

CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | |
|---|-------------------------------|-------------------------|------------------|----------------------|-------------|--------------------|-------|--------|-------|-------|--------|--------|--------|--|--|
| Subjects- 87101:FINGER PRINT AND QUESTIONED DOCUMENT, 87102:DATA PROCESSING IN FORENSIC SCIENCE, 87103:DIGITAL & CYBER FORENSIC-II, 87104:E-COMMERCE,E-GOVERNANCE AND ONLINE DISPUTE ROLUTION, 05:LAB COURSE-3, 06:LAB COURSE-4, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | | | | | | | | |
| TH | IN | 87101 | TH | IN | 87102 | TH | IN | 87103 | TH | IN | 87104 | 05 | 06 | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 100/40 | | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR4 | CR4 | | |
| 2291854 | BHADANE MANISH SHARAD NITUSHA | 22S000210 | 853 | INST.OF FORENSIC SCI | 600/ | F | | | | | | | | | |
| GR C*G=CG F | 016F 016 + 032F 013F | 017 + 030F | 027 + 026 + | 053 + 024 + | 024 + 048 + | 056 + 082 + | | | | | | | | | |
| | D F F D | F C A | B 4*6=24 | D A | C 4*5=20 | B+4*7=28 O 4*10=40 | | | | | | | | | |
| II:301/600 | II: /24.00= | | | | | | | | | | | | | | |
| 2291855 | FUNDE SANKET SURESH SHOBHA | 22S000211 | 853 | INST.OF FORENSIC SCI | 600/ | P | | | | | | | | | |
| GR C*G=CG D | 026 + 016 + 042 + 037 + | 018 + 055 + 045 + 028 + | 073 + 032 + | 028 + 060 + | 046 071 + | | | | | | | | | | |
| | D D D 4*4=16 A | C C B+4*7=28 A+ | A+ A+ A+4*9=36 B | A+ A+ A 4*8=32 | C 4*5=20 | A+4*9=36 | | | | | | | | | |
| II:347/600 | II:168.00/24.00=7.00 | | | | | | | | | | | | | | |
| 2291856 | OGANIA ADITYA RAMESH HEMA | 22S000222 | 853 | INST.OF FORENSIC SCI | 600/ | ABS | | | | | | | | | |
| GR C*G=CG B | 032 + 020 + 052 + 028 + | 017 + 045 + 046 + 034 + | 080 + 028 + | A 028F | 058 + 085 + | | | | | | | | | | |
| | B B B 4*6=24 C | D C 4*5=20 A+ O | O 4*10=40C F | F F | B+4*7=28 | O 4*10=40 | | | | | | | | | |
| II:348/600 | II: /24.00= | | | | | | | | | | | | | | |
| 2291857 | RATHOD PRATIK PRAKASH SHOBHA | 22S000223 | 853 | INST.OF FORENSIC SCI | 600/ | F | | | | | | | | | |
| GR C*G=CG F | 012F 016 + 028F 011F | 021 + 032F 005F | 032 + 037F | 025E 025 + | 050E 043E | 079 + | | | | | | | | | |
| | F D F F | F F F F | F D A | B 4*6=24 | D 4*4=16 | A+4*9=36 | | | | | | | | | |
| II:269/600 | II: /24.00= | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F (FAIL);39.99 AND BELOW: