

OFFICE REGISTER FOR THE Master of Science(Home Science - Food processing and Preservation) (Semester - I) (NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME | ERN | COLLEGE | | | | | | | | | TOTAL MARKS | RESULT | REMARK |
|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|---|-------------------|----------------|--------|-------------|--------|--------|
| <-----80511-----> | <-----80521-----> | <-----80531-----> | <-----80541-----> | <-----80591-----> | <-----80592-----> | <-----80551-----> | <-----80552-----> | <-----80553-----> | <-----80554-----> | (550) | | | | |
| External (50/20) | External (25/10) | External (50/20) | External (25/10) | External (50/20) | External (25/10) | External (25/10) | External (25/10) | External (25/10) | External (25/10) | MARKS | | | | |
| Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | (550) | RESULT | REMARK | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG | SGPI | |
| (80511) : 80511 : Advances in Food Science and Food Chemistry | | | | (80521) : 80521 : Advanced Food Microbiology | | | | (80531) : 80531 : Principles of Food Preservation | | | | | | |
| (80541) : 80541 : Descriptive statistics in Home Science | | | | (80591) : 80591 : Research Methods in Home Science | | | | (80592) : 80592 : Advanced Food Science | | | | | | |
| (80551) : 80551 : Traditional Indian Foods | | | | (80552) : 80552 : Food Product Development using Indigenous Foods | | | | (80553) : 80553 : Sustainability in Food Production | | | | | | |
| (80554) : 80554 : Valorization of Food Waste through Food Product Development | | | | | | | | | | | | | | |

MU-0259: THE COLLEGE OF HOME SCIENCE

| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | |
|--|---|--|---|---|---|---|---|----------------------|------------|------------|------|----|---|----|---|-------|--|------|
| 1390001 | ANJALI RAJESH SHINDE | | (2023034110001781) | MU-0259: the College of Home Science | | | | | | | | | | | | | | |
| 38 | P | 20 | P | 37 | P | 20 | P | 26 | P | 16 | P | 16 | P | 20 | P | MARKS | | |
| 44 | P | 23 | P | 46 | P | 15 | P | 35 | P | 24 | P | 22 | P | 23 | P | (429) | | PASS |
| 82 | 9.00 A+ 4.00 36 | 43 @ 10.00 O 2.00 20 | 83 9.00 A+ 4.00 36 | 35 8.00 A 2.00 16 | 61 7.00 B+ 4.00 28 | 40 9.00 A+ 2.00 18 | 38 8.00 A 2.00 16 | 43 @ 10.00 O 2.00 20 | 22 | 190 | 8.64 | | | | | | | |

| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | |
|--|---|--|---|---|---|---|---|-------------------|------------|------------|------|---|----|---|-------|--|--------|
| 1390002 | ESHA VINOD YELVE | | (2023034110002308) | MU-0259: the College of Home Science | | | | | | | | | | | | | |
| 21 | P | 10 | P | 25 | P | 13 | P | 15 0.00 F 0 | 18 | P | 11 | P | 17 | P | MARKS | | |
| 43 | P | 22 | P | 30 | P | 6 0.00 F 0 | 33 | P | 21 | P | 21 | P | 19 | P | (325) | | FAILED |
| 64 | 7.00 B+ 4.00 28 | 32 7.00 B+ 2.00 14 | 55 6.00 B 4.00 24 | 19 0.00 F 2.00 0 | 48 0.00 F 4.00 0 | 39 8.00 A 2.00 16 | 32 7.00 B+ 2.00 14 | 36 8.00 A 2.00 16 | 22 | 112 | 0.00 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | | | | | | | | | | | | | | | | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | TOTAL MARKS | RESULT | REMARK |
|---|---|--|---|---|---|---|---|-------------------|-------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---|--------------------|--------------------------------------|--------|----|----|------|---|------|----|----|------|----|------|----|----|-------|---|------|----|----|-----|------|--|--|--|-------------|--------|--------|
| <-----80511-----> | <-----80521-----> | <-----80531-----> | <-----80541-----> | <-----80591-----> | <-----80592-----> | <-----80551-----> | <-----80552-----> | <-----80553-----> | <-----80554-----> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | | | | | | | | | | | (550) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG | SGPI | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80511) : 80511 : Advances in Food Science and Food Chemistry | | | | | | | | | | (80521) : 80521 : Advanced Food Microbiology | | | | | | | | | | (80531) : 80531 : Principles of Food Preservation | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80541) : 80541 : Descriptive statistics in Home Science | | | | | | | | | | (80591) : 80591 : Research Methods in Home Science | | | | | | | | | | (80592) : 80592 : Advanced Food Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80551) : 80551 : Traditional Indian Foods | | | | | | | | | | (80552) : 80552 : Food Product Development using Indigenous Foods | | | | | | | | | | (80553) : 80553 : Sustainability in Food Production | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80554) : 80554 : Valorization of Food Waste through Food Product Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390003 | FATIMA IRFAN SHAIKH | | | | | | | | | | | | | | | | | | | | (2023034110001783) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | P | 15 | P | 33 | P | 14 | P | 14 | 0.00 | F | 0 | 17 | P | 15 | P | 17 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | P | 16 | P | 30 | P | 13 | P | 33 | | P | | 20 | P | 19 | P | 19 | P | (337) | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 7.00 | B+ | 4.00 | 28 | 31 | 7.00 | B+ | 2.00 | 14 | 63 | 7.00 | B+ | 4.00 | 28 | 27 | 5.00 | C | 2.00 | 10 | 47 | 0.00 | F | 4.00 | 0 | 37 | 8.00 | A | 2.00 | 16 | 34 | 7.00 | B+ | 2.00 | 14 | 36 | 8.00 | A | 2.00 | 16 | 22 | 126 | 0.00 | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390004 | KURMI SHRISHTI HARIRAM | | | | | | | | | | | | | | | | | | | | (2023034110001492) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | P | 15 | P | 38 | P | 17 | P | 28 | | P | | 17 | P | 16 | P | 22 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | P | 22 | P | 40 | P | 9@ | P | 34 | | P | | 22 | P | 23 | P | 23 | P | (410) | | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | 9.00 | A+ | 4.00 | 36 | 37 | 8.00 | A | 2.00 | 16 | 78 | 8.00 | A | 4.00 | 32 | 27 | 5.00 | C | 2.00 | 10 | 62 | 7.00 | B+ | 4.00 | 28 | 39 | 8.00 | A | 2.00 | 16 | 39 | 8.00 | A | 2.00 | 16 | 45 | 10.00 | O | 2.00 | 20 | 22 | 174 | 7.91 | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390005 | NIRBHAVA RAGHURAM DEVARKONDA | | | | | | | | | | | | | | | | | | | | (2023034110001787) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | P | 10 | P | 28 | P | 10 | P | 20 | | P | | 16 | P | 13 | P | 18 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | P | 20 | P | 39 | P | 7 | 0.00 | F | 0 | 33 | | P | | 20 | P | 19 | P | (331) | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 7.00 | B+ | 4.00 | 28 | 30 | 7.00 | B+ | 2.00 | 14 | 67 | 7.00 | B+ | 4.00 | 28 | 17 | 0.00 | F | 2.00 | 0 | 53 | 5.00 | C | 4.00 | 20 | 36 | 8.00 | A | 2.00 | 16 | 32 | 7.00 | B+ | 2.00 | 14 | 36 | 8.00 | A | 2.00 | 16 | 22 | 136 | 0.00 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | | | | | | | | | | | | | | | | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | REMARK | | |
|---|---|--|---|---|---|---|---|----------------|------------|---|------|----|------|-----|-----|-------|--------|------|-----|---|--------------------|--------------------------------------|------|-----|-----|------|----|------|-----|-----|------|----|------|-----|----|------|------|------|----|----|-----|-------------------|-------------------|--|--|
| <-----80511-----> | <-----80521-----> | | | | | | | | | | | | | | | | | | | | <-----80531-----> | <-----80541-----> | | | | | | | | | | | | | | | | | | | | <-----80551-----> | <-----80554-----> | | |
| Theory (50/20) | Theory (25/10) | | | | | | | | | | | | | | | | | | | | Theory (50/20) | Theory (25/10) | | | | | | | | | | | | | | | | | | | | Theory (25/10) | Theory (25/10) | | |
| Internal(50/20) | Internal(25/10) | | | | | | | | | | | | | | | | | | | | Internal(50/20) | Internal(25/10) | | | | | | | | | | | | | | | | | | | | Internal(25/10) | Internal(25/10) | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI | | | | | | | | |
| (80511) : 80511 : Advances in Food Science and Food Chemistry | | | | | | | | | | (80521) : 80521 : Advanced Food Microbiology | | | | | | | | | | (80531) : 80531 : Principles of Food Preservation | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80541) : 80541 : Descriptive statistics in Home Science | | | | | | | | | | (80591) : 80591 : Research Methods in Home Science | | | | | | | | | | (80592) : 80592 : Advanced Food Science | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80551) : 80551 : Traditional Indian Foods | | | | | | | | | | (80552) : 80552 : Food Product Development using Indigenous Foods | | | | | | | | | | (80553) : 80553 : Sustainability in Food Production | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80554) : 80554 : Valorization of Food Waste through Food Product Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390006 | PRACHITI PANKAJ PATIL | | | | | | | | | | | | | | | | | | | | (2023034110001784) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | P | 18 | P | 33 | P | 14 | P | 27 | P | 18 | P | 13 | P | 16 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | P | 23 | P | 40 | P | 15 | P | 34 | P | 22 | P | 24 | P | 23 | P | (399) | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | 8.00 | A | 4.00 | 32 | 41 | 9.00 | A+ | 2.00 | 18 | 73 | 8.00 | A | 4.00 | 32 | 29 | 6.00 | B | 2.00 | 12 | 61 | 7.00 | B+ | 4.00 | 28 | 40 | 9.00 | A+ | 2.00 | 18 | 37 | 8.00 | A | 2.00 | 16 | 39 | 8.00 | A | 2.00 | 16 | 22 | 172 | 7.82 | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390007 | PRAGATI SINGH | | | | | | | | | | | | | | | | | | | | (2023034110001782) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | P | 10 | P | 26 | P | 8 | 0.00 | F | 0 | 16 | 0.00 | F | 0 | 15 | P | 13 | P | 13 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | P | 15 | P | 25 | P | 13 | P | 35 | P | 17 | P | 13 | P | 12 | P | (288) | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 6.00 | B | 4.00 | 24 | 25 | 5.00 | C | 2.00 | 10 | 51 | 5.00 | C | 4.00 | 20 | 21 | 0.00 | F | 2.00 | 0 | 51 | 0.00 | F | 4.00 | 0 | 32 | 7.00 | B+ | 2.00 | 14 | 26 | 5.00 | C | 2.00 | 10 | 25 | 5.00 | C | 2.00 | 10 | 22 | 88 | 0.00 | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390008 | SHREYA ANANTH ULLAL | | | | | | | | | | | | | | | | | | | | (2023034110006938) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | P | 12 | P | 30 | P | 11 | P | 17* | P | 16 | P | 16 | P | 20 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | P | 17 | P | 29 | P | 11 | P | 34 | P | 18 | P | 15 | P | 12 | P | (321) | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 7.00 | B+ | 4.00 | 28 | 29 | 6.00 | B | 2.00 | 12 | 59 | 6.00 | B | 4.00 | 24 | 22 | 4.00 | D | 2.00 | 8 | 54 | 5.00 | C | 4.00 | 20 | 34 | 7.00 | B+ | 2.00 | 14 | 31 | 7.00 | B+ | 2.00 | 14 | 32 | 7.00 | B+ | 2.00 | 14 | 22 | 134 | 6.09 | | | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL | | | | |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|-------|-----|----|-----|------|
| <-----80511-----> | <-----80521-----> | <-----80531-----> | <-----80541-----> | <-----80591-----> | <-----80592-----> | <-----80551-----> | <-----80552-----> | <-----80553-----> | <-----80554-----> | MARKS | (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |

(80511) : 80511 : Advances in Food Science and Food Chemistry
(80541) : 80541 : Descriptive statistics in Home Science
(80551) : 80551 : Traditional Indian Foods
(80554) : 80554 : Valorization of Food Waste through Food Product Development
(80521) : 80521 : Advanced Food Microbiology
(80591) : 80591 : Research Methods in Home Science
(80552) : 80552 : Food Product Development using Indigenous Foods
(80531) : 80531 : Principles of Food Preservation
(80592) : 80592 : Advanced Food Science
(80553) : 80553 : Sustainability in Food Production

| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | |
|--|---|--|---|---|---|--|---|----------------|-----------------|------------|-----------------|----|----------------|----|-----------------|-------|-----|--------|
| 1390009 | SHREYA CHAWLA | | (2023034110001486) | MU-0259: the College of Home Science | | | | | | | | | | | | | | |
| 37 | P | 17 | P | 35 | P | 20 | P | 25 | P | 16 | P | 14 | P | 22 | P | MARKS | | |
| 46 | P | 22 | P | 40 | P | 14 | P | 32 | P | 23 | P | 22 | P | 23 | P | (408) | | PASS |
| 83 | 9.00 A+ 4.00 36 | 39 | 8.00 A 2.00 16 | 75 | 8.00 A 4.00 32 | 34 | 7.00 B+ 2.00 14 | 57 | 6.00 B 4.00 24 | 39 | 8.00 A 2.00 16 | 36 | 8.00 A 2.00 16 | 45 | 10.00 O 2.00 20 | 22 | 174 | 7.91 |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80551 : Traditional Indian Foods (THEORY) | 80552 : Food Product Development using Indigenous Foods (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | |
| 1390010 | VAIDEHI JITENDRA KANVINDE | | (2023034110001493) | MU-0259: the College of Home Science | | | | | | | | | | | | | | |
| 30 | P | 11 | P | 24 | P | 14 | P | 23 | P | 17 | P | 16 | P | 19 | P | MARKS | | |
| 38 | P | 18 | P | 32 | P | 3 | 0.00 F 0 | 34 | P | 22 | P | 20 | P | 19 | P | (340) | | FAILED |
| 68 | 7.00 B+ 4.00 28 | 29 | 6.00 B 2.00 12 | 56 | 6.00 B 4.00 24 | 17 | 0.00 F 2.00 0 | 57 | 6.00 B 4.00 24 | 39 | 8.00 A 2.00 16 | 36 | 8.00 A 2.00 16 | 38 | 8.00 A 2.00 16 | 22 | 136 | 0.00 |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80553 : Sustainability in Food Production (THEORY) | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | |
| 1390011 | ADITI CHAUDHARY | | (2023034110001482) | MU-0259: the College of Home Science | | | | | | | | | | | | | | |
| 38 | P | 15 | P | 29 | P | 19 | P | 27 | P | 15 | P | 17 | P | 24 | P | MARKS | | |
| 35 | P | 16 | P | 30 | P | 14 | P | 34 | P | 19 | P | 19 | P | 17 | P | (368) | | PASS |
| 73 | 8.00 A 4.00 32 | 31 | 7.00 B+ 2.00 14 | 59 | 6.00 B 4.00 24 | 33 | 7.00 B+ 2.00 14 | 61 | 7.00 B+ 4.00 28 | 34 | 7.00 B+ 2.00 14 | 36 | 8.00 A 2.00 16 | 41 | 9.00 A+ 2.00 18 | 22 | 160 | 7.27 |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Master of Science(Home Science - Food processing and Preservation) (Semester - I) (NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| SEAT NO | NAME | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | TOTAL | | | | | | | | | | | | | | | |
|---|---|--|---|---|---|--|---|-------------------|-------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|-------|--------|--------|----|------|---|------|----|-----------|-------|----|------|----|----|-----|------|
| <-----80511-----> | <-----80521-----> | <-----80531-----> | <-----80541-----> | <-----80591-----> | <-----80592-----> | <-----80551-----> | <-----80552-----> | <-----80553-----> | <-----80554-----> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (50/20) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | Theory (25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(50/20) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | Internal(25/10) | | | | | | | | | | | | | | | | | | (550) | RESULT | REMARK | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC | äCG | SGPI | | | | | | | | | | | | | |
| (80511) : 80511 : Advances in Food Science and Food Chemistry | | | | | | | | | | (80521) : 80521 : Advanced Food Microbiology | | | | | | | | | | (80531) : 80531 : Principles of Food Preservation | | | | | | | | | | | | | | | | | | | | | | |
| (80541) : 80541 : Descriptive statistics in Home Science | | | | | | | | | | (80591) : 80591 : Research Methods in Home Science | | | | | | | | | | (80592) : 80592 : Advanced Food Science | | | | | | | | | | | | | | | | | | | | | | |
| (80551) : 80551 : Traditional Indian Foods | | | | | | | | | | (80552) : 80552 : Food Product Development using Indigenous Foods | | | | | | | | | | (80553) : 80553 : Sustainability in Food Production | | | | | | | | | | | | | | | | | | | | | | |
| (80554) : 80554 : Valorization of Food Waste through Food Product Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80553 : Sustainability in Food Production (THEORY) | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390015 | MANSI DHANANJAY CHAVAN | (2023034110001485) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | P | 21 | P | 33 | P | 23 | P | 28 | P | 17 | P | 17 | P | 23 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | P | 19 | P | 43 | P | 15 | P | 35 | P | 24 | P | 22 | P | 18 | P | (420) | | | | | | | | | | PASS | | | | | | | | | | | | | | | | |
| 82 | 9.00 | A+ | 4.00 | 36 | 40 | 9.00 | A+ | 2.00 | 18 | 76 | 8.00 | A | 4.00 | 32 | 38 | 8.00 | A | 2.00 | 16 | 63 | 7.00 | B+ | 4.00 | 28 | 41 | 9.00 | A+ | 2.00 | 18 | 39 | 8.00 | A | 2.00 | 16 | 41 | 9.00 | A+ | 2.00 | 18 | 22 | 182 | 8.27 |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80553 : Sustainability in Food Production (THEORY) | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390016 | MONDAL AFSANA JHONTU | (2023034110001498) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | P | 17 | P | 31 | P | 18 | P | 16 | P | 15 | P | 16 | P | 19 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | P | 21 | P | 40 | P | 14 | P | 33 | P | 21 | P | 23 | P | 23 | P | (385) | | | | | | | | | | PASS | | | | | | | | | | | | | | | | |
| 74 | 8.00 | A | 4.00 | 32 | 38 | 8.00 | A | 2.00 | 16 | 71 | 8.00 | A | 4.00 | 32 | 32 | 7.00 | B+ | 2.00 | 14 | 53 | 5.00 | C | 4.00 | 20 | 36 | 8.00 | A | 2.00 | 16 | 39 | 8.00 | A | 2.00 | 16 | 42 | 9.00 | A+ | 2.00 | 18 | 22 | 164 | 7.45 |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | 80531 : Principles of Food Preservation (THEORY) | 80541 : Descriptive statistics in Home Science (THEORY) | 80591 : Research Methods in Home Science (THEORY) | 80592 : Advanced Food Science (PRACTICAL) | 80553 : Sustainability in Food Production (THEORY) | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390017 | NAVITA PARSHURAM GUJJA | (2023034110001490) | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | P | 20 | P | 33 | P | 20 | P | 31 | P | 16 | P | 18 | P | 20 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | P | 22 | P | 36 | P | 13 | P | 36 | P | 20 | P | 20 | P | 24 | P | (410) | | | | | | | | | | PASS | | | | | | | | | | | | | | | | |
| 77 | 8.00 | A | 4.00 | 32 | 42 @ 3.00 | 10.00 | O | 2.00 | 20 | 69 | 7.00 | B+ | 4.00 | 28 | 33 | 7.00 | B+ | 2.00 | 14 | 67 | 7.00 | B+ | 4.00 | 28 | 36 | 8.00 | A | 2.00 | 16 | 38 | 8.00 | A | 2.00 | 16 | 44 @ 1.00 | 10.00 | O | 2.00 | 20 | 22 | 174 | 7.91 |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | | | | | | ERN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----|------|-----|-----|------|----|------|-----|--|--|----|------|-----|--------|------|----|------|-----|--|---|----|------|-----|-----|------|---|------|-----|---|---|---|------|-----|-----|------|---|------|-----|--|---|---|---|-----|----|-----|-------|-------|--------|--|--|-------|------|------|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|---|-------------------|------------|------------|--|--|--|--|--|--|---|-------------------|--|--|--|--|--|--|--|--|---|-------|--------|--------|--|--|--|--|--|--|--|--|--|
| <-----80511-----> | <-----80521-----> | | | | | | | | | | <-----80531-----> | | | | | | | | | | <-----80541-----> | | | | | | | | | | <-----80591-----> | | | | | | | | | | <-----80592-----> | | | | | | | | | | <-----80551-----> | | | | | | | | | | <-----80552-----> | | | | | | | | | | <-----80553-----> | | | | | | | | | | <-----80554-----> | | | | | | | | | | MARKS | RESULT | REMARK | | | | | | | | | |
| Theory (50/20) | Theory (25/10) | | | | | | | | | | Theory (50/20) | | | | | | | | | | Theory (25/10) | | | | | | | | | | Theory (50/20) | | | | | | | | | | Theory (25/10) | | | | | | | | | | Theory (25/10) | | | | | | | | | | Theory (25/10) | | | | | | | | | | Theory (25/10) | | | | | | | | | | (550) | | | | | | | | | | | | | | | | | | | | | |
| Internal(50/20) | Internal(25/10) | | | | | | | | | | Internal(50/20) | | | | | | | | | | Internal(25/10) | | | | | | | | | | Internal(50/20) | | | | | | | | | | Internal(25/10) | | | | | | | | | | Internal(25/10) | | | | | | | | | | Internal(25/10) | | | | | | | | | | Internal(25/10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (80511) : 80511 : Advances in Food Science and Food Chemistry | | | | | | | | | | (80541) : 80541 : Descriptive statistics in Home Science | | | | | | | | | | (80551) : 80551 : Traditional Indian Foods | | | | | | | | | | (80554) : 80554 : Valorization of Food Waste through Food Product Development | | | | | | | | | | (80521) : 80521 : Advanced Food Microbiology | | | | | | | | | | (80591) : 80591 : Research Methods in Home Science | | | | | | | | | | (80552) : 80552 : Food Product Development using Indigenous Foods | | | | | | | | | | (80531) : 80531 : Principles of Food Preservation | | | | | | | | | | (80592) : 80592 : Advanced Food Science | | | | | | | | | | (80553) : 80553 : Sustainability in Food Production | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | | | | | | | | | | 80531 : Principles of Food Preservation (THEORY) | | | | | | | | | | 80541 : Descriptive statistics in Home Science (THEORY) | | | | | | | | | | 80591 : Research Methods in Home Science (THEORY) | | | | | | | | | | 80592 : Advanced Food Science (PRACTICAL) | | | | | | | | | | 80553 : Sustainability in Food Production (THEORY) | | | | | | | | | | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390018 | SAILEE SUDESH NAGARE | | | | | | | | | | (2023034110001497) | | | | | | | | | | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | P | | | | 15 | P | | | | 18 | 0.00 | F | | 0 | 9 | 0.00 | F | | 0 | 13 | 0.00 | F | | 0 | 15 | P | | | 10 | P | | | 17 | P | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | P | | | | 16 | P | | | | 32 | | | | | 11 | | | | | 33 | | | | | 21 | P | | | 19 | P | | | 18 | P | | | | | | | | | | | | | | (308) | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 7.00 | B+ | 4.00 | 28 | 31 | 7.00 | B+ | 2.00 | 14 | 50 | 0.00 | F | 4.00 | 0 | 20 | 0.00 | F | 2.00 | 0 | 46 | 0.00 | F | 4.00 | 0 | 36 | 8.00 | A | 2.00 | 16 | 29 | 6.00 | B | 2.00 | 12 | 35 | 8.00 | A | 2.00 | 16 | 22 | | | | | | | | | 86 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | | | | | | | | | | 80531 : Principles of Food Preservation (THEORY) | | | | | | | | | | 80541 : Descriptive statistics in Home Science (THEORY) | | | | | | | | | | 80591 : Research Methods in Home Science (THEORY) | | | | | | | | | | 80592 : Advanced Food Science (PRACTICAL) | | | | | | | | | | 80553 : Sustainability in Food Production (THEORY) | | | | | | | | | | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390019 | SHAIKH FARHEEN MOHAMMED AZIM | | | | | | | | | | (2023034110001779) | | | | | | | | | | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | P | | | | 15 | P | | | | 28 | | | | | 9@1.00 | | | | | 22 | | | | | 15 | P | | | 15 | P | | | 17 | P | | | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | P | | | | 20 | P | | | | 38 | | | | | 14 | | | | | 32 | | | | | 22 | P | | | 20 | P | | | 18 | P | | | | | | | | | | | | | | | | (363) | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | 8.00 | A | 4.00 | 32 | 35 | 8.00 | A | 2.00 | 16 | 66 | 7.00 | B+ | 4.00 | 28 | 24 | 4.00 | D | 2.00 | 8 | 54 | 5.00 | C | 4.00 | 20 | 37 | 8.00 | A | 2.00 | 16 | 35 | 8.00 | A | 2.00 | 16 | 35 | 8.00 | A | 2.00 | 16 | 22 | | | | | | | | | | | 152 | 6.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80511 : Advances in Food Science and Food Chemistry (THEORY) | 80521 : Advanced Food Microbiology (THEORY) | | | | | | | | | | 80531 : Principles of Food Preservation (THEORY) | | | | | | | | | | 80541 : Descriptive statistics in Home Science (THEORY) | | | | | | | | | | 80591 : Research Methods in Home Science (THEORY) | | | | | | | | | | 80592 : Advanced Food Science (PRACTICAL) | | | | | | | | | | 80553 : Sustainability in Food Production (THEORY) | | | | | | | | | | 80554 : Valorization of Food Waste through Food Product Development (PRACTICAL) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1390020 | SUBHANGI DEY | | | | | | | | | | (2023034110001484) | | | | | | | | | | MU-0259: the College of Home Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | P | | | | 19 | P | | | | 39 | | | | | 20 | | | | | 27 | | | | | 16 | P | | | 18 | P | | | 20 | P | | | | | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | P | | | | 21 | P | | | | 42 | | | | | 11 | | | | | 38 | | | | | 23 | P | | | 20 | P | | | 19 | P | | | | | | | | | | | | | | | | | | (413) | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | 9.00 | A+ | 4.00 | 36 | 40 | 9.00 | A+ | 2.00 | 18 | 81 | 9.00 | A+ | 4.00 | 36 | 31 | 7.00 | B+ | 2.00 | 14 | 65 | 7.00 | B+ | 4.00 | 28 | 39 | 8.00 | A | 2.00 | 16 | 38 | 8.00 | A | 2.00 | 16 | 39 | 8.00 | A | 2.00 | 16 | 22 | | | | | | | | | | | | | 180 | 8.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

(NEP 2020) EXAMINATION HELD IN DECEMBER 2023

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |