

CENTRE : 1 MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 ULT | |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|-----------|---------|----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | | CR |
| | | | TOTAL C*G | | | | | | | | | GPA | | | GRADE | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543070 | SAROJ ADITYA RAJKUMAR ANA | 979 Navneet Educa | 36+ | 30+ | 30+ | 43+ | 20F | 30+ | 30+ | 351 | F | | | | | | | | | | | | | | | |
| | RKALI | | 18+ | 16+ | 24+ | 18+ | 19+ | 16+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400955453 | | 54 | 46 | 54 | 61 | 39 | 46 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | D | 3 | 4 | C | 4 | 4 | A | 6 | - | F | 1 | 3 | D | 3 | 3 | C | 4 | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543071 | /BARIA VISHAKHA JAYANTI ME | 140 Nagrik Shiksh | 33+ | 35+ | 30+ | 30+ | 19F | 31+ | 42+ | 336 | F | | | | | | | | | | | | | | | |
| | ENA | | 16+ | 15+ | 16+ | 18+ | 18+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401516667 | | 49 | 50 | 46 | 48 | 37 | 48 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | D | 3 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | B | 5 | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543072 | /TALEKAR ASHWINI RAJENDRA | 140 Nagrik Shiksh | 39 | 39 | 31 | 33+ | 30+ | 36+ | 36+ | 370 | P | | | | | | | | | | | | | | | |
| | ANITA | | 20+ | 18+ | 19+ | 16+ | 17+ | 21+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400475186 | | 59 | 57 | 50 | 49 | 47 | 57 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | B | 5 | 3 | B | 5 | 4 | C | 4 | 4 | D | 3 | 3 | D | 3 | 3 | B | 5 | 3 | C | 4 | 94 | 4.09 | C |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543073 | NADKAR YASAR ARFAT ABDUL | 16 Bharat Educat | 30+ | 23F | 30+ | 40+ | 43+ | 30+ | 30+ | 343 | F | | | | | | | | | | | | | | | |
| | REHMAN ASHRAFA | | 16+ | 15+ | 16+ | 16+ | 14+ | 23+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401059047 | | 46 | 38 | 46 | 56 | 57 | 53 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | B | 5 | 3 | B | 5 | 3 | C | 4 | 3 | D | 3 | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543074 | JAIN AMIT KANTILAL RANJEE | 500 the Byramjee | 31+ | 35+ | 36+ | 30+ | 30+ | 34+ | 40 | 315 | P | | | | | | | | | | | | | | | |
| | TA | | 12+ | 12+ | 10+ | 11+ | 12+ | 11+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400078055 | | 43 | 47 | 46 | 41 | 42 | 45 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | E | 2 | 3 | D | 3 | 3 | C | 4 | 62 | 2.70 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | | |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|----|-----|----|----|----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543075 | /BHOLE SHIVANI SUDHAKAR AN 45 ITA | People's Educ | 30+ | AA | 30+ | 31+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | ABS | A | ABS | | | |
| PRN:- | 2014016401138821 | | 17+ | 12+ | 14+ | 22+ | 13+ | 14+ | 14+ | 16+ | 47 | AA | 44 | 53 | 43 | 44 | 46 | 47 | 44 | 46 | 47 | 44 | 46 | 47 | 44 | 46 | 47 | 44 | 46 | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | | | | | |
| 1543076 | /SADAPHULE KARUNA UPENDRA 45 SUMAN | People's Educ | 30+ | 30+ | 30 | 31+ | 30+ | 31+ | 32+ | 323 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400267797 | | 12+ | 10+ | 13+ | 23+ | 20+ | 20+ | 11+ | 42 | 40 | 43 | 54 | 50 | 51 | 43 | 42 | 40 | 43 | 54 | 50 | 51 | 43 | 42 | 40 | 43 | 54 | 50 | 51 | 43 |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | 3 C 4 | 3 C 4 | 3 E 2 | 66 | 2.87 | E | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543077 | BANDKAR GOVIND PRAKASH PR 45 AMILA | People's Educ | 30+ | 30+ | 43 | 50 | 36 | 30+ | 30+ | 338 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402471582 | | 16+ | 14 | 14+ | 10+ | 14+ | 10+ | 11+ | 46 | 44 | 57 | 60 | 50 | 40 | 41 | 46 | 44 | 57 | 60 | 50 | 40 | 41 | 46 | 44 | 57 | 60 | 50 | 40 | 41 |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 A 6 | 3 C 4 | 3 E 2 | 3 E 2 | 83 | 3.61 | D | | | | | | | | | | | | | | | | | | |
| 1543078 | CHANDRAMORE VIJAY SUBHASH 45 MAYAVATI | People's Educ | 38 | 30+ | 34+ | 30+ | 34+ | 30+ | 61+ | 347 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400752322 | | 13+ | 16+ | 10+ | 12+ | 11+ | 10+ | 18+ | 51 | 46 | 44 | 42 | 45 | 40 | 79 | 51 | 46 | 44 | 42 | 45 | 40 | 79 | 51 | 46 | 44 | 42 | 45 | 40 | 79 |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | 3 O 7 | 73 | 3.17 | D | | | | | | | | | | | | | | | | | | |
| 1543079 | /PAWAR AKSHATA ARUN ASHVIN 45 I | People's Educ | 36+ | 34+ | 30+ | 32+ | 30 | 42+ | 33+ | 331 | P | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401133971 | | 10+ | 15+ | 10+ | 20+ | 15+ | 14+ | 10+ | 46 | 49 | 40 | 52 | 45 | 56 | 43 | 46 | 49 | 40 | 52 | 45 | 56 | 43 | 46 | 49 | 40 | 52 | 45 | 56 | 43 |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 C 4 | 3 D 3 | 3 B 5 | 3 E 2 | 72 | 3.13 | D | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-------------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-----|-------|---------|----|----|---------|----|----|---------|-------|----|---------|----|-------|------------------|-----|
| | | | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | CR | GR | GP | TH/IN | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543080 | JOSHI SHASHIKANT ASHOK KA 589 | Oriental Educ | AA | 30+ | AA | 38+ | AA | 30+ | 27F | 217 | F | | | | | | | | | | | | | | |
| | USHALYA | | 17+ | 11+ | 11+ | 11+ | 15+ | 14+ | 13+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401161971 | | AA | 41 | AA | 49 | AA | 44 | 40 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | - F 1 | 4 D 3 | - F 1 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543081 | ALANI HONEY SURESH KIRAN | 220 Smt. Mithibai | 30+ | 30+ | 35+ | 41+ | 15F | 31+ | 30+ | 288 | F | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 10+ | 10+ | 10+ | 15+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400441011 | | 40 | 40 | 45 | 51 | 25 | 46 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543082 | SAIYED ABDUL HANNAN MOHD | 37 Valia Chhagan | 38E | 30E | 15F | 23F | 16F | 11F | AA | 222 | F | | | | | | | | | | | | | | |
| | HANIF FEROZA | | 13E | 18E | 12E | 12E | 12E | 12E | 10E | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400082005 | | 51 | 48 | 27 | 35 | 28 | 23 | AA | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543083 | D SOUZA TYSON ANIL MARY | 168 Shri Rajastha | 30+ | AA | 30+ | 33+ | 31+ | 33+ | 34+ | ABS | A ABS | | | | | | | | | | | | | | |
| | | | 14+ | 18+ | 16+ | 14+ | 20+ | 16+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400506803 | | 44 | AA | 46 | 47 | 51 | 49 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | 4 D 3 | 4 D 3 | 3 C 4 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1543084 | /SHAIKH ZEBA SALIM HAMIDA | 181 Rizvi Educati | 51+ | 51+ | 60+ | 69+ | AA | 59+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| | | | 16+ | 19+ | 12+ | 12+ | 10+ | 12+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401033832 | | 67 | 70 | 72 | 81 | AA | 71 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 O 7 | 4 O 7 | - F 1 | 3 O 7 | 3 E 2 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 051 MANAGEMENT AND ORGAN(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 MARKETING MANAGEMENT(75/30,25/10) | | | 311 PSYCHOLOGY OF HUMAN (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543085 | KALENA SHIVANI DEEPAK SHA | 307 Sadhana Educa | 33+ | 30 | 30+ | 50+ | 41+ | 40 | 31+ | 355 | P | | | | | | | | | | | | | | |
| | RDA | | 12+ | 18+ | 12+ | 18+ | 12+ | 18+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2016016402670494 | | 45 | 48 | 42 | 68 | 53 | 58 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 A 6 | 3 C 4 | 3 B 5 | 3 E 2 | 83 | 3.61 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--------------------------------|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
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| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543086 | /JADHAV DEEPALI ASHOK AART 868 | Shri Yashawan | 49+ | 34+ | 30+ | 31+ | 11F | 31+ | 39+ | 312 | F | | | | | | | | | | | | | | |
| | I | | 12+ | 11+ | 10+ | 15+ | 14+ | 13+ | 12+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400615897 | | 61 | 45 | 40 | 46 | 25 | 44 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1543087 | KADAM SUSHANT RAMKRUSHNA 868 | Shri Yashawan | 31+ | 43+ | 23F | 32+ | 37+ | 36+ | 37E | 313 | F | | | | | | | | | | | | | | |
| | SEETA | | 14+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400547654 | | 45 | 53 | 33 | 42 | 47 | 46 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1543088 | PAWAR SUNNY SITARAM SUBHA 620 | S. K. Rai Col | 30+ | 30+ | 38 | 30+ | 30+ | 36+ | 30+ | 326 | P | | | | | | | | | | | | | | |
| | DRA | | 16+ | 12+ | 14+ | 18+ | 14+ | 12+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401549852 | | 46 | 42 | 52 | 48 | 44 | 48 | 46 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 67 | 2.91 | E | | | | | | | | | | | | | |
| 1543089 | SAWANT SHUBHAM SANJAY SHW 868 | Shri Yashawan | 50+ | 22F | 24F | 30+ | 08F | 31+ | 30+ | 270 | F | | | | | | | | | | | | | | |
| | ETA | | 13+ | 12+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400615425 | | 63 | 34 | 34 | 40 | 18 | 41 | 40 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1543090 | SHAIKH IZHAR SAFI ZORANBI 863 | Bunts Sangha' | 32+ | 30+ | 32 | 30+ | 41+ | 30+ | 30+ | 325 | P | | | | | | | | | | | | | | |
| | | | 12+ | 10+ | 15+ | 17+ | 10+ | 21+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016401279081 | | 44 | 40 | 47 | 47 | 51 | 51 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 D 3 | 3 C 4 | 3 C 4 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543091 | /AHMED REHANA BI NAFEES NA 828 | Nalanda Educa | 48+ | 34+ | 43E | 30+ | 21F | 34+ | 32E | 333 | F | | | | | | | | | | | | | | |
| | FEES | | 16+ | 18+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401163277 | | 64 | 52 | 53 | 40 | 33 | 44 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 E 2 | - F 1 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1543092 | AWATE ABHISHEK MADHUKAR N 562 | Vidya Vikas E | 45 | 44+ | 30+ | 32+ | 36+ | 50+ | 42+ | 390 | P | | | | | | | | | | | | | | |
| | IRMALA | | 18+ | 16+ | 11+ | 12+ | 13+ | 18+ | 23+ | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400940014 | | 63 | 60 | 41 | 44 | 49 | 68 | 65 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 E 2 | 4 E 2 | 3 D 3 | 3 A 6 | 3 A 6 | 97 | 4.22 | C | | | | | | | | | | | | | |
| 1543093 | /GAMRE SUPRIYA SHIVDAS SAN 562 | Vidya Vikas E | 30+ | 38+ | 33+ | 30+ | 47 | 51+ | 56+ | 388 | P | | | | | | | | | | | | | | |
| | JIVNI | | 17+ | 17+ | 10+ | 17+ | 15+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402179005 | | 47 | 55 | 43 | 47 | 62 | 67 | 67 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 E 2 | 4 D 3 | 3 A 6 | 3 A 6 | 3 A 6 | 98 | 4.26 | C | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|------|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543094 | SAWANT SANJAY BABU REKHA | 556 Dnyan Prasara | 37+ | AA | 30+ | 30+ | 30+ | 45+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 11+ | 21+ | 19+ | 14+ | 19+ | 18+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400627812 | | 48 | AA | 49 | 44 | 49 | 63 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | - | F | 1 | 4 | D | 3 | 4 | E | 2 | 3 | D | 3 | 3 | A | 6 | - | F | 1 | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543095 | /BHALERAO ASMITA ASHOK SAK | 122 Mahatma Educa | 42+ | 30+ | 41 | 36+ | 30+ | 36+ | 39+ | 388 | P | | | | | | | | | | | | | | | |
| | HUBAI | | 23+ | 10+ | 23+ | 22+ | 13+ | 22+ | 21+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401051833 | | 65 | AA | 64 | 58 | 43 | 58 | 60 | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | A | 6 | 4 | B | 5 | 3 | E | 2 | 3 | B | 5 | 3 | A | 6 | 107 | 4.65 | C |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543096 | CHAVAN ANIL KRISHAN GEETA | 905 Jan Seva Sang | 32 | 37 | 30+ | 30 | 35+ | 30+ | 33+ | 317 | P | | | | | | | | | | | | | | | |
| | | | 13+ | 12+ | 15+ | 14+ | 13+ | 12+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400145642 | | 45 | 49 | 45 | 44 | 48 | 42 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | D | 3 | 3 | E | 2 | 3 | E | 2 | 59 | 2.57 | E |
| 1543097 | /HAJARE MONIKA ASHOK LAXMI | 732 Dnyan Prasara | 40 | 30+ | 30 | 30 | 30 | 30+ | 30 | 315 | P | | | | | | | | | | | | | | | |
| | | | 12+ | 13+ | 13+ | 10+ | 13+ | 14+ | 20+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400357275 | | 52 | 43 | 43 | 40 | 43 | 44 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 | C | 4 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | E | 2 | 3 | E | 2 | 3 | C | 4 | 58 | 2.52 | E |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543098 | KORI NEETU RAMSAHAY SHAKU | 556 Dnyan Prasara | 30+ | 33+ | 30 | 30 | 30+ | 40+ | 30+ | 316 | P | | | | | | | | | | | | | | | |
| | NTALA | | 12+ | 16+ | 15+ | 12+ | 16+ | 11+ | 11+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2008016400269086 | | 42 | 49 | 45 | 42 | 46 | 51 | 41 | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | D | 3 | 4 | D | 3 | 4 | E | 2 | 3 | D | 3 | 3 | C | 4 | 3 | E | 2 | 62 | 2.70 | E |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543099 | /KHEDEKAR KAJAL DEEPAK KAL PANA | 133 Mulund Colleg | 47+ | 45 | 45+ | 30+ | 33+ | 39 | 30 | 384 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016400580246 | | 16+ | 13+ | 15+ | 19+ | 19+ | 16+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 63 | 58 | 60 | 49 | 52 | 55 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 A 6 | 4 D 3 | 3 C 4 | 3 B 5 | 3 D 3 | 105 | 4.57 | C | | | | | | | | | | | | | |
| 1543100 | PARAD CHETAN PRABHAKAR RE VATI | 733 Jai Bharat Co | 40E | 32E | 42E | 30+ | 23F | 30E | 43+ | 381 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400139526 | | 20+ | 21+ | 20+ | 20+ | 18+ | 22+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 60 | 53 | 62 | 50 | 41 | 52 | 63 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 A 6 | 4 C 4 | - F 1 | 3 C 4 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543101 | /SHARMA KAVITA CHINTAMANI JASHODA DEVI | 43 Satish Pradha | 30+ | 45E | 42+ | 30+ | 30+ | 31+ | 20F | 321 | F | | | | | | | | | | | | | | |
| PRN:- | 2013016400590811 | | 14+ | 15+ | 10+ | 11+ | 12+ | 14+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 44 | 60 | 52 | 41 | 42 | 45 | 37 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543102 | GUPTA HARICHANRAN SURESH SUNITA | 619 Lokmanyagar | 30+ | 30+ | 31+ | 36+ | 24F | 30+ | 30+ | 306 | F | | | | | | | | | | | | | | |
| PRN:- | 2011016401955241 | | 14+ | 13+ | 12+ | 14+ | 18+ | 12+ | 12+ | | | | | | | | | | | | | | | | |
| | | | 44 | 43 | 43 | 50 | 42 | 42 | 42 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 C 4 | - F 1 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |
| 1543103 | KAMBLI SARVESH SHASHIKANT KAMLA | 594 Vidya Prasara | 32+ | 31+ | 40+ | 31+ | 30+ | 32 | 35+ | 335 | P | | | | | | | | | | | | | | |
| PRN:- | 2012016401563152 | | 16+ | 20+ | 18+ | 19+ | 11+ | 10+ | 10+ | | | | | | | | | | | | | | | | |
| | | | 48 | 51 | 58 | 50 | 41 | 42 | 45 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | 78 | 3.39 | D | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543104 | /DAHIHANDE SWATI LAXMAN SHASHIKALA | 43 Satish Pradha | 34+ | 34+ | AA | 30+ | AA | 33+ | 35+ | ABS | A ABS | | | | | | | | | | | | | | |
| PRN:- | 2010016402776721 | | 15+ | 16+ | 10+ | 20+ | 10+ | 19+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 49 | 50 | AA | 50 | AA | 52 | 50 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 5 THANE

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|--|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|--|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543105 | /SHAIKH SAMIM MURTAJ ALI H 386 K. B. College | | 34+ | 40+ | 36 | 30+ | 33+ | 30 | 34+ | 350 | P | | | | | | | | | | | | | | | | | | |
| | ALIMUNNISHA | | 17+ | 14+ | 18+ | 20+ | 13+ | 13+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400164997 | | 51 | 54 | 54 | 50 | 46 | 43 | 52 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | 3 D 3 | 3 E 2 | 3 C 4 | 83 | 3.61 | D | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | |
|----------|--------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|------------------|-----|-------|-----|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543106 | ANSARI ZAKI MOHD ARIF SHA HEEN | 933 Swayam Siddhi | 30+ | 30+ | 32 | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 30+ | 332 | P |
| PRN:- | 2014016400785523 | | 40 | 47 | 53 | 46 | 50 | 52 | 44 | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 C 4 | 4 D 3 | 3 C 4 | 3 C 4 | 3 E 2 | 73 | 3.17 | D | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543107 | JADHAV RUPALI BHAGWAN PRE MA | 22 Bhiwandi Niza | AA | AA | AA | 34+ | 42+ | 30+ | 38+ | ABS | A | ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402372465 | | 10+ | 18+ | 15+ | 20+ | 18+ | 15+ | 10+ | | | | | | | | | | | | | | | | | | | |
| | | | AA | AA | AA | 54 | 60 | 45 | 48 | | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543108 | KUTTAMTHADATHIL AJISANKAR | 361 Annasaheb Var | 33+ | 30+ | 44+ | 30+ | 36+ | 30+ | 33+ | 331 | P | | | | | | | | | | | | | | | |
| | GOPIDAKSHAN CHANDRAMATHY | | 13+ | 11+ | 15+ | 15+ | 20 | 10+ | 11 | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402508374 | | 46 | 41 | 59 | 45 | 56 | 40 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 B 5 | 4 D 3 | 3 B 5 | 3 E 2 | 3 E 2 | 74 | 3.22 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | |
|----------|----------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543109 | /PATEL SAPNA YOGESH CHETNA | 601 Jeevan Jyot E | 30+ | 34+ | 19F | 35+ | 32+ | 30+ | 41+ | 310 | F | | | | | | | | | | | | | | |
| | | | 11+ | 10+ | 14+ | 13+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400678351 | | 41 | 44 | 33 | 48 | 46 | 40 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 D 3 | 3 D 3 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543110 | /RAWAL KAKSHA MAYUR ARTI | 462 Shri Shankar | AA | 40+ | 30+ | AA | 30+ | 31+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | |
| | | | 18+ | 18+ | 17+ | 18+ | 10+ | 15+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401050055 | | AA | 58 | 47 | AA | 40 | 46 | 46 | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 B 5 | 4 D 3 | - F 1 | 3 E 2 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|-----------------------------------|-----------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543111 | /GUPTA NEHA UMASHANKAR | GEE 457 Sadubella Edu | 40+ | 30+ | 34+ | 40 | 32+ | 30+ | 37+ | 350 | P | | | | | | | | | | | | | | | |
| | TA | | 10+ | 16+ | 10+ | 18+ | 17+ | 21+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400521644 | | 50 | 46 | 44 | 58 | 49 | 51 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 B 5 | 3 D 3 | 3 C 4 | 3 C 4 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543112 | /JHAMNANI KIRAN HARESHLAL | 217 Smt. Chandiba | 48 | 61 | 41 | 57 | 51 | 41 | 54 | 481 | P | | | | | | | | | | | | | | | |
| | POONAM | | 20 | 22 | 15 | 20 | 20 | 21 | 10 | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400338805 | | 68 @2 | 83 | 56 | 77 | 71 | 62 | 64 | @2 | | | | | | | | | | | | | | | | |
| | | | 3 O 7 | 3 O 7 | 4 B 5 | 4 O 7 | 3 O 7 | 3 A 6 | 3 A 6 | 147 | 6.39 | A | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543113 | /GHODERAO SHEETAL BABASAHE | 164 R. K. Talreja | 31E | 45E | 21F | 30E | 34E | 42E | 30E | 348 | F | | | | | | | | | | | | | | | |
| | B MANGAL | | 18+ | 19+ | 14+ | 13+ | 17+ | 18E | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016400750247 | | 49 | 64 | 35 | 43 | 51 | 60 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 A 6 | - F 1 | 4 E 2 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|-------------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543114 | MANWAR VARSHA CHANDRABHAN CHHAYA | 724 Shramik Shiks | 46+ | 36+ | 40 | 30 | 30+ | 31+ | 33+ | 347 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400678777 | | 15+ | 15+ | 13+ | 15+ | 13+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 61 | 51 | 53 | 45 | 43 | 45 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 82 | 3.57 | D | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543115 | SAYED WAQAR MOH UMER SAKI RA | 604 Sanpada Colle | 30+ | AA | 30+ | 44+ | 33+ | 38+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400844641 | | 18+ | 15+ | 17+ | 15+ | 15+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | AA | 47 | 59 | 48 | 53 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 B 5 | 3 D 3 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543116 | ANSARI ADIL ASGAR ZUBAIDA VI | 604 Sanpada Colle | AA | 31+ | 44+ | 34+ | 37+ | 37+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401944285 | | 10+ | 15+ | 17+ | 16+ | 16+ | 20+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | AA | 46 | 61 | 50 | 53 | 57 | 43 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | 4 A 6 | 4 C 4 | 3 C 4 | 3 B 5 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543117 | SUMITHRA RAJENDRAN MAGADE VI | 604 Sanpada Colle | 34+ | 31+ | 52 | 30+ | 37+ | 41+ | 43+ | 405 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401943773 | | 15+ | 19+ | 22+ | 22+ | 21+ | 19+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 50 | 74 | 52 | 58 | 60 | 62 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 O 7 | 4 C 4 | 3 B 5 | 3 A 6 | 3 A 6 | 116 | 5.04 | B | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|--------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543118 | JAMDARE DNYANESHWAR SURESH SUNITA | 553 Shahu Shiksha | 24F | 38E | 12F | 24F | 14F | AA | AA | 207 | F | | | | | | | | | | | | | | |
| PRN:- | 2015016400314594 | | 12+ | 10+ | 12+ | 15+ | 13+ | 18+ | 15+ | | | | | | | | | | | | | | | | |
| | | | 36 | 48 | 24 | 39 | 27 | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |
| 1543119 | PAL VIKAS RAMSINGH RAJKUMARI | 553 Shahu Shiksha | 30+ | AA | AA | AA | 30+ | 30+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | |
| PRN:- | 2014016400181283 | | 17+ | 12+ | 13+ | 14+ | 12+ | 10+ | 18+ | | | | | | | | | | | | | | | | |
| | | | 47 | AA | AA | AA | 42 | 40 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | 3 E 2 | 3 E 2 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1543120 | /RANA POOJA CHETAN GEETA | 750 Matruchaya De | 30+ | 30+ | 47 | 30+ | 38+ | 30+ | 30 | 373 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400088564 | | 19+ | 24+ | 19+ | 17+ | 18+ | 22+ | 19+ | | | | | | | | | | | | | | | | |
| | | | 49 | 54 | 66 | 47 | 56 | 52 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 A 6 | 4 D 3 | 3 B 5 | 3 C 4 | 3 D 3 | 93 | 4.04 | C | | | | | | | | | | | | | |
| 1543121 | RANE ANKUR NITIN JYOTI | 553 Shahu Shiksha | 32E | 35E | 24F | 30+ | 30E | 13F | 32E | 300 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400175731 | | 15+ | 14+ | 19+ | 15+ | 12+ | 12+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 47 | 49 | 43 | 45 | 42 | 25 | 49 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | - F 1 | 3 D 3 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543122 | /DAYYA KHUSHBOO KALURAM SU NITA | 151 Prahladrail Da | 30+ | 51 | 44+ | 32+ | 40+ | 31+ | 30+ | 342 | P | | | | | | | | | | | | | | |
| PRN:- | 2013016400648305 | | 12+ | 10+ | 10+ | 14+ | 10+ | 11+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 42 | 61 | 54 | 46 | 50 | 42 | 47 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 A 6 | 4 C 4 | 4 D 3 | 3 C 4 | 3 E 2 | 3 D 3 | 79 | 3.43 | D | | | | | | | | | | | | | |
| 1543123 | MEHTA DHRUV AJIT PUSHPA | 406 The Borivli E | 30+ | 30 | 30+ | 40+ | 30 | 30+ | 30 | 301 | P | | | | | | | | | | | | | | |
| PRN:- | 2015016402503857 | | 15+ | 10+ | 10+ | 10+ | 13+ | 10+ | 13+ | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 40 | 50 | 43 | 40 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 C 4 | 3 E 2 | 3 E 2 | 3 E 2 | 57 | 2.48 | E | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543124 | BHATKAR AKSHAY ANIL AKSHA TA | 639 Shri N. B. Me | 30 | 31+ | 30+ | 42+ | 41+ | 30+ | 41+ | 342 | P | | | | | | | | | | | | | | |
| PRN:- | 2014016400050697 | | 12+ | 12+ | 15+ | 17+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | | |
| | | | 42 | 43 | 45 | 59 | 55 | 40 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 B 5 | 3 B 5 | 3 E 2 | 3 B 5 | 80 | 3.48 | D | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|------------------------------------|-------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-------|-------|---------------|-------|---|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING | | | | | | | | | (75/30,25/10) | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543125 | /BIRADAR PRIYANKA INDRAJEE T SEEMA | 639 Shri N. B. Me | AA 17+ | AA 17+ | AA 13+ | AA 18+ | AA 10+ | AA 14+ | AA 11+ | | | | | | | | | | | | | | | ABS | A ABS | |
| PRN:- | 2014016400048691 | | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | | | | | | | | | | | | | | | | | |
| 1543126 | DRAVID VIJAY RAMCHANDRAN JAYANTHI | 832 Shri. N. B. M | AA 18+ | AA 14+ | AA 12+ | AA 17+ | 32+ 12+ | AA 10+ | AA 12+ | | | | | | | | | | | | | | | ABS | A ABS | |
| PRN:- | 2013016400070132 | | AA - F 1 | AA - F 1 | AA - F 1 | AA - F 1 | 3 E 2 | AA - F 1 | AA - F 1 | | | | | | | | | | | | | | | | | |
| 1543127 | HATGE NIMESH MADHUKAR HMA | 639 Shri N. B. Me | 39 18+ | 30+ 18+ | 30+ 12+ | 32+ 16+ | 30 13+ | 30+ 17+ | 30+ 15+ | | | | | | | | | | | | | | | 330 | P | |
| PRN:- | 2014016400025692 | | 57 3 B 5 | 48 3 D 3 | 42 4 E 2 | 48 4 D 3 | 43 3 E 2 | 47 3 D 3 | 45 3 D 3 | 68 | | | | | | | | | | | | | | | 2.96 | E |
| 1543128 | /KALYANKAR KOMAL KESHAV RA NJANA | 639 Shri N. B. Me | 30 15+ | 30+ 16+ | 36+ 17+ | 34+ 14+ | 42+ 19+ | 35 15+ | 33+ 20+ | | | | | | | | | | | | | | | 356 | P | |
| PRN:- | 2013016400066567 | | 45 3 D 3 | 46 3 D 3 | 53 4 C 4 | 48 4 D 3 | 61 3 A 6 | 50 3 C 4 | 53 3 C 4 | 88 | | | | | | | | | | | | | | | 3.83 | D |
| 1543129 | KOLI RAHUL KUMAR PUSHPA | 832 Shri. N. B. M | 30+ 17+ | 23F 13+ | 31+ 14+ | 30+ 18+ | 18F 15+ | 42+ 16+ | 30+ 21+ | | | | | | | | | | | | | | | 318 | F | |
| PRN:- | 2014016400031924 | | 47 3 D 3 | 36 - F 1 | 45 4 D 3 | 48 4 D 3 | 33 - F 1 | 58 3 B 5 | 51 3 C 4 | | | | | | | | | | | | | | | | | |
| 1543130 | MHASKE AAKASH SADASHIV SH ASHIKALA | 639 Shri N. B. Me | 18F 17+ | 21F 14+ | 47E 19+ | 30+ 15+ | 30+ 11+ | 17F 10+ | 30+ 12+ | | | | | | | | | | | | | | | 291 | F | |
| PRN:- | 2015016400072543 | | 35 - F 1 | 35 - F 1 | 66 4 A 6 | 45 4 D 3 | 41 3 E 2 | 27 - F 1 | 42 3 E 2 | | | | | | | | | | | | | | | | | |
| 1543131 | /NAIK LATIKA MADAN MANISHA | 832 Shri. N. B. M | 30+ 14+ | AA 11+ | 30+ 13+ | AA 17+ | AA 18+ | 30+ 10+ | 35+ 14+ | | | | | | | | | | | | | | | ABS | A ABS | |
| PRN:- | 2012016400414715 | | 44 3 E 2 | AA - F 1 | 43 4 E 2 | AA - F 1 | AA - F 1 | 40 3 E 2 | 49 3 D 3 | | | | | | | | | | | | | | | | | |
| 1543132 | /NAYAK SHWETA SHIVAJI SHAR DA | 639 Shri N. B. Me | 30+ 17+ | 15F 14+ | 37+ 16+ | 39+ 15+ | 35+ 18+ | 30E 12+ | 31+ 19+ | | | | | | | | | | | | | | | 328 | F | |
| PRN:- | 2013016400064707 | | 47 3 D 3 | 29 - F 1 | 53 4 C 4 | 54 4 C 4 | 53 3 C 4 | 42 3 E 2 | 50 3 C 4 | | | | | | | | | | | | | | | | | |
| 1543133 | PURALKAR AKSHAY ANIL AART I | 832 Shri. N. B. M | 35+ 14+ | AA 12+ | 35+ 12+ | AA 20+ | AA 15+ | 39+ 10+ | 32+ 14+ | | | | | | | | | | | | | | | ABS | A ABS | |
| PRN:- | 2013016400069763 | | 49 3 D 3 | AA - F 1 | 47 4 D 3 | AA - F 1 | AA - F 1 | 49 3 D 3 | 46 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7; A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1; ---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|------|-------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543134 | /RANA DIMPLE RAVINDRA MINA 14 | Balbharati Co | 44+ | 32+ | 40 | 32+ | 35+ | 31+ | 30+ | 339 | P | | | | | | | | | | | | | | | | |
| | KSHIBEN | | 19+ | 11+ | 10+ | 13+ | 13+ | 16+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400194577 | | 63 | 43 | 50 | 45 | 48 | 47 | 43 | | | | | | | | | | | | | | | | | | |
| | | | 3 | A | 6 | 3 | E | 2 | 4 | C | 4 | 4 | D | 3 | 3 | D | 3 | 3 | E | 2 | 76 | 3.30 | D | | | | |
| 1543135 | /SAWAI DIKSHA KESHAV RATNA 861 | Vidya Vikas E | 30+ | 34+ | 24F | 30+ | 30+ | 30+ | 40+ | 309 | F | | | | | | | | | | | | | | | | |
| | | | 16+ | 13+ | 11+ | 11+ | 13+ | 14+ | 13+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401736883 | | 46 | 47 | 35 | 41 | 43 | 44 | 53 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | D | 3 | - | F | 1 | 4 | E | 2 | 3 | E | 2 | 3 | C | 4 | | | | | | | |
| 1543136 | SHAIKH ARFAAT NOORMOHAMMA 861 | Vidya Vikas E | 30+ | 40+ | 30+ | 30E | 14F | 30+ | 30+ | 288 | F | | | | | | | | | | | | | | | | |
| | D SANA | | 10+ | 11+ | 11+ | 14+ | 10+ | 11+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400382316 | | 40 | 51 | 41 | 44 | 24 | 41 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | C | 4 | 4 | E | 2 | - | F | 1 | 3 | E | 2 | 3 | D | 3 | | | | | | | |
| 1543137 | THAKUR DEEPAK KHAGENDAR R 639 | Shri N. B. Me | 30+ | 30+ | 30+ | 30+ | 51 | 48+ | 37+ | 366 | P | | | | | | | | | | | | | | | | |
| | EKHADEVI | | 18+ | 14+ | 19+ | 14+ | 18+ | 10+ | 17+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400072091 | | 48 | 44 | 49 | 44 | 69 | 58 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | D | 3 | 4 | E | 2 | 3 | A | 6 | 3 | B | 5 | 3 | C | 4 | 80 | 3.48 | D | |
| 1543138 | /TRIVEDI VIDHI KAILASH GEE 14 | Balbharati Co | 30+ | 30+ | 34+ | 35+ | 31+ | 20F | 38+ | 300 | F | | | | | | | | | | | | | | | | |
| | TA | | 10+ | 12+ | 10+ | 11+ | 15+ | 13+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401024864 | | 40 | 42 | 44 | 46 | 46 | 33 | 49 | | | | | | | | | | | | | | | | | | |
| | | | 3 | E | 2 | 3 | E | 2 | 4 | E | 2 | 4 | D | 3 | 3 | D | 3 | - | F | 1 | 3 | D | 3 | | | | |
| 1543139 | UTKAM HARISH SWAMI SUBHAD 639 | Shri N. B. Me | 30+ | 30 | 30+ | 30+ | 41+ | 34 | 33+ | 316 | P | | | | | | | | | | | | | | | | |
| | RA | | 18+ | 13+ | 12+ | 12+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400025452 | | 48 | 43 | 42 | 42 | 53 | 44 | 44 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | E | 2 | 4 | E | 2 | 4 | E | 2 | 3 | C | 4 | 3 | E | 2 | 3 | E | 2 | 55 | 2.39 | E | |
| 1543140 | /YADAV RESHMA ADYA INDRAVA 639 | Shri N. B. Me | 54 | 54 | 31 | 49 | 56 | 37 | 50 | 439 | P | | | | | | | | | | | | | | | | |
| | TI | | 19+ | 14+ | 18+ | 13+ | 13+ | 16+ | 15+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400070923 | | 73 | 68 | 49 | 62 | 69 | 53 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 | O | 7 | 3 | A | 6 | 4 | D | 3 | 4 | A | 6 | 3 | A | 6 | 3 | C | 4 | 3 | A | 6 | 123 | 5.35 | B | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543141 | DIXIT ROHIT JAGATPRAKASH 492 | Anandibai Dam | 34E | 37E | 30E | 30+ | 19F | 30+ | 30+ | 304 | F | | | | | | | | | | | | | | | | |
| | SARITA | | 12+ | 14+ | 11+ | 16+ | 15+ | 16+ | 10+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400089985 | | 46 | 51 | 41 | 46 | 34 | 46 | 40 | | | | | | | | | | | | | | | | | | |
| | | | 3 | D | 3 | 3 | C | 4 | 4 | E | 2 | 4 | D | 3 | - | F | 1 | 3 | D | 3 | 3 | E | 2 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|-------------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL | | | C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543142 | JADHAV MANGESH RAJARAM SU | 151 Prahladrai Da NANDA | 40+ | 55 | 39+ | 51+ | 44+ | 31+ | 51+ | 428 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016401003864 | | 22+ | 17+ | 12+ | 10+ | 22+ | 22+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 62 | 72 | 51 | 61 | 66 | 53 | 63 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 C 4 | 4 A 6 | 3 A 6 | 3 C 4 | 3 A 6 | 127 | 5.52 | B | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543143 | /SHINDE NIKITA SAHEBRAO CH | 492 Anandibai Dam HAYA | 30+ | 32+ | 30+ | 34 | 36 | 30+ | 35+ | 326 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400090903 | | 14+ | 15+ | 10+ | 17+ | 16+ | 15+ | 12+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 47 | 40 | 51 | 52 | 45 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 69 | 3.00 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | | |
|----------|----------------------------|----------------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543144 | GAIKWAD HARSHAL SUBHASH S | 521 The S. I. A. HAKUNTALA | 30+ | 31 | 42+ | 30+ | 40+ | 34+ | 30 | 317 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016401045197 | | 14+ | 10+ | 10+ | 10+ | 10+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 52 | 40 | 50 | 47 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 C 4 | 4 E 2 | 3 C 4 | 3 D 3 | 3 E 2 | 63 | 2.74 | E | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543145 | KEDAR YOGESH NAMDEV PUSHPA | 520 Karnataka San A | 41+ | AA | AA | AA | AA | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2013016400479812 | | 10+ | 11+ | 10+ | 11+ | 12+ | 13+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 51 | AA | AA | AA | AA | AA | AA | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 1543146 | /YADAV MONI DEVI UMASHANKA | 520 Karnataka San R ASHA | 32+ | 31+ | 35 | 32 | 30+ | 30+ | 30+ | 305 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400866716 | | 12+ | 10+ | 10+ | 12+ | 14+ | 14+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 41 | 45 | 44 | 44 | 44 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 D 3 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 | 50 | 2.17 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--------------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543147 | /AROOJA REXENA REXY USHA | 614 Kalyan Wholes | 30+ | 34 | 50 | 61 | 48 | 44 | 30+ | 437 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400731014 | | 20+ | 20+ | 20+ | 20+ | 18+ | 20+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 50 | 54 | 70 | 81 | 66 | 64 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 O 7 | 4 O 7 | 3 A 6 | 3 A 6 | 3 C 4 | 128 | 5.57 | B | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543148 | BHANDARE SNEHA BALU MANIS HA | 610 Pradnya Karun | 30+ | 30+ | 30+ | AA | 57+ | 32+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2013016400757182 | | 19+ | 19+ | 19+ | 24+ | 21+ | 21+ | 19+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 49 | 49 | AA | 78 | 53 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 O 7 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1543149 | BOLAVE SURYAKANT VITTHAL SHALABAI | 610 Pradnya Karun | 30+ | 30+ | 36 | 33+ | 36+ | 30+ | 40+ | 348 | P | | | | | | | | | | | | | | | |
| PRN:- | 2012016401260904 | | 15+ | 15+ | 15+ | 17+ | 18+ | 15+ | 18+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 45 | 51 | 50 | 54 | 45 | 58 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 C 4 | 3 D 3 | 3 B 5 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 1543150 | /DABHOLKAR PRADNYA PRAKASH PRATIKSHA | 610 Pradnya Karun | 30+ | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 334 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016402590174 | | 18+ | 17+ | 20+ | 17+ | 19+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 48 | 47 | 50 | 47 | 49 | 47 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 D 3 | 3 D 3 | 3 D 3 | 3 D 3 | 73 | 3.17 | D | | | | | | | | | | | | | | |
| 1543151 | RAUT JITESH MANOJ MEGHA | 610 Pradnya Karun | 32+ | 30+ | 30+ | 30+ | 13F | 41+ | 32+ | 339 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016402266281 | | 17+ | 18+ | 21+ | 20+ | 19+ | 19+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 49 | 48 | 51 | 50 | 32 | 60 | 49 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | - F 1 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|---------------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1543152 | /RAJE MASUMA GULZAR RAJIYA | 225 Sonopant Dand | 31+ | 41 | 31 | 55 | 38 | 30+ | 43 | 388 | P | | | | | | | | | |
| PRN:- | 2014016401410743 | | 20+ | 16+ | 16+ | 12+ | 24+ | 15+ | 16+ | | | | | | | | | | | |
| | | | 51 | 57 | 47 | 67 | 62 | 45 | 59 | | | | | | | | | | | |
| | | | 3 C 4 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 D 3 | 3 B 5 | 105 | 4.57 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---------------------------|------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|--|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 091 TRADE UNIONISM AND I(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543153 | DHEBE RAMESH BABAN SANGIT | 47 Dr. Babasaheb | 30+ | 31+ | 30E | 33+ | 06F | 30+ | 30+ | 332 | F | | | | | | | | | | | | | | |
| | A | | 21+ | 19+ | 20+ | 21+ | 21+ | 18+ | 22+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400941894 | | 51 | 50 | 50 | 54 | 27 | 48 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 C 4 | 4 C 4 | 4 C 4 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|---|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 161 LABOUR WELFARE & PRA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543154 | VALANJU SHRADDHA SUNIL SU 244 Kankavli Coll | VARNA | 34+ | 30+ | 15F | 47+ | 42+ | 38+ | 35+ | 364 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401848445 | | 10+ | 14+ | 19+ | 23+ | 23+ | 16+ | 18+ | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | 44 | 34 | 70 | 65 | 54 | 53 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | 4 O 7 | 3 A 6 | 3 C 4 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|--|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 201 RURAL MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543155 | /DUBHASHE VARSHA NAMDEV SU 178 Rayat Shiksha SHILA | | 30+ | 33+ | 46 | 38+ | 33+ | 30+ | 31+ | 350 | P | | | | | | | | | | | | | | | |
| | | | 15+ | 14+ | 14+ | 16+ | 17+ | 17+ | 16+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400061722 | | 45 | 47 | 60 | 54 | 50 | 47 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 C 4 | 3 C 4 | 3 D 3 | 3 D 3 | 88 | 3.83 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543156 | /SHINDE MANISHA RAMESH MAL | 284 J. B. Sawant | 34+ | 39+ | 30 | 41+ | 33+ | 43+ | 39+ | 343 | P | | | | | | | | | | | | | | | |
| | TI | | 10+ | 10+ | 14+ | 13+ | 10+ | 13+ | 14+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401321233 | | 44 | 49 | 44 | 54 | 43 | 56 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 E 2 | 4 C 4 | 3 E 2 | 3 B 5 | 3 C 4 | 72 | 3.13 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|--|---------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|--|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| 1543157 | PANDAJI GAJANAN SANDIP SA 722 Kokan Gyanpee PANA | | 36+ | 30 | 30+ | 40 | 37+ | 48+ | 43+ | 358 | P | | | | | | | | |
| PRN:- | 2014016400715152 | | 14+ | 13+ | 11+ | 18+ | 15+ | 12+ | 11+ | | | | | | | | | | |
| | | | 50 | 43 | 41 | 58 | 52 | 60 | 54 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 E 2 | 4 B 5 | 3 C 4 | 3 A 6 | 3 C 4 | 88 | | | | | | | 3.83 | D | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|------------------------|--------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|---------------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1543158 | /REDDY KIRAN SUBBA JYOTI | 725 Sudhagad Educ | 32+ | 34+ | 30+ | 44+ | 23F | 30+ | 36+ | 333 | F | | | | | | | | | |
| | | | 15+ | 15+ | 12+ | 15+ | 18+ | 15+ | 14+ | | | | | | | | | | | |
| PRN:- 2015016402263457 | | | 47 | 49 | 42 | 59 | 41 | 45 | 50 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | RES ULT | | |
|----------|--|---------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|------------------|------------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1543159 | /DONGARE NANDA VITTHAL MAL 583 Vidya Prasara | | 41+ | 32+ | 30 | 33+ | 31+ | 30+ | 38+ | 361 | P | | | | | | | | | |
| | ATA | | 22+ | 21+ | 20+ | 23+ | 13+ | 15+ | 12+ | | | | | | | | | | | |
| PRN:- | 2014016401519782 | | 63 | 53 | 50 | 56 | 44 | 45 | 50 | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 C 4 | 4 B 5 | 3 E 2 | 3 D 3 | 3 C 4 | 93 | | | | | | | | 4.04 C | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|-------------------------------|-------------------|-----------|-----------------------------------|-------|---------|-------|-------|---------|-------|-----------------------------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 | FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 091 | TRADE UNIONISM AND I(75/30,25/10) | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543160 | MORE CHETANA RAVINDRA ROH INI | 730 Tukaram Babur | 43+ | 48+ | 14F | 35+ | 56+ | 46+ | 44+ | 437 | F | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401266347 | | 23+ | 22+ | 21+ | 20E | 22+ | 22+ | 21+ | | | | | | | | | | | | | | | | | | |
| | | | 66 | 70 | 35 | 55 | 78 | 68 | 65 | | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | - F 1 | 4 B 5 | 3 O 7 | 3 A 6 | 3 A 6 | | | | | | | | | | | | | | | | | | |
| 1543161 | PACHANGALE VISHAL JAYASHRI | 730 Tukaram Babur | 30+ | 31+ | 35+ | 30+ | AA | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401916792 | | 17+ | 20+ | 20+ | 22+ | 22+ | 20+ | 18+ | | | | | | | | | | | | | | | | | | |
| | | | 47 | 51 | 55 | 52 | AA | 50 | 48 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 B 5 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | | |
| 1543162 | REWALE RUPESH ALATI | 730 Tukaram Babur | 30+ | 31+ | AA | 32+ | 48+ | 30+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402673706 | | 16+ | 16+ | 18+ | 22+ | 20+ | 16+ | 17+ | | | | | | | | | | | | | | | | | | |
| | | | 46 | 47 | AA | 54 | 68 | 46 | 47 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 D 3 | 3 D 3 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|--------------------------------|---------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------------|----|---------------|-----------|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 111 EXPORT MARKETING | | | | | | (75/30,25/10) | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1543163 | SAKPAL SATISH BHAGURAM SU 1031 | Pujya Sane Gu | 30+ | 30+ | 30 | 30+ | 32 | 45 | 32+ | 350 | P | | | | | | | | | |
| | MAN | | 18+ | 17+ | 17+ | 17+ | 18+ | 17+ | 17+ | | | | | | | | | | | |
| PRN:- | 2013016401258895 | | 48 | 47 | 47 | 47 | 50 | 62 | 49 | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | 81 | 3.52 D | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|--|---------------------------------------|---------------------------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|----|---------------|-----|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 141 | INTERNATIONAL MARKET(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 1543164 | /AHIRE ARCHANA ARVIND BHIM 268 The Education | | 37+ | 30+ | 33+ | 39 | 30+ | 33+ | 44+ | 364 | P | | | | | | | | | |
| | ABAI | | 14+ | 12+ | 21+ | 16+ | 20+ | 14+ | 21+ | | | | | | | | | | | |
| PRN:- | 2016016400003772 | | 51 | 42 | 54 | 55 | 50 | 47 | 65 | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 C 4 | 4 B 5 | 3 C 4 | 3 D 3 | 3 A 6 | 93 | 4.04 | C | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|-----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 161 LABOUR WELFARE & PRA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543165 | PAWAR RAKESH DEEPAK DIPIK A | 954 Dnyanvardhini | 30+ | AA | 30+ | 31+ | 39+ | 31+ | 34+ | ABS | A | ABS | | | | | | | | | | | | | | | | | |
| | | | 18+ | 22+ | 17+ | 17+ | 19+ | 17+ | 17+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402687247 | | 48 | AA | 47 | 48 | 58 | 48 | 51 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 D 3 | 4 D 3 | 3 B 5 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------|------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543166 | JAIN AMIT MAHENDRA MADHU | 548 Vishnu Waman | 31+ | 30+ | 21F | 31+ | 16F | 31+ | 32+ | 315 | F | | | | | | | | | | | | | | | |
| | | | 13+ | 17+ | 21+ | 21+ | 16+ | 20+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401574247 | | 44 | 47 | 42 | 52 | 32 | 51 | 47 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 1543167 | /SINGH SHREYA RAMESH NILAM | 548 Vishnu Waman | 30+ | 30+ | AA | 30+ | 30+ | 44+ | 33+ | ABS | A ABS | | | | | | | | | | | | | | | |
| | | | 14+ | 18+ | 24+ | 20+ | 15+ | 20+ | 17+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401634965 | | 44 | 48 | AA | 50 | 45 | 64 | 50 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 A 6 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1543168 | MALAP SAGAR LAVRAJ SNEHAL | 548 Vishnu Waman | 37+ | 30+ | 30+ | 33+ | 34 | 30+ | 37+ | 373 | P | | | | | | | | | | | | | | | |
| | | | 20+ | 22+ | 20+ | 21+ | 20+ | 24+ | 15+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402312482 | | 57 | 52 | 50 | 54 | 54 | 54 | 52 | | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | 4 C 4 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | 95 | 4.13 | C | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|---------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543169 | /BELKAR RENUKA KASHINATH R | 818 Shetkari Shik | 30+ | 30+ | AA | 45+ | 47+ | 48+ | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | ESHMA | | 10+ | 16+ | 10+ | 10+ | 10+ | 10+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430404 | | 40 | 46 | AA | 55 | 57 | 58 | AA | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 B 5 | 3 B 5 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |
| 1543170 | /LOKHANDE ANKITA SADASHIV | 818 Shetkari Shik | 35+ | 33 | 31+ | 30+ | 30+ | 30+ | 32+ | 301 | P | | | | | | | | | | | | | | |
| | NANDA | | 12+ | 14+ | 10+ | 11+ | 12+ | 10+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401430234 | | 47 | 47 | 41 | 41 | 42 | 40 | 43 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 E 2 52 | 2.26 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543171 | YADAV AKASH SABHAJEET REK | 610 Pradnya Karun | 30+ | AA | AA | 30+ | 60+ | 55+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| | HA | | 13+ | 10+ | 10+ | 18+ | 10+ | 14+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401521886 | | 43 | AA | AA | 48 | 70 | 69 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | 4 D 3 | 3 O 7 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|--|---------------------------------------|---------------------------------------|-------|-------|---------|-------|----------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543172 | HEMALE VIRAJ EKNATH MAMTA 209 Siddharth Col | 30+ | 30+ | 17F | 32+ | 31+ | 41E | 34+ | 328 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401195653 | 14+ | 15+ | 17+ | 19+ | 15+ | 14+ | 19+ | | | | | | | | | | | | | | | | | |
| | | 44 | 45 | 34 | 51 | 46 | 55 | 53 | | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 D 3 | - F 1 | 4 C 4 | 3 D 3 | 3 B 5 | 3 C 4 | | | | | | | | | | | | | | | | | |
| 1543173 | /KAMBLE KIRAN DADASO NANDA 209 Siddharth Col | 32+ | 30+ | 30+ | 30+ | 30+ | 42 | 33+ | 335 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400577942 | 14+ | 18+ | 20+ | 20+ | 14+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| | | 46 | 48 | 50 | 50 | 44 | 54 | 43 | | | | | | | | | | | | | | | | | |
| | | 3 D 3 | 3 D 3 | 4 C 4 | 4 C 4 | 3 E 2 | 3 C 4 | 3 E 2 74 | 3.22 | D | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543174 | /HIRE VARSHA HARISHCHANDRA 210 Siddharth Col | 30+ | 30+ | 18F | 30+ | 30+ | 30+ | 30+ | 299 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401507516 | 20+ | 20+ | 10+ | 10+ | 15+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | 50 | 50 | 28 | 40 | 45 | 45 | 41 | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 C 4 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1543175 | /JADHAV ANUJA VIJAY VINAYA 210 Siddharth Col | 37+ | 44E | 17F | 19F | 11F | AA | AA | 231 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400820444 | 15+ | 17+ | 14+ | 11+ | 16+ | 17+ | 13+ | | | | | | | | | | | | | | | | | |
| | | 52 | 61 | 31 | 30 | 27 | AA | AA | | | | | | | | | | | | | | | | | |
| | | 3 C 4 | 3 A 6 | - F 1 | - F 1 | - F 1 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 281 | ENTERPRENEURSHIP & M(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543176 | KHAN MOHAMMED ZAHID ABDUL 117 Maharashtra C | 30+ | 34+ | 35+ | 38+ | 41+ | 40+ | 45+ | 354 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400044206 | 10+ | 16+ | 11+ | 11+ | 18 | 13+ | 12+ | | | | | | | | | | | | | | | | | |
| | | 40 | 50 | 46 | 49 | 59 | 53 | 57 | | | | | | | | | | | | | | | | | |
| | | 3 E 2 | 3 C 4 | 4 D 3 | 4 D 3 | 3 B 5 | 3 C 4 | 3 B 5 84 | 3.65 | D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------------|------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543177 | CHAVRI ADITYA VIJAY BHAN U | 32 Chetana's Haz | 30+ | 40 | 30+ | 30+ | 34+ | 31+ | 37+ | 335 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016401526595 | | 11+ | 16+ | 14+ | 15+ | 21+ | 15+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 56 | 44 | 45 | 55 | 46 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 E 2 | 4 D 3 | 3 B 5 | 3 D 3 | 3 D 3 | 74 | 3.22 | D | | | | | | | | | | | | | | |
| 1543178 | /PATIL ASHWINI KASHINATH S HOBHA | 32 Chetana's Haz | 33+ | 39 | 30+ | 30+ | 39+ | 30+ | 32 | 343 | P | | | | | | | | | | | | | | | |
| PRN:- | 2010016402876896 | | 13+ | 17+ | 18+ | 10+ | 22+ | 14+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 46 | 56 | 48 | 40 | 61 | 44 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 B 5 | 4 D 3 | 4 E 2 | 3 A 6 | 3 E 2 | 3 D 3 | 77 | 3.35 | D | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543179 | BHUTALE VISHAL GAUTAM JAY ASHREE | 32 Chetana's Haz | 31+ | 30+ | 30E | 30+ | 30+ | 34+ | AA | 274 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401567305 | | 13+ | 12+ | 11+ | 17+ | 15+ | 10+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 42 | 41 | 47 | 45 | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543180 | MANE ROHIT LAXMAN SHILA | 32 Chetana's Haz | 37+ | 30+ | 16F | 31+ | 30+ | 30+ | 31+ | 304 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400164762 | | 15+ | 12+ | 10+ | 21+ | 14+ | 10+ | 17+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 42 | 26 | 52 | 44 | 40 | 48 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | - F 1 | 4 C 4 | 3 E 2 | 3 E 2 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR: PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | | | |
|----------|--|---------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|-----|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543182 | DAIMA AAKASH NATHURAM AAK 382 Shri G. P. M. ASH | | 30+ | 30+ | 20F | 32+ | 37+ | 30+ | 37+ | 330 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402695452 | | 14+ | 15+ | 17+ | 12+ | 20+ | 16+ | 20+ | 44 | 45 | 37 | 44 | 57 | 46 | 57 | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 B 5 | 3 D 3 | 3 B 5 | | | | | | |
| 1543184 | SHAIKH MAHAVIYA MUKHTAR G 638 Khar Educatio ULNAZ | | 31+ | 31+ | 31+ | 30+ | 19F | 30+ | 36+ | 319 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401087971 | | 14+ | 22+ | 14+ | 15+ | 14+ | 14+ | 18+ | 45 | 53 | 45 | 45 | 33 | 44 | 54 | 3 D 3 | 3 C 4 | 4 D 3 | 4 D 3 | - F 1 | 3 E 2 | 3 C 4 | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543185 | JAVKAR JAGDISH CHARUDATT 501 Hind Seva Par RESHMA | | 30+ | 33E | 12F | 30+ | 35E | 37+ | 30+ | 280 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401603851 | | 11+ | 10+ | 10+ | 10+ | 10+ | 12+ | 10+ | 41 | 43 | 22 | 40 | 45 | 49 | 40 | 3 E 2 | 3 E 2 | - F 1 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | | | | | | |
| 1543186 | SHUKLA KRISHNAKUMAR RAJBH 501 Hind Seva Par USHAN DHANDEVI | | 30+ | 30+ | 18F | 33E | 30+ | 30+ | 31+ | 295 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401982001 | | 13+ | 17+ | 10+ | 10+ | 15+ | 13+ | 15+ | 43 | 47 | 28 | 43 | 45 | 43 | 46 | 3 E 2 | 3 D 3 | - F 1 | 4 E 2 | 3 D 3 | 3 E 2 | 3 D 3 | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543187 | /BIND PRIYA TEJBAHADUR PRA 168 Shri Rajastha MILA | | 40+ | 30+ | AA | 32+ | 35+ | 30+ | 42+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016401449247 | | 10+ | 14+ | 11+ | 10+ | 16+ | 10+ | 14+ | 50 | 44 | AA | 42 | 51 | 40 | 56 | 3 C 4 | 3 E 2 | - F 1 | 4 E 2 | 3 C 4 | 3 E 2 | 3 B 5 | | | | | | |
| 1543188 | SHAIKH NAVED ABDUL KHAIRU 181 Rizvi Educati NNISA | | 34+ | 30+ | 47+ | 68+ | AA | 60+ | 42+ | ABS | A ABS | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401742512 | | 10+ | 17+ | 14+ | 12+ | 14+ | 15+ | 22+ | 44 | 47 | 61 | 80 | AA | 75 | 64 | 3 E 2 | 3 D 3 | 4 A 6 | 4 O 7 | - F 1 | 3 O 7 | 3 A 6 | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 4 GHATKOPAR

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | |
|----------|-------------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL | | | C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | |
| 1543189 | /BHOSALE MAYURI DATTA VANI TA | 395 Om Vidyalanka | 43+ | 33+ | AA | 31+ | 31+ | 41+ | 33+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016400664635 | | 25+ | 12+ | 11+ | 20+ | 10+ | 21+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 68 | 45 | AA | 51 | 41 | 62 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 E 2 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543190 | /BHANUSHALI DIVYA DAKSHA | 540 S. K. Somaiya | 38+ | 35+ | 30+ | 30+ | AA | 41+ | 30+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2015016401884375 | | 14+ | 13+ | 12+ | 15+ | 19+ | 14+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 48 | 42 | 45 | AA | 55 | 45 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 E 2 | 4 D 3 | - F 1 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543193 | ISRAR AHMED NESAR UKSANA | 869 Bunts Sangha | 30+ | 32+ | 48+ | 30+ | 30+ | 30+ | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2012016400947447 | | 17+ | 14+ | 14+ | 15+ | 15+ | 14+ | 11+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 46 | 62 | 45 | 45 | 44 | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 A 6 | 4 D 3 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543194 | /ANSARI ANAM MOHD HRAT | 556 Dnyan Prasara | 30+ | 30 | 30+ | 41+ | 30+ | 38+ | 30+ | 353 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400730905 | | 14+ | 20+ | 17+ | 14+ | 16+ | 20+ | 23+ | | | | | | | | | | | | | | | | | |
| | | | 44 | 50 | 47 | 55 | 46 | 58 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 D 3 | 4 B 5 | 3 D 3 | 3 B 5 | 3 C 4 | 86 | 3.74 | D | | | | | | | | | | | | | | |
| 1543195 | /PRAJAPATI MANISHA TH ASHA | 556 Dnyan Prasara | 52+ | 31+ | 34 | 30+ | 32+ | 31+ | 30+ | 353 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400319742 | | 12+ | 22+ | 15+ | 18+ | 15+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 64 | 53 | 49 | 48 | 47 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 C 4 | 4 D 3 | 4 D 3 | 3 D 3 | 3 D 3 | 3 E 2 | 78 | 3.39 | D | | | | | | | | | | | | | | |
| 1543196 | /SHIRKE RUPALI RTI | 556 Dnyan Prasara | 30+ | 30+ | 36+ | 34+ | 18F | 30+ | 30+ | 318 | F | | | | | | | | | | | | | | | |
| PRN:- | 2015016400299132 | | 11+ | 20+ | 15+ | 13+ | 19+ | 18+ | 14+ | | | | | | | | | | | | | | | | | |
| | | | 41 | 50 | 51 | 47 | 37 | 48 | 44 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 C 4 | 4 D 3 | - F 1 | 3 D 3 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543197 | GAWARI GANESH NDA | 556 Dnyan Prasara | 30+ | 30 | 30+ | 30+ | 30+ | 30+ | 36+ | 322 | P | | | | | | | | | | | | | | | |
| PRN:- | 2015016400298295 | | 10+ | 21+ | 13+ | 18+ | 17+ | 12+ | 15+ | | | | | | | | | | | | | | | | | |
| | | | 40 | 51 | 43 | 48 | 47 | 42 | 51 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 65 | 2.83 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---------------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL | | | C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543198 | /KAMBLE POONAM ASHOK SHUBH ANGI | 622 Indira Gandhi | 31+ | 30+ | 30 | 30+ | 30 | 31+ | 30+ | 310 | P | | | | | | | | | | | | | | | |
| PRN:- | 2014016400316232 | | 11+ | 15+ | 15+ | 10+ | 16+ | 18+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 42 | 45 | 45 | 40 | 46 | 49 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 59 | 2.57 | E | | | | | | | | | | | | | | |
| 1543199 | KEWAT RAVI ARUN INDRAWATI | 622 Indira Gandhi | 36+ | 32+ | 32+ | 32+ | 30+ | 47 | 31+ | 352 | P | | | | | | | | | | | | | | | |
| PRN:- | 2013016400288302 | | 16+ | 16+ | 17+ | 12+ | 17+ | 12+ | 22+ | | | | | | | | | | | | | | | | | |
| | | | 52 | 48 | 49 | 44 | 47 | 59 | 53 | | | | | | | | | | | | | | | | | |
| | | | 3 C 4 | 3 D 3 | 4 D 3 | 4 E 2 | 3 D 3 | 3 B 5 | 3 C 4 | 77 | 3.35 | D | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|----------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|----|---------------|-----|-------|--|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | GPA | GRADE | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543200 | /CHAUHAN RINKU CHANDAPRASA | 611 Manisha Educa | 38+ | 35+ | 30 | 30+ | 36+ | 37+ | 30+ | 315 | P | | | | | | | | | | | | | | | | | | |
| | D KUNTADEVI | | 11+ | 12+ | 12+ | 11+ | 11+ | 11+ | 11+ | | | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401241992 | | 49 | 47 | 42 | 41 | 47 | 48 | 41 | | | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 E 2 | 4 E 2 | 3 D 3 | 3 D 3 | 3 E 2 | 58 | 2.52 | E | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|--|---------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|---------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | GPA | | GRADE | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1543201 | TAPASE AKASH DASHARATH US 567 Mahendra Laxm HA | | 57+ | 58+ | 51+ | 30+ | 24F | 35+ | 60+ | 399 | F | | | | | | | | |
| PRN:- | 2012016400543244 | | 11+ | 14+ | 12+ | 10+ | 12+ | 11+ | 14+ | | | | | | | | | | |
| | | | 68 | 72 | 63 | 40 | 36 | 46 | 74 | | | | | | | | | | |
| | | | 3 A 6 | 3 O 7 | 4 A 6 | 4 E 2 | - F 1 | 3 D 3 | 3 O 7 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT | | | | |
|----------|------------------------------------|---------------------------------------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-------|-----|-------|---|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL | C*G | GPA | GRADE | | |
| 1543202 | /RANE YOGITA DEVENDRA PRER ANA | 553 Shahu Shiksha | 21F | 34E | 30+ | 36+ | 30E | 30+ | 19F | 293 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400314892 | | 15+ | 11+ | 14+ | 12+ | 11+ | 11+ | 19+ | | | 36 | 45 | 44 | 48 | 41 | 41 | 38 | - F 1 | 3 D 3 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | - F 1 | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 111 EXPORT MARKETING (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543203 | DAMUGADE VAIBHAV DATTARAM DARSHANA | 826 Nirmal Degree | 30+ | 31 | 30+ | 34+ | 52+ | 34+ | 38+ | 346 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401578022 | | 16+ | 10+ | 13+ | 15+ | 10+ | 19+ | 14+ | | | 46 | 41 | 43 | 49 | 62 | 53 | 52 | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 A 6 | 3 C 4 | 3 C 4 | 77 | 3.35 | D | |
| 1543204 | MANKALA BHAGHWAN HAM MANAMMA | 636 St. Rock's De | 30 | 30+ | 30+ | 30+ | 30+ | 30+ | 31+ | 297 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401231683 | | 12+ | 11+ | 13+ | 13+ | 11+ | 12+ | 14+ | | | 42 | 41 | 43 | 43 | 41 | 42 | 45 | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 E 2 | 3 E 2 | 3 D 3 | 49 | 2.13 | E | |
| 1543206 | PATIL AKSHAY VISHWAS NDA | 636 St. Rock's De | 36+ | 30+ | 35+ | 35+ | 48 | 40+ | 37+ | 400 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401271893 | | 19+ | 21+ | 20+ | 19+ | 18+ | 22+ | 20+ | | | 55 | 51 | 55 | 54 | 66 | 62 | 57 | 3 B 5 | 3 C 4 | 4 B 5 | 4 C 4 | 3 A 6 | 3 A 6 | 3 B 5 | 114 | 4.96 | C | |
| 1543207 | SHARMA AKASH ASHOK SHASHI | 826 Nirmal Degree | 30+ | 41 | 30+ | 30+ | 30+ | 31+ | 39+ | 318 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401091317 | | 14+ | 12+ | 11+ | 15+ | 10+ | 15+ | 10+ | | | 44 | 53 | 41 | 45 | 40 | 46 | 49 | 3 E 2 | 3 C 4 | 4 E 2 | 4 D 3 | 3 E 2 | 3 D 3 | 3 D 3 | 62 | 2.70 | E | |
| 1543208 | SHIRKE MANDAR VILAS VISHA KHA | 490 Thakur Educat | 31+ | 32+ | 19F | 60+ | 45+ | 39+ | 31+ | 331 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402381656 | | 10+ | 10+ | 10+ | 10+ | 11+ | 13+ | 10+ | | | 41 | 42 | 29 | 70 | 56 | 52 | 41 | 3 E 2 | 3 E 2 | - F 1 | 4 O 7 | 3 B 5 | 3 C 4 | 3 E 2 | | | | |
| 1543209 | SINGH NITESH JAI USHA | 826 Nirmal Degree | 32 | 30+ | 30+ | 30+ | 32+ | 31 | 40 | 316 | P | | | | | | | | | | | | | | | | | | |
| PRN:- | 2012016400678817 | | 14+ | 10+ | 14+ | 18+ | 13+ | 12+ | 10+ | | | 46 | 40 | 44 | 48 | 45 | 43 | 50 | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 D 3 | 3 E 2 | 3 C 4 | 62 | 2.70 | E | |
| 1543210 | TIWARI NITIN HARIOM VANDA NA | 490 Thakur Educat | 31+ | 30+ | 37+ | 43+ | 35+ | 16F | 40+ | 302 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402130551 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | 41 | 40 | 47 | 53 | 45 | 26 | 50 | 3 E 2 | 3 E 2 | 4 D 3 | 4 C 4 | 3 D 3 | - F 1 | 3 C 4 | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543211 | SAYYED IBRAHIM IQBAL SHAB ANA | 490 Thakur Educat | 46+ | 47E | 15F | 31+ | 33+ | 38+ | 38+ | 318 | F | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402100327 | | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | 10+ | | | 56 | 57 | 25 | 41 | 43 | 48 | 48 | 3 B 5 | 3 B 5 | - F 1 | 4 E 2 | 3 E 2 | 3 D 3 | 3 D 3 | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; REV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|---------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543212 | SINGH SUMEET SURAJPAL VIJ 490 Thakur Educat | AYLAXMI | AA | AA | 30+ | AA | 30+ | 39+ | 39+ | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016402133793 | | 10+ | 10+ | 13+ | 16+ | 10+ | 17+ | 10+ | | | | | | | | | | | | | | | | | |
| | | | AA | AA | 43 | AA | 40 | 56 | 49 | | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | 4 E 2 | - F 1 | 3 E 2 | 3 B 5 | 3 D 3 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 051 | MANAGEMENT AND ORGAN | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 052 | FINANCIAL MANAGEMENT | (75/30,25/10) | 053 | MARKETING MANAGEMENT | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543213 | TAYDE SIDDHARTH PRAVIN SH 636 St. Rock's De | ARDA | 30+ | 30+ | 32+ | AA | 30+ | AA | AA | ABS | A | ABS | | | | | | | | | | | | | | |
| PRN:- | 2014016401228553 | | 17+ | 17+ | 16+ | 16+ | 17+ | 15+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 47 | 47 | 48 | AA | 47 | AA | AA | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 D 3 | - F 1 | - F 1 | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543214 | /BHADVALKAR SUJATA SURESH 218 Smt. Kamalade | SNEHAL | 31+ | 30+ | 33+ | 30+ | 30+ | 30+ | 19F | 289 | F | | | | | | | | | | | | | | | |
| PRN:- | 2012016400855403 | | 14+ | 10+ | 10+ | 10+ | 17+ | 12+ | 13+ | | | | | | | | | | | | | | | | | |
| | | | 45 | 40 | 43 | 40 | 47 | 42 | 32 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 E 2 | 3 D 3 | 3 E 2 | - F 1 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | | |
|----------|--------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|------------------|------------------------|--|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 101 COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 1543215 | INGOLE RAVI AGASTI AASHA | 925 JMF's Vande M | 21F | 30+ | 30E | 41+ | 30+ | 30+ | 30+ | 32+ | 300 | F | | | | | | | | |
| PRN:- | 2014016400638053 | | 13+ | 10+ | 11+ | 10+ | 17+ | 13+ | 12+ | | | | | | | | | | | |
| | | | 34 | 40 | 41 | 51 | 47 | 43 | 44 | | | | | | | | | | | |
| | | | - F 1 | 3 E 2 | 4 E 2 | 4 C 4 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 8 KALYAN

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|----------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543216 | /KADAM POOJA SUNIL SANDHYA | 435 K. M. Agrawal | 37+ | 37+ | AA | 30+ | 33E | 35+ | 45+ | 360 | F | | | | | | | | | | | | | | |
| | | | 20+ | 14+ | 23+ | 22+ | 19+ | 24+ | 21+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402521251 | | 57 | 51 | AA | 52 | 52 | 59 | 66 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 C 4 | - F 1 | 4 C 4 | 3 C 4 | 3 B 5 | 3 A 6 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543217 | DUBE SHIWAM KUMAR ABHA | 613 Saket Gyanpee | 30+ | 30+ | 30+ | 37+ | 20F | 30+ | 34+ | 343 | F | | | | | | | | | | | | | | |
| | | | 16+ | 19+ | 17+ | 19+ | 24+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400762377 | | 46 | 49 | 47 | 56 | 44 | 49 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | 4 B 5 | - F 1 | 3 D 3 | 3 C 4 | | | | | | | | | | | | | | | | |
| 1543218 | GAIKWAD SURAJ SUNIL SUGAN | 613 Saket Gyanpee | 51+ | 33+ | AA | 42+ | 44+ | 32+ | 41+ | ABS | A ABS | | | | | | | | | | | | | | |
| | | | 10+ | 12+ | 11+ | 12+ | 19+ | 11+ | 17+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400762691 | | 61 | 45 | AA | 54 | 63 | 43 | 58 | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 D 3 | - F 1 | 4 C 4 | 3 A 6 | 3 E 2 | 3 B 5 | | | | | | | | | | | | | | | | |
| 1543219 | /RAJBHAR REETA JADDU MEWAT | 613 Saket Gyanpee | 30+ | 30+ | 56 | 30+ | 30+ | 31+ | 30+ | 369 | P | | | | | | | | | | | | | | |
| | | | 12+ | 18+ | 22+ | 20+ | 20+ | 18+ | 22+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400762853 | | 42 | 48 | 78 | 50 | 50 | 49 | 52 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | 4 O 7 | 4 C 4 | 3 C 4 | 3 D 3 | 3 C 4 | 92 | 4.00 | C | | | | | | | | | | | | | |
| 1543220 | SHIRSAT VICKY KISAN PARVA | 613 Saket Gyanpee | 33E | 30+ | 13F | 15F | 19F | 34+ | 30+ | 275 | F | | | | | | | | | | | | | | |
| | | | 10+ | 10+ | 12+ | 18+ | 16+ | 17+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2011016400725971 | | 43 | 40 | 25 | 33 | 35 | 51 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 C 4 | 3 D 3 | | | | | | | | | | | | | | | | |
| 1543221 | SINGH SATYENDRA KUMAR LAV | 435 K. M. Agrawal | 31+ | 30+ | 30+ | AA | 30+ | 43+ | AA | ABS | A ABS | | | | | | | | | | | | | | |
| | | | 15+ | 18+ | 17+ | 15+ | 20+ | 19+ | 16+ | | | | | | | | | | | | | | | | |
| PRN:- | 2013016401072386 | | 46 | 48 | 47 | AA | 50 | 62 | AA | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | 4 D 3 | - F 1 | 3 C 4 | 3 A 6 | - F 1 | | | | | | | | | | | | | | | | |
| 1543222 | WAYLE SHUBHAM VIJAY BABY | 613 Saket Gyanpee | 31E | 33E | 11F | 17F | 30E | 30E | 20F | 272 | F | | | | | | | | | | | | | | |
| | | | 16E | 18E | 10E | 14E | 11E | 16E | 15E | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400763276 | | 47 | 51 | 21 | 31 | 41 | 46 | 35 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | - F 1 | - F 1 | 3 E 2 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543223 | SINGH RAVIVIKRAM RAJESH R | 435 K. M. Agrawal | 34+ | 30+ | AA | 30+ | 30+ | 47+ | 30+ | ABS | A ABS | | | | | | | | | | | | | | |
| | | | 22+ | 10+ | 17+ | 15+ | 20+ | 19+ | 18+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402279432 | | 56 | 40 | AA | 45 | 50 | 66 | 48 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | 3 E 2 | - F 1 | 4 D 3 | 3 C 4 | 3 A 6 | 3 D 3 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|-----------------------------------|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 091 TRADE UNIONISM AND I(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543224 | DAKHNI AIMAN ANWAR SHAHEE N | 962 M. M. Jagtap | 36+ | 19F | 15F | 30+ | 15F | 30+ | 21F | 300 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016401679637 | | 21+ | 18+ | 20+ | 20+ | 18+ | 17+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 57 | 37 | 35 | 50 | 33 | 47 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 B 5 | - F 1 | - F 1 | 4 C 4 | - F 1 | 3 D 3 | - F 1 | | | | | | | | | | | | | | | | |
| 1543225 | PHADNIS ALKESH AJAY ANITA | 47 Dr. Babasaheb | 30E | 17F | 09F | 15F | 16F | 37E | 16F | 277 | F | | | | | | | | | | | | | | |
| PRN:- | 2014016400856165 | | 19+ | 19+ | 20+ | 20+ | 19+ | 20+ | 20+ | | | | | | | | | | | | | | | | |
| | | | 49 | 36 | 29 | 35 | 35 | 57 | 36 | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | - F 1 | - F 1 | - F 1 | 3 B 5 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|-----------------------------------|---------------------------------------|-----------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 231 | LITERATURE IN MARATH(75/30,25/10) | 271 MARKETING RESEARCH (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543226 | /SATARDEKAR ANKITA SURESH SUJATA | 187 Shri. Pancham | 33+ | 40 | 40+ | 30+ | 40+ | 30+ | 33+ | 361 | P | | | | | | | | | | | | | | | | |
| PRN:- | 2016016400011164 | | 14+ | 14+ | 13+ | 18+ | 15+ | 20+ | 21+ | | | | | | | | | | | | | | | | | | |
| | | | 47 | 54 | 53 | 48 | 55 | 50 | 54 | | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 C 4 | 4 C 4 | 4 D 3 | 3 B 5 | 3 C 4 | 3 C 4 | 88 | 3.83 | D | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES 700 | ULT | |
|----------|----------------------------|-------------------|---------------------------------------|-------|---------|-------|---------|-------|---------------------------------------|-------|---------|-------|---------|-------|---------|----|------------------|------------------------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 091 TRADE UNIONISM AND I(75/30,25/10) | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 1543227 | /DIXIT PRAGATI PRAMOD PRAM | 502 Sundarrao Mor | 34+ | 31+ | 40 | 44+ | 30+ | 37+ | 30+ | 360 | P | | | | | | | | |
| | OD | | 20 | 11+ | 22 | 14 | 15 | 19 | 13 | | | | | | | | | | |
| PRN:- | 2015016401076846 | | 54 | 42 | 62 | 58 | 45 | 56 | 43 | | | | | | | | | | |
| | | | 3 C 4 | 3 E 2 | 4 A 6 | 4 B 5 | 3 D 3 | 3 B 5 | 3 E 2 | 92 | 4.00 | C | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|---|---------------------------------------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC(75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A(75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543228 | TAMORE DARSHAN NARESH SUN 588 Sanjivan Gram | | 30+ | 24F | AA | 16F | 30E | 31E | 30E | 255 | F | | | | | | | | | | | | | | | |
| | ITA | | 12+ | 13+ | 16+ | 15+ | 16+ | 12+ | 10+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402701636 | | 42 | 37 | AA | 31 | 46 | 43 | 40 | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | - F 1 | - F 1 | - F 1 | 3 D 3 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | | |
| 1543229 | TAMORE PRASAD NARESH SUNI 588 Sanjivan Gram | | 30+ | 30+ | 31 | 30+ | 30+ | 30+ | 30+ | 310 | P | | | | | | | | | | | | | | | |
| | TA | | 17+ | 13+ | 13+ | 19+ | 11+ | 13+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016400684774 | | 47 | 43 | 44 | 49 | 41 | 43 | 43 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | 3 E 2 | 4 E 2 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | 53 | 2.30 | E | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 85 KHARDI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT |
|----------|-------------------------------|--------------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|--|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| 1543230 | JADHAV KARAN PREMSAGAR CH 892 | Jeevandeep Sh HAYA | 30E | 30E | AA | 34+ | 33+ | 34+ | 30+ | 324 | F | | | | | | | | |
| PRN:- | 2015016400805836 | | 18+ | 19+ | 18+ | 18+ | 18+ | 20+ | 22+ | | | | | | | | | | |
| | | | 48 | 49 | AA | 52 | 51 | 54 | 52 | | | | | | | | | | |
| | | | 3 D 3 | 3 D 3 | - F 1 | 4 C 4 | 3 C 4 | 3 C 4 | 3 C 4 | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT |
|----------|----------------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | |
| 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543231 | KHAN SULTAN IMTIYAZ MUMTA Z | 603 M.S. P. Manda | 46E | 44E | 47E | 33E | 18F | 41E | 50E | 420 | F | | | | | | | | | | | | | | | |
| PRN:- | 2013016401205166 | | 20+ | 21+ | 20+ | 20+ | 18+ | 21+ | 21+ | | | | | | | | | | | | | | | | | |
| | | | 66 | 65 | 67 | 53 | 36 | 62 | 71 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 A 6 | 4 A 6 | 4 C 4 | - F 1 | 3 A 6 | 3 O 7 | | | | | | | | | | | | | | | | | |
| 1543232 | /SHAH SAIMA MUHAMMAD BABU JAMILA | 603 M.S. P. Manda | 46E | 35+ | 52E | 37E | 21F | 57E | 30+ | 413 | F | | | | | | | | | | | | | | | |
| PRN:- | 2014016400411062 | | 20+ | 20+ | 18+ | 21+ | 21+ | 19+ | 16+ | | | | | | | | | | | | | | | | | |
| | | | 66 | 55 | 70 | 58 | 42 | 76 | 46 | | | | | | | | | | | | | | | | | |
| | | | 3 A 6 | 3 B 5 | 4 O 7 | 4 B 5 | - F 1 | 3 O 7 | 3 D 3 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | |
|----------|---------------------------|-------------------|---------------------------------------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-----|-----------|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 171 | PURCHASING & STORE K | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543233 | YADAV AMIT KESHAV PARWATI | 1034R.K. Vidya Pr | AA | AA | AA | AA | 30+ | AA | AA | ABS | A | ABS | | | | | | | | | | | | | |
| | | | 19+ | 20+ | 20+ | 18+ | 20+ | 18+ | 20+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400837327 | | AA | AA | AA | AA | 50 | AA | AA | | | | | | | | | | | | | | | | |
| | | | - F 1 | - F 1 | - F 1 | - F 1 | 3 C 4 | - F 1 | - F 1 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | 700 | ULT | |
|----------|---------------------------|-------------------|---------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-----------|-----|-----|-------|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G | | GPA | GRADE |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543235 | SHINDE ROHIT RAVINDRA UJJ | 115 M. M. College | 30+ | 34+ | 40 | 30+ | 30+ | 35+ | 33+ | 337 | P | | | | | | | | | | | | | | | | |
| | WALA | | 14+ | 21+ | 14+ | 10+ | 13+ | 10+ | 23+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2014016402040045 | | 44 | 55 | 54 | 40 | 43 | 45 | 56 | | | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 C 4 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | 75 | 3.26 | D | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | |
| 201 | RURAL MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543236 | NIKALJE ROHAN ATMARAM SIN | 115 M. M. College | AA | 45+ | 38+ | 44+ | 30+ | 30+ | 59+ | ABS | A | ABS | | | | | | | | | | | | | | | |
| | DHU | | 15+ | 23+ | 13+ | 19+ | 11+ | 17+ | 19+ | | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016402053801 | | AA | 68 | 51 | 63 | 41 | 47 | 78 | | | | | | | | | | | | | | | | | | |
| | | | - F 1 | 3 A 6 | 4 C 4 | 4 A 6 | 3 E 2 | 3 D 3 | 3 O 7 | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES 700 | ULT |
|----------|---------------------------|-------------------|-----------|----------------------|---------------|---------|----------------------|---------------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------|-----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | | |
| | | | TOTAL C*G | | | GPA | | | GRADE | | | | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 151 | DIRECT & INDIRECT TA | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543237 | SHAIKH FALAK FIROZAKTAR S | 171 Ramniranjan J | 32+ | 30+ | 30+ | 34+ | 38 | 30+ | 36+ | 309 | P | | | | | | | | | | | | | | |
| | HAMSHADBEGUM | | 10+ | 12+ | 10+ | 10+ | 12+ | 10+ | 15+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016400653301 | | 42 | 42 | 40 | 44 | 50 | 40 | 51 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 E 2 | 4 E 2 | 4 E 2 | 3 C 4 | 3 E 2 | 3 C 4 | 58 | 2.52 | E | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 111 | EXPORT MARKETING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543238 | PANDEY ANUP RAMDHANI SUSH | 135 N. G. Acharya | 30+ | 41+ | 30+ | 51 | 49+ | 30+ | 45+ | 373 | P | | | | | | | | | | | | | | |
| | ILA | | 10+ | 16+ | 17+ | 15+ | 12+ | 16+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401410914 | | 40 | 57 | 47 | 66 | 61 | 46 | 56 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 B 5 | 4 D 3 | 4 A 6 | 3 A 6 | 3 D 3 | 3 B 5 | 99 | 4.30 | C | | | | | | | | | | | | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 | BUSINESS ECONOMICS-V | (75/30,25/10) | 031 | FINANCIAL ACCOUNTING | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 | MANAGEMENT ACCOUNTIN | (75/30,25/10) | 311 | PSYCHOLOGY OF HUMAN | (75/30,25/10) | | | | | | | | | | | | | | | | | |
| 271 | MARKETING RESEARCH | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | |
| 1543239 | MEERASAHEB YUSUF SHAIKH S | 135 N. G. Acharya | 30+ | 30+ | 10F | 31+ | 30+ | 30+ | 30+ | 288 | F | | | | | | | | | | | | | | |
| | HAIKH | | 11+ | 17+ | 16+ | 18+ | 10+ | 14+ | 11+ | | | | | | | | | | | | | | | | |
| PRN:- | 2014016401009453 | | 41 | 47 | 26 | 49 | 40 | 44 | 41 | | | | | | | | | | | | | | | | |
| | | | 3 E 2 | 3 D 3 | - F 1 | 4 D 3 | 3 E 2 | 3 E 2 | 3 E 2 | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
--:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;

CENTRE : 1 MUMBAI

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER 1 | | | PAPER 2 | | | PAPER 3 | | | PAPER 4 | | | PAPER 5 | | | PAPER 6 | | | PAPER 7 | | | TOTAL RES | | |
|----------|--------------------------|-------------------|---------------------------------------|-------|-------|---------|-------|-------|---------------------------------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------------------|-----|--|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | 700 | ULT | |
| | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | TOTAL C*G GPA GRADE | | |
| 011 | COMM.-V(M.H.R.M.) | (75/30,25/10) | 021 BUSINESS ECONOMICS-V(75/30,25/10) | | | | | | 031 FINANCIAL ACCOUNTING(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 032 | AUDITING AND COST AC | (75/30,25/10) | 033 MANAGEMENT ACCOUNTIN(75/30,25/10) | | | | | | 151 DIRECT & INDIRECT TA(75/30,25/10) | | | | | | | | | | | | | | | | | |
| 101 | COMPUTER SYSTEMS & A | (75/30,25/10) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1543240 | JADHAV AKSHAY RAVI MAMTA | 234 Sydenham Coll | 32+ | AA | 33+ | 30+ | 34+ | 37+ | 46+ | ABS | A | ABS | | | | | | | | | | | | | | |
| | | | 14+ | 16+ | 10+ | 10+ | 10+ | 10+ | 13+ | | | | | | | | | | | | | | | | | |
| PRN:- | 2015016401708501 | | 46 | AA | 43 | 40 | 44 | 47 | 59 | | | | | | | | | | | | | | | | | |
| | | | 3 D 3 | - F 1 | 4 E 2 | 4 E 2 | 3 E 2 | 3 D 3 | 3 B 5 | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RR:RESULT HELD IN RESERVE; O: 70 & ABOVE- 7;
A: 60 TO 69.99- 6; B: 55 TO 59.99- 5; C: 50 TO 54.99- 4; D: 45 TO 49.99- 3; E: 40 TO 44.99- 2; F(FAIL): 39.99 & BELOW- 1;
---:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; PPR:PASSED PREVIOUSLY; ~:DYSLEXIA;