

| SEAT NO | NAME | <----- COURSE-I -----><----- COURSE-II -----> | <----- COURSE-III -----><----- COURSE-IV -----> | <----- COURSE-V -----> | <----- COURSE-VI -----><----- COURSE-VII -----> | <----- COURSE-VIII -----><----- COURSE-IX -----> | <----- COURSE-X -----> | 排 | 排 | GPA |
|---------|--|---|---|------------------------|---|--|--|-----|------|-------|
| | COLLEGE | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 排 | 排 | GPA |
| | COURSE I :USHSI501 | :NUTRITIONAL BIOCHEMISTRY - I | | | | COURSE II :USHSI502 | :CLINICAL NUTRITION AND DIET THERAPY | | | |
| | COURSE III:USHSI503 | :FOOD MICROBIOLOGY AND PRESERVATION | | | | COURSE IV :USHSI504 | :HUMAN NUTRITION | | | |
| | COURSE V :USHSI505 | :COMMUNITY HEALTH & NUTRITION | | | | COURSE VI :USHSI506 | :FOOD PRODUCTION & SERVICE INSTITUTION | | | |
| | COURSE VII:USHSIP501 | :PART A : DIET THERAPY | | | | COURSE VIII:USHSIP502 | :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I | | | |
| | COURSE IX:USHSIP503 | :PART A : COMMUNITY NUTRITION | | | | COURSE X:USHSIP504 | :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE | | | |
| 2177904 | /KHUSHI RAMESH SAVLA PRITI NIRMALA NIKETAN | 018F -- -- -- -- 042+ | 2 D 4 8 | 053+ 2 B 6 12 | 040+ 2 D 4 8 | 054+ 2 B 6 12 | | | | F |
| | | 041+ 2 D 4 8 | 33+ 2 A 8 16 | 21+ 2 D 4 8 | 42+ 2 O 10 20 | 31+ 2 A 8 16 | 18 | 108 | -- | |
| 2177898 | /CHAVAN SHREYA RAJESH VAISHALI NIRMALA NIKETAN | 041+ 2 D 4 8 | 048+ 2 C 5 10 | 040+ 2 D 4 8 | 040+ 2 D 4 8 | 040+ 2 D 4 8 | | | | P PPR |
| | | 048+ 2 C 5 10 | 37+ 2 A+ 9 18 | 32+ 2 A 8 16 | 38+ 2 A+ 9 18 | 30+ 2 A 8 16 | 20 | 120 | 6.00 | |
| 2177903 | /JINCY SAJAN GRACEN NIRMALA NIKETAN | 027F -- -- -- -- 040+ | 2 D 4 8 | 040+ 2 D 4 8 | 040+ 2 D 4 8 | 040+ 2 D 4 8 | | | | F |
| | | 040+ 2 D 4 8 | 37+ 2 A+ 9 18 | 30+ 2 A 8 16 | 38+ 2 A+ 9 18 | 32+ 2 A 8 16 | 18 | 108 | -- | |
| 2177900 | /NAFISA NAJMUDDIN EZZI MARYAM NIRMALA NIKETAN | 050+ 2 B 6 12 | 029F -- -- -- -- | 041E 2 D 4 8 | 040+ 2 D 4 8 | 040+ 2 D 4 8 | | | | F |
| | | 042+ 2 D 4 8 | 37+ 2 A+ 9 18 | 32+ 2 A 8 16 | 43+ 2 O 10 20 | 37+ 2 A+ 9 18 | 18 | 116 | -- | |
| 2177901 | /HARIA KARINA MANOJ KAJAL NIRMALA NIKETAN | 011F -- -- -- -- 040+ | 2 D 4 8 | 019F ---- -- -- | 008F ---- -- -- | A -- -- -- -- | | | | F RCC |
| | | 025F -- -- -- -- 40+ | 2 O 10 20 | 31+ 2 A 8 16 | 45+ 2 O 10 20 | 28+ 2 B+ 7 14 | 10 | 78 | -- | |
| 2177897 | /RUKAIYA IMRAN BHARMAL TASNEEM NIRMALA NIKETAN | 051+ 2 B 6 12 | 040+ 2 D 4 8 | 045+ 2 C 5 10 | 031F ---- -- -- | 040E 2 D 4 8 | | | | F |
| | | 044+ 2 D 4 8 | 35+ 2 A+ 9 18 | 32+ 2 A 8 16 | 36+ 2 A+ 9 18 | 33+ 2 A 8 16 | 18 | 114 | -- | |
| 2177899 | /MRUNMAYEE SAMEER DALVI MADHAVI NIRMALA NIKETAN | 040+ 2 D 4 8 | 052+ 2 B 6 12 | 052 2 B 6 12 | 040+ 2 D 4 8 | 042+ 2 D 4 8 | | | | P |
| | | 042+ 2 D 4 8 | 37+ 2 A+ 9 18 | 38+ 2 A+ 9 18 | 40+ 2 O 10 20 | 30+ 2 A 8 16 | 20 | 128 | 6.40 | |
| 2177902 | /LATIF HUMERA KHALID FARAH NIRMALA NIKETAN | 040+ 2 D 4 8 | 045+ 2 C 5 10 | 040+ 2 D 4 8 | 047+ 2 C 5 10 | 055 2 B+ 7 14 | | | | P |
| | | 041+ 2 D 4 8 | 36+ 2 A+ 9 18 | 20+ 2 D 4 8 | 38+ 2 A+ 9 18 | 27+ 2 B 6 12 | 20 | 114 | 5.70 | |
| 2177936 | /HAWRA YUSUF DHARIWALA MUNIRA NIRMALA NIKETAN | 025F -- -- -- -- 048E | 2 C 5 10 | 046E 2 C 5 10 | 062E 2 A 8 16 | 050E 2 B 6 12 | | | | F |
| | | 059E 2 B+ 7 14 | 37E 2 A+ 9 18 | 37E 2 A+ 9 18 | 33E 2 A 8 16 | 29E 2 B+ 7 14 | 18 | 128 | -- | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, -:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID
G:grade GP:gradepoints C:credits CP:credit points 排G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

排:sum of credit points GPA: 排G /排

MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40
GRADE : O A+ A B+ B C D F
GRADE POINT : 10 9 8 7 6 5 4 0

| SEAT NO | NAME | <----- COURSE-I -----> | <----- COURSE-II -----> | <----- COURSE-III -----> | <----- COURSE-IV -----> | <----- COURSE-V -----> | <----- COURSE-VI -----> | <----- COURSE-VII -----> | <----- COURSE-VIII -----> | <----- COURSE-IX -----> | <----- COURSE-X -----> | 排 | 排G | GPA |
|---------|---|--|--|---|--------------------------------------|--|--|---|--|---|---|---|----|-------|
| | | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | | | |
| | COLLEGE | 100/40 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | | | | | | | |
| | | COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I | COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY | COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION | COURSE IV :USHSI504 :HUMAN NUTRITION | COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION | COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION | COURSE VII:USHSIP501 :PART A : DIET THERAPY | COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I | COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION | COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE | | | |
| 2177944 | /MOOLLA SAFIYA ISMAIL HAFIZA NIRMALA NIKETAN | 040 2 D 4 8 055 | 2 B+ 7 14 | 055 2 B+ 7 14 | 045 2 C 5 10 | 049 2 C 5 10 | | | | | | | | P |
| | | 047 2 C 5 10 43 | 2 O 10 20 | 31 2 A 8 16 | 37 2 A+ 9 18 | 27 2 B 6 12 | 20 | 132 | 6.60 | | | | | |
| 2177934 | /CHERIL ELIAS DBRITTO PHILOMINA NIRMALA NIKETAN | 040 2 D 4 8 054 | 2 B 6 12 | 063 2 A 8 16 | 055 2 B+ 7 14 | 064 2 A 8 16 | | | | | | | | P |
| | | 058 2 B+ 7 14 32 | 2 A 8 16 | 42 2 O 10 20 | 37 2 A+ 9 18 | 30 2 A 8 16 | 20 | 150 | 7.50 | | | | | |
| 2177958 | /KHUSHI RAJESH VORA PREETI NIRMALA NIKETAN | 040 2 D 4 8 046 | 2 C 5 10 | 049 2 C 5 10 | 040 2 D 4 8 | 054 2 B 6 12 | | | | | | | | P |
| | | 050 2 B 6 12 31 | 2 A 8 16 | 26 2 B 6 12 | 34 2 A 8 16 | 31 2 A 8 16 | 20 | 120 | 6.00 | | | | | |
| 2177948 | /KIRTI SHRIKANT PEVEKAR SANJANA NIRMALA NIKETAN | 040 2 D 4 8 051 | 2 B 6 12 | 049 2 C 5 10 | 041 2 D 4 8 | 065 2 A 8 16 | | | | | | | | P |
| | | 063 2 A 8 16 43 | 2 O 10 20 | 31 2 A 8 16 | 33 2 A 8 16 | 32 2 A 8 16 | 20 | 138 | 6.90 | | | | | |
| 2177953 | /SHAIKH ZOYA MOHD SAGHEER SHABANA NIRMALA NIKETAN | 043 2 D 4 8 055 | 2 B+ 7 14 | 068 2 A 8 16 | 061 2 A 8 16 | 071 2 A+ 9 18 | | | | | | | | P |
| | | 077 2 A+ 9 18 31 | 2 A 8 16 | 34 2 A 8 16 | 38 2 A+ 9 18 | 31 2 A 8 16 | 20 | 156 | 7.80 | | | | | |
| 2177959 | /MENKA YADAV NIRMALA NIRMALA NIKETAN | 024F -- -- -- 040E | 2 D 4 8 | 044E 2 D 4 8 | 023F ---- -- -- | 048E 2 C 5 10 | | | | | | | | F |
| | | 050E 2 B 6 12 32E | 2 A 8 16 | 29E 2 B+ 7 14 | 36E 2 A+ 9 18 | 32E 2 A 8 16 | 16 | 102 | -- | | | | | |
| 2177933 | /DMELLO NATLYN ADELAIDE SAVIO MARLIN NIRMALA NIKETAN | 045 2 C 5 10 057 | 2 B+ 7 14 | 054 2 B 6 12 | 054 2 B 6 12 | 061 2 A 8 16 | | | | | | | | P |
| | | 059 2 B+ 7 14 35 | 2 A+ 9 18 | 41 2 O 10 20 | 36 2 A+ 9 18 | 30 2 A 8 16 | 20 | 150 | 7.50 | | | | | |
| 2177950 | /SAVLA KHUSHI PIYUSH POONAM NIRMALA NIKETAN | 040 2 D 4 8 052 | 2 B 6 12 | 049 2 C 5 10 | 048 2 C 5 10 | 059 2 B+ 7 14 | | | | | | | | P |
| | | 058 2 B+ 7 14 36 | 2 A+ 9 18 | 38 2 A+ 9 18 | 38 2 A+ 9 18 | 33 2 A 8 16 | 20 | 138 | 6.90 | | | | | |
| 2177955 | /SINGH MAHIMA VIRENDRA PRIYA NIRMALA NIKETAN | A -- -- -- A | -- -- -- | A ---- -- -- | A ---- -- -- | A -- -- -- | | | | | | | | A ABS |
| | | A -- -- -- A | -- -- -- | A ---- -- -- | A ---- -- -- | A -- -- -- | 0 | 0 | -- | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID

G:grade GP:gradepoints C:credits CP:credit points 排G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

排:sum of credit points GPA: 排G /排

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | <----- COURSE-I -----> | <----- COURSE-II -----> | <----- COURSE-III -----> | <----- COURSE-IV -----> | <----- COURSE-V -----> | | | | | | | | | | | | | | |
|---|---|---|--|---|--------------------------------------|--|--|---|--|---|---|--|--|--|--|--|--|--|--|--|
| | | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | 100/40 C G GP C*GP | | | | | | | | | | | | | | |
| | COLLEGE | 100/40 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | 50/20 C G GP C*GP | | | | | | | | | | | | | | |
| | | COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I | COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY | COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION | COURSE IV :USHSI504 :HUMAN NUTRITION | COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION | COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION | COURSE VII:USHSIP501 :PART A : DIET THERAPY | COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I | COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION | COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE | | | | | | | | | |
| 2177952 /SHAH HIRAK SANDIP VARSHA NIRMALA NIKETAN | 050E 2 B 6 12 061E 2 A 8 16 053E 2 B 6 12 068E 2 A 8 16 066E 2 A 8 16 | A -- -- -- -- 36E 2 A+ 9 18 38E 2 A+ 9 18 34E 2 A 8 16 30E 2 A 8 16 18 140 -- | | | | | | | | | | | | | | | | | | |
| 2177947 /PARMAR GRISHMA MUKESH KANCHAN NIRMALA NIKETAN | 040 2 D 4 8 042 2 D 4 8 040 2 D 4 8 051 2 B 6 12 067 2 A 8 16 | 058 2 B+ 7 14 36 2 A+ 9 18 23 2 C 5 10 33 2 A 8 16 38 2 A+ 9 18 20 128 6.40 | | | | | | | | | | | | | | | | | | |
| 2177935 /RAJVI JIGNA NIRMALA NIKETAN | 041 2 D 4 8 047 2 C 5 10 053 2 B 6 12 054 2 B 6 12 047 2 C 5 10 | 057 2 B+ 7 14 30 2 A 8 16 27 2 B 6 12 34 2 A 8 16 28 2 B+ 7 14 20 124 6.20 | | | | | | | | | | | | | | | | | | |
| 2177956 /SONI NAFISA MURTUZA NISHRIN NIRMALA NIKETAN | 055 2 B+ 7 14 081 2 O 10 20 075 2 A+ 9 18 064 2 A 8 16 064 2 A 8 16 | 077 2 A+ 9 18 36 2 A+ 9 18 38 2 A+ 9 18 39 2 A+ 9 18 32 2 A 8 16 20 172 8.60 | | | | | | | | | | | | | | | | | | |
| 2177938 /KAZI SHIFA IQBAL ZAITOON NIRMALA NIKETAN | 050 2 B 6 12 047 2 C 5 10 062 2 A 8 16 056 2 B+ 7 14 056 2 B+ 7 14 | 052 2 B 6 12 31 2 A 8 16 37 2 A+ 9 18 32 2 A 8 16 33 2 A 8 16 20 144 7.20 | | | | | | | | | | | | | | | | | | |
| 2177930 /BHABRA AMANDEEP KAUH HARJIT SINGH KI044 RANDEEP NIRMALA NIKETAN | 2 D 4 8 046 2 C 5 10 046 2 C 5 10 049 2 C 5 10 049 2 C 5 10 | 055 2 B+ 7 14 33 2 A 8 16 26 2 B 6 12 40 2 O 10 20 27 2 B 6 12 20 122 6.10 | | | | | | | | | | | | | | | | | | |
| 2177926 /ABUJI AHLAM SHAIMAN ROSHANARA NIRMALA NIKETAN | 041 2 D 4 8 040 2 D 4 8 054 2 B 6 12 061 2 A 8 16 061 2 A 8 16 | 073 2 A+ 9 18 32 2 A 8 16 32 2 A 8 16 38 2 A+ 9 18 29 2 B+ 7 14 20 142 7.10 | | | | | | | | | | | | | | | | | | |
| 2177949 /PURKAIT VISHAKA SUKUMAR RINA NIRMALA NIKETAN | 048 2 C 5 10 047 2 C 5 10 070 2 A+ 9 18 067 2 A 8 16 071 2 A+ 9 18 | 073 2 A+ 9 18 35 2 A+ 9 18 34 2 A 8 16 35 2 A+ 9 18 31 2 A 8 16 20 158 7.90 | | | | | | | | | | | | | | | | | | |
| 2177946 /AAYUSHI AMRISH PARIKH TRUPTI NIRMALA NIKETAN | 040 2 D 4 8 051 2 B 6 12 048 2 C 5 10 044 2 D 4 8 054 2 B 6 12 | 056 2 B+ 7 14 39 2 A+ 9 18 33 2 A 8 16 36 2 A+ 9 18 35 2 A+ 9 18 20 134 6.70 | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID

G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

腓:sum of credit points GPA: 腓G /腓

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR B.Sc. (HOME SCIENCE) (FOOD NUTRITION AND DIETETICS) (SEM V) (CBCS) EXAMINATION - DECEMBER 2023 DATE : MARCH 15, 2024
CENTRE : 1 MUMBAI

| SEAT NO | NAME | COURSE-I | | COURSE-II | | COURSE-III | | COURSE-IV | | COURSE-V | | COURSE-VI | | COURSE-VII | | COURSE-VIII | | COURSE-IX | | COURSE-X | | | | | | |
|---------|---|---|-------------|-----------|-------------|------------|-------------|-----------|-------------|----------|-------------|--|-------------|------------|-------------|-------------|-------------|-----------|-------------|----------|-------------|----|-----------|------|-----|------|
| | | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | 100/40 | C G GP C*GP | | | | | |
| | COLLEGE | 100/40 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | 50/20 | C G GP C*GP | | | | | |
| | | COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I | | | | | | | | | | COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY | | | | | | | | | | | | | | |
| | | COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION | | | | | | | | | | COURSE IV :USHSI504 :HUMAN NUTRITION | | | | | | | | | | | | | | |
| | | COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION | | | | | | | | | | COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION | | | | | | | | | | | | | | |
| | | COURSE VII:USHSIP501 :PART A : DIET THERAPY | | | | | | | | | | COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I | | | | | | | | | | | | | | |
| | | COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION | | | | | | | | | | COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE | | | | | | | | | | | | | | |
| 2177942 | /KHAN SIMIN HAFIZULLAH SHAHEDA NIRMALA NIKETAN | 070 | 2 A+ 9 18 | 076 | 2 A+ 9 18 | 064 | 2 A 8 16 | 064 | 2 A 8 16 | 060 | 2 A 8 16 | 060 | 2 A 8 16 | 058 | 2 B+ 7 14 | 33 | 2 A 8 16 | 34 | 2 A 8 16 | 33 | 2 A 8 16 | 28 | 2 B+ 7 14 | 20 | 160 | 8.00 |
| 2177951 | /SAYYAD ZEENAT ANWAR ZARINA NIRMALA NIKETAN | 054 | 2 B 6 12 | 065 | 2 A 8 16 | 060 | 2 A 8 16 | 059 | 2 B+ 7 14 | 063 | 2 A 8 16 | 069 | 2 A 8 16 | 35 | 2 A+ 9 18 | 38 | 2 A+ 9 18 | 38 | 2 A+ 9 18 | 38 | 2 A+ 9 18 | 38 | 2 A+ 9 18 | 20 | 162 | 8.10 |
| 2177945 | /PARAMBAN TANIYA RAJEEVAN REJI NIRMALA NIKETAN | 054 | 2 B 6 12 | 046 | 2 C 5 10 | 052 | 2 B 6 12 | 041 | 2 D 4 8 | 063 | 2 A 8 16 | 065 | 2 A 8 16 | 34 | 2 A 8 16 | 28 | 2 B+ 7 14 | 36 | 2 A+ 9 18 | 32 | 2 A 8 16 | 20 | 138 | 6.90 | | |
| 2177937 | /JAIN BHOOMI NILESH ASHA NIRMALA NIKETAN | 043 | 2 D 4 8 | 056 | 2 B+ 7 14 | 050 | 2 B 6 12 | 056 | 2 B+ 7 14 | 053 | 2 B 6 12 | 064 | 2 A 8 16 | 31 | 2 A 8 16 | 34 | 2 A 8 16 | 35 | 2 A+ 9 18 | 28 | 2 B+ 7 14 | 20 | 140 | 7.00 | | |
| 2177940 | /MADIHA KHAN HANIFA NIRMALA NIKETAN | 041 | 2 D 4 8 | 059 | 2 B+ 7 14 | 051 | 2 B 6 12 | 040 | 2 D 4 8 | 054 | 2 B 6 12 | 052 | 2 B 6 12 | 37 | 2 A+ 9 18 | 34 | 2 A 8 16 | 34 | 2 A 8 16 | 32 | 2 A 8 16 | 20 | 132 | 6.60 | | |
| 2177928 | /BACHWANI VANSHIKA SURESH JYOTI NIRMALA NIKETAN | 040 | 2 D 4 8 | 045 | 2 C 5 10 | 047 | 2 C 5 10 | 052 | 2 B 6 12 | 054 | 2 B 6 12 | 067 | 2 A 8 16 | 34 | 2 A 8 16 | 28 | 2 B+ 7 14 | 37 | 2 A+ 9 18 | 27 | 2 B 6 12 | 20 | 128 | 6.40 | | |
| 2177957 | /INSHIYA SHABBIR TAKULLA SHIRIN NIRMALA NIKETAN | 025F | -- -- -- -- | 040E | 2 D 4 8 | 046E | 2 C 5 10 | 046E | 2 C 5 10 | 040E | 2 D 4 8 | 054E | 2 B 6 12 | 31E | 2 A 8 16 | 31E | 2 A 8 16 | 36E | 2 A+ 9 18 | 27E | 2 B 6 12 | 18 | 110 | -- | | |
| 2177954 | /SIDDIQUI LAAIBA NIYQZ AHMED HUSNA NIRMALA NIKETAN | 014F | -- -- -- -- | 057E | 2 B+ 7 14 | 050E | 2 B 6 12 | 040E | 2 D 4 8 | 058E | 2 B+ 7 14 | 051E | 2 B 6 12 | 36E | 2 A+ 9 18 | 23E | 2 C 5 10 | 40E | 2 O 10 20 | 31E | 2 A 8 16 | 18 | 124 | -- | | |
| 2177941 | /MARIAM AFAF KHAN RAFIQUA NIRMALA NIKETAN | 059 | 2 B+ 7 14 | 055 | 2 B+ 7 14 | 064 | 2 A 8 16 | 057 | 2 B+ 7 14 | 065 | 2 A 8 16 | 073 | 2 A+ 9 18 | 21 | 2 D 4 8 | 30 | 2 A 8 16 | 34 | 2 A 8 16 | 31 | 2 A 8 16 | 20 | 148 | 7.40 | | |

/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID

G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668

腓:sum of credit points GPA: 腓G /腓

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE | : O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | <----- COURSE-I -----><----- COURSE-II -----> | <----- COURSE-III -----><----- COURSE-IV -----> | <----- COURSE-V -----> |
|---|--------------------|--|---|---------------------------------------|
| | | 100/40 C G GP C*GP 100/40 C G GP C*GP | 100/40 C G GP C*GP 100/40 C G GP C*GP | 100/40 C G GP C*GP |
| | COLLEGE | 100/40 C G GP C*GP 50/20 C G GP C*GP | 50/20 C G GP C*GP 50/20 C G GP C*GP | 50/20 C G GP C*GP 腓 腓G GPA |
| COURSE I :USHSI501 :NUTRITIONAL BIOCHEMISTRY - I | | COURSE II :USHSI502 :CLINICAL NUTRITION AND DIET THERAPY | | |
| COURSE III:USHSI503 :FOOD MICROBIOLOGY AND PRESERVATION | | COURSE IV :USHSI504 :HUMAN NUTRITION | | |
| COURSE V :USHSI505 :COMMUNITY HEALTH & NUTRITION | | COURSE VI :USHSI506 :FOOD PRODUCTION & SERVICE INSTITUTION | | |
| COURSE VII:USHSIP501 :PART A : DIET THERAPY | | COURSE VIII:USHSIP502 :PART B : FOOD ANALYSIS & CLINICAL BIOCHEMISTRY -I | | |
| COURSE IX:USHSIP503 :PART A : COMMUNITY NUTRITION | | COURSE X:USHSIP504 :PART B : APPLICATION OF FOOD PRODUCTION & SERVICE | | |
| 2177927 /ANSARI KAIZEEN SHAHID HUSAIN FARZANA025F | NIRMALA NIKETAN | -- -- -- -- 040E 2 D 4 8 | 043E 2 D 4 8 | 049E 2 C 5 10 056E 2 B+ 7 14 F |
| | | 054E 2 B 6 12 36E 2 A+ 9 18 | 40E 2 O 10 20 | 40E 2 O 10 20 38E 2 A+ 9 18 18 128 -- |
| 2177932 /CHOWDHARI SAMIYA SHEHBAZ KANEEZ FATE051 | MA NIRMALA NIKETAN | 2 B 6 12 045 2 C 5 10 | 059 2 B+ 7 14 | 060 2 A 8 16 063 2 A 8 16 P |
| | | 076 2 A+ 9 18 37 2 A+ 9 18 | 35 2 A+ 9 18 | 36 2 A+ 9 18 33 2 A 8 16 20 156 7.80 |
| 2177943 /KHANRAHIM SARRAH YUSUF JUMANA | NIRMALA NIKETAN | 041 2 D 4 8 063 2 A 8 16 | 049 2 C 5 10 | 051 2 B 6 12 056 2 B+ 7 14 P |
| | | 071 2 A+ 9 18 31 2 A 8 16 | 27 2 B 6 12 | 33 2 A 8 16 29 2 B+ 7 14 20 136 6.80 |
| 2177939 /KHAN ANAM KHALIL RUBINA KHAN | NIRMALA NIKETAN | 073 2 A+ 9 18 081 2 O 10 20 | 065 2 A 8 16 | 074 2 A+ 9 18 065 2 A 8 16 P |
| | | 071 2 A+ 9 18 37 2 A+ 9 18 | 44 2 O 10 20 | 33 2 A 8 16 30 2 A 8 16 20 176 8.80 |
| 2177931 /CHAVAN TANVI PADMAKAR PRERNA | NIRMALA NIKETAN | 047 2 C 5 10 051 2 B 6 12 | 059 2 B+ 7 14 | 047 2 C 5 10 058 2 B+ 7 14 P |
| | | 060 2 A 8 16 28 2 B+ 7 14 | 35 2 A+ 9 18 | 40 2 O 10 20 30 2 A 8 16 20 144 7.20 |
| 2177929 /SHAIKH ANEEQA BEGUM SUHAIL FAUZIA | NIRMALA NIKETAN | 058 2 B+ 7 14 060 2 A 8 16 | 058 2 B+ 7 14 | 060 2 A 8 16 064 2 A 8 16 P |
| | | 068 2 A 8 16 33 2 A 8 16 | 38 2 A+ 9 18 | 37 2 A+ 9 18 28 2 B+ 7 14 20 158 7.90 |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID | | | | |
| G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668 | | | | |
| 腓:sum of credit points GPA: 腓G /腓 | | | | |
| MARKS | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 |
| GRADE | : O | A+ | A | B+ |
| GRADE POINT | : 10 | 9 | 8 | 7 |
| | | | | >=50 and <55 |
| | | | | B |
| | | | | 6 |
| | | | | >=45 and <50 |
| | | | | C |
| | | | | 5 |
| | | | | >=40 and <45 |
| | | | | D |
| | | | | 4 |
| | | | | <40 |
| | | | | F |
| | | | | 0 |