |    |   | (340) |     | PASS |    |   |   |     |    |     |      |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |    |  |     |  |      |  |
| 66                                                       |      |     |         | 7                                                                  |                   |                   |                   | B+                                                            |                   |                   |                   | 4                                                                                                             |                   |                   |                   | 28                                                   |                   |                   |       | 56                                    |        |        |   | 6           |     |        |   | B      |     |     |    | 4  |   |     |     | 24 |   |   |     | 60  |    |   |   | 7   |     |    |   | B+    |     |      |    | 4 |   |     |    | 28  |      |  |  | 32 |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14 |  |  |  | 68 |  | 146 |  | 6.64 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                                                                       |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   | TOTAL |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-------|-----|----|-------|------|-----|-----|----|---|---|-----|-----|-----|------|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                                                                             | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                                                                                | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                                                                               | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                                                                             | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C   | TOT | GP | G     | C    | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                                                                               | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                                                                               | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                                                                               | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                                                                               | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                                                                               | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                       | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| 3030245                                                  | TRUPTI ATUL KHODAGALE                                           | (2023034110003974)                                            | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |       |     |    |       |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| 26                                                       | P                                                               | 22                                                            | P                                                                                                             | 20                                                                 | P                                     | 12                | P                 | 30                                                                                        | P                 | 19 @ 1            | P                 |                   |                   |                   |       |        |        |   |       |     |    | MARKS |      |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| 32                                                       | P                                                               | 31                                                            | P                                                                                                             | 32                                                                 | P                                     | 18                | P                 | 35                                                                                        | P                 | 34                | P                 | (312)             |                   |                   |       |        |        |   |       |     |    |       | PASS |     |     |    |   |   |     |     |     |      |   |     |    |     |      |
| 58                                                       | 6                                                               | B                                                             | 4                                                                                                             | 24                                                                 | 53                                    | 5                 | C                 | 4                                                                                         | 20                | 52                | 5                 | C                 | 4                 | 20                | 30    | 7      | B+     | 2 | 14    | 65  | 7  | B+    | 4    | 28  | 54  | 5  | C | 4 | 20  | 22  | 126 | 5.73 |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                                                                              | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                                                                                    | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                                                                                      | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030154                                                 | ARCHANA RAMPRAVESH VISHWAKARMA                                  | (2023034110003260)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | 26                                                               | P                                     | 26                | P                 | 27                                                             | P                 | 14                | P                 | 36                                                       | P                 | 31                | P                 | MARKS (377)                                                        | PASS              |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 67                                    | 7                 | B+                | 4                                                              | 28                | 69                | 7                 | B+                                                       | 4                 | 28                | 36                | 8                                                                  | A                 | 2                 | 16    | 77                                    | 8      | A      | 4 | 32                                                    | 66  | 7  | B+ | 4                                                     | 28  | 22  | 160 | 7.27                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030155                                                 | BIJAL ARVIND TRIVEDI                                            | (2023034110007935)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | 24                                                               | P                                     | 24                | P                 | 28                                                             | P                 | 13                | P                 | 26                                                       | P                 | 32                | P                 | MARKS (373)                                                        | PASS              |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 65                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 66                                    | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 36                | 8                                                                  | A                 | 2                 | 16    | 68                                    | 7      | B+     | 4 | 28                                                    | 70  | 8  | A  | 4                                                     | 32  | 22  | 160 | 7.27                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030156                                                 | GRISHMA NILESH CHORGHE                                          | (2023034110003237)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | 26                                                               | P                                     | 26                | P                 | 27                                                             | P                 | 14                | P                 | 35                                                       | P                 | 35                | P                 | MARKS (387)                                                        | PASS              |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 64                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 70                                    | 8                 | A                 | 4                                                              | 32                | 67                | 7                 | B+                                                       | 4                 | 28                | 35                | 8                                                                  | A                 | 2                 | 16    | 79                                    | 8      | A      | 4 | 32                                                    | 72  | 8  | A  | 4                                                     | 32  | 22  | 168 | 7.64                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                                                      |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|--|--|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                                                                    | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |  |  |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                                                                       | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |  |  |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                                                                      | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |  |  |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                                                                       | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                                     |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature                                                   |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century                                                                |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India                                                                 |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India                                                              |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 3030157                                                  | GUPTA ANJALI AMARNATH                                           |                                                               | (2023034110003223)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 27 P                                                     | 30 P                                                            | 28 P                                                          | 14 P                                                    | 38 P                                                                                                                 | 38 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 42 P                                                     | 42 P                                                            | 43 P                                                          | 22 P                                                    | 42 P                                                                                                                 | 39 P                                  | (405)             |                   | PASS                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 69 7 B+ 4 28                                             | 72 8 A 4 32                                                     | 71 8 A 4 32                                                   | 36 8 A 2 16                                             | 80 9 A+ 4 36                                                                                                         | 77 8 A 4 32                           | 22                | 176               | 8.00                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 3030158                                                  | MD SUFYAN                                                       |                                                               | (2023034110005307)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 25 P                                                     | 25 P                                                            | 23 P                                                          | 14 P                                                    | 25 P                                                                                                                 | 27 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 36 P                                                     | 41 P                                                            | 43 P                                                          | 21 P                                                    | 41 P                                                                                                                 | 33 P                                  | (354)             |                   | PASS                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 61 7 B+ 4 28                                             | 66 7 B+ 4 28                                                    | 66 7 B+ 4 28                                                  | 35 8 A 2 16                                             | 66 7 B+ 4 28                                                                                                         | 60 7 B+ 4 28                          | 22                | 156               | 7.09                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 3030159                                                  | NAGMA ISMUDDIN KHAN                                             |                                                               | (2023034110004712)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 27 P                                                     | 29 P                                                            | 29 P                                                          | 15 P                                                    | 36 P                                                                                                                 | 30 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 34 P                                                     | 41 P                                                            | 41 P                                                          | 21 P                                                    | 43 P                                                                                                                 | 33 P                                  | (379)             |                   | PASS                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |
| 61 7 B+ 4 28                                             | 70 8 A 4 32                                                     | 70 8 A 4 32                                                   | 36 8 A 2 16                                             | 79 8 A 4 32                                                                                                          | 63 7 B+ 4 28                          | 22                | 168               | 7.64                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                                                      |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                 | TOTAL                                                              | MARKS | RESULT | REMARK |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-----------------|--------------------------------------------------------------------|-------|--------|--------|---------------------------------------|----|----|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                                                                    | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550)           |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                                                                       | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                                                                      | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(50/20) |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                                                                  | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT             | GP                                                                 | G     | C      | G*C    | TOT                                   | GP | G  | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                                     |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                 | (50451) : 50451 : Historical Study of Pali Language and Literature |       |        |        | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030160                                                 | NILESH KAMALYA THAKARE                                          |                                                               | (2023034110003211)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 24                                                            | P                                                       | 34                                                                                                                   | P                                     | 13                | P                 | 26                                                             | P                 | 19 @ 1            | P                 | MARKS                                                    |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                               | 42                                                            | P                                                       | 38                                                                                                                   | P                                     | 20                | P                 | 40                                                             | P                 | 34                | P                 | (353)                                                    | PASS              |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                                                                   | 66                                    | 7                 | B+                | 4                                                              | 28                | 72                | 8                 | A                                                        | 4                 | 32                | 33              | 7                                                                  | B+    | 2      | 14     | 66                                    | 7  | B+ | 4 | 28                                                    | 54  | 5  | C  | 4                                                     | 20  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030161                                                 | PANDEY SHIKHA DINESH                                            |                                                               | (2023034110003219)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 15 *                                                    | P                                                               | 21                                                            | P                                                       | 26                                                                                                                   | P                                     | 13                | P                 | 27                                                             | P                 | 26                | P                 | MARKS                                                    |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 38                                                      | P                                                               | 41                                                            | P                                                       | 41                                                                                                                   | P                                     | 21                | P                 | 42                                                             | P                 | 37                | P                 | (353)                                                    | PASS              |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 58                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                                                                                   | 62                                    | 7                 | B+                | 4                                                              | 28                | 67                | 7                 | B+                                                       | 4                 | 28                | 34              | 7                                                                  | B+    | 2      | 14     | 69                                    | 7  | B+ | 4 | 28                                                    | 63  | 7  | B+ | 4                                                     | 28  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                 | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030162                                                 | PATIL VANSHIKA PADAMAKAR                                        |                                                               | (2023034110004995)                                      | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 23                                                      | P                                                               | 20                                                            | P                                                       | 20                                                                                                                   | P                                     | 11                | P                 | 21                                                             | P                 | 24                | P                 | MARKS                                                    |                   |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 44                                                            | P                                                       | 41                                                                                                                   | P                                     | 21                | P                 | 45                                                             | P                 | 34                | P                 | (340)                                                    | PASS              |                   |                 |                                                                    |       |        |        |                                       |    |    |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 59                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                                                                                   | 64                                    | 7                 | B+                | 4                                                              | 28                | 61                | 7                 | B+                                                       | 4                 | 28                | 32              | 7                                                                  | B+    | 2      | 14     | 66                                    | 7  | B+ | 4 | 28                                                    | 58  | 6  | B  | 4                                                     | 24  | 22  | 146 | 6.64                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                                                                              |                                                                  |                                                       |                                       |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       | TOTAL                                                              | MARKS | RESULT | REMARK |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|-------|--------|--------|---------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                                                                                    | <-----50451----->                                                | <-----50452----->                                     | <-----50453----->                     | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550) | äCG                                                                | SGPI  |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                                                                                    | G*C                                                              | TOT                                                   | GP                                    | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G     | C      | G*C    | TOT                                   | GP | G | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                                                                                      | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                                       |                                       |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |       |        |        | (50452) : 50452 : Buddhist Philosophy |    |   |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY)                 | TOTAL (550) äC                        | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030163                                                 | POOJA BAIJNATH PAL                                              | (2023034110003215)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                                       |                                       |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                               | 25                                                            | P                                                                                                                    | 25                                                               | P                                                     | 13                                    | P                 | 30                                                             | P                 | 22                | P                 | MARKS                                                    |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                               | 41                                                            | P                                                                                                                    | 38                                                               | P                                                     | 20                                    | P                 | 41                                                             | P                 | 33                | P                 | (343)                                                    | PASS              |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 55                                                      | 6                                                               | B                                                             | 4                                                                                                                    | 24                                                               | 66                                                    | 7                                     | B+                | 4                                                              | 28                | 63                | 7                 | B+                                                       | 4                 | 28                | 33    | 7                                                                  | B+    | 2      | 14     | 71                                    | 8  | A | 4 | 32                                                    | 55  | 6  | B | 4                                                     | 24  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50456 : History of Women's Movement in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG                                                     | REMARK äCG        |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030164                                                 | PRACHI SUBHASH PANDEY                                           | (2023034110006700)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                                       |                                       |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 32                                                      | P                                                               | 41                                                            | P                                                                                                                    | 38                                                               | P                                                     | 20                                    | P                 | 42                                                             | P                 | 33                | P                 | (206)                                                    | ABSENT            |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 32                                                      | 0                                                               | F                                                             | 4                                                                                                                    | 0                                                                | 41                                                    | 0                                     | F                 | 4                                                              | 0                 | 38                | 0                 | F                                                        | 4                 | 0                 | 20    | 0                                                                  | F     | 2      | 0      | 42                                    | 0  | F | 4 | 0                                                     | 33  | 0  | F | 4                                                     | 0   | 22  | 0   | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY)                 | TOTAL (550) äC                        | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030165                                                 | PRERNA MHATRE                                                   | (2023034110003222)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                                       |                                       |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 26                                                            | P                                                                                                                    | 34                                                               | P                                                     | 15                                    | P                 | 28                                                             | P                 | 36                | P                 | MARKS                                                    |                   |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 40                                                      | P                                                               | 43                                                            | P                                                                                                                    | 38                                                               | P                                                     | 18                                    | P                 | 44                                                             | P                 | 37                | P                 | (385)                                                    | PASS              |                   |       |                                                                    |       |        |        |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 66                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 69                                                    | 7                                     | B+                | 4                                                              | 28                | 72                | 8                 | A                                                        | 4                 | 32                | 33    | 7                                                                  | B+    | 2      | 14     | 72                                    | 8  | A | 4 | 32                                                    | 73  | 8  | A | 4                                                     | 32  | 22  | 166 | 7.55                                                                      |   |     |     |                                                        |   |   |     |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                                                                              | COURSE CODES                                                       |                                       |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |    |    | TOTAL | MARKS | RESULT | REMARK |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------|----|----|-------|-------|--------|--------|----|---|-----|-----|----|----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                                                                                    | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP                                                              | G                                                             | C                                                                                                                    | G*C                                                                | TOT                                   | GP                | G                 | C                 | G*C               | TOT                                                                                       | GP                | G                 | C                 | G*C               | TOT   | GP | G  | C     | G*C   | TOT    | GP     | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                                                                                      | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                                                                                      | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                                                                                      | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                                                                                      | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                                                                                      | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030166                                                  | ROHAN PAUL SIRVEL                                               | (2023034110003783)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                    |                                       |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 24                                                       | P                                                               | 22                                                            | P                                                                                                                    | 23                                                                 | P                                     | 14                | P                 | 31                | P                 | 23                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 30                                                       | P                                                               | 45                                                            | P                                                                                                                    | 41                                                                 | P                                     | 23                | P                 | 45                | P                 | 32                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 54                                                       | 5                                                               | C                                                             | 4                                                                                                                    | 20                                                                 | 67                                    | 7                 | B+                | 4                 | 28                | 64                                                                                        | 7                 | B+                | 4                 | 28                | 37    | 8  | A  | 2     | 16    | 76     | 8      | A  | 4 | 32  | 55  | 6  | B  | 4 | 24  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030167                                                  | SAAKSHI ASHOK PATIL                                             | (2023034110003263)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                    |                                       |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 23                                                       | P                                                               | 27                                                            | P                                                                                                                    | 26                                                                 | P                                     | 14                | P                 | 27                | P                 | 25                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 39                                                       | P                                                               | 44                                                            | P                                                                                                                    | 41                                                                 | P                                     | 20                | P                 | 45                | P                 | 40                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 62                                                       | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                                 | 71                                    | 8                 | A                 | 4                 | 32                | 67                                                                                        | 7                 | B+                | 4                 | 28                | 34    | 7  | B+ | 2     | 14    | 72     | 8      | A  | 4 | 32  | 65  | 7  | B+ | 4 | 28  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030168                                                  | SADHANA RAMAVTAR SHARMA                                         | (2023034110004716)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                    |                                       |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 26                                                       | P                                                               | 29                                                            | P                                                                                                                    | 29                                                                 | P                                     | 14                | P                 | 30                | P                 | 34                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 35                                                       | P                                                               | 35                                                            | P                                                                                                                    | 35                                                                 | P                                     | 17                | P                 | 35                | P                 | 36                                                                                        | P                 |                   |                   |                   |       |    |    |       |       |        |        |    |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 61                                                       | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                                 | 64                                    | 7                 | B+                | 4                 | 28                | 64                                                                                        | 7                 | B+                | 4                 | 28                | 31    | 7  | B+ | 2     | 14    | 65     | 7      | B+ | 4 | 28  | 70  | 8  | A  | 4 | 32  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                                                                                                                               | NAME                                                            | ERN                                                           | COLLEGE                                                 | (50411) : 50411 : History of Early India (upto 1000 CE) |     |    |    |    |     |     |    |       |   |     |     | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |    |   |     |     |    |   |   |       |     |      |    | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |     |     |     |     |      |     |     |    |   |   |     | TOTAL | MARKS | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|-----|----|----|----|-----|-----|----|-------|---|-----|-----|------------------------------------------------------------------|----|---|-----|-----|----|---|---|-------|-----|------|----|----------------------------------------------------------------|-----|-----|-----|-----|------|-----|-----|----|---|---|-----|-------|-------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                                                                                                                                   | GP                                                              | G                                                             | C                                                       | G*C                                                     | TOT | GP | G  | C  | G*C | TOT | GP | G     | C | G*C | TOT | GP                                                               | G  | C | G*C | TOT | GP | G | C | G*C   | TOT | GP   | G  | C                                                              | G*C | TOT | GP  | G   | C    | G*C | TOT | GP | G | C | G*C | TOT   | GP    | G      | C      | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | (50454) : 50454 : Makers of India in the 20th Century   |     |    |    |    |     |     |    |       |   |     |     | (50491) : 50491 : Research Methodology (THEORY)                  |    |   |     |     |    |   |   |       |     |      |    | TOTAL (550)                                                    | äC  | äCG | äCG |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (3030169) SAROJ REEMA RAMESH (2023034110003191) MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science  |                                                                 |                                                               |                                                         |                                                         |     |    |    |    |     |     |    |       |   |     |     |                                                                  |    |   |     |     |    |   |   |       |     |      |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 30                                                                                                                                                                    | P                                                               | 29                                                            | P                                                       | 29                                                      | P   | 15 | P  | 34 | P   | 33  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (395) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39                                                                                                                                                                    | P                                                               | 41                                                            | P                                                       | 42                                                      | P   | 23 | P  | 42 | P   | 38  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (395) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 69                                                                                                                                                                    | 7                                                               | B+                                                            | 4                                                       | 28                                                      | 70  | 8  | A  | 4  | 32  | 71  | 8  | A     | 4 | 32  | 38  | 8                                                                | A  | 2 | 16  | 76  | 8  | A | 4 | 32    | 71  | 8    | A  | 4                                                              | 32  | 22  |     | 172 | 7.82 |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | (50454) : 50454 : Makers of India in the 20th Century   |     |    |    |    |     |     |    |       |   |     |     | (50491) : 50491 : Research Methodology (THEORY)                  |    |   |     |     |    |   |   |       |     |      |    | TOTAL (550)                                                    | äC  | äCG | äCG |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (3030170) SNEHA BHAGWAN DALVI (2023034110004795) MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                 |                                                               |                                                         |                                                         |     |    |    |    |     |     |    |       |   |     |     |                                                                  |    |   |     |     |    |   |   |       |     |      |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 32                                                                                                                                                                    | P                                                               | 28                                                            | P                                                       | 36                                                      | P   | 15 | P  | 28 | P   | 36  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (403) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40                                                                                                                                                                    | P                                                               | 45                                                            | P                                                       | 43                                                      | P   | 19 | P  | 45 | P   | 36  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (403) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 72                                                                                                                                                                    | 8                                                               | A                                                             | 4                                                       | 32                                                      | 73  | 8  | A  | 4  | 32  | 79  | 8  | A     | 4 | 32  | 34  | 7                                                                | B+ | 2 | 14  | 73  | 8  | A | 4 | 32    | 72  | 8    | A  | 4                                                              | 32  | 22  |     | 174 | 7.91 |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                                                | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | (50454) : 50454 : Makers of India in the 20th Century   |     |    |    |    |     |     |    |       |   |     |     | (50491) : 50491 : Research Methodology (THEORY)                  |    |   |     |     |    |   |   |       |     |      |    | TOTAL (550)                                                    | äC  | äCG | äCG |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (3030171) TIWARI NIKHIL AJAY (2023034110003259) MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science  |                                                                 |                                                               |                                                         |                                                         |     |    |    |    |     |     |    |       |   |     |     |                                                                  |    |   |     |     |    |   |   |       |     |      |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 26                                                                                                                                                                    | P                                                               | 26                                                            | P                                                       | 27                                                      | P   | 14 | P  | 26 | P   | 24  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (365) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37                                                                                                                                                                    | P                                                               | 43                                                            | P                                                       | 41                                                      | P   | 21 | P  | 44 | P   | 36  | P  | MARKS |   |     |     |                                                                  |    |   |     |     |    |   |   | (365) |     | PASS |    |                                                                |     |     |     |     |      |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 63                                                                                                                                                                    | 7                                                               | B+                                                            | 4                                                       | 28                                                      | 69  | 7  | B+ | 4  | 28  | 68  | 7  | B+    | 4 | 28  | 35  | 8                                                                | A  | 2 | 16  | 70  | 8  | A | 4 | 32    | 60  | 7    | B+ | 4                                                              | 28  | 22  |     | 160 | 7.27 |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                                                                              | <-----50411----->                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|------|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|----|-----|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                                                                                    | G*C                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C  | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | äC | äCG | SGPI                                                    |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                                                                                      | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |      |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |    |     | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030172                                                 | VIMALA GIRISH SHETTY                                            | (2023034110012715)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 26                                                      | P                                                               | 28                                                            | P                                                                                                                    | 26                                                               | P                                     | 13                | P                 | 32                                                             | P                 | 29                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 42                                                      | P                                                               | 41                                                            | P                                                                                                                    | 43                                                               | P                                     | 22                | P                 | 41                                                             | P                 | 40                | P                 | (383)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 68                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 69                                    | 7                 | B+                | 4                                                              | 28                | 69                | 7                 | B+                                                       | 4                 | 28                | 35                | 8                                                                  | A                 | 2                 | 16    | 73                                    | 8      | A      | 4 | 32                                                    | 69  | 7  | B+ | 4                                                     | 28  | 22  | 160 |                                                                           |   | 7.27 |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030173                                                 | YADAV ANKITA ARVINDKUMAR                                        | (2023034110003200)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 27                                                      | P                                                               | 27                                                            | P                                                                                                                    | 27                                                               | P                                     | 14                | P                 | 32                                                             | P                 | 28                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      | P                                                               | 42                                                            | P                                                                                                                    | 42                                                               | P                                     | 22                | P                 | 42                                                             | P                 | 37                | P                 | (375)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 69                                    | 7                 | B+                | 4                                                              | 28                | 69                | 7                 | B+                                                       | 4                 | 28                | 36                | 8                                                                  | A                 | 2                 | 16    | 74                                    | 8      | A      | 4 | 32                                                    | 65  | 7  | B+ | 4                                                     | 28  | 22  | 160 |                                                                           |   | 7.27 |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                              | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030174                                                 | YADAV ANSHIKA HARIRAM                                           | (2023034110003216)                                            | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 28                                                            | P                                                                                                                    | 27                                                               | P                                     | 14                | P                 | 35                                                             | P                 | 33                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 38                                                      | P                                                               | 43                                                            | P                                                                                                                    | 44                                                               | P                                     | 23                | P                 | 41                                                             | P                 | 38                | P                 | (392)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |      |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 66                                                      | 7                                                               | B+                                                            | 4                                                                                                                    | 28                                                               | 71                                    | 8                 | A                 | 4                                                              | 32                | 71                | 8                 | A                                                        | 4                 | 32                | 37                | 8                                                                  | A                 | 2                 | 16    | 76                                    | 8      | A      | 4 | 32                                                    | 71  | 8  | A  | 4                                                     | 32  | 22  | 172 |                                                                           |   | 7.82 |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | ERN                                                                |    |   |     |     | COLLEGE |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     | TOTAL | RESULT | REMARK |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|----|---|-----|-----|---------|---|---|-----|-----|----|----|---|-----|-----|-----|-------------------------------------------------------------------------------------------|---|-----|-----|-------|--------|--------|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                    | <-----50452----->                     | <-----50453----->  | <-----50454----->                                                                                                    | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                       | Theory (50/20)                        | Theory (50/20)     | Theory (50/20)                                                                                                       | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                      | Internal(50/20)                       | Internal(50/20)    | Internal(50/20)                                                                                                      | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                  | TOT                                   | GP                 | G                                                                                                                    | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP                                                                 | G  | C | G*C | TOT | GP      | G | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G                                                                                         | C | G*C | TOT | GP    | G      | C      | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     | (50452) : 50452 : Buddhist Philosophy                                                     |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | (50454) : 50454 : Makers of India in the 20th Century              |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | (50458) : 50458 : History of Nomadic Tribes in India               |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         |                                                      |                                       |                    |                                                                                                                      |                   |                   |                   |                   |                   |                   |                   |       | (50461) : 50461 : Environmental History of Modern India            |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     | (50491) : 50491 : Research Methodology                                                    |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC     | RESULT äCG                                                                                                           | REMARK äCG        |                   |                   |                   |                   |                   |                   |       |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| 3030175                                                  | YADAV ASHWINI RAMCHANDRA                                        |                                                               |                                                         |                                                      |                                       | (2023034110003208) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                   |                   |                   |                   |                   |                   |                   |       |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| 29                                                       | P                                                               | 25                                                            | P                                                       | 28                                                   | P                                     | 13                 | P                                                                                                                    | 26                | P                 | 27                | P                 | MARKS             |                   |                   |       |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| 38                                                       | P                                                               | 43                                                            | P                                                       | 42                                                   | P                                     | 21                 | P                                                                                                                    | 44                | P                 | 36                | P                 | (372)             | PASS              |                   |       |                                                                    |    |   |     |     |         |   |   |     |     |    |    |   |     |     |     |                                                                                           |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |
| 67                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 68                                    | 7                  | B+                                                                                                                   | 4                 | 28                | 70                | 8                 | A                 | 4                 | 32                | 34    | 7                                                                  | B+ | 2 | 14  | 70  | 8       | A | 4 | 32  | 63  | 7  | B+ | 4 | 28  | 22  | 162 | 7.36                                                                                      |   |     |     |       |        |        |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME | ERN | COLLEGE | <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |
|---------|------|-----|---------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|         |      |     |         | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|         |      |     |         | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |        |        |
|         |      |     |         | TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |
|         |      |     |         | (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |

**MU-0513: GIRIVASI SEVA MANDALS KALYANS MURALIDHAR NANAJI MOHITE GURUJI ARTS AND COMMERCE AND BMS**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                                   | RESULT äCG | REMARK äCG |    |    |   |    |   |    |    |       |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|------------|------------|----|----|---|----|---|----|----|-------|----|--------|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|
| 3030280                                                | DINGORE VAISHNAVI SANJAY                                        |                                                               |                                                         | (2023034110004908)                         |                                       | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |            |            |    |    |   |    |   |    |    |       |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 10                                                     | 0                                                               | F                                                             | 0                                                       | 14                                         | 0                                     | F                                                                                                | 0          | 20         | P  | 10 | P | 10 | P | 26 | P  | MARKS |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 47                                                     | P                                                               |                                                               |                                                         | 44                                         | P                                     |                                                                                                  |            | 46         | P  | 20 | P | 45 | P | 44 | P  | (346) |    | FAILED |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 57                                                     | 0                                                               | F                                                             | 4                                                       | 0                                          | 58                                    | 0                                                                                                | F          | 4          | 0  | 66 | 7 | B+ | 4 | 28 | 30 | 7     | B+ | 2      | 14 | 65 | 7 | B+ | 4 | 28 | 70 | 8 | A | 4 | 32 | 22 | 102 | 0.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC                                                                                   | RESULT äCG | REMARK äCG |    |    |   |    |   |    |    |       |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 3030281                                                | KHADE BHARAT SHYAM                                              |                                                               |                                                         | (2023034110004914)                         |                                       | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |            |            |    |    |   |    |   |    |    |       |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 12                                                     | 0                                                               | F                                                             | 0                                                       | 20                                         | P                                     |                                                                                                  |            | 20         | P  | 11 | P | 21 | P | 31 | P  | MARKS |    |        |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 43                                                     | P                                                               |                                                               |                                                         | 45                                         | P                                     |                                                                                                  |            | 44         | P  | 22 | P | 44 | P | 44 | P  | (357) |    | FAILED |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 55                                                     | 0                                                               | F                                                             | 4                                                       | 0                                          | 65                                    | 7                                                                                                | B+         | 4          | 28 | 64 | 7 | B+ | 4 | 28 | 33 | 7     | B+ | 2      | 14 | 65 | 7 | B+ | 4 | 28 | 75 | 8 | A | 4 | 32 | 22 | 130 | 0.00 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                                                | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|------|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                                              | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C    | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                 |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |      |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030282                                                 | KORDE PRANALI RUDRANATH                                         |                                                               | (2023034110004911)                                      | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 15*                                                     | P                                                               | 24                                                            | P                                                       | 23                                                                                               | P                                     | 13                | P                 | 26                                                             | P                 | 33                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 43                                                      | P                                                               | 45                                                            | P                                                       | 45                                                                                               | P                                     | 20                | P                 | 45                                                             | P                 | 48                | P                 | (385)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 63                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                                               | 69                                    | 7                 | B+                | 4                                                              | 28                | 68                | 7                 | B+                                                       | 4                 | 28                | 33                | 7                                                                  | B+                | 2                 | 14    | 71                                    | 8      | A      | 4 | 32                                                    | 81  | 9  | A+ | 4                                                     | 36  | 22  | 166 |                                                                           | 7.55 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030283                                                 | MEMANE TUSHAR RAMDAS                                            |                                                               | (2023034110004909)                                      | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 15*                                                     | P                                                               | 24                                                            | P                                                       | 24                                                                                               | P                                     | 13                | P                 | 24                                                             | P                 | 23                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 43                                                      | P                                                               | 47                                                            | P                                                       | 44                                                                                               | P                                     | 20                | P                 | 44                                                             | P                 | 44                | P                 | (370)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 63                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                                                               | 71                                    | 8                 | A                 | 4                                                              | 32                | 68                | 7                 | B+                                                       | 4                 | 28                | 33                | 7                                                                  | B+                | 2                 | 14    | 68                                    | 7      | B+     | 4 | 28                                                    | 67  | 7  | B+ | 4                                                     | 28  | 22  | 158 |                                                                           | 7.18 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030284                                                 | PITHOLE PUNAM PRAKASH                                           |                                                               | (2023034110004917)                                      | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                               | 23                                                            | P                                                       | 24                                                                                               | P                                     | 11                | P                 | 24                                                             | P                 | 36                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 48                                                      | P                                                               | 48                                                            | P                                                       | 47                                                                                               | P                                     | 23                | P                 | 48                                                             | P                 | 48                | P                 | (408)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |      |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 76                                                      | 8                                                               | A                                                             | 4                                                       | 32                                                                                               | 71                                    | 8                 | A                 | 4                                                              | 32                | 71                | 8                 | A                                                        | 4                 | 32                | 34                | 7                                                                  | B+                | 2                 | 14    | 72                                    | 8      | A      | 4 | 32                                                    | 84  | 9  | A+ | 4                                                     | 36  | 22  | 178 |                                                                           | 8.09 |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME              | ERN               | COLLEGE           |                                                                  |                   |                   |                   |                                                                           |                   |                   |                   |                   |                                                          |                   |                 |                 |                                                                    |  |  |  |                                                                                           |  |  |  |  |  |  |  | TOTAL |
|---------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-----------------|-----------------|--------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|-------|
| <-----50411----->                                       | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461----->                                        | <-----50491-----> | MARKS           | RESULT          | REMARK                                                             |  |  |  |                                                                                           |  |  |  |  |  |  |  |       |
| Theory (50/20)                                          | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)  | Theory (50/20)  | Theory (50/20)                                                     |  |  |  |                                                                                           |  |  |  |  |  |  |  |       |
| Internal(50/20)                                         | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                  | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)   | Internal(50/20) | Internal(50/20) | Internal(50/20)                                                    |  |  |  |                                                                                           |  |  |  |  |  |  |  |       |
| TOT GP G C G*C                                          | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C                                                     |  |  |  |                                                                                           |  |  |  |  |  |  |  |       |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)            |                   |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                 |                 | (50451) : 50451 : Historical Study of Pali Language and Literature |  |  |  | (50452) : 50452 : Buddhist Philosophy                                                     |  |  |  |  |  |  |  |       |
| (50453) : 50453 : History of the Western Indian Coast   |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century            |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |                   |                   |                   |                   | (50456) : 50456 : History of Women's Movement in India   |                   |                 |                 | (50458) : 50458 : History of Nomadic Tribes in India               |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  |  |  |  |  |       |
| (50460) : 50460 : Heritage Tourism in India             |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India          |                   |                   |                   | (50491) : 50491 : Research Methodology                                    |                   |                   |                   |                   |                                                          |                   |                 |                 |                                                                    |  |  |  |                                                                                           |  |  |  |  |  |  |  |       |

| SEAT NO                                                | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                                  |                                       |    |    |    | TOTAL (550) äC | RESULT | REMARK |       |      |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|----|----|----|----------------|--------|--------|-------|------|----|----|---|----|---|----|----|---|---|---|----|----|---|----|---|----|----|-----|------|
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                                       | 50491 : Research Methodology (THEORY) |    |    |    |                |        | äC     | äCG   | äCG  |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |
| 3030285                                                | SHINDE KAVITA KISAN                                             |                                                               | (2023034110005576)                                      | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |                                       |    |    |    |                |        |        |       |      |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |
| 25                                                     | P                                                               | 23                                                            | P                                                       | 25                                                                                               | P                                     | 13 | P  | 24 | P              | 34     | P      | MARKS |      |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |
| 48                                                     | P                                                               | 46                                                            | P                                                       | 47                                                                                               | P                                     | 20 | P  | 48 | P              | 48     | P      | (401) | PASS |    |    |   |    |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |
| 73                                                     | 8                                                               | A                                                             | 4                                                       | 32                                                                                               | 69                                    | 7  | B+ | 4  | 28             | 72     | 8      | A     | 4    | 32 | 33 | 7 | B+ | 2 | 14 | 72 | 8 | A | 4 | 32 | 82 | 9 | A+ | 4 | 36 | 22 | 174 | 7.91 |

| SEAT NO                                                | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                                  |                                       |    |   |    | TOTAL (550) äC | RESULT | REMARK |       |      |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|----|---|----|----------------|--------|--------|-------|------|----|----|---|---|---|----|----|---|---|---|----|----|---|---|---|----|----|-----|------|
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY)                                                       | 50491 : Research Methodology (THEORY) |    |   |    |                |        | äC     | äCG   | äCG  |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 3030286                                                | SHINDE ROHITE LAXMAN                                            |                                                               | (2023034110005572)                                      | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji Arts and Commerce and BMS |                                       |    |   |    |                |        |        |       |      |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 24                                                     | P                                                               | 27                                                            | P                                                       | 25                                                                                               | P                                     | 14 | P | 27 | P              | 30     | P      | MARKS |      |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 43                                                     | P                                                               | 45                                                            | P                                                       | 44                                                                                               | P                                     | 22 | P | 44 | P              | 44     | P      | (389) | PASS |    |    |   |   |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 67                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                                                               | 72                                    | 8  | A | 4  | 32             | 69     | 7      | B+    | 4    | 28 | 36 | 8 | A | 2 | 16 | 71 | 8 | A | 4 | 32 | 74 | 8 | A | 4 | 32 | 22 | 168 | 7.64 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                 |                 |       | TOTAL  |        |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|-------|--------|--------|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456----->                                                                         | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> |                 |                 |       |        |        |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)  |       | MARKS  |        |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) | Internal(50/20) | (550) | RESULT | REMARK |      |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C  |       | äC     | äCG    | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                 |                 |       |        |        |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                 |                 |       |        |        |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                 |                 |       |        |        |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                 |                 |       |        |        |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                 |                 |       |        |        |      |

**MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                      | 50453 : History of the Western Indian Coast (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |        |       |   |         |    |   |         |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|--------|-------|---|---------|----|---|---------|----|-----|------|
| 3030216                                                | AYUSH SURESH JADHAV                                             | (2023034110001824)                                            | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                                                      |                                       |                |            |            |    |    |        |       |   |         |    |   |         |    |     |      |
| 27                                                     | P                                                               | 23                                                            | P                                                                                            | 24                                                   | P                                     | 13             | P          | 28         | P  | 25 | P      | MARKS |   |         |    |   |         |    |     |      |
| 38                                                     | P                                                               | 42                                                            | P                                                                                            | 37                                                   | P                                     | 22             | P          | 34         | P  | 44 | P      | (357) |   | PASS    |    |   |         |    |     |      |
| 65                                                     | 7                                                               | B+ 4 28                                                       | 65                                                                                           | 7                                                    | B+ 4 28                               | 61             | 7          | B+ 4 28    | 35 | 8  | A 2 16 | 62    | 7 | B+ 4 28 | 69 | 7 | B+ 4 28 | 22 | 156 | 7.09 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME | ERN | COLLEGE | <-----50411----->                                               | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                             | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                           | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                    | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                                            | RESULT | REMARK |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|------|-----|---------|-----------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------|-------------------|-------------------|-------|------------------------------------------------------------------|--------|--------|---|--------------------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|---|-----|-----|---------------------------------------------------------|---|---|-----|----------------------------------------------------------------|----|---|---|---------------------------------------|----|-----|------|---------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP   | G   | C       | G*C                                                             | TOT               | GP                | G                 | C                                                             | G*C               | TOT               | GP                | G                                                                                           | C                 | G*C               | TOT               | GP                                                   | G                 | C                 | G*C   | TOT                                                              | GP     | G      | C | G*C                                                                | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                    | C | G*C | TOT | GP                                                      | G | C | G*C | TOT                                                            | GP | G | C | G*C                                   | äC | äCG | SGPI |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |      |     |         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)        |                   |                   |                   | (50453) : 50453 : History of the Western Indian Coast         |                   |                   |                   | (50456) : 50456 : History of Women's Movement in India                                      |                   |                   |                   | (50460) : 50460 : Heritage Tourism in India          |                   |                   |       | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |        |        |   | (50451) : 50451 : Historical Study of Pali Language and Literature |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50458) : 50458 : History of Nomadic Tribes in India |   |     |     | (50461) : 50461 : Environmental History of Modern India |   |   |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |    |   |   | (50452) : 50452 : Buddhist Philosophy |    |     |      | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                     |                   |                   |                   | 50453 : History of the Western Indian Coast (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY)                            |        |        |   | TOTAL (550) äC                                                     |     |    |    | RESULT äCG                                            |     |     |     | REMARK äCG                                           |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 3030220                                                 |      |     |         | KAVITA ANANT CHOGALE                                            |                   |                   |                   | (2023034110001822)                                            |                   |                   |                   | MU-0544: Mangan Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 25                                                      | P    | 25  | P       | 24                                                              | P                 | 14                | P                 | 27                                                            | P                 | 24                | P                 | MARKS                                                                                       |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 34                                                      | P    | 36  | P       | 32                                                              | P                 | 16                | P                 | 32                                                            | P                 | 36                | P                 | (325)                                                                                       |                   |                   |                   | PASS                                                 |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 59                                                      | 6    | B   | 4       | 24                                                              | 61                | 7                 | B+                | 4                                                             | 28                | 56                | 6                 | B                                                                                           | 4                 | 24                | 30                | 7                                                    | B+                | 2                 | 14    | 59                                                               | 6      | B      | 4 | 24                                                                 | 60  | 7  | B+ | 4                                                     | 28  | 22  | 142 | 6.45                                                 |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                     |                   |                   |                   | 50453 : History of the Western Indian Coast (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY)                            |        |        |   | TOTAL (550) äC                                                     |     |    |    | RESULT äCG                                            |     |     |     | REMARK äCG                                           |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 3030221                                                 |      |     |         | NABIL NAZIR TAMBARE                                             |                   |                   |                   | (2023034110001829)                                            |                   |                   |                   | MU-0544: Mangan Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 25                                                      | P    | 25  | P       | 26                                                              | P                 | 13                | P                 | 29                                                            | P                 | 31                | P                 | MARKS                                                                                       |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 33                                                      | P    | 36  | P       | 31                                                              | P                 | 17                | P                 | 33                                                            | P                 | 38                | P                 | (337)                                                                                       |                   |                   |                   | PASS                                                 |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 58                                                      | 6    | B   | 4       | 24                                                              | 61                | 7                 | B+                | 4                                                             | 28                | 57                | 6                 | B                                                                                           | 4                 | 24                | 30                | 7                                                    | B+                | 2                 | 14    | 62                                                               | 7      | B+     | 4 | 28                                                                 | 69  | 7  | B+ | 4                                                     | 28  | 22  | 146 | 6.64                                                 |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                     |                   |                   |                   | 50453 : History of the Western Indian Coast (THEORY) |                   |                   |       | 50491 : Research Methodology (THEORY)                            |        |        |   | TOTAL (550) äC                                                     |     |    |    | RESULT äCG                                            |     |     |     | REMARK äCG                                           |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 3030222                                                 |      |     |         | NAMIRA SAYEED LOGDE KAISARI                                     |                   |                   |                   | (2023034110002793)                                            |                   |                   |                   | MU-0544: Mangan Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 23                                                      | P    | 21  | P       | 20                                                              | P                 | 13                | P                 | 23                                                            | P                 | 31                | P                 | MARKS                                                                                       |                   |                   |                   |                                                      |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 36                                                      | P    | 34  | P       | 34                                                              | P                 | 21                | P                 | 36                                                            | P                 | 39                | P                 | (331)                                                                                       |                   |                   |                   | PASS                                                 |                   |                   |       |                                                                  |        |        |   |                                                                    |     |    |    |                                                       |     |     |     |                                                      |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |
| 59                                                      | 6    | B   | 4       | 24                                                              | 55                | 6                 | B                 | 4                                                             | 24                | 54                | 5                 | C                                                                                           | 4                 | 20                | 34                | 7                                                    | B+                | 2                 | 14    | 59                                                               | 6      | B      | 4 | 24                                                                 | 70  | 8  | A  | 4                                                     | 32  | 22  | 138 | 6.27                                                 |   |     |     |                                                         |   |   |     |                                                                |    |   |   |                                       |    |     |      |                                                                           |  |  |  |                                                                                           |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

Table with columns: SEAT NO, NAME, ERN, COLLEGE, and 16 subject codes. Rows include student details, college names (e.g., MANGAON SHIKSHAN PRASARAK MANDALS), and exam results (MARKS, RESULT, REMARK).

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table showing the mapping between %Marks and Grade/Grade Point. Columns include %Marks, >=90, >=80 and <90, >=70 and <80, >=60 and <70, >=55 and <60, >=50 and <55, >=40 and <50, < 40. Rows include Grade and GRADE POINT.

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                       | ERN   | COLLEGE            | <-----50411----->                                                                            | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL          | MARKS          | RESULT         | REMARK         |     |    |    |   |    |   |    |    |     |      |
|---------|----------------------------|-------|--------------------|----------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|----------------|----------------|----------------|----------------|-----|----|----|---|----|---|----|----|-----|------|
|         |                            |       |                    | Theory (50/20)                                                                               | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550)          |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | Internal(50/20)                                                                              | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550)          |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | TOT GP G C G*C                                                                               | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | (50411) : 50411 : History of Early India (upto 1000 CE)                                      |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                     |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | (50453) : 50453 : History of the Western Indian Coast                                        |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | (50456) : 50456 : History of Women's Movement in India                                       |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
|         |                            |       |                    | (50460) : 50460 : Heritage Tourism in India                                                  |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
| 50411   | 50421                      | 50431 | 50441              | 50453                                                                                        | 50491             | TOTAL             | RESULT            | REMARK                                                             |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   | (550)          | äC             | äCG            | äCG            |     |    |    |   |    |   |    |    |     |      |
| 3030226 | TRALWASKAR RIZWANA SHAUKAT |       | (2023034110002762) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                   |                   |                                                                    |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
| 19      | P                          | 20    | P                  | 22                                                                                           | P                 | 14                | P                 | 21                                                                 | P                 | 26                | P                 | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
| 35      | P                          | 40    | P                  | 36                                                                                           | P                 | 19                | P                 | 35                                                                 | P                 | 39                | P                 | (327)             |                   |                                                                                           |                   |                   |                   |                   |                |                |                | PASS           |     |    |    |   |    |   |    |    |     |      |
| 55      | 6                          | B     | 4                  | 24                                                                                           | 60                | 7                 | B+                | 4                                                                  | 28                | 58                | 6                 | B                 | 4                 | 24                                                                                        | 33                | 7                 | B+                | 2                 | 14             | 56             | 6              | B              | 4   | 24 | 65 | 7 | B+ | 4 | 28 | 22 | 142 | 6.45 |
| 50411   | 50421                      | 50431 | 50441              | 50453                                                                                        | 50491             | TOTAL             | RESULT            | REMARK                                                             |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                | (550)          | äC             | äCG            | äCG |    |    |   |    |   |    |    |     |      |
| 3037002 | SAGAR SATISH METHA         |       | (2023034110005760) | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |                   |                   |                   |                                                                    |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
| 8       | 0                          | F     | 0                  | 22                                                                                           | P                 | 27                | P                 | 13                                                                 | P                 | 23                | P                 | 27                | P                 | MARKS                                                                                     |                   |                   |                   |                   |                |                |                |                |     |    |    |   |    |   |    |    |     |      |
| 31      | P                          | 34    | P                  | 32                                                                                           | P                 | 18                | P                 | 32                                                                 | P                 | 34                | P                 | (301)             |                   |                                                                                           |                   |                   |                   |                   |                |                |                | FAILED         |     |    |    |   |    |   |    |    |     |      |
| 39      | 0                          | F     | 4                  | 0                                                                                            | 56                | 6                 | B                 | 4                                                                  | 24                | 59                | 6                 | B                 | 4                 | 24                                                                                        | 31                | 7                 | B+                | 2                 | 14             | 55             | 6              | B              | 4   | 24 | 61 | 7 | B+ | 4 | 28 | 22 | 114 | 0.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO         | NAME                                    | ERN | COLLEGE         | <-----50411----->                                | <-----50421-----> | <-----50431-----> | <-----50441----->                              | <-----50451-----> | <-----50452-----> | <-----50453----->                        | <-----50454-----> | <-----50455-----> | <-----50456----->                                  | <-----50458-----> | <-----50459-----> | <-----50460----->     | <-----50461-----> | <-----50491-----> | TOTAL                                 | MARKS | RESULT          | REMARK                                |     |                 |                                                           |   |                 |                                        |     |                 |                                      |   |                 |                                                                           |    |                 |                             |     |                 |                                         |   |                 |                        |    |     |      |  |
|-----------------|-----------------------------------------|-----|-----------------|--------------------------------------------------|-------------------|-------------------|------------------------------------------------|-------------------|-------------------|------------------------------------------|-------------------|-------------------|----------------------------------------------------|-------------------|-------------------|-----------------------|-------------------|-------------------|---------------------------------------|-------|-----------------|---------------------------------------|-----|-----------------|-----------------------------------------------------------|---|-----------------|----------------------------------------|-----|-----------------|--------------------------------------|---|-----------------|---------------------------------------------------------------------------|----|-----------------|-----------------------------|-----|-----------------|-----------------------------------------|---|-----------------|------------------------|----|-----|------|--|
|                 |                                         |     |                 | Theory (50/20)                                   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                           | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)        | Theory (50/20)    | Theory (50/20)    | (550)                                 |       |                 |                                       |     |                 |                                                           |   |                 |                                        |     |                 |                                      |   |                 |                                                                           |    |                 |                             |     |                 |                                         |   |                 |                        |    |     |      |  |
|                 |                                         |     |                 | Internal(50/20)                                  | Internal(50/20)   | Internal(50/20)   | Internal(25/10)                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                          | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)       | Internal(50/20)   | Internal(50/20)   |                                       |       |                 |                                       |     |                 |                                                           |   |                 |                                        |     |                 |                                      |   |                 |                                                                           |    |                 |                             |     |                 |                                         |   |                 |                        |    |     |      |  |
|                 |                                         |     |                 | TOT                                              | GP                | G                 | C                                              | G*C               | TOT               | GP                                       | G                 | C                 | G*C                                                | TOT               | GP                | G                     | C                 | G*C               | TOT                                   | GP    | G               | C                                     | G*C | TOT             | GP                                                        | G | C               | G*C                                    | TOT | GP              | G                                    | C | G*C             | TOT                                                                       | GP | G               | C                           | G*C | TOT             | GP                                      | G | C               | G*C                    | äC | äCG | SGPI |  |
| (50411) : 50411 | : History of Early India (upto 1000 CE) |     | (50421) : 50421 | : History of Medieval India (1200 CE to 1700 CE) |                   | (50431) : 50431   | : History of Modern India (1757 CE to 1947 CE) |                   | (50441) : 50441   | : History of Marathas (1630 CE- 1680 CE) |                   | (50451) : 50451   | : Historical Study of Pali Language and Literature |                   | (50452) : 50452   | : Buddhist Philosophy |                   | (50453) : 50453   | : History of the Western Indian Coast |       | (50454) : 50454 | : Makers of India in the 20th Century |     | (50455) : 50455 | : Depressed Classes Movement in India in the 20th Century |   | (50456) : 50456 | : History of Women's Movement in India |     | (50458) : 50458 | : History of Nomadic Tribes in India |   | (50459) : 50459 | : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    | (50460) : 50460 | : Heritage Tourism in India |     | (50461) : 50461 | : Environmental History of Modern India |   | (50491) : 50491 | : Research Methodology |    |     |      |  |

**MU-0545: THE JANSEVA SHIKSHAN MANDALS SHANTARAMBHAU GHOLAP ARTS SCIENCE AND GOTIRAMBHAU PAWAR COMMERCE COLLEGE SHIVLE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                               | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|
| 3030260                                                | GODAMBE NIKITA VIJAY                                            | (2023034110003376)                                            | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                                      |                                       |                |            |            |
| ABS                                                    | ABS                                                             | ABS                                                           | ABS                                                                                                                   | ABS                                                  | ABS                                   | MARKS          |            |            |
| ABS                                                    | ABS                                                             | ABS                                                           | ABS                                                                                                                   | ABS                                                  | ABS                                   | (0)            |            | ABSENT     |
| 0                                                      | 0                                                               | 0                                                             | 0                                                                                                                     | 0                                                    | 0                                     | 22             | 0          | 0.00       |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                             | ERN   | COLLEGE                                                   | <-----50411----->                                                                                                     | <-----50421----->                                       | <-----50431-----> | <-----50441----->                                | <-----50451----->                                              | <-----50452----->                              | <-----50453-----> | <-----50454----->               | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|--------------------------------------------------|-------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|-------------------|---------------------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|--------|-------------------------------------------------------|-----|----|------|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                               | G     | C                                                         | G*C                                                                                                                   | TOT                                                     | GP                | G                                                | C                                                              | G*C                                            | TOT               | GP                              | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C      | G*C                                                   | TOT | GP | G    | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                  |       |                                                           | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                                      |                                                         |                   |                                                  | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                                                |                   |                                 | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |        | (50453) : 50453 : History of the Western Indian Coast |     |    |      | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                                 | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030261                                                 | HARSHALA RAMESH KURLE                            |       | (2023034110002849)                                        | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                                         |                   |                                                  |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|                                                         | ABS                                              | ABS   | ABS                                                       | ABS                                                                                                                   | ABS                                                     | ABS               | ABS                                              | MARKS                                                          |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | RESULT | REMARK                                                |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|                                                         | ABS                                              | ABS   | ABS                                                       | ABS                                                                                                                   | ABS                                                     | ABS               | ABS                                              | (0)                                                            |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        | ABSENT |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 0                                                       | 0                                                | F     | 4                                                         | 0                                                                                                                     | 0                                                       | 0                 | F                                                | 4                                                              | 0                                              | 0                 | 0                               | F                                                        | 2                 | 0                 | 0                 | 0                                                                  | F                 | 4                 | 0     | 0                                     | 0      | F      | 4      | 0                                                     | 22  | 0  | 0.00 |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                                 | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030262                                                 | KAJAL EKANATH BHOIR                              |       | (2023034110003591)                                        | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                                         |                   |                                                  |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                | 28    | P                                                         | 27                                                                                                                    | P                                                       | 14                | P                                                | 26                                                             | P                                              | 29                | P                               | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 33                                                      | P                                                | 34    | P                                                         | 35                                                                                                                    | P                                                       | 17                | P                                                | 33                                                             | P                                              | 32                | P                               | (329)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    | PASS |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 54                                                      | 5                                                | C     | 4                                                         | 20                                                                                                                    | 62                                                      | 7                 | B+                                               | 4                                                              | 28                                             | 62                | 7                               | B+                                                       | 4                 | 28                | 31                | 7                                                                  | B+                | 2                 | 14    | 59                                    | 6      | B      | 4      | 24                                                    | 61  | 7  | B+   | 4                                                     | 28  | 22  | 142 | 6.45                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                                 | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030263                                                 | MAGAR MAYURI JAYWANT                             |       | (2023034110004241)                                        | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                                         |                   |                                                  |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                | 21    | P                                                         | 21                                                                                                                    | P                                                       | 14                | P                                                | 23                                                             | P                                              | 29                | P                               | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                | 35    | P                                                         | 37                                                                                                                    | P                                                       | 21                | P                                                | 36                                                             | P                                              | 33                | P                               | (327)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |     |    | PASS |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 57                                                      | 6                                                | B     | 4                                                         | 24                                                                                                                    | 56                                                      | 6                 | B                                                | 4                                                              | 24                                             | 58                | 6                               | B                                                        | 4                 | 24                | 35                | 8                                                                  | A                 | 2                 | 16    | 59                                    | 6      | B      | 4      | 24                                                    | 62  | 7  | B+   | 4                                                     | 28  | 22  | 140 | 6.36                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                                                                     | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                                                                   | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                                      |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                  | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030264                                                 | PATIL NISHIGANDHA CHINTAMAN SUJATA                              |                                                               | (2023034110010305)                                      | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 28                                                            | P                                                       | 24                                                                                                                    | P                                     | 14                | P                 | 26                                                             | P                 | 32                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 35                                                            | P                                                       | 38                                                                                                                    | P                                     | 20                | P                 | 35                                                             | P                 | 35                | P                 | (345)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 58                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                                                                                    | 63                                    | 7                 | B+                | 4                                                              | 28                | 62                | 7                 | B+                                                       | 4                 | 28                | 34                | 7                                                                  | B+                | 2                 | 14    | 61                                    | 7      | B+     | 4 | 28                                                    | 67  | 7  | B+ | 4                                                     | 28  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                                  | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030265                                                 | SHINGOLE ROHINI BHAU                                            |                                                               | (2023034110004234)                                      | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 25                                                            | P                                                       | 27                                                                                                                    | P                                     | 14                | P                 | 23                                                             | P                 | 28                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 36                                                            | P                                                       | 36                                                                                                                    | P                                     | 19                | P                 | 36                                                             | P                 | 36                | P                 | (338)                                                    | PASS              |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 58                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                                                                                    | 61                                    | 7                 | B+                | 4                                                              | 28                | 63                | 7                 | B+                                                       | 4                 | 28                | 33                | 7                                                                  | B+                | 2                 | 14    | 59                                    | 6      | B      | 4 | 24                                                    | 64  | 7  | B+ | 4                                                     | 28  | 22  | 146 | 6.64                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C                                                                | TOT               | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0614: KALYAN WHOLESALE MERCHANTS EDUCATION SOCIETYS LAXMEN DEVRAM SONAWANE COLLEGE OF ARTS AND COMMERCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |   |    |   |    |   |    |    |       |        |   |    |    |   |    |   |    |    |   |    |   |    |    |    |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|---|----|---|----|---|----|----|-------|--------|---|----|----|---|----|---|----|----|---|----|---|----|----|----|------|
| 3030094                                                | BANSODE SNEHA SANTOSH VAISHALI (2023034110013314)               |                                                               | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                                      |                                       |                |            |            |   |    |   |    |   |    |    |       |        |   |    |    |   |    |   |    |    |   |    |   |    |    |    |      |
| 12                                                     | 0                                                               | F                                                             | 0                                                                                                          | 16                                                   | 0                                     | F              | 0          | 21         | P | 13 | P | 23 | P | 20 | P  | MARKS |        |   |    |    |   |    |   |    |    |   |    |   |    |    |    |      |
| 35                                                     | P                                                               |                                                               |                                                                                                            | 36                                                   | P                                     |                |            | 34         | P | 20 | P | 38 | P | 40 | P  | (308) | FAILED |   |    |    |   |    |   |    |    |   |    |   |    |    |    |      |
| 47                                                     | 0                                                               | F                                                             | 4                                                                                                          | 0                                                    | 52                                    | 0              | F          | 4          | 0 | 55 | 6 | B  | 4 | 24 | 33 | 7     | B+     | 2 | 14 | 61 | 7 | B+ | 4 | 28 | 60 | 7 | B+ | 4 | 28 | 22 | 94 | 0.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                             | ERN   | COLLEGE                                                   | <-----50411----->                                                                                          | <-----50421----->                                       | <-----50431-----> | <-----50441----->                                 | <-----50451----->                                              | <-----50452----->                              | <-----50453-----> | <-----50454----->               | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|--------------------------------------------------|-------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|-------------------|---------------------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|--------|-------------------------------------------------------|--------|----|------|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                               | G     | C                                                         | G*C                                                                                                        | TOT                                                     | GP                | G                                                 | C                                                              | G*C                                            | TOT               | GP                              | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C      | G*C                                                   | TOT    | GP | G    | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                  |       |                                                           | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                                           |                                                         |                   |                                                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                                                |                   |                                 | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |        | (50453) : 50453 : History of the Western Indian Coast |        |    |      | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                      | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030097                                                 | CHAUDHARI ASMITA ANANTA ANITA                    |       | (2023034110013393)                                        | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                                         |                   |                                                   |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|                                                         | ABS                                              | ABS   | ABS                                                       | ABS                                                                                                        | ABS                                                     | ABS               | ABS                                               | ABS                                                            | ABS                                            | MARKS             |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        | RESULT | REMARK |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|                                                         | ABS                                              | ABS   | ABS                                                       | ABS                                                                                                        | ABS                                                     | ABS               | ABS                                               | ABS                                                            | ABS                                            | (0)               |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        | ABSENT |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 0                                                       | 0                                                | F     | 4                                                         | 0                                                                                                          | 0                                                       | 0                 | F                                                 | 4                                                              | 0                                              | 0                 | 0                               | F                                                        | 2                 | 0                 | 0                 | 0                                                                  | F                 | 4                 | 0     | 0                                     | 0      | F      | 4      | 0                                                     | 22     | 0  | 0.00 |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                      | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030098                                                 | DALVI SNEHAL SHASHIKANT                          |       | (2023034110013440)                                        | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                                         |                   |                                                   |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      | P                                                | 23    | P                                                         | 24                                                                                                         | P                                                       | 13                | P                                                 | 24                                                             | P                                              | 35                | P                               | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        | RESULT                                                | REMARK |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      | P                                                | 39    | P                                                         | 33                                                                                                         | P                                                       | 18                | P                                                 | 38                                                             | P                                              | 40                | P                               | (349)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        | PASS                                                  |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 62                                                      | 7                                                | B+    | 4                                                         | 28                                                                                                         | 62                                                      | 7                 | B+                                                | 4                                                              | 28                                             | 57                | 6                               | B                                                        | 4                 | 24                | 31                | 7                                                                  | B+                | 2                 | 14    | 62                                    | 7      | B+     | 4      | 28                                                    | 75     | 8  | A    | 4                                                     | 32  | 22  | 154 | 7.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411                                                   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                                                                      | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454                                                          | : Makers of India in the 20th Century (THEORY) | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC                                           | RESULT äCG        | REMARK äCG        |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030099                                                 | DHANVE JAGRUTI RAJU RUPALI                       |       | (2023034110013488)                                        | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                                         |                   |                                                   |                                                                |                                                |                   |                                 |                                                          |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        |                                                       |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      | P                                                | 23    | P                                                         | 25                                                                                                         | P                                                       | 13                | P                                                 | 28                                                             | P                                              | 31                | P                               | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        | RESULT                                                | REMARK |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      | P                                                | 36    | P                                                         | 35                                                                                                         | P                                                       | 18                | P                                                 | 36                                                             | P                                              | 38                | P                               | (343)                                                    |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |        | PASS                                                  |        |    |      |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 60                                                      | 7                                                | B+    | 4                                                         | 28                                                                                                         | 59                                                      | 6                 | B                                                 | 4                                                              | 24                                             | 60                | 7                               | B+                                                       | 4                 | 28                | 31                | 7                                                                  | B+                | 2                 | 14    | 64                                    | 7      | B+     | 4      | 28                                                    | 69     | 7  | B+   | 4                                                     | 28  | 22  | 150 | 6.82                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME | ERN | COLLEGE | <-----50411----->                                                | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                                          | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
|---------------------------------------------------------|------|-----|---------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|-----|----|---------------------------------------------------------|---|-----|----|----------------------------------------|------|--|--|------|--|--|--|------|--|--|--|-------|--|--|--|------|--|--|--|
| TOT                                                     | GP   | G   | C       | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                                                                          | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | TOT | GP | G                                                       | C | G*C | äC | äCG                                    | SGPI |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |      |     |         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |     |    | (50461) : 50461 : Environmental History of Modern India |   |     |    | (50491) : 50491 : Research Methodology |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 3030100                                                 |      |     |         | DOLE ROHIT VIJAY                                                 |                   |                   |                   | (2023034110013550)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   | ABS                                                                |                   |                   |       | MARKS                                 |        |        |   | ABS                                                   |     |    |   | MARKS                                                 |     |     |    | ABS                                                                       |   |     |     | MARKS                                                  |   |   |     | ABS                                                  |    |   |   | MARKS                                                                                     |     |    |   | ABS                                         |     |     |    | MARKS                                                   |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 0 0 F 4 0                                               |      |     |         | 34 0 F 4 0                                                       |                   |                   |                   | 0 0 F 4 0                                                      |                   |                   |                   | 0 0 F 2 0                                                                                                  |                   |                   |                   | 0 0 F 4 0                                                          |                   |                   |       | 0 0 F 4 0                             |        |        |   | 22                                                    |     |    |   | 0                                                     |     |     |    | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 3030101                                                 |      |     |         | GHATOLE ROHAN RAJU VARSHA                                        |                   |                   |                   | (2023034110013636)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   | 31 P                                                               |                   |                   |       | 30 P                                  |        |        |   | 38 P                                                  |     |    |   | 14 P                                                  |     |     |    | 30 P                                                                      |   |     |     | 35 P                                                   |   |   |     | MARKS                                                |    |   |   | 37 P                                                                                      |     |    |   | 35 P                                        |     |     |    | 36 P                                                    |   |     |    | 18 P                                   |      |  |  | 36 P |  |  |  | 38 P |  |  |  | (378) |  |  |  | PASS |  |  |  |
| 68 7 B+ 4 28                                            |      |     |         | 65 7 B+ 4 28                                                     |                   |                   |                   | 74 8 A 4 32                                                    |                   |                   |                   | 32 7 B+ 2 14                                                                                               |                   |                   |                   | 66 7 B+ 4 28                                                       |                   |                   |       | 73 8 A 4 32                           |        |        |   | 22                                                    |     |    |   | 162                                                   |     |     |    | 7.36                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |
| 3030102                                                 |      |     |         | JADHAV JYOTI ANANT SHARDA                                        |                   |                   |                   | (2023034110013761)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   | 30 P                                                               |                   |                   |       | 29 P                                  |        |        |   | 30 P                                                  |     |    |   | 13 P                                                  |     |     |    | 31 P                                                                      |   |     |     | 32 P                                                   |   |   |     | MARKS                                                |    |   |   | 40 P                                                                                      |     |    |   | 38 P                                        |     |     |    | 39 P                                                    |   |     |    | 19 P                                   |      |  |  | 36 P |  |  |  | 38 P |  |  |  | (375) |  |  |  | PASS |  |  |  |
| 70 8 A 4 32                                             |      |     |         | 67 7 B+ 4 28                                                     |                   |                   |                   | 69 7 B+ 4 28                                                   |                   |                   |                   | 32 7 B+ 2 14                                                                                               |                   |                   |                   | 67 7 B+ 4 28                                                       |                   |                   |       | 70 8 A 4 32                           |        |        |   | 22                                                    |     |    |   | 162                                                   |     |     |    | 7.36                                                                      |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |     |    |                                                         |   |     |    |                                        |      |  |  |      |  |  |  |      |  |  |  |       |  |  |  |      |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                                                                    | 50411                                                | 50421                                                            | 50431                                                              | 50441                                                 | 50451                                                | 50452                                                   | 50453                                                          | 50454                                 | 50455                                                                     | 50456                                                                                     | 50458                                  | 50459 | 50460 | 50461 | 50491 | TOTAL | RESULT | REMARK |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------|-------|-------|-------|-------|-------|--------|--------|----|---|-----|-----|----|----|---|-----|-----|----|-----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                                                                          | G*C                                                  | TOT                                                              | GP                                                                 | G                                                     | C                                                    | G*C                                                     | TOT                                                            | GP                                    | G                                                                         | C                                                                                         | G*C                                    | TOT   | GP    | G     | C     | G*C   | TOT    | GP     | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G   | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)        | (50453) : 50453 : History of the Western Indian Coast         | (50456) : 50456 : History of Women's Movement in India                                                     | (50460) : 50460 : Heritage Tourism in India          | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50454) : 50454 : Makers of India in the 20th Century | (50458) : 50458 : History of Nomadic Tribes in India | (50461) : 50461 : Environmental History of Modern India | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50452) : 50452 : Buddhist Philosophy | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50491) : 50491 : Research Methodology |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030105                                                 | NIKAM DEEPALI SANJAY                                            | (2023034110014399)                                            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | 10                                                   | 0                                                                | F                                                                  | 0                                                     | 13                                                   | 0                                                       | F                                                              | 0                                     | 13                                                                        | 0                                                                                         | F                                      | 0     | 12    | P     |       |       | 10     | 0      | F  | 0 | 15  | 0   | F  | 0  | 0 |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35                                                      | P                                                               | 31                                                            | P                                                                                                          | 36                                                   | P                                                                | 19                                                                 | P                                                     | 35                                                   | P                                                       | 37                                                             | P                                     | (266)                                                                     |                                                                                           | FAILED                                 |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45                                                      | 0                                                               | F                                                             | 4                                                                                                          | 0                                                    | 44                                                               | 0                                                                  | F                                                     | 4                                                    | 0                                                       | 49                                                             | 0                                     | F                                                                         | 4                                                                                         | 0                                      | 31    | 7     | B+    | 2     | 14    | 45     | 0      | F  | 4 | 0   | 52  | 0  | F  | 4 | 0   | 22  |    | 14  |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030106                                                 | PATIL PRAJWAL ANANDRAO                                          | (2023034110014553)                                            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | 32                                                   | P                                                                | 27                                                                 | P                                                     | 25                                                   | P                                                       | 14                                                             | P                                     | 28                                                                        | P                                                                                         | 36                                     | P     |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                                      | P                                                               | 40                                                            | P                                                                                                          | 37                                                   | P                                                                | 20                                                                 | P                                                     | 38                                                   | P                                                       | 40                                                             | P                                     | (373)                                                                     |                                                                                           | PASS                                   |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68                                                      | 7                                                               | B+                                                            | 4                                                                                                          | 28                                                   | 67                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 62                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 34    | 7     | B+    | 2     | 14    | 66     | 7      | B+ | 4 | 28  | 76  | 8  | A  | 4 | 32  | 22  |    | 158 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                            | TOTAL (550) äC                                                     | RESULT äCG                                            | REMARK äCG                                           |                                                         |                                                                |                                       |                                                                           |                                                                                           |                                        |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3030107                                                 | PATIL SEJAL VIJAY SUVARNA                                       | (2023034110014559)                                            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce | 30                                                   | P                                                                | 27                                                                 | P                                                     | 26                                                   | P                                                       | 14                                                             | P                                     | 29                                                                        | P                                                                                         | 40                                     | P     |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34                                                      | P                                                               | 40                                                            | P                                                                                                          | 36                                                   | P                                                                | 18                                                                 | P                                                     | 38                                                   | P                                                       | 40                                                             | P                                     | (372)                                                                     |                                                                                           | PASS                                   |       |       |       |       |       |        |        |    |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64                                                      | 7                                                               | B+                                                            | 4                                                                                                          | 28                                                   | 67                                                               | 7                                                                  | B+                                                    | 4                                                    | 28                                                      | 62                                                             | 7                                     | B+                                                                        | 4                                                                                         | 28                                     | 32    | 7     | B+    | 2     | 14    | 67     | 7      | B+ | 4 | 28  | 80  | 9  | A+ | 4 | 36  | 22  |    | 162 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME | ERN | COLLEGE | <-----50411----->                                                | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                                          | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                 | RESULT | REMARK |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|------|-----|---------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------|---------------------------------------|--------|--------|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|-----|----|---|---------------------------------------------|-----|----|-----|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
|                                                         |      |     |         | Theory (50/20)                                                   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                                             | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | (550) |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP   | G   | C       | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                                                                          | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C   | TOT                                   | GP     | G      | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | TOT | GP | G | C                                           | G*C | äC | äCG | SGPI                                                    |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |      |     |         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                                   |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |       | (50452) : 50452 : Buddhist Philosophy |        |        |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |     |    |   | (50460) : 50460 : Heritage Tourism in India |     |    |     | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030108                                                 |      |     |         | PATIL TANVI BHASKAR                                              |                   |                   |                   | (2023034110014562)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 25                                                      |      |     |         | P                                                                |                   |                   |                   | 28                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | 38                                                                 |                   |                   |       | P                                     |        |        |   | 14                                                    |     |    |   | P                                                     |     |     |    | 27                                                                        |   |     |     | P                                                      |   |   |     | 28                                                   |    |   |   | P                                                                                         |     |    |   | MARKS                                       |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 34                                                      |      |     |         | P                                                                |                   |                   |                   | 40                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | 35                                                                 |                   |                   |       | P                                     |        |        |   | 18                                                    |     |    |   | P                                                     |     |     |    | 36                                                                        |   |     |     | P                                                      |   |   |     | 38                                                   |    |   |   | P                                                                                         |     |    |   | (361)                                       |     |    |     | PASS                                                    |  |  |  |                                        |  |  |  |
| 59                                                      |      |     |         | 6 B 4 24                                                         |                   |                   |                   | 68                                                             |                   |                   |                   | 7 B+ 4 28                                                                                                  |                   |                   |                   | 73                                                                 |                   |                   |       | 8 A 4 32                              |        |        |   | 32                                                    |     |    |   | 7 B+ 2 14                                             |     |     |    | 63                                                                        |   |     |     | 7 B+ 4 28                                              |   |   |     | 66                                                   |    |   |   | 7 B+ 4 28                                                                                 |     |    |   | 22                                          |     |    |     | 154                                                     |  |  |  | 7.00                                   |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030110                                                 |      |     |         | RATHOD AJAY NANA                                                 |                   |                   |                   | (2023034110014814)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 28                                                      |      |     |         | P                                                                |                   |                   |                   | 27                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | ABS                                                                |                   |                   |       | ABS                                   |        |        |   | ABS                                                   |     |    |   | ABS                                                   |     |     |    | MARKS                                                                     |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      |      |     |         | P                                                                |                   |                   |                   | 37                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | 37                                                                 |                   |                   |       | P                                     |        |        |   | 21                                                    |     |    |   | P                                                     |     |     |    | 40                                                                        |   |     |     | P                                                      |   |   |     | 42                                                   |    |   |   | P                                                                                         |     |    |   | (268)                                       |     |    |     | FAILED                                                  |  |  |  |                                        |  |  |  |
| 64                                                      |      |     |         | 7 B+ 4 28                                                        |                   |                   |                   | 64                                                             |                   |                   |                   | 7 B+ 4 28                                                                                                  |                   |                   |                   | 37                                                                 |                   |                   |       | 0 F 4 0                               |        |        |   | 21                                                    |     |    |   | 0 F 2 0                                               |     |     |    | 40                                                                        |   |     |     | 0 F 4 0                                                |   |   |     | 42                                                   |    |   |   | 0 F 4 0                                                                                   |     |    |   | 22                                          |     |    |     | 56                                                      |  |  |  | 0.00                                   |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  |      |     |         | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)  |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)  |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                                    |                   |                   |                   | 50454 : Makers of India in the 20th Century (THEORY)               |                   |                   |       | 50491 : Research Methodology (THEORY) |        |        |   | TOTAL (550) äC                                        |     |    |   | RESULT äCG                                            |     |     |    | REMARK äCG                                                                |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 3030112                                                 |      |     |         | SADAR MUKTA PRAKASH                                              |                   |                   |                   | (2023034110011104)                                             |                   |                   |                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                                                                    |                   |                   |       |                                       |        |        |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |     |    |   |                                             |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 30                                                      |      |     |         | P                                                                |                   |                   |                   | 28                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | 38                                                                 |                   |                   |       | P                                     |        |        |   | 14                                                    |     |    |   | P                                                     |     |     |    | 30                                                                        |   |     |     | P                                                      |   |   |     | 38                                                   |    |   |   | P                                                                                         |     |    |   | MARKS                                       |     |    |     |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      |      |     |         | P                                                                |                   |                   |                   | 37                                                             |                   |                   |                   | P                                                                                                          |                   |                   |                   | 36                                                                 |                   |                   |       | P                                     |        |        |   | 21                                                    |     |    |   | P                                                     |     |     |    | 40                                                                        |   |     |     | P                                                      |   |   |     | 42                                                   |    |   |   | P                                                                                         |     |    |   | (389)                                       |     |    |     | PASS                                                    |  |  |  |                                        |  |  |  |
| 65                                                      |      |     |         | 7 B+ 4 28                                                        |                   |                   |                   | 65                                                             |                   |                   |                   | 7 B+ 4 28                                                                                                  |                   |                   |                   | 74                                                                 |                   |                   |       | 8 A 4 32                              |        |        |   | 35                                                    |     |    |   | 8 A 2 16                                              |     |     |    | 70                                                                        |   |     |     | 8 A 4 32                                               |   |   |     | 80                                                   |    |   |   | 9 A+ 4 36                                                                                 |     |    |   | 22                                          |     |    |     | 172                                                     |  |  |  | 7.82                                   |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                                                   | NAME           | ERN            | COLLEGE                                                            | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (25/10) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | THEORY (50/20) | TOTAL | MARKS | RESULT | REMARK |
|-------------------------------------------------------------------------------------------|----------------|----------------|--------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|-------|--------|--------|
| TOT GP G C G*C                                                                            | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C                                                     | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | (550) |       |        |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)                                   |                |                | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                  |                |                | (50451) : 50451 : Historical Study of Pali Language and Literature |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast                                     |                |                | (50454) : 50454 : Makers of India in the 20th Century              |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50456) : 50456 : History of Women's Movement in India                                    |                |                | (50458) : 50458 : History of Nomadic Tribes in India               |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50460) : 50460 : Heritage Tourism in India                                               |                |                | (50461) : 50461 : Environmental History of Modern India            |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                |                |                                                                    |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50452) : 50452 : Buddhist Philosophy                                                     |                |                |                                                                    |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                |                |                                                                    |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                |                |                                                                    |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |
| (50491) : 50491 : Research Methodology                                                    |                |                |                                                                    |                |                |                |                |                |                |                |                |                |                |                |                |       |       |        |        |

|                                                        |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |                                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|------------------------------------------------------------------------------------------------------------|
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |                                                                                                            |
| 3030113                                                | SHALIGRAM REKHA ROHIT                                           |                                                               |                                                         |                                                      | (2023034110015251)                    |                |            |            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |
| 28 P                                                   | 27 P                                                            | 34 P                                                          | 14 P                                                    | 27 P                                                 | 29 P                                  | MARKS          |            |            |                                                                                                            |
| 40 P                                                   | 34 P                                                            | 40 P                                                          | 20 P                                                    | 36 P                                                 | 38 P                                  | (367)          |            | PASS       |                                                                                                            |
| 68 7 B+ 4 28                                           | 61 7 B+ 4 28                                                    | 74 8 A 4 32                                                   | 34 7 B+ 2 14                                            | 63 7 B+ 4 28                                         | 67 7 B+ 4 28                          | 22             | 158        | 7.18       |                                                                                                            |

|                                                        |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |                                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|------------------------------------------------------------------------------------------------------------|
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |                                                                                                            |
| 3030114                                                | SURVE BABITA SHALIGRAM                                          |                                                               |                                                         |                                                      | (2023034110012288)                    |                |            |            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |
| 27 P                                                   | 26 P                                                            | 32 P                                                          | 14 P                                                    | 27 P                                                 | 34 P                                  | MARKS          |            |            |                                                                                                            |
| 35 P                                                   | 38 P                                                            | 37 P                                                          | 21 P                                                    | 40 P                                                 | 42 P                                  | (373)          |            | PASS       |                                                                                                            |
| 62 7 B+ 4 28                                           | 64 7 B+ 4 28                                                    | 69 7 B+ 4 28                                                  | 35 8 A 2 16                                             | 67 7 B+ 4 28                                         | 76 8 A 4 32                           | 22             | 160        | 7.27       |                                                                                                            |

|                                                        |                                                                 |                                                               |                                                         |                                                      |                                       |                |            |            |                                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|------------------------------------------------------------------------------------------------------------|
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |                                                                                                            |
| 3030115                                                | THAKUR NIKHIL RAJENDRA                                          |                                                               |                                                         |                                                      | (2023034110015674)                    |                |            |            | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |
| 26 P                                                   | 28 P                                                            | 38 P                                                          | 11 P                                                    | 26 P                                                 | 26 P                                  | MARKS          |            |            |                                                                                                            |
| 34 P                                                   | 34 P                                                            | 34 P                                                          | 18 P                                                    | 36 P                                                 | 38 P                                  | (349)          |            | PASS       |                                                                                                            |
| 60 7 B+ 4 28                                           | 62 7 B+ 4 28                                                    | 72 8 A 4 32                                                   | 29 6 B 2 12                                             | 62 7 B+ 4 28                                         | 64 7 B+ 4 28                          | 22             | 156        | 7.09       |                                                                                                            |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                | <-----50411----->                                                                                          |                                       |                | <-----50421-----> |            |     | <-----50431-----> |    |       | <-----50441----->                                                  |     |     | <-----50451-----> |    |   | <-----50452-----> |     |    | <-----50453-----> |   |     | <-----50454----->                                                                         |    |    | <-----50455-----> |     |     | <-----50456-----> |     |   | <-----50458-----> |     |    | <-----50459-----> |   |     | <-----50460-----> |    |   | <-----50461-----> |     |     | <-----50491-----> |   |   | TOTAL | MARKS | RESULT | REMARK |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-------------------|------------|-----|-------------------|----|-------|--------------------------------------------------------------------|-----|-----|-------------------|----|---|-------------------|-----|----|-------------------|---|-----|-------------------------------------------------------------------------------------------|----|----|-------------------|-----|-----|-------------------|-----|---|-------------------|-----|----|-------------------|---|-----|-------------------|----|---|-------------------|-----|-----|-------------------|---|---|-------|-------|--------|--------|---|-----|----|-----|------|
| TOT                                                      | GP                                                              | G                                                             | C                                                      | G*C                                                                                                        | TOT                                   | GP             | G                 | C          | G*C | TOT               | GP | G     | C                                                                  | G*C | TOT | GP                | G  | C | G*C               | TOT | GP | G                 | C | G*C | TOT                                                                                       | GP | G  | C                 | G*C | TOT | GP                | G   | C | G*C               | TOT | GP | G                 | C | G*C | TOT               | GP | G | C                 | G*C | TOT | GP                | G | C | G*C   | TOT   | GP     | G      | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                        |                                                                                                            |                                       |                |                   |            |     |                   |    |       | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |     |     |                   |    |   |                   |     |    |                   |   |     | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                        |                                                                                                            |                                       |                |                   |            |     |                   |    |       | (50451) : 50451 : Historical Study of Pali Language and Literature |     |     |                   |    |   |                   |     |    |                   |   |     | (50452) : 50452 : Buddhist Philosophy                                                     |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                        |                                                                                                            |                                       |                |                   |            |     |                   |    |       | (50454) : 50454 : Makers of India in the 20th Century              |     |     |                   |    |   |                   |     |    |                   |   |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                        |                                                                                                            |                                       |                |                   |            |     |                   |    |       | (50458) : 50458 : History of Nomadic Tribes in India               |     |     |                   |    |   |                   |     |    |                   |   |     | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                        |                                                                                                            |                                       |                |                   |            |     |                   |    |       | (50461) : 50461 : Environmental History of Modern India            |     |     |                   |    |   |                   |     |    |                   |   |     | (50491) : 50491 : Research Methodology                                                    |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG        | REMARK äCG |     |                   |    |       |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 3030116                                                  | VIR PRAVIN KABYA SAKHU                                          |                                                               | (2023034110015805)                                     | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                       |                |                   |            |     |                   |    |       |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 25                                                       | P                                                               | 26                                                            | P                                                      | 21                                                                                                         | P                                     | 13             | P                 | 28         | P   | 25                | P  | MARKS |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 33                                                       | P                                                               | 36                                                            | P                                                      | 34                                                                                                         | P                                     | 18             | P                 | 36         | P   | 38                | P  | (333) | PASS                                                               |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 58                                                       | 6                                                               | B                                                             | 4                                                      | 24                                                                                                         | 62                                    | 7              | B+                | 4          | 28  | 55                | 6  | B     | 4                                                                  | 24  | 31  | 7                 | B+ | 2 | 14                | 64  | 7  | B+                | 4 | 28  | 63                                                                                        | 7  | B+ | 4                 | 28  | 22  |                   | 146 |   | 6.64              |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                                       | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG        | REMARK äCG |     |                   |    |       |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 3030117                                                  | YOGESH BHAVLAL PARDESHI                                         |                                                               | (2023034110012907)                                     | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                                       |                |                   |            |     |                   |    |       |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 28                                                       | P                                                               | 26                                                            | P                                                      | 33                                                                                                         | P                                     | 15             | P                 | 27         | P   | 21                | P  | MARKS |                                                                    |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 34                                                       | P                                                               | 40                                                            | P                                                      | 33                                                                                                         | P                                     | 19             | P                 | 36         | P   | 38                | P  | (350) | PASS                                                               |     |     |                   |    |   |                   |     |    |                   |   |     |                                                                                           |    |    |                   |     |     |                   |     |   |                   |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |
| 62                                                       | 7                                                               | B+                                                            | 4                                                      | 28                                                                                                         | 66                                    | 7              | B+                | 4          | 28  | 66                | 7  | B+    | 4                                                                  | 28  | 34  | 7                 | B+ | 2 | 14                | 63  | 7  | B+                | 4 | 28  | 59                                                                                        | 6  | B  | 4                 | 24  | 22  |                   | 150 |   | 6.82              |     |    |                   |   |     |                   |    |   |                   |     |     |                   |   |   |       |       |        |        |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME                                                             |                                                                |                                                          |                                                                    |                                       |                                                       |                                                       |                                                                           |                                                        |                                                      |                                                                                           |                                             | ERN                                                     |                                        |       |    | COLLEGE |   |     |     | TOTAL MARKS | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|----------------------------------------|-------|----|---------|---|-----|-----|-------------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                       | <-----50421----->                                                | <-----50431----->                                              | <-----50441----->                                        | <-----50451----->                                                  | <-----50452----->                     | <-----50453----->                                     | <-----50454----->                                     | <-----50455----->                                                         | <-----50456----->                                      | <-----50458----->                                    | <-----50459----->                                                                         | <-----50460----->                           | <-----50461----->                                       | <-----50491----->                      | (550) |    |         |   |     |     |             |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                          | Theory (50/20)                                                   | Theory (50/20)                                                 | Theory (25/10)                                           | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)                                        | Theory (50/20)                                        | Theory (50/20)                                                            | Theory (50/20)                                         | Theory (50/20)                                       | Theory (50/20)                                                                            | Theory (50/20)                              | Theory (50/20)                                          | Theory (50/20)                         | (550) |    |         |   |     |     |             |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                         | Internal(50/20)                                                  | Internal(50/20)                                                | Internal(25/10)                                          | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)                                       | Internal(50/20)                                       | Internal(50/20)                                                           | Internal(50/20)                                        | Internal(50/20)                                      | Internal(50/20)                                                                           | Internal(50/20)                             | Internal(50/20)                                         | Internal(50/20)                        | (550) |    |         |   |     |     |             |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                     | GP                                                               | G                                                              | C                                                        | G*C                                                                | TOT                                   | GP                                                    | G                                                     | C                                                                         | G*C                                                    | TOT                                                  | GP                                                                                        | G                                           | C                                                       | G*C                                    | TOT   | GP | G       | C | G*C | TOT | GP          | G      | C      | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50452) : 50452 : Buddhist Philosophy | (50453) : 50453 : History of the Western Indian Coast | (50454) : 50454 : Makers of India in the 20th Century | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50456) : 50456 : History of Women's Movement in India | (50458) : 50458 : History of Nomadic Tribes in India | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50460) : 50460 : Heritage Tourism in India | (50461) : 50461 : Environmental History of Modern India | (50491) : 50491 : Research Methodology |       |    |         |   |     |     |             |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0621: S S T COLLEGE OF ARTS AND COMMERCE

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |   |      |    |   |   |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|---|------|----|---|---|---|----|----|---|---|---|----|----|---|----|---|----|----|-----|------|--|--|
| 3030070                                                | ABHANGE SHRAVASTI SACHIN                                        |                                                               | (2023034110007199)                                      | MU-0621: S S T College of Arts and Commerce          |                                       |                |            |            |    |    |   |       |   |      |    |   |   |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |
| 32                                                     | P                                                               | 27                                                            | P                                                       | 24                                                   | P                                     | 12             | P          | 33         | P  | 25 | P | MARKS |   |      |    |   |   |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |
| 39                                                     | P                                                               | 37                                                            | P                                                       | 38                                                   | P                                     | 16             | P          | 37         | P  | 38 | P | (358) |   | PASS |    |   |   |   |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |
| 71                                                     | 8                                                               | A                                                             | 4                                                       | 32                                                   | 64                                    | 7              | B+         | 4          | 28 | 62 | 7 | B+    | 4 | 28   | 28 | 6 | B | 2 | 12 | 70 | 8 | A | 4 | 32 | 63 | 7 | B+ | 4 | 28 | 22 | 160 | 7.27 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME                                                            |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | ERN                |                   |       |                                                                    | COLLEGE                                     |      |     |                                       |    |    |   |                                                       | TOTAL | MARKS | RESULT | REMARK                                                |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|--------------------|-------------------|-------|--------------------------------------------------------------------|---------------------------------------------|------|-----|---------------------------------------|----|----|---|-------------------------------------------------------|-------|-------|--------|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|----|--------------------------------------------------------|------|--|--|------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461----->  | <-----50491-----> | (550) |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Theory (50/20)                                          | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                   | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                           | Theory (50/20)     | Theory (50/20)    |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| Internal(50/20)                                         | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                  | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                          | Internal(50/20)    | Internal(50/20)   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G°C                                                              | TOT                                   | GP                | G                 | C                                                              | G°C               | TOT               | GP                | G                                                        | C                  | G°C               | TOT   | GP                                                                 | G                                           | C    | G°C | TOT                                   | GP | G  | C | G°C                                                   | TOT   | GP    | G      | C                                                     | G°C | TOT | GP  | G                                                                         | C | G°C | äC | äCG                                                    | SGPI |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                    |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |                                             |      |     | (50452) : 50452 : Buddhist Philosophy |    |    |   | (50453) : 50453 : History of the Western Indian Coast |       |       |        | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |    | (50456) : 50456 : History of Women's Movement in India |      |  |  | (50458) : 50458 : History of Nomadic Tribes in India |  |  |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030072                                                 | BAMBERE CHAITANYA PANDHARINATH HEERABAI                         |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110005500) |                   |       |                                                                    | MU-0621: S S T College of Arts and Commerce |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 22                                                      | P                                                               | 25                                                            | P                                                       | 24                                                               | P                                     | 15                | P                 | 22                                                             | P                 | 25                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 33                                                      | P                                                               | 33                                                            | P                                                       | 33                                                               | P                                     | 16                | P                 | 32                                                             | P                 | 33                | P                 | (313)                                                    |                    |                   |       |                                                                    |                                             | PASS |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 55                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 58                                    | 6                 | B                 | 4                                                              | 24                | 57                | 6                 | B                                                        | 4                  | 24                | 31    | 7                                                                  | B+                                          | 2    | 14  | 54                                    | 5  | C  | 4 | 20                                                    | 58    | 6     | B      | 4                                                     | 24  | 22  | 130 | 5.91                                                                      |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030073                                                 | BHANGARE NILESH HARI ROHINI                                     |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110001056) |                   |       |                                                                    | MU-0621: S S T College of Arts and Commerce |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 20                                                      | P                                                               | 23                                                            | P                                                       | 24                                                               | P                                     | 11                | P                 | 24                                                             | P                 | 16                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      | P                                                               | 33                                                            | P                                                       | 33                                                               | P                                     | 15                | P                 | 33                                                             | P                 | 33                | P                 | (304)                                                    |                    |                   |       |                                                                    |                                             | PASS |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 55                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                               | 56                                    | 6                 | B                 | 4                                                              | 24                | 57                | 6                 | B                                                        | 4                  | 24                | 26    | 5                                                                  | C                                           | 2    | 10  | 57                                    | 6  | B  | 4 | 24                                                    | 53    | 5     | C      | 4                                                     | 20  | 22  | 126 | 5.73                                                                      |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)             | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030074                                                 | DHONGADE VIKAS GENU                                             |                                                               |                                                         |                                                                  |                                       |                   |                   |                                                                |                   |                   |                   |                                                          | (2023034110000827) |                   |       |                                                                    | MU-0621: S S T College of Arts and Commerce |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 29                                                      | P                                                               | 25                                                            | P                                                       | 27                                                               | P                                     | 14                | P                 | 28                                                             | P                 | 37                | P                 | MARKS                                                    |                    |                   |       |                                                                    |                                             |      |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | P                                                               | 33                                                            | P                                                       | 33                                                               | P                                     | 15                | P                 | 33                                                             | P                 | 33                | P                 | (343)                                                    |                    |                   |       |                                                                    |                                             | PASS |     |                                       |    |    |   |                                                       |       |       |        |                                                       |     |     |     |                                                                           |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 65                                                      | 7                                                               | B+                                                            | 4                                                       | 28                                                               | 58                                    | 6                 | B                 | 4                                                              | 24                | 60                | 7                 | B+                                                       | 4                  | 28                | 29    | 6                                                                  | B                                           | 2    | 12  | 61                                    | 7  | B+ | 4 | 28                                                    | 70    | 8     | A      | 4                                                     | 32  | 22  | 152 | 6.91                                                                      |   |     |    |                                                        |      |  |  |                                                      |  |  |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  | MARKS  | RESULT | REMARK |  |  |  |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|--------|--------|--|--|--|--|--|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |        |        |        |        |  |  |  |  |  |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |        |        |  |  |  |  |  |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) | RESULT | REMARK |        |        |  |  |  |  |  |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                     | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |        |        |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 3030076                                                  | GAICHOR SIDDHESH PRAKASH                                        |                                                               | (2023034110000337)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 20 P                                                     | 23 P                                                            | 23 P                                                          | 11 P                                                    | 22 P                                                               | 24 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 35 P                                                     | 38 P                                                            | 37 P                                                          | 18 P                                                    | 39 P                                                               | 37 P                                  | (327)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 55 6 B 4 24                                              | 61 7 B+ 4 28                                                    | 60 7 B+ 4 28                                                  | 29 6 B 2 12                                             | 61 7 B+ 4 28                                                       | 61 7 B+ 4 28                          | 22                | 148               | 6.73                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 3030077                                                  | GAIKWAD RITESH ANIL                                             |                                                               | (2023034110000460)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 26 P                                                     | 26 P                                                            | 28 P                                                          | 14 P                                                    | 27 P                                                               | 39 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 37 P                                                     | 37 P                                                            | 38 P                                                          | 17 P                                                    | 36 P                                                               | 36 P                                  | (361)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 63 7 B+ 4 28                                             | 63 7 B+ 4 28                                                    | 66 7 B+ 4 28                                                  | 31 7 B+ 2 14                                            | 63 7 B+ 4 28                                                       | 75 8 A 4 32                           | 22                | 158               | 7.18                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 3030078                                                  | GID VAISHALI SHANKAR                                            |                                                               | (20230341100008563)                                     | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 23 P                                                     | 23 P                                                            | 20 P                                                          | 13 P                                                    | 22 P                                                               | 28 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 37 P                                                     | 39 P                                                            | 40 P                                                          | 20 P                                                    | 39 P                                                               | 39 P                                  | (343)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |
| 60 7 B+ 4 28                                             | 62 7 B+ 4 28                                                    | 60 7 B+ 4 28                                                  | 33 7 B+ 2 14                                            | 61 7 B+ 4 28                                                       | 67 7 B+ 4 28                          | 22                | 154               | 7.00                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |  |  |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

May 29, 2024

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| SEAT NO                                                  | NAME                                             | ERN | COLLEGE | <-----50411----->                                                  | <-----50421-----> | <-----50431-----> | <-----50441----->                                       | <-----50451----->                                                                         | <-----50452----->  | <-----50453----->                                 | <-----50454-----> | <-----50455-----> | <-----50456----->                              | <-----50458-----> | <-----50459-----> | <-----50460----->               | <-----50461-----> | <-----50491-----> | TOTAL  | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|--------------------------------------------------|-----|---------|--------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-------------------|-------------------|------------------------------------------------|-------------------|-------------------|---------------------------------|-------------------|-------------------|--------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
|                                                          |                                                  |     |         | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (25/10)                                          | Theory (50/20)                                                                            | Theory (50/20)     | Theory (50/20)                                    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                 | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                  | Theory (50/20)    | Theory (50/20)    | (550)  |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|                                                          |                                                  |     |         | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(25/10)                                         | Internal(50/20)                                                                           | Internal(50/20)    | Internal(50/20)                                   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                 | Internal(50/20)   | Internal(50/20)   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                               | G   | C       | G*C                                                                | TOT               | GP                | G                                                       | C                                                                                         | G*C                | TOT                                               | GP                | G                 | C                                              | G*C               | TOT               | GP                              | G                 | C                 | G*C    | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                  |     |         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                                                         | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                    |                                                   |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                  |     |         | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                                                         | (50452) : 50452 : Buddhist Philosophy                                                     |                    |                                                   |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                  |     |         | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                                                         | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                    |                                                   |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                  |     |         | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                                                         | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                    |                                                   |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                  |     |         | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                                                         | (50491) : 50491 : Research Methodology                                                    |                    |                                                   |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411                                                    | : History of Early India (upto 1000 CE) (THEORY) |     | 50421   | : History of Medieval India (1200 CE to 1700 CE) (THEORY)          |                   | 50431             | : History of Modern India (1757 CE to 1947 CE) (THEORY) |                                                                                           | 50441              | : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   | 50454             | : Makers of India in the 20th Century (THEORY) |                   | 50491             | : Research Methodology (THEORY) |                   | TOTAL (550) äC    | RESULT | äCG   | REMARK | äCG    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030079                                                  | JADE PITAMBAR VENUGOPAL                          |     |         |                                                                    |                   |                   |                                                         |                                                                                           | (2023034110000554) | MU-0621: S S T College of Arts and Commerce       |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 30                                                       | P                                                | 28  | P       | 26                                                                 | P                 | 16                | P                                                       | 29                                                                                        | P                  | 31                                                | P                 | MARKS             |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38                                                       | P                                                | 38  | P       | 40                                                                 | P                 | 18                | P                                                       | 40                                                                                        | P                  | 37                                                | P                 | (371)             |                                                |                   |                   | PASS                            |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68                                                       | 7                                                | B+  | 4       | 28                                                                 | 66                | 7                 | B+                                                      | 4                                                                                         | 28                 | 66                                                | 7                 | B+                | 4                                              | 28                | 34                | 7                               | B+                | 2                 | 14     | 69    | 7      | B+     | 4 | 28  | 68  | 7  | B+ | 4 | 28  | 22  | 154 | 7.00 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411                                                    | : History of Early India (upto 1000 CE) (THEORY) |     | 50421   | : History of Medieval India (1200 CE to 1700 CE) (THEORY)          |                   | 50431             | : History of Modern India (1757 CE to 1947 CE) (THEORY) |                                                                                           | 50441              | : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   | 50454             | : Makers of India in the 20th Century (THEORY) |                   | 50491             | : Research Methodology (THEORY) |                   | TOTAL (550) äC    | RESULT | äCG   | REMARK | äCG    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030080                                                  | JADHAV MADHURI SANJAY                            |     |         |                                                                    |                   |                   |                                                         |                                                                                           | (2023034110008816) | MU-0621: S S T College of Arts and Commerce       |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|                                                          | ABS                                              | 33  | P       | 33                                                                 | P                 | 15                | P                                                       | 33                                                                                        | P                  | 33                                                | P                 | MARKS             |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | P                                                | 33  | P       | 33                                                                 | P                 | 15                | P                                                       | 33                                                                                        | P                  | 33                                                | P                 | (182)             |                                                |                   |                   | ABSENT                          |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | 0                                                | F   | 4       | 0                                                                  | 33                | 0                 | F                                                       | 4                                                                                         | 0                  | 33                                                | 0                 | F                 | 4                                              | 0                 | 33                | 0                               | F                 | 4                 | 0      | 22    | 0      | 0.00   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411                                                    | : History of Early India (upto 1000 CE) (THEORY) |     | 50421   | : History of Medieval India (1200 CE to 1700 CE) (THEORY)          |                   | 50431             | : History of Modern India (1757 CE to 1947 CE) (THEORY) |                                                                                           | 50441              | : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   | 50454             | : Makers of India in the 20th Century (THEORY) |                   | 50491             | : Research Methodology (THEORY) |                   | TOTAL (550) äC    | RESULT | äCG   | REMARK | äCG    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030081                                                  | JAGTAP ANKITA ANIL                               |     |         |                                                                    |                   |                   |                                                         |                                                                                           | (2023034110000393) | MU-0621: S S T College of Arts and Commerce       |                   |                   |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27                                                       | P                                                | 24  | P       | 24                                                                 | P                 | 14                | P                                                       | 27                                                                                        | P                  | 32                                                | P                 | MARKS             |                                                |                   |                   |                                 |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40                                                       | P                                                | 38  | P       | 37                                                                 | P                 | 17                | P                                                       | 38                                                                                        | P                  | 38                                                | P                 | (356)             |                                                |                   |                   | PASS                            |                   |                   |        |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 67                                                       | 7                                                | B+  | 4       | 28                                                                 | 62                | 7                 | B+                                                      | 4                                                                                         | 28                 | 61                                                | 7                 | B+                | 4                                              | 28                | 31                | 7                               | B+                | 2                 | 14     | 65    | 7      | B+     | 4 | 28  | 70  | 8  | A  | 4 | 32  | 22  | 158 | 7.18 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

PAGE : 98

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   | TOTAL             |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|----|-----|------|---|----|---|----|----|---|----|---|----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                     | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |        | äC | äCG | SGPI |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030082                                                  | LENDE GANESH BHARAT                                             |                                                               | (2023034110001164)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                       | P                                                               | 21                                                            | P                                                       | 26                                                                 | P                                     | 13                | P                 | 29                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 33                                                       | P                                                               | 36                                                            | P                                                       | 33                                                                 | P                                     | 15                | P                 | 33                                                                                        | P                 | 33                | P                 | (322)             |                   |                   |       | PASS   |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 57                                                       | 6                                                               | B                                                             | 4                                                       | 24                                                                 | 57                                    | 6                 | B                 | 4                                                                                         | 24                | 59                | 6                 | B                 | 4                 | 24                | 28    | 6      | B      | 2  | 12  | 62   | 7 | B+ | 4 | 28 | 59 | 6 | B  | 4 | 24 | 22 | 136 | 6.18 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |        | äC | äCG | SGPI |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030083                                                  | MALIYACKAL SIMI SBIJU                                           |                                                               | (2023034110000553)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 29                                                       | P                                                               | 26                                                            | P                                                       | 25                                                                 | P                                     | 15                | P                 | 23                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                       | P                                                               | 40                                                            | P                                                       | 39                                                                 | P                                     | 16                | P                 | 39                                                                                        | P                 | 38                | P                 | (356)             |                   |                   |       | PASS   |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 69                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 66                                    | 7                 | B+                | 4                                                                                         | 28                | 64                | 7                 | B+                | 4                 | 28                | 31    | 7      | B+     | 2  | 14  | 62   | 7 | B+ | 4 | 28 | 64 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT            | REMARK                                                                                    |                   |                   |                   |                   |                   |                   |       |        |        | äC | äCG | SGPI |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030086                                                  | PARAD SONU BALU                                                 |                                                               | (2023034110010235)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 27                                                       | P                                                               | 26                                                            | P                                                       | 36                                                                 | P                                     | 15                | P                 | 27                                                                                        | P                 | 29                | P                 | MARKS             |                   |                   |       |        |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                       | P                                                               | 40                                                            | P                                                       | 38                                                                 | P                                     | 18                | P                 | 38                                                                                        | P                 | 38                | P                 | (372)             |                   |                   |       | PASS   |        |    |     |      |   |    |   |    |    |   |    |   |    |    |     |      |
| 67                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 66                                    | 7                 | B+                | 4                                                                                         | 28                | 74                | 8                 | A                 | 4                 | 32                | 33    | 7      | B+     | 2  | 14  | 65   | 7 | B+ | 4 | 28 | 67 | 7 | B+ | 4 | 28 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   | TOTAL | MARKS | RESULT | REMARK |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|-----|------|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP    | G      | C      | G*C | TOT  | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030087                                                  | PAREMAL SWAPNA SURESH                                           |                                                               | (2023034110000824)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29                                                       | P                                                               | 27                                                            | P                                                       | 38                                                                 | P                                     | 13                | P                 | 28                                                                                        | P                 | 38                | P                 | MARKS             |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39                                                       | P                                                               | 38                                                            | P                                                       | 38                                                                 | P                                     | 18                | P                 | 38                                                                                        | P                 | 38                | P                 | (382)             |                   |                   |       |       |        |        |     | PASS |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 65                                    | 7                 | B+                | 4                                                                                         | 28                | 76                | 8                 | A                 | 4                 | 32                | 31    | 7     | B+     | 2      | 14  | 66   | 7  | B+ | 4 | 28  | 76  | 8  | A  | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030088                                                  | PATIL VIDYA KOUSTUBH                                            |                                                               | (2023034110000456)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29                                                       | P                                                               | 26                                                            | P                                                       | 31                                                                 | P                                     | 14                | P                 | 27                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35                                                       | P                                                               | 38                                                            | P                                                       | 38                                                                 | P                                     | 16                | P                 | 37                                                                                        | P                 | 38                | P                 | (355)             |                   |                   |       |       |        |        |     | PASS |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 64                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 64                                    | 7                 | B+                | 4                                                                                         | 28                | 69                | 7                 | B+                | 4                 | 28                | 30    | 7     | B+     | 2      | 14  | 64   | 7  | B+ | 4 | 28  | 64  | 7  | B+ | 4 | 28  | 22  | 154 | 7.00 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3030089                                                  | PAWAR PRADNYA PRAVIN                                            |                                                               | (2023034110002052)                                      | MU-0621: S S T College of Arts and Commerce                        |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25                                                       | P                                                               | 26                                                            | P                                                       | 36                                                                 | P                                     | 14                | P                 | 27                                                                                        | P                 | 31                | P                 | MARKS             |                   |                   |       |       |        |        |     |      |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 33                                                       | P                                                               | 33                                                            | P                                                       | 33                                                                 | P                                     | 16                | P                 | 32                                                                                        | P                 | 33                | P                 | (339)             |                   |                   |       |       |        |        |     | PASS |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 58                                                       | 6                                                               | B                                                             | 4                                                       | 24                                                                 | 59                                    | 6                 | B                 | 4                                                                                         | 24                | 69                | 7                 | B+                | 4                 | 28                | 30    | 7     | B+     | 2      | 14  | 59   | 6  | B  | 4 | 24  | 64  | 7  | B+ | 4 | 28  | 22  | 142 | 6.45 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                                                   | NAME                                                            | ERN                                                           | COLLEGE                                                            | <-----50411----->                                    | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|                                                                                           |                                                                 |                                                               |                                                                    | Theory (50/20)                                       | Theory (50/20)                        | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|                                                                                           |                                                                 |                                                               |                                                                    | Internal(50/20)                                      | Internal(50/20)                       | Internal(50/20)   | Internal(25/10)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) |       |        |        |
|                                                                                           |                                                                 |                                                               |                                                                    | TOT GP G C G*C                                       | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)                                   |                                                                 |                                                               | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE)                                  |                                                                 |                                                               | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast                                     |                                                                 |                                                               | (50454) : 50454 : Makers of India in the 20th Century              |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50456) : 50456 : History of Women's Movement in India                                    |                                                                 |                                                               | (50458) : 50458 : History of Nomadic Tribes in India               |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50460) : 50460 : Heritage Tourism in India                                               |                                                                 |                                                               | (50461) : 50461 : Environmental History of Modern India            |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                                                                 |                                                               |                                                                    |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50452) : 50452 : Buddhist Philosophy                                                     |                                                                 |                                                               |                                                                    |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                                                                 |                                                               |                                                                    |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                                                                 |                                                               |                                                                    |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| (50491) : 50491 : Research Methodology                                                    |                                                                 |                                                               |                                                                    |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                    | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)             | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 3030090                                                                                   | PUNJARI YOGITA PANDURANG                                        | (2023034110000362)                                            | MU-0621: S S T College of Arts and Commerce                        |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| ABS                                                                                       | ABS                                                             | ABS                                                           | ABS                                                                | ABS                                                  | ABS                                   | MARKS             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 35 P                                                                                      | 33 P                                                            | 33 P                                                          | 15 P                                                               | 33 P                                                 | 33 P                                  | (182)             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        | ABSENT |
| 35 0 F 4 0                                                                                | 33 0 F 4 0                                                      | 33 0 F 4 0                                                    | 15 0 F 2 0                                                         | 33 0 F 4 0                                           | 33 0 F 4 0                            | 22                | 0                 | 0.00              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                    | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE-1680 CE) (THEORY)             | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 3030093                                                                                   | TIWARI ARCHANA SHESHNATH                                        | (2023034110004707)                                            | MU-0621: S S T College of Arts and Commerce                        |                                                      |                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 28 P                                                                                      | 27 P                                                            | 38 P                                                          | 14 P                                                               | 28 P                                                 | 29 P                                  | MARKS             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 38 P                                                                                      | 38 P                                                            | 38 P                                                          | 17 P                                                               | 37 P                                                 | 38 P                                  | (370)             |                   | PASS              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 66 7 B+ 4 28                                                                              | 65 7 B+ 4 28                                                    | 76 8 A 4 32                                                   | 31 7 B+ 2 14                                                       | 65 7 B+ 4 28                                         | 67 7 B+ 4 28                          | 22                | 158               | 7.18              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME                                                             | ERN                                                            | COLLEGE                                                  | 50411                                                              | 50421                                 | 50431                                                 | 50441                                                 | 50451                                                                     | 50452                                                  | 50453                                                | 50454                                                                                     | 50455                                       | 50456                                                   | 50458                                  | 50459 | 50460 | 50461 | 50491 | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|----------------------------------------|-------|-------|-------|-------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                     | GP                                                               | G                                                              | C                                                        | G*C                                                                | TOT                                   | GP                                                    | G                                                     | C                                                                         | G*C                                                    | TOT                                                  | GP                                                                                        | G                                           | C                                                       | G*C                                    | TOT   | GP    | G     | C     | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50452) : 50452 : Buddhist Philosophy | (50453) : 50453 : History of the Western Indian Coast | (50454) : 50454 : Makers of India in the 20th Century | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50456) : 50456 : History of Women's Movement in India | (50458) : 50458 : History of Nomadic Tribes in India | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50460) : 50460 : Heritage Tourism in India | (50461) : 50461 : Environmental History of Modern India | (50491) : 50491 : Research Methodology |       |       |       |       |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|---|------|----|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|--|
| 3030246                                                | BHONGALE PRATIBHA VISHNU                                        | (2023034110007909)                                            | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                                                      |                                       |                |            | MARKS      |    |    |   |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 22                                                     | P                                                               | 27                                                            | P                                                                               | 24                                                   | P                                     | 14             | P          | 25         | P  | 39 | P | (389) |   | PASS |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 46                                                     | P                                                               | 44                                                            | P                                                                               | 42                                                   | P                                     | 21             | P          | 43         | P  | 42 | P |       |   |      |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |
| 68                                                     | 7                                                               | B+                                                            | 4                                                                               | 28                                                   | 71                                    | 8              | A          | 4          | 32 | 66 | 7 | B+    | 4 | 28   | 35 | 8 | A | 2 | 16 | 68 | 7 | B+ | 4 | 28 | 81 | 9 | A+ | 4 | 36 | 22 | 168 | 7.64 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                                         | <-----50411----->                                    | <-----50421----->                                                  | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|-----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|
| TOT                                                      | GP                                                              | G                                                             | C                                                                               | G*C                                                  | TOT                                                                | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C                                                                                       | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G   | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                                                 |                                                      | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                                                 |                                                      | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                                                 |                                                      | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                                                 |                                                      | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                                                 |                                                      | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030247                                                  | DESHMUKH RUSHIKESH DILEEP                                       | (2023034110008216)                                            | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                                                      |                                                                    |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 20                                                       | P                                                               | 21                                                            | P                                                                               | 24                                                   | P                                                                  | 15                | P                 | 26                | P                 | 23                | P                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 40                                                       | P                                                               | 42                                                            | P                                                                               | 40                                                   | P                                                                  | 18                | P                 | 42                | P                 | 40                | P                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 60                                                       | 7                                                               | B+                                                            | 4                                                                               | 28                                                   | 63                                                                 | 7                 | B+                | 4                 | 28                | 64                | 7                 | B+                | 4                 | 28                                                                                        | 33                | 7                 | B+                | 2                 | 14    | 68    | 7      | B+     | 4 | 28  | 63  | 7  | B+ | 4 | 28  | 22  |    | 154 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030248                                                  | GAIKAWAD ASHVINI HARICHANDRA                                    | (2023034110008462)                                            | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                                                      |                                                                    |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 38                                                       | P                                                               | 30                                                            | P                                                                               | 25                                                   | P                                                                  | 14                | P                 | 27                | P                 | 38                | P                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 38                                                       | P                                                               | 40                                                            | P                                                                               | 43                                                   | P                                                                  | 19                | P                 | 43                | P                 | 40                | P                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 76                                                       | 8                                                               | A                                                             | 4                                                                               | 32                                                   | 70                                                                 | 8                 | A                 | 4                 | 32                | 68                | 7                 | B+                | 4                 | 28                                                                                        | 33                | 7                 | B+                | 2                 | 14    | 70    | 8      | A      | 4 | 32  | 78  | 8  | A  | 4 | 32  | 22  |    | 170 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY)                              | TOTAL (550) äC    | RESULT äCG        | REMARK äCG        |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3030249                                                  | MAHANAM KISAN DHABLE                                            | (2023034110009465)                                            | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                                                      |                                                                    |                   |                   |                   |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
|                                                          | ABS                                                             |                                                               | ABS                                                                             |                                                      | ABS                                                                |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                                                                                           | ABS               |                   | ABS               |                   | ABS   |       |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
|                                                          | 0                                                               | F                                                             | 0                                                                               | 0                                                    | F                                                                  | 0                 | ABS               | 0                 | F                 | 0                 | ABS               | 0                 | F                 | 0                                                                                         | ABS               | 0                 | F                 | 0                 | ABS   | 0     |        |        |   |     |     |    |    |   |     |     |    |     |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 0                                                        | 0                                                               | F                                                             | 4                                                                               | 0                                                    | 0                                                                  | 0                 | F                 | 4                 | 0                 | 0                 | 0                 | F                 | 2                 | 0                                                                                         | 0                 | 0                 | F                 | 4                 | 0     | 0     | 0      | F      | 4 | 0   | 0   | 0  | F  | 4 | 0   | 22  |    | 0   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                                                                 |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                                                               | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                                                                  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                                                                 | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                                                             | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                                                                 |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                                                                 |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                                                                 |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                                                                 |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                                                                 |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY)                                           | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030250                                                  | PAWAR DIPIKA VITTHAL                                            |                                                               |                                                         | (2023034110010343)                                                 | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 27                                                       | P                                                               | 28                                                            | P                                                       | 25                                                                 | P                                                                               | 15                | P                 | 26                                                                                        | P                 | 32                | P                 | MARKS             |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 45                                                       | P                                                               | 45                                                            | P                                                       | 44                                                                 | P                                                                               | 21                | P                 | 44                                                                                        | P                 | 42                | P                 | (394)             |                   |                   |       |        | PASS   |   |     |     |    |   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 72                                                       | 8                                                               | A                                                             | 4                                                       | 32                                                                 | 73                                                                              | 8                 | A                 | 4                                                                                         | 32                | 69                | 7                 | B+                | 4                 | 28                | 36    | 8      | A      | 2 | 16  | 70  | 8  | A | 4 | 32  | 74  | 8  | A | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                               | ERN | COLLEGE | <-----50411-----> | <-----50421----->                                                                         | <-----50431-----> | <-----50441-----> | <-----50451-----> | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|--------------------------------------------------------------------|-----|---------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT                                                      | GP                                                                 | G   | C       | G*C               | TOT                                                                                       | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |     |         |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature |     |         |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    | (50454) : 50454 : Makers of India in the 20th Century              |     |         |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   | (50458) : 50458 : History of Nomadic Tribes in India               |     |         |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              | (50461) : 50461 : Environmental History of Modern India            |     |         |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0925: JMFS VANDE MATARAM DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE

|                                                                                                                               |                                                                 |                                                               |                                                         |                                                       |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|------------|---|----|----|---|----|---|----|----|---|----|---|----|---------|---|---|----|----|-----|------|------|
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                        | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50456 : History of Women's Movement in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 3035501 PRASHANT BAJIRAO PANHALKAR (2023034110010548) MU-0925: JMFS Vande Mataram Degree College of Arts Commerce and Science |                                                                 |                                                               |                                                         |                                                       |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 30                                                                                                                            | P                                                               | 24                                                            | P                                                       | 24                                                    | P                                     | 18             | P          | 22         | P  | 30 | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 47                                                                                                                            | P                                                               | 46                                                            | P                                                       | 47                                                    | P                                     | 23             | P          | 47         | P  | 46 | P | (404) PASS |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 77                                                                                                                            | 8                                                               | A                                                             | 4                                                       | 32                                                    | 70                                    | 8              | A          | 4          | 32 | 71 | 8 | A          | 4 | 32 | 41 | 9 | A+ | 2 | 18 | 69 | 7 | B+ | 4 | 28 | 76      | 8 | A | 4  | 32 | 22  | 174  | 7.91 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                        | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50456 : History of Women's Movement in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 3035502 KAMAL ANANT PATKAR (2023034110008996) MU-0925: JMFS Vande Mataram Degree College of Arts Commerce and Science         |                                                                 |                                                               |                                                         |                                                       |                                       |                |            |            |    |    |   |            |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 36                                                                                                                            | P                                                               | 37                                                            | P                                                       | 29                                                    | P                                     | 19             | P          | 30         | P  | 42 | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 45                                                                                                                            | P                                                               | 46                                                            | P                                                       | 47                                                    | P                                     | 22             | P          | 48         | P  | 46 | P | (449) PASS |   |    |    |   |    |   |    |    |   |    |   |    |         |   |   |    |    |     |      |      |
| 81                                                                                                                            | 9                                                               | A+                                                            | 4                                                       | 36                                                    | 83                                    | 9              | A+         | 4          | 36 | 76 | 8 | A          | 4 | 32 | 41 | 9 | A+ | 2 | 18 | 78 | 8 | A  | 4 | 32 | 88 @ 10 | O | 4 | 40 | 22 | 194 | 8.82 |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME | ERN | COLLEGE | <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                       | <-----50461-----> | <-----50491-----> | TOTAL | MARKS                                                 | RESULT | REMARK |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|---------|------|-----|---------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------------------------------------------|-------------------|-------------------|-------|-------------------------------------------------------|--------|--------|---|---------------------------------------|-----|----|---|----------------|-----|-----|----|------------|---|-----|-----|------------|---|---|-----|----|-----|------|--|-----------|--|--|--|-------|--|--|--|------|--|--|--|------|--|--|--|
| TOT     | GP   | G   | C       | G*C                                                      | TOT               | GP                | G                 | C                                                                  | G*C               | TOT               | GP                | G                                                                                         | C                 | G*C               | TOT               | GP                                                      | G                 | C                 | G*C   | TOT                                                   | GP     | G      | C | G*C                                   | TOT | GP | G | C              | G*C | TOT | GP | G          | C | G*C | TOT | GP         | G | C | G*C | äC | äCG | SGPI |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
|         |      |     |         | 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   |                   |       | 50456 : History of Women's Movement in India (THEORY) |        |        |   | 50491 : Research Methodology (THEORY) |     |    |   | TOTAL (550) äC |     |     |    | RESULT äCG |   |     |     | REMARK äCG |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 3035503 |      |     |         | SAMIKSHA PARAG PADWAL                                    |                   |                   |                   | (2023034110011309)                                                 |                   |                   |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science                   |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 38      |      |     |         | P                                                        |                   |                   |                   | 39                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 28                                                      |                   |                   |       | P                                                     |        |        |   | 16                                    |     |    |   | P              |     |     |    | 29         |   |     |     | P          |   |   |     | 36 |     |      |  | P         |  |  |  | MARKS |  |  |  |      |  |  |  |      |  |  |  |
| 46      |      |     |         | P                                                        |                   |                   |                   | 47                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 46                                                      |                   |                   |       | P                                                     |        |        |   | 21                                    |     |    |   | P              |     |     |    | 47         |   |     |     | P          |   |   |     | 45 |     |      |  | P         |  |  |  | (438) |  |  |  | PASS |  |  |  |      |  |  |  |
| 84      |      |     |         | 9 A+ 4 36                                                |                   |                   |                   | 86                                                                 |                   |                   |                   | 9 A+ 4 36                                                                                 |                   |                   |                   | 74                                                      |                   |                   |       | 8 A 4 32                                              |        |        |   | 37                                    |     |    |   | 8 A 2 16       |     |     |    | 76         |   |     |     | 8 A 4 32   |   |   |     | 81 |     |      |  | 9 A+ 4 36 |  |  |  | 22    |  |  |  | 188  |  |  |  | 8.55 |  |  |  |
|         |      |     |         | 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   |                   |       | 50456 : History of Women's Movement in India (THEORY) |        |        |   | 50491 : Research Methodology (THEORY) |     |    |   | TOTAL (550) äC |     |     |    | RESULT äCG |   |     |     | REMARK äCG |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 3035504 |      |     |         | VARMA SUDHA RAVI                                         |                   |                   |                   | (2023034110012645)                                                 |                   |                   |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science                   |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 38      |      |     |         | P                                                        |                   |                   |                   | 31                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 25                                                      |                   |                   |       | P                                                     |        |        |   | 18                                    |     |    |   | P              |     |     |    | 27         |   |     |     | P          |   |   |     | 25 |     |      |  | P         |  |  |  | MARKS |  |  |  |      |  |  |  |      |  |  |  |
| 46      |      |     |         | P                                                        |                   |                   |                   | 47                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 46                                                      |                   |                   |       | P                                                     |        |        |   | 21                                    |     |    |   | P              |     |     |    | 47         |   |     |     | P          |   |   |     | 47 |     |      |  | P         |  |  |  | (418) |  |  |  | PASS |  |  |  |      |  |  |  |
| 84      |      |     |         | 9 A+ 4 36                                                |                   |                   |                   | 78                                                                 |                   |                   |                   | 8 A 4 32                                                                                  |                   |                   |                   | 71                                                      |                   |                   |       | 8 A 4 32                                              |        |        |   | 39                                    |     |    |   | 8 A 2 16       |     |     |    | 74         |   |     |     | 8 A 4 32   |   |   |     | 72 |     |      |  | 8 A 4 32  |  |  |  | 22    |  |  |  | 180  |  |  |  | 8.18 |  |  |  |
|         |      |     |         | 50411 : History of Early India (upto 1000 CE) (THEORY)   |                   |                   |                   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY)    |                   |                   |                   | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY)                             |                   |                   |                   | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) |                   |                   |       | 50456 : History of Women's Movement in India (THEORY) |        |        |   | 50491 : Research Methodology (THEORY) |     |    |   | TOTAL (550) äC |     |     |    | RESULT äCG |   |     |     | REMARK äCG |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 3035505 |      |     |         | PRATIKSHA SANTOSH GURAV                                  |                   |                   |                   | (2023034110010598)                                                 |                   |                   |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science                   |                   |                   |                   |                                                         |                   |                   |       |                                                       |        |        |   |                                       |     |    |   |                |     |     |    |            |   |     |     |            |   |   |     |    |     |      |  |           |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| 36      |      |     |         | P                                                        |                   |                   |                   | 35                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 27                                                      |                   |                   |       | P                                                     |        |        |   | 18                                    |     |    |   | P              |     |     |    | 29         |   |     |     | P          |   |   |     | 33 |     |      |  | P         |  |  |  | MARKS |  |  |  |      |  |  |  |      |  |  |  |
| 46      |      |     |         | P                                                        |                   |                   |                   | 47                                                                 |                   |                   |                   | P                                                                                         |                   |                   |                   | 47                                                      |                   |                   |       | P                                                     |        |        |   | 22                                    |     |    |   | P              |     |     |    | 46         |   |     |     | P          |   |   |     | 47 |     |      |  | P         |  |  |  | (433) |  |  |  | PASS |  |  |  |      |  |  |  |
| 82      |      |     |         | 9 A+ 4 36                                                |                   |                   |                   | 82                                                                 |                   |                   |                   | 9 A+ 4 36                                                                                 |                   |                   |                   | 74                                                      |                   |                   |       | 8 A 4 32                                              |        |        |   | 40                                    |     |    |   | 9 A+ 2 18      |     |     |    | 75         |   |     |     | 8 A 4 32   |   |   |     | 80 |     |      |  | 9 A+ 4 36 |  |  |  | 22    |  |  |  | 190  |  |  |  | 8.64 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                                           | ERN   | COLLEGE                                                 | <-----50411----->                                        | <-----50421----->                                     | <-----50431-----> | <-----50441----->                                                       | <-----50451----->                                                  | <-----50452----->                             | <-----50453-----> | <-----50454----->             | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | RESULT | REMARK |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---------|------------------------------------------------|-------|---------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-------------------|-------------------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
|         |                                                |       |                                                         | Theory (50/20)                                           | Theory (50/20)                                        | Theory (50/20)    | Theory (25/10)                                                          | Theory (50/20)                                                     | Theory (50/20)                                | Theory (50/20)    | Theory (50/20)                | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT     | GP                                             | G     | C                                                       | G*C                                                      | TOT                                                   | GP                | G                                                                       | C                                                                  | G*C                                           | TOT               | GP                            | G                                                                                         | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT    | GP     | G | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
|         |                                                |       |                                                         | (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                       |                   |                                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                               |                   |                               | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                       |                   |                                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                               |                   |                               | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50453) : 50453 : History of the Western Indian Coast    |                                                       |                   |                                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                               |                   |                               | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50456) : 50456 : History of Women's Movement in India   |                                                       |                   |                                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                               |                   |                               | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|         |                                                |       |                                                         | (50460) : 50460 : Heritage Tourism in India              |                                                       |                   |                                                                         | (50461) : 50461 : Environmental History of Modern India            |                                               |                   |                               | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50456                                                              | History of Women's Movement in India (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)                                                                               | RESULT            | REMARK            |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3035506 | KOMAL DATTATRAY PATIL                          |       |                                                         | (2023034110009273)                                       |                                                       |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |                                                                    |                                               |                   |                               |                                                                                           | äC                | äCG               | äCG               |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 30      | P                                              | 21    | P                                                       | 25                                                       | P                                                     | 19                | P                                                                       | 26                                                                 | P                                             | 31                | P                             | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45      | P                                              | 46    | P                                                       | 47                                                       | P                                                     | 22                | P                                                                       | 46                                                                 | P                                             | 46                | P                             | (404)                                                                                     |                   |                   | PASS              |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 75      | 8                                              | A     | 4                                                       | 32                                                       | 67                                                    | 7                 | B+                                                                      | 4                                                                  | 28                                            | 72                | 8                             | A                                                                                         | 4                 | 32                | 41                | 9                 | A+                | 2                 | 18    | 72     | 8      | A | 4 | 32  | 77  | 8  | A  | 4 | 32  | 22  | 174 | 7.91 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50456                                                              | History of Women's Movement in India (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)                                                                               | RESULT            | REMARK            |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3035507 | KHUSHI VIJAY TRIPATHI                          |       |                                                         | (2023034110009230)                                       |                                                       |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |                                                                    |                                               |                   |                               |                                                                                           | äC                | äCG               | äCG               |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38      | P                                              | 28    | P                                                       | 28                                                       | P                                                     | 17                | P                                                                       | 30                                                                 | P                                             | 36                | P                             | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 47      | P                                              | 46    | P                                                       | 47                                                       | P                                                     | 23                | P                                                                       | 46                                                                 | P                                             | 47                | P                             | (433)                                                                                     |                   |                   | PASS              |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 85      | 9                                              | A+    | 4                                                       | 36                                                       | 74                                                    | 8                 | A                                                                       | 4                                                                  | 32                                            | 75                | 8                             | A                                                                                         | 4                 | 32                | 40                | 9                 | A+                | 2                 | 18    | 76     | 8      | A | 4 | 32  | 83  | 9  | A+ | 4 | 36  | 22  | 186 | 8.45 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50411   | History of Early India (upto 1000 CE) (THEORY) | 50421 | History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | History of Marathas (1630 CE- 1680 CE) (THEORY)                         | 50456                                                              | History of Women's Movement in India (THEORY) | 50491             | Research Methodology (THEORY) | TOTAL (550)                                                                               | RESULT            | REMARK            |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3035508 | MADHURI GOVINDA SAPKALE                        |       |                                                         | (2023034110009452)                                       |                                                       |                   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |                                                                    |                                               |                   |                               |                                                                                           | äC                | äCG               | äCG               |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 33      | P                                              | 27    | P                                                       | 27                                                       | P                                                     | 19                | P                                                                       | 29                                                                 | P                                             | 35                | P                             | MARKS                                                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 46      | P                                              | 46    | P                                                       | 45                                                       | P                                                     | 23                | P                                                                       | 45                                                                 | P                                             | 47                | P                             | (425)                                                                                     |                   |                   | PASS              |                   |                   |                   |       |        |        |   |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 79      | 8                                              | A     | 4                                                       | 32                                                       | 73                                                    | 8                 | A                                                                       | 4                                                                  | 32                                            | 72                | 8                             | A                                                                                         | 4                 | 32                | 42                | 10                | O                 | 2                 | 20    | 74     | 8      | A | 4 | 32  | 82  | 9  | A+ | 4 | 36  | 22  | 184 | 8.36 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                 | NAME              | ERN               | COLLEGE           |                                                                  |                   |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |       | TOTAL                                                              | RESULT | REMARK |     |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-------------------|-------------------|-------------------|------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------|--------------------------------------------------------------------|--------|--------|-----|---------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|-------------------------------------------------------------------------------------------|----|-----|------|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| <-----50411----->                                       | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                              | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                        | <-----50461-----> | <-----50491-----> | (550) | MARKS                                                              |        |        |     |                                       |    |   |   |                                                       |     |    |   |                                                       |     |     |    |                                                                           |   |     |     |                                                        |   |   |     |                                                      |    |   |   |                                                                                           |    |     |      |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| TOT                                                     | GP                | G                 | C                 | G*C                                                              | TOT               | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT   | GP                                                                 | G      | C      | G*C | TOT                                   | GP | G | C | G*C                                                   | TOT | GP | G | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                       | äC | äCG | SGPI |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |       | (50451) : 50451 : Historical Study of Pali Language and Literature |        |        |     | (50452) : 50452 : Buddhist Philosophy |    |   |   | (50453) : 50453 : History of the Western Indian Coast |     |    |   | (50454) : 50454 : Makers of India in the 20th Century |     |     |    | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |    |   |   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |    |     |      | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |

MU-1102: ABHINAV JNYAN MANDIR SANSATHAS ABHINAV JNYAN MANDIR ARTS SCIENCE AND COMMERCE COLLEGE

| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                           | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|---------------------------------------|----------------|------------|------------|----|-----|---|------------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030227 CHORAGE SARIKA SITARAM (2023034110008084) MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |                                                                 |                                                               |                                                         |                                            |                                       |                |            |            |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 26                                                                                                                                               | P                                                               | 24                                                            | P                                                       | 22                                         | P                                     | 12             | P          | 23         | P  | 22  | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                                                                                                               | P                                                               | 43                                                            | P                                                       | 37                                         | P                                     | 23             | P          | 42         | P  | 40  | P | (354) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 66                                                                                                                                               | 7                                                               | B+                                                            | 4                                                       | 28                                         | 67                                    | 7              | B+         | 4          | 28 | 59  | 6 | B          | 4 | 24 | 35 | 8 | A  | 2 | 16 | 65 | 7 | B+ | 4 | 28 | 62 | 7 | B+ | 4 | 28 | 22 | 152 | 6.91 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                           | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030228 ROKADE BHARTI LAXMAN (2023034110010982) MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College   |                                                                 |                                                               |                                                         |                                            |                                       |                |            |            |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24                                                                                                                                               | P                                                               | 20                                                            | P                                                       | 24                                         | P                                     | 11             | P          | 25         | P  | 23  | P | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 42                                                                                                                                               | P                                                               | 41                                                            | P                                                       | 40                                         | P                                     | 22             | P          | 43         | P  | 40  | P | (355) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 66                                                                                                                                               | 7                                                               | B+                                                            | 4                                                       | 28                                         | 61                                    | 7              | B+         | 4          | 28 | 64  | 7 | B+         | 4 | 28 | 33 | 7 | B+ | 2 | 14 | 68 | 7 | B+ | 4 | 28 | 63 | 7 | B+ | 4 | 28 | 22 | 154 | 7.00 |
| 50411 : History of Early India (upto 1000 CE) (THEORY)                                                                                           | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50460 : Heritage Tourism in India (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3030229 SURAJ RAMESH MUNI (2023034110012278) MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College      |                                                                 |                                                               |                                                         |                                            |                                       |                |            |            |    |     |   |            |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| ABS                                                                                                                                              |                                                                 | ABS                                                           |                                                         | ABS                                        |                                       | ABS            |            | ABS        |    | ABS |   | MARKS      |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| ABS                                                                                                                                              |                                                                 | ABS                                                           |                                                         | ABS                                        |                                       | ABS            |            | ABS        |    | ABS |   | (0) ABSENT |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 0                                                                                                                                                | 0                                                               | F                                                             | 4                                                       | 0                                          | 0                                     | 0              | F          | 4          | 0  | 0   | 0 | F          | 4 | 0  | 0  | 0 | F  | 2 | 0  | 0  | 0 | F  | 4 | 0  | 0  | 0 | F  | 4 | 0  | 22 | 0   | 0.00 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                 |                 | TOTAL |        |        |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|-------|--------|--------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> |                 |                 |       |        |        |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)  | MARKS |        |        |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20) | Internal(50/20) | (550) | RESULT | REMARK |
| TOT GP G C G*C                                           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                     | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C  | äC    | äCG    | SGPI   |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                 |                 |       |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                 |                 |       |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                 |                 |       |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                 |                 |       |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                 |                 |       |        |        |

**MU-0828: NALANDA EDUCATION FOUNDATION DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                          | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|
| 3030067                                                | ANIKET SHIVAJI KAMBLE                                           | (2023034110016428)                                            | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                      |                                       |                |            |            |
| 25 P                                                   | 25 P                                                            | 24 P                                                          | 16 P                                                                                             | 29 P                                                 | 31 P                                  | MARKS          |            |            |
| 42 P                                                   | 43 P                                                            | 42 P                                                          | 21 P                                                                                             | 43 P                                                 | 42 P                                  | (383)          |            | PASS       |
| 67 7 B+ 4 28                                           | 68 7 B+ 4 28                                                    | 66 7 B+ 4 28                                                  | 37 8 A 2 16                                                                                      | 72 8 A 4 32                                          | 73 8 A 4 32                           | 22             | 164        | 7.45       |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                          | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| 3030068                                                | POOJA ARVIND GAIKWAD                                            | (2023034110016457)                                            | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                      |                                       |                |            |            |
| 26 P                                                   | 25 P                                                            | 24 P                                                          | 17 P                                                                                             | 34 P                                                 | 30 P                                  | MARKS          |            |            |
| 41 P                                                   | 42 P                                                            | 42 P                                                          | 21 P                                                                                             | 42 P                                                 | 42 P                                  | (386)          |            | PASS       |
| 67 7 B+ 4 28                                           | 67 7 B+ 4 28                                                    | 66 7 B+ 4 28                                                  | 38 8 A 2 16                                                                                      | 76 8 A 4 32                                          | 72 8 A 4 32                           | 22             | 164        | 7.45       |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                          | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| 3030069                                                | WAGHCHOURE VAISHNAVI RAMESH                                     | (2023034110016471)                                            | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |                                                      |                                       |                |            |            |
| 25 P                                                   | ABS                                                             | 24 P                                                          | 18 P                                                                                             | 25 P                                                 | 30 P                                  | MARKS          |            |            |
| 41 P                                                   | 41 P                                                            | 43 P                                                          | 20 P                                                                                             | 41 P                                                 | 41 P                                  | (349)          |            | FAILED     |
| 66 7 B+ 4 28                                           | 41 0 F 4 0                                                      | 67 7 B+ 4 28                                                  | 38 8 A 2 16                                                                                      | 66 7 B+ 4 28                                         | 71 8 A 4 32                           | 22             | 132        | 0.00       |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                 | NAME                                                             | ERN                                                            | COLLEGE                                                  | THEORY (50/20)                                                     | THEORY (50/20)                        | THEORY (50/20)                                        | THEORY (50/20)                                        | THEORY (50/20)                                                            | THEORY (50/20)                                         | THEORY (50/20)                                       | THEORY (50/20)                                                                            | THEORY (50/20)                              | THEORY (50/20)                                          | THEORY (50/20)                         | THEORY (50/20) | TOTAL  | MARKS | RESULT | REMARK |
|---------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|----------------------------------------|----------------|--------|-------|--------|--------|
| (50411) : 50411 : History of Early India (upto 1000 CE) | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE) | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) | (50451) : 50451 : Historical Study of Pali Language and Literature | (50452) : 50452 : Buddhist Philosophy | (50453) : 50453 : History of the Western Indian Coast | (50454) : 50454 : Makers of India in the 20th Century | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century | (50456) : 50456 : History of Women's Movement in India | (50458) : 50458 : History of Nomadic Tribes in India | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes | (50460) : 50460 : Heritage Tourism in India | (50461) : 50461 : Environmental History of Modern India | (50491) : 50491 : Research Methodology | (550) RESULT   | REMARK |       |        |        |

MU-1184: VIDYA PRASARAK MANDAL KINHAVALI

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) ãC | RESULT | REMARK |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|--------|--------|----|----|----|-------|------|----|----|----|----|----|----|----|----|----|----|----|----|---|---|----|----|-----|------|------|
| 3030268                                                | BHALA JAGDISH RAJU                                              | (2023034110013330)                                            | MU-1184: Vidya Prasarak Mandal Kinhavali                |                                                      |                                       |                |        |        |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 20                                                     | P                                                               | 26                                                            | P                                                       | 24                                                   | P                                     | 13             | P      | 26     | P  | 35 | P  | MARKS |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 38                                                     | P                                                               | 36                                                            | P                                                       | 37                                                   | P                                     | 19             | P      | 37     | P  | 39 | P  | (350) | PASS |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 58                                                     | B                                                               | 4                                                             | 24                                                      | 62                                                   | 7                                     | B+             | 4      | 28     | 61 | 7  | B+ | 4     | 28   | 32 | 7  | B+ | 2  | 14 | 63 | 7  | B+ | 4  | 28 | 74 | 8  | A | 4 | 32 | 22 | 154 | 7.00 |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) ãC | RESULT | REMARK |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 3030269                                                | DIPIKA MADHUKAR BONDRE                                          | (2023034110013517)                                            | MU-1184: Vidya Prasarak Mandal Kinhavali                |                                                      |                                       |                |        |        |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 20                                                     | P                                                               | 27                                                            | P                                                       | 25                                                   | P                                     | 13             | P      | 28     | P  | 38 | P  | MARKS |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 40                                                     | P                                                               | 37                                                            | P                                                       | 38                                                   | P                                     | 19             | P      | 38     | P  | 40 | P  | (363) | PASS |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 60                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 64                                    | 7              | B+     | 4      | 28 | 63 | 7  | B+    | 4    | 28 | 32 | 7  | B+ | 2  | 14 | 66 | 7  | B+ | 4  | 28 | 78 | 8 | A | 4  | 32 | 22  | 158  | 7.18 |
| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) ãC | RESULT | REMARK |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 3030270                                                | MONDHULA SURESH RAMA                                            | (2023034110014273)                                            | MU-1184: Vidya Prasarak Mandal Kinhavali                |                                                      |                                       |                |        |        |    |    |    |       |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 21                                                     | P                                                               | 24                                                            | P                                                       | 22                                                   | P                                     | 12             | P      | 26     | P  | 31 | P  | MARKS |      |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 40                                                     | P                                                               | 37                                                            | P                                                       | 38                                                   | P                                     | 19             | P      | 38     | P  | 40 | P  | (348) | PASS |    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |    |     |      |      |
| 61                                                     | 7                                                               | B+                                                            | 4                                                       | 28                                                   | 61                                    | 7              | B+     | 4      | 28 | 60 | 7  | B+    | 4    | 28 | 31 | 7  | B+ | 2  | 14 | 64 | 7  | B+ | 4  | 28 | 71 | 8 | A | 4  | 32 | 22  | 158  | 7.18 |

@:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Table with 16 columns: SEAT NO, NAME, ERN, COLLEGE, and 13 theory/examination type columns, followed by TOTAL, RESULT, and REMARK. Rows include subject details and student performance data for MU-1184: Vidya Prasarak Mandal Kinhavali.

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

Summary table showing %Marks, Grade, and GRADE POINT corresponding to score ranges. Columns: %Marks, Grade, GRADE POINT. Rows: Mark ranges (>=90 to <40) and their corresponding Grade (O, A+, A, B+, B, C, D, F) and Grade Point (10, 9, 8, 7, 6, 5, 4, 0).

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                    |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                  | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                     | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                    | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                                                              | G                                                             | C                                                       | G*C                                                                | TOT                                   | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century              |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India               |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India            |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030274                                                  | VEKHANDE RINKU NARESH                                           |                                                               | (2023034110015766)                                      | MU-1184: Vidya Prasarak Mandal Kinhavali                           |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 17 *                                                     | P                                                               | 26                                                            | P                                                       | 27                                                                 | P                                     | 14                | P                 | 23                                                                                        | P                 | 26                | P                 | MARKS             |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 40                                                       | P                                                               | 40                                                            | P                                                       | 41                                                                 | P                                     | 20                | P                 | 40                                                                                        | P                 | 40                | P                 | (357)             | PASS              |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 60                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 66                                    | 7                 | B+                | 4                                                                                         | 28                | 68                | 7                 | B+                | 4                 | 28                | 34    | 7      | B+     | 2 | 14  | 63  | 7  | B+ | 4 | 28  | 66  | 7  | B+ | 4 | 28  | 22  | 154 | 7.00 |   |     |     |    |   |   |     |    |     |      |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)               | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3030275                                                  | VIDYA VINAYAK DESALE                                            |                                                               | (2023034110015778)                                      | MU-1184: Vidya Prasarak Mandal Kinhavali                           |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 25                                                       | P                                                               | 27                                                            | P                                                       | 27                                                                 | P                                     | 15                | P                 | 28                                                                                        | P                 | 30                | P                 | MARKS             |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 38                                                       | P                                                               | 40                                                            | P                                                       | 40                                                                 | P                                     | 20                | P                 | 40                                                                                        | P                 | 38                | P                 | (368)             | PASS              |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 63                                                       | 7                                                               | B+                                                            | 4                                                       | 28                                                                 | 67                                    | 7                 | B+                | 4                                                                                         | 28                | 67                | 7                 | B+                | 4                 | 28                | 35    | 8      | A      | 2 | 16  | 68  | 7  | B+ | 4 | 28  | 68  | 7  | B+ | 4 | 28  | 22  | 156 | 7.09 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I ) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME              | ERN               | COLLEGE           |                                                                    |                   |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50411----->                                        | <-----50421-----> | <-----50431-----> | <-----50441-----> | <-----50451----->                                                  | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)                                           | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50/20)                                          | Internal(50/20)   | Internal(50/20)   | Internal(25/10)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT                                                      | GP                | G                 | C                 | G*C                                                                | TOT               | GP                | G                 | C                                                                                         | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                   |                   |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50453) : 50453 : History of the Western Indian Coast    |                   |                   |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50456) : 50456 : History of Women's Movement in India   |                   |                   |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50460) : 50460 : Heritage Tourism in India              |                   |                   |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE**

| 50411 : History of Early India (upto 1000 CE) (THEORY) | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY)                                   | 50454 : Makers of India in the 20th Century (THEORY) | 50491 : Research Methodology (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |    |    |   |       |      |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------|------------|------------|----|----|---|-------|------|----|----|---|---|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030251                                                | DAGALE SUNANDA MHASU                                            | (2023034110008123)                                            | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |                                                      |                                       |                |            |            |    |    |   |       |      |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 26                                                     | P                                                               | 28                                                            | P                                                                                         | 29                                                   | P                                     | 15             | P          | 28         | P  | 29 | P | MARKS |      |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40                                                     | P                                                               | 39                                                            | P                                                                                         | 37                                                   | P                                     | 21             | P          | 36         | P  | 36 | P | (364) | PASS |    |    |   |   |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 66                                                     | 7                                                               | B+                                                            | 4                                                                                         | 28                                                   | 67                                    | 7              | B+         | 4          | 28 | 66 | 7 | B+    | 4    | 28 | 36 | 8 | A | 2 | 16 | 64 | 7 | B+ | 4 | 28 | 65 | 7 | B+ | 4 | 28 | 22 | 156 | 7.09 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                                 | NAME                                                            | ERN                                                           | COLLEGE                                                 | <-----50411----->                                                                         | <-----50421----->                     | <-----50431-----> | <-----50441-----> | <-----50451----->                                              | <-----50452-----> | <-----50453-----> | <-----50454-----> | <-----50455----->                                        | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460----->                                                  | <-----50461-----> | <-----50491-----> | TOTAL  | MARKS                                 | RESULT | REMARK |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------|-------------------|-------------------|--------|---------------------------------------|--------|--------|--------|-------------------------------------------------------|-----|----|----|-------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|------|--|-------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|----------------------------------------|--|--|--|
| TOT                                                     | GP                                                              | G                                                             | C                                                       | G*C                                                                                       | TOT                                   | GP                | G                 | C                                                              | G*C               | TOT               | GP                | G                                                        | C                 | G*C               | TOT               | GP                                                                 | G                 | C                 | G*C    | TOT                                   | GP     | G      | C      | G*C                                                   | TOT | GP | G  | C                                                     | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                                     | G | C | G*C | äC                                                   | äCG | SGPI |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| (50411) : 50411 : History of Early India (upto 1000 CE) |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                          |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE) |                   |                   |                   | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                   |                   |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                   |        | (50452) : 50452 : Buddhist Philosophy |        |        |        | (50453) : 50453 : History of the Western Indian Coast |     |    |    | (50454) : 50454 : Makers of India in the 20th Century |     |     |     | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century |   |     |     | (50456) : 50456 : History of Women's Movement in India |   |   |     | (50458) : 50458 : History of Nomadic Tribes in India |     |      |  | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |  |  |  | (50460) : 50460 : Heritage Tourism in India |  |  |  | (50461) : 50461 : Environmental History of Modern India |  |  |  | (50491) : 50491 : Research Methodology |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030252                                                 | DHAPTE MAYA JANU                                                |                                                               | (2023034110008257)                                      | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 24                                                      | P                                                               | 28                                                            | P                                                       | 27                                                                                        | P                                     | 15                | P                 | 28                                                             | P                 | 32                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 12                                                      | 0                                                               | F                                                             | 0                                                       | 14                                                                                        | 0                                     | F                 | 0                 | 13                                                             | P                 | 11                | 0                 | F                                                        | 0                 | 12                | 0                 | F                                                                  | 0                 | (231)             | FAILED |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 36                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                                         | 42                                    | 0                 | F                 | 4                                                              | 0                 | 42                | 0                 | F                                                        | 4                 | 0                 | 28                | 6                                                                  | B                 | 2                 | 12     | 39                                    | 0      | F      | 4      | 0                                                     | 44  | 0  | F  | 4                                                     | 0   | 22  | 12  | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030253                                                 | GHARAT ROHAN NAMDEO                                             |                                                               | (2023034110008556)                                      | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 21                                                      | P                                                               | 25                                                            | P                                                       | 24                                                                                        | P                                     | 12                | P                 | 24                                                             | P                 | 26                | P                 | MARKS                                                    |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 35                                                      | P                                                               | 36                                                            | P                                                       | 37                                                                                        | P                                     | 20                | P                 | 32                                                             | P                 | 31                | P                 | (323)                                                    |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        | PASS   |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 56                                                      | 6                                                               | B                                                             | 4                                                       | 24                                                                                        | 61                                    | 7                 | B+                | 4                                                              | 28                | 61                | 7                 | B+                                                       | 4                 | 28                | 32                | 7                                                                  | B+                | 2                 | 14     | 56                                    | 6      | B      | 4      | 24                                                    | 57  | 6  | B  | 4                                                     | 24  | 22  | 142 | 6.45                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 50411 : History of Early India (upto 1000 CE) (THEORY)  | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                     |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 3030254                                                 | JANHAVI KRISHANA JADHAV                                         |                                                               | (2023034110008869)                                      | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                |                   |                   |                   |                                                          |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 11                                                      | 0                                                               | F                                                             | 0                                                       | 22                                                                                        | P                                     | 24                | P                 | 14                                                             | P                 | 23                | P                 | 26                                                       | P                 | MARKS             |                   |                                                                    |                   |                   |        |                                       |        |        |        |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 38                                                      | P                                                               | 35                                                            | P                                                       | 38                                                                                        | P                                     | 22                | P                 | 39                                                             | P                 | 37                | P                 | (329)                                                    |                   |                   |                   |                                                                    |                   |                   |        |                                       |        |        | FAILED |                                                       |     |    |    |                                                       |     |     |     |                                                                           |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |
| 49                                                      | 0                                                               | F                                                             | 4                                                       | 0                                                                                         | 57                                    | 6                 | B                 | 4                                                              | 24                | 62                | 7                 | B+                                                       | 4                 | 28                | 36                | 8                                                                  | A                 | 2                 | 16     | 62                                    | 7      | B+     | 4      | 28                                                    | 63  | 7  | B+ | 4                                                     | 28  | 22  | 124 | 0.00                                                                      |   |     |     |                                                        |   |   |     |                                                      |     |      |  |                                                                                           |  |  |  |                                             |  |  |  |                                                         |  |  |  |                                        |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO                                                  | NAME                                                            | ERN                                                           | COLLEGE                                                 |                                                                                           |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       | TOTAL  | MARKS  | RESULT | REMARK |
|----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|--------|--------|
| <-----50411----->                                        | <-----50421----->                                               | <-----50431----->                                             | <-----50441----->                                       | <-----50451----->                                                                         | <-----50452----->                     | <-----50453-----> | <-----50454-----> | <-----50455----->                                                                         | <-----50456-----> | <-----50458-----> | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | (550) |        |        |        |        |
| Theory (50/20)                                           | Theory (50/20)                                                  | Theory (50/20)                                                | Theory (25/10)                                          | Theory (50/20)                                                                            | Theory (50/20)                        | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |        |        |
| Internal(50/20)                                          | Internal(50/20)                                                 | Internal(50/20)                                               | Internal(25/10)                                         | Internal(50/20)                                                                           | Internal(50/20)                       | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | (550) | RESULT | REMARK |        |        |
| TOT GP G C G*C                                           | TOT GP G C G*C                                                  | TOT GP G C G*C                                                | TOT GP G C G*C                                          | TOT GP G C G*C                                                                            | TOT GP G C G*C                        | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C                                                                            | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |        |        |
| (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                                 |                                                               |                                                         | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)                          |                                       |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                                 |                                                               |                                                         | (50451) : 50451 : Historical Study of Pali Language and Literature                        |                                       |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| (50453) : 50453 : History of the Western Indian Coast    |                                                                 |                                                               |                                                         | (50454) : 50454 : Makers of India in the 20th Century                                     |                                       |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| (50456) : 50456 : History of Women's Movement in India   |                                                                 |                                                               |                                                         | (50458) : 50458 : History of Nomadic Tribes in India                                      |                                       |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| (50460) : 50460 : Heritage Tourism in India              |                                                                 |                                                               |                                                         | (50461) : 50461 : Environmental History of Modern India                                   |                                       |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 3030255                                                  | NISHA SHANTARAM SUROSHI                                         |                                                               | (2023034110010097)                                      | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 20 P                                                     | 23 P                                                            | 24 P                                                          | 15 P                                                    | 22 P                                                                                      | 27 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 37 P                                                     | 38 P                                                            | 36 P                                                          | 23 P                                                    | 39 P                                                                                      | 38 P                                  | (342)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 57 6 B 4 24                                              | 61 7 B+ 4 28                                                    | 60 7 B+ 4 28                                                  | 38 8 A 2 16                                             | 61 7 B+ 4 28                                                                              | 65 7 B+ 4 28                          | 22                | 152               | 6.91                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 3030256                                                  | OMKAR SHARAD SHINGE                                             |                                                               | (2023034110010164)                                      | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 24 P                                                     | 22 P                                                            | 24 P                                                          | 14 P                                                    | 24 P                                                                                      | 26 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 33 P                                                     | 31 P                                                            | 36 P                                                          | 20 P                                                    | 31 P                                                                                      | 30 P                                  | (315)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 57 6 B 4 24                                              | 53 5 C 4 20                                                     | 60 7 B+ 4 28                                                  | 34 7 B+ 2 14                                            | 55 6 B 4 24                                                                               | 56 6 B 4 24                           | 22                | 134               | 6.09                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 50411 : History of Early India (upto 1000 CE) (THEORY)   | 50421 : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431 : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441 : History of Marathas (1630 CE- 1680 CE) (THEORY) | 50454 : Makers of India in the 20th Century (THEORY)                                      | 50491 : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 3030257                                                  | PAYAL RAMCHANDRA KHAKARE                                        |                                                               | (2023034110010363)                                      | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                                       |                   |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 22 P                                                     | 26 P                                                            | 28 P                                                          | 15 P                                                    | 27 P                                                                                      | 29 P                                  | MARKS             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 39 P                                                     | 37 P                                                            | 33 P                                                          | 21 P                                                    | 33 P                                                                                      | 31 P                                  | (341)             |                   |                                                                                           |                   |                   |                   |                   |                   |                   |       |        |        |        |        |
| 61 7 B+ 4 28                                             | 63 7 B+ 4 28                                                    | 61 7 B+ 4 28                                                  | 36 8 A 2 16                                             | 60 7 B+ 4 28                                                                              | 60 7 B+ 4 28                          | 22                | 156               | 7.09                                                                                      |                   |                   |                   |                   |                   |                   |       |        |        |        |        |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - I) ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME                                             | ERN   | COLLEGE                                                   | <-----50411----->                                        | <-----50421----->                                       | <-----50431-----> | <-----50441----->                                                                         | <-----50451-----> | <-----50452----->                                                  | <-----50453-----> | <-----50454----->               | <-----50455-----> | <-----50456-----> | <-----50458----->                                                                         | <-----50459-----> | <-----50460-----> | <-----50461-----> | <-----50491-----> | TOTAL | MARKS | RESULT | REMARK |     |    |    |   |   |   |    |    |     |      |  |  |
|---------|--------------------------------------------------|-------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-------------------|---------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|-----|----|----|---|---|---|----|----|-----|------|--|--|
|         |                                                  |       |                                                           | Theory (50/20)                                           | Theory (50/20)                                          | Theory (50/20)    | Theory (25/10)                                                                            | Theory (50/20)    | Theory (50/20)                                                     | Theory (50/20)    | Theory (50/20)                  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                                                            | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | Internal(50/20)                                          | Internal(50/20)                                         | Internal(50/20)   | Internal(25/10)                                                                           | Internal(50/20)   | Internal(50/20)                                                    | Internal(50/20)   | Internal(50/20)                 | Internal(50/20)   | Internal(50/20)   | Internal(50/20)                                                                           | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   | Internal(50/20)   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | TOT                                                      | GP                                                      | G                 | C                                                                                         | G*C               | TOT                                                                | GP                | G                               | C                 | G*C               | TOT                                                                                       | GP                | G                 | C                 | G*C               | TOT   | GP    | G      | C      | G*C |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | (50411) : 50411 : History of Early India (upto 1000 CE)  |                                                         |                   |                                                                                           |                   | (50421) : 50421 : History of Medieval India (1200 CE to 1700 CE)   |                   |                                 |                   |                   | (50431) : 50431 : History of Modern India (1757 CE to 1947 CE)                            |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | (50441) : 50441 : History of Marathas (1630 CE- 1680 CE) |                                                         |                   |                                                                                           |                   | (50451) : 50451 : Historical Study of Pali Language and Literature |                   |                                 |                   |                   | (50452) : 50452 : Buddhist Philosophy                                                     |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | (50453) : 50453 : History of the Western Indian Coast    |                                                         |                   |                                                                                           |                   | (50454) : 50454 : Makers of India in the 20th Century              |                   |                                 |                   |                   | (50455) : 50455 : Depressed Classes Movement in India in the 20th Century                 |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | (50456) : 50456 : History of Women's Movement in India   |                                                         |                   |                                                                                           |                   | (50458) : 50458 : History of Nomadic Tribes in India               |                   |                                 |                   |                   | (50459) : 50459 : Historical Study of Atrocities on Scheduled Castes and Scheduled Tribes |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
|         |                                                  |       |                                                           | (50460) : 50460 : Heritage Tourism in India              |                                                         |                   |                                                                                           |                   | (50461) : 50461 : Environmental History of Modern India            |                   |                                 |                   |                   | (50491) : 50491 : Research Methodology                                                    |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY)                                          | 50454             | : Makers of India in the 20th Century (THEORY)                     | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 3030258 | PRANITA VINOD WAGHMARE                           |       |                                                           | (2023034110010526)                                       |                                                         |                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                   |                                                                    |                   |                                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 29      | P                                                | 29    | P                                                         | 30                                                       | P                                                       | 19                | P                                                                                         | 30                | P                                                                  | 35                | P                               | MARKS             |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 41      | P                                                | 41    | P                                                         | 39                                                       | P                                                       | 20                | P                                                                                         | 38                | P                                                                  | 37                | P                               | (388)             |                   |                                                                                           |                   | PASS              |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 70      | 8                                                | A     | 4                                                         | 32                                                       | 70                                                      | 8                 | A                                                                                         | 4                 | 32                                                                 | 69                | 7                               | B+                | 4                 | 28                                                                                        | 39                | 8                 | A                 | 2                 | 16    | 68    | 7      | B+     | 4   | 28 | 72 | 8 | A | 4 | 32 | 22 | 168 | 7.64 |  |  |
| 50411   | : History of Early India (upto 1000 CE) (THEORY) | 50421 | : History of Medieval India (1200 CE to 1700 CE) (THEORY) | 50431                                                    | : History of Modern India (1757 CE to 1947 CE) (THEORY) | 50441             | : History of Marathas (1630 CE-1680 CE) (THEORY)                                          | 50454             | : Makers of India in the 20th Century (THEORY)                     | 50491             | : Research Methodology (THEORY) | TOTAL (550) äC    | RESULT äCG        | REMARK äCG                                                                                |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 3030259 | RUTUJA SUNIL GADE                                |       |                                                           | (2023034110011075)                                       |                                                         |                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                   |                                                                    |                   |                                 |                   |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 16*     | P                                                | 26    | P                                                         | 24                                                       | P                                                       | 14                | P                                                                                         | 23                | P                                                                  | 29                | P                               | MARKS             |                   |                                                                                           |                   |                   |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 24      | P                                                | 24    | P                                                         | 21                                                       | P                                                       | 19                | P                                                                                         | 25                | P                                                                  | 24                | P                               | (273)             |                   |                                                                                           |                   | PASS              |                   |                   |       |       |        |        |     |    |    |   |   |   |    |    |     |      |  |  |
| 44      | 4                                                | D     | 4                                                         | 16                                                       | 50                                                      | 5                 | C                                                                                         | 4                 | 20                                                                 | 45                | 4                               | D                 | 4                 | 16                                                                                        | 33                | 7                 | B+                | 2                 | 14    | 48    | 4      | D      | 4   | 16 | 53 | 5 | C | 4 | 20 | 22 | 102 | 4.64 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2023

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |