

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE B.E. (MECHANICAL) (SEM VII) (REVISED TO CHOICE) EXAMINATION HELD IN DECEMBER 2023

COLLEGE/CENTRE : 688 KURLA (DBIT)

MAY 8, 2024

| SEAT NO. | NAME OF CANDIDATE COLLEGE | PP1 | | | PP2 | | | PP3 | | | PP4 | | | PP5 | | | PP6 | | TOTAL | RESULT |
|-------------|------------------------------|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|----|-----|-----|-----|-------|--------|
| | | WR | TW | O/P | WR | TW | O/P | WR | TW | O/P | WR | TW | O/P | WR | TW | O/P | TW | O/P | | |
| | | 100 | 25 | 25 | 100 | 25 | 25 | 100 | 25 | 25 | 100 | 25 | 25 | 100 | 25 | 25 | 50 | -- | 800 | |
| | | 40 | 10 | 10 | 40 | 10 | 10 | 40 | 10 | 10 | 40 | 10 | 10 | 40 | 10 | 10 | 20 | -- | | |

01. MACHINE DESIGN II

02. CAD/CAM/CAE&

03. REFRIGERATION AND AIR CONDITIONING (SEM-8) (ME-8)

04. MANUFACTURING PLANNING AND CONTROL

05. ELECTIVE-I : 107:COMPUTATIONAL FLUID DYNAMICS

06. PROJECT

| | | | | | | | | | | | | | | | | | | | |
|----------|------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----------|
| 14270001 | RODRIGUES SHAWN ADOLPHUS SYLVIA | AA | 13+ | 14+ | 49+ | 14+ | 17+ | 41+ | 12+ | 11+ | 42+ | 17+ | 18+ | AA | 13+ | 14+ | 29+ | 304 | A ABS |
|----------|------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----------|

#:O.229; @:O.5042; *:O.5045;RCC:O.5050; +:MARKS CARRIED; /:FEMALE;NULL:NULL & VOID AS NO MARKS IN T.W.;P:PASSES;F:FAILS;A:ABSENT;
 --:NOT APPLICABLE;E:EXEMPTION CAN BE CLAIMED; RR:RESERVED; ADC:ADMN. CANCELLED; PPR: PASSED PREVIOUSLY; RLE- LOWER EXAM NOT CLEAR;
 ~ : DYSLEXIA BENEFIT