

CENTRE: 126 SSJCE

| SEAT_NO   | NAME OF CANDIDATE   | REGN_NO   | COLLEGE     | MAX/MIN | RESULT    | REMARKS  |       |        |          |       |        |            |      |          |       |       |         |         |
|---|---------------------|-----------|-------------|---------|-----------|----------|-------|--------|----------|-------|--------|------------|------|----------|-------|-------|---------|---------|
| Subjects- 35221:PROJECT ECONOMICS AND FINANCIAL MANAGEMENT, 35222:INFRASTRUCTURE DEVELOPMENT, 35224:BUILDING SERVICES AND REPAIRS, 35227:ADVANCED CONSTRUCTION TECHNOLOGY,<br>35237:ENVIRONMENTAL MANAGEMENT, 01:PROGRAM LAB - II, 02:SKILL BASED LAB - II,<br>Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                     |           |             |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| TH  | IN                  | 35221     | TH          | IN      | 35222     | TH       | IN    | 35224  | TH       | IN    | 35227  | TH         | IN   | 35237    | TW    | PO    | 01      |         |
| 80/36   | 20/9                | 100/45    | 80/36       | 20/9    | 100/45    | 80/36    | 20/9  | 100/45 | 80/36    | 20/9  | 100/45 | 80/36      | 20/9 | 100/45   | 25/11 | 25/11 | 50/22   |         |
|   |                     | CR3       |             |         | CR3       |          |       | CR3    |          |       | CR3    |            |      | CR3      |       |       | CR1     |         |
| TW  | PO                  | 02        |             |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| 50/23   | 50/23               | 100/46    |             |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
|   |                     | CR2       |             |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| 6664831   | ELAVIA ROHINTON SAM | 22S000776 | 751         | JONDHLE | -ASANGAON |          |       |        |          |       |        |            |      | 650/     |       | P     |         |         |
| GR C*G=CG   | 053                 | 016 +     | 069         | 052 +   | 018 +     | 070 +    | 054 + | 016 +  | 070 +    | 064 + | 017 +  | 081 +      | 061  | 016 +    | 077   | 017 + | 017 +   | 034 +   |
|   | C                   | O         | C 3*7=21    | C       | O         | B 3*8=24 | C     | O      | B 3*8=24 | O     | O      | O 3*10=30A | O    | A 3*9=27 | C     | C     | C 1*7=7 |         |
|   | 041 +               | 042 +     | 083 +       |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| GR C*G=CG   | O                   | O         | O 2*10=20   |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| Total:  | 484/650             | SGPA:     | 153/18=8.50 |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| 6664832   | JAGTAP NITIN RAJESH | 22S000778 | 751         | JONDHLE | -ASANGAON |          |       |        |          |       |        |            |      | 650/     |       |       | ABS     |         |
| GR C*G=CG   | A                   | 015 +     | 015F        | A       | 016 +     | 016F     | 036 + | 016 +  | 052 +    | A     | 017 +  | 017F       | A    | 016 +    | 016F  | 018 + | 017 +   | 035 +   |
|   | F                   | A         | F           | F       | O         | F        | P     | O      | E 3*5=15 | F     | O      | F          | F    | O        | F     | B     | C       | B 1*8=8 |
|   | 042 +               | 042 +     | 084 +       |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| GR C*G=CG   | O                   | O         | O 2*10=20   |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |
| Total:  | 235/650             | SGPA:     | /18=        |         |           |          |       |        |          |       |        |            |      |          |       |       |         |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 158 PILLAI'S HOCL

| SEAT_NO  | NAME OF CANDIDATE     | REGN_NO   | COLLEGE | MAX/MIN | RESULT    | REMARKS           |       |          |       |       |          |       |       |          |       |       |           |
|--|-----------------------|-----------|---------|---------|-----------|-------------------|-------|----------|-------|-------|----------|-------|-------|----------|-------|-------|-----------|
| Subjects- 35221:PROJECT ECONOMICS AND FINANCIAL MANAGEMENT, 35222:INFRASTRUCTURE DEVELOPMENT, 35224:BUILDING SERVICES AND REPAIRS, 35226:REMOTE SENSING & GEOGRAPHICAL INFORMATION SYSTEM, 35234:RESEARCH METHODOLOGY, 01:PROGRAM LAB - II, 02:SKILL BASED LAB - II,<br>Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                       |           |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| TH   | IN                    | 35221     | TH      | IN      | 35222     | TH                | IN    | 35224    | TH    | IN    | 35226    | TH    | IN    | 35234    | TW    | PO    | 01        |
| 80/36  | 20/9                  | 100/45    | 80/36   | 20/9    | 100/45    | 80/36             | 20/9  | 100/45   | 80/36 | 20/9  | 100/45   | 80/36 | 20/9  | 100/45   | 25/11 | 25/11 | 50/22     |
|  |                       | CR3       |         |         | CR3       |                   |       | CR3      |       |       | CR3      |       |       | CR3      |       |       | CR1       |
| TW   | PO                    | 02        |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| 50/23  | 50/23                 | 100/46    |         |         |           |                   |       |          |       |       |          |       |       |          |       |       | CR2       |
| 6664833  | REBECCA RODRIGUES     | PRATIKSHA |         |         | 22S000807 | 822 PILLAI'S HOCL |       |          |       |       |          |       |       | 650/     |       | P     |           |
| 042  | 012 +                 | 054       | 041 +   | 010 +   | 051 +     | 051 +             | 017 + | 068 +    | 060 + | 019 + | 079 +    | 050 + | 015 + | 065 +    | 021 + | 022 + | 043 +     |
| GR C*G=CG E  | C                     | E 3*5=15  | E       | E       | E 3*5=15  | C                 | O     | C 3*7=21 | A     | O     | A 3*9=27 | C     | A     | C 3*7=21 | O     | O     | O 1*10=10 |
| 042 +  | 044 +                 | 086 +     |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| GR C*G=CG O  | O                     | O 2*10=20 |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| Total:446/650 SGPA:129/18=7.17   |                       |           |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| 6664834  | TARDE SURAJ RAJKUMAR  | SUREKHA   |         |         | 22S000811 | 822 PILLAI'S HOCL |       |          |       |       |          |       |       | 650/     |       | F     |           |
| 043E   | 013 +                 | 056E      | 039 +   | 014 +   | 053 +     | 048 +             | 014 + | 062 +    | 050 + | 016 + | 066 +    | 029F  | 014 + | 043F     | 021 + | 021 + | 042 +     |
| GR C*G=CG E  | C                     | D 3*6=18  | P       | B       | E 3*5=15  | C                 | B     | C 3*7=21 | C     | O     | C 3*7=21 | F     | B     | F        | O     | O     | O 1*10=10 |
| 038 +  | 042 +                 | 080 +     |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| GR C*G=CG A  | O                     | O 2*10=20 |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| Total:402/650 SGPA: /18=   |                       |           |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| 6664835  | VIBHANDIK PRATIK ARUN | NETRA     |         |         | 22S000812 | 822 PILLAI'S HOCL |       |          |       |       |          |       |       | 650/     |       | P     | RLE       |
| 036  | 010 +                 | 046       | 036 +   | 010 +   | 046 +     | 036 +             | 010 + | 046 +    | 036 + | 012 + | 048 +    | 036   | 012 + | 048      | 023 + | 023 + | 046 +     |
| GR C*G=CG P  | E                     | P 3*4=12  | P       | E       | P 3*4=12  | P                 | E     | P 3*4=12 | P     | C     | P 3*4=12 | P     | C     | P 3*4=12 | O     | O     | O 1*10=10 |
| 036 +  | 042 +                 | 078 +     |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| GR C*G=CG B  | O                     | A 2*9=18  |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |
| Total:358/650 SGPA:88/18=4.89  |                       |           |         |         |           |                   |       |          |       |       |          |       |       |          |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 165 ANJUMAN - NEW PANVEL

| SEAT_NO   | NAME OF CANDIDATE   | REGN_NO   | COLLEGE                  | MAX/MIN | RESULT | REMARKS |      |        |       |      |        |       |      |        |       |       |       |  |  |
|---|---|-----------|--------------------------|---------|--------|---------|------|--------|-------|------|--------|-------|------|--------|-------|-------|-------|--|--|
| Subjects- 35221:PROJECT ECONOMICS AND FINANCIAL MANAGEMENT, 35222:INFRASTRUCTURE DEVELOPMENT, 35223:SYSTEM APPROACH IN CIVIL ENGINEERING, 35226:REMOTE SENSING & GEOGRAPHICAL INFORMATION SYSTEM, 35234:RESEARCH METHODOLOGY, 01:PROGRAM LAB - II, 02:SKILL BASED LAB - II,<br>Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| TH  | IN  | 35221     | TH                       | IN      | 35222  | TH      | IN   | 35223  | TH    | IN   | 35226  | TH    | IN   | 35234  | TW    | PO    | 01    |  |  |
| 80/36   | 20/9  | 100/45    | 80/36                    | 20/9    | 100/45 | 80/36   | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |  |  |
|   |   | CR3       |                          |         | CR3    |         |      | CR3    |       |      | CR3    |       |      | CR3    |       |       | CR1   |  |  |
| TW  | PO  | 02        |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| 50/23   | 50/23   | 100/46    |                          |         | CR2    |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| 6664836   | DEO RUPESH KUMAR SURENDRALAL  | 22S000813 | 944 ANJUMAN - NEW PANVEL |         |        |         | 650/ | F      |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | 037 + 009 + 046 + 040 + 010 + 050 + 037E 010 + 047E 050 + 010 + 060 + A 010 + 010F 012 + 013 + 025 +        |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | P P P 3*4=12 E E E 3*5=15 P E P 3*4=12 C E C 3*7=21 F E F P E E 1*5=5                                       |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | 032 + 031 + 063 + 040 + 038 + 078 + 046 + 047 + 093 + 046 + 047 + 093 +                                     |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | C C C 2*7=14 A A A 2*9=18 O O O 2*10=20   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| Total:  | 301/650   | SGPA:     | /18=                     |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| 6664837   | KHAN SHEHRAAZ SUHAIL  | 22S000822 | 944 ANJUMAN - NEW PANVEL |         |        |         | 650/ | F      |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | A 009 + 009F 000F 012 + 012F 054 + 019 + 073 + 050 + 016 + 066 + 002F 011 + 013F 019 + 019 + 038 +          |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | F P F F C F C O B 3*8=24 C O C 3*7=21 F D F A A A 1*9=9   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | 040 + 038 + 078 + 040 + 039 + 079 + 046 + 047 + 093 + 046 + 047 + 093 +                                     |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | O A A 2*9=18 A A A 2*9=18 O O O 2*10=20   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| Total:  | 289/650   | SGPA:     | /18=                     |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| 6664838   | SHAIKH MOHD SOHEL MOHD AKRAM ZARINA   | 22S000829 | 944 ANJUMAN - NEW PANVEL |         |        |         | 650/ | F      |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | D 045 + 012 + 057 + 042 + 013 + 055 + 061 + 020 + 081 + 057 + 015 + 072 + 008F 013 + 021F 021 + 019 + 040 + |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | C C D 3*6=18 E C D 3*6=18 A O O 3*10=30B A B 3*8=24 F C F O A O 1*10=10                                     |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | 040 + 039 + 079 + 046 + 047 + 093 + 046 + 047 + 093 + 046 + 047 + 093 +                                     |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | O A A 2*9=18 A A A 2*9=18 O O O 2*10=20   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| Total:  | 405/650   | SGPA:     | /18=                     |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| 6664839   | TELI MUSHAHID RAZA MOHD WARS ALI MOMINA   | 22S000830 | 944 ANJUMAN - NEW PANVEL |         |        |         | 650/ | F      |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | A 015 + 015F 039 + 014 + 053 + 059 + 020 + 079 + 045 + 013 + 058 + 006F 012 + 018F 023 + 024 + 047 +        |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | F A F P B E 3*5=15 B O A 3*9=27 D C D 3*6=18 F C F O O O 1*10=10  |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| GR C*G=CG   | 046 + 047 + 093 + 046 + 047 + 093 + 046 + 047 + 093 + 046 + 047 + 093 +                                     |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
|   | O O O 2*10=20   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |
| Total:  | 363/650   | SGPA:     | /18=                     |         |        |         |      |        |       |      |        |       |      |        |       |       |       |  |  |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: