

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  | TOTAL |        |        |  |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------|--------|--------|--|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> |                  | MARKS | RESULT | REMARK |  |
| External (50/20)  | External (50/20)  | External (50/20)  | External (25/10)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20)  | External (50/20) | (550) |        |        |  |
| TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | äC    | äCG    | SGPI   |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |
|   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |  |

MU-329: DEPARTMENT OF HISTORY

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50473 : History of<br>Tribal Art<br>andLiterature in India<br>(THEORY)              | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
|--|---|--|--|---|----------------------------|------------------------|---------------|---------------|----|----|---|---------|---|------|----|---|----|---|----|----|---|----|---|----|----|----|---|---|----|----|-----|------|
| 3032001  | PURUVARDHANSHEKAWAT                                   | (2023034110001735)   | MU-329: Department of History                                |   |                            |                        |               |               |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 37   | P   | 40   | P  | 37  | P                          | 14                     | P             | 26            | P  | 46 | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 44   | P   | 39   | P  | 36  | P                          | 17                     | P             | 45            | P  | 44 | P | ( 425 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 81   | 9   | A+   | 4  | 36  | 79                         | 8                      | A             | 4             | 32 | 73 | 8 | A       | 4 | 32   | 31 | 7 | B+ | 2 | 14 | 71 | 8 | A  | 4 | 32 | 90 | 10 | O | 4 | 40 | 22 | 186 | 8.45 |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50474 : History of<br>Labour and Business<br>in<br>India(1850CE-2000CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 3032002  | HATI PREETI BIKAS                                     | (2023034110001387)   | MU-329: Department of History                                |   |                            |                        |               |               |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 38   | P   | 35   | P  | 39  | P                          | 14                     | P             | 29            | P  | 46 | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 45   | P   | 36   | P  | 38  | P                          | 17                     | P             | 35            | P  | 48 | P | ( 420 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |    |   |   |    |    |     |      |
| 83   | 9   | A+   | 4  | 36  | 71                         | 8                      | A             | 4             | 32 | 77 | 8 | A       | 4 | 32   | 31 | 7 | B+ | 2 | 14 | 64 | 7 | B+ | 4 | 28 | 94 | 10 | O | 4 | 40 | 22 | 182 | 8.27 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     |   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                | TOTAL   |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
|---|--------------------------------------|--|---|---|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|----------------|----------------|----------------|---------|---------|--------|--------|----|---|----|----|----|----|---|----|----|-----|------|
| <-----50412----->   | <-----50422----->                    | <-----50432----->                                    | <-----50442----->                           | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| Theory (50/20)  | Theory (50/20)                       | Theory (50/20)                                       | Theory (25/10)                              | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |                |                |                | MARKS   |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| Internal(50 /20)  | Internal(50 /20)                     | Internal(50 /20)                                     | Internal(25 /10)                            | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |                |                |                | (550)   | RESULT  | REMARK |        |    |   |    |    |    |    |   |    |    |     |      |
| TOT GP G C G*C  | TOT GP G C G*C                       | TOT GP G C G*C                                       | TOT GP G C G*C                              | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | äC      | äCG     | SGPI   |        |    |   |    |    |    |    |   |    |    |     |      |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                | TOTAL   | RESULT  | REMARK |        |    |   |    |    |    |    |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJCT)   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                | ( 550 ) | äCG     | äCG    |        |    |   |    |    |    |    |   |    |    |     |      |
|   |                                      |  |   |   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                | äC      |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 3032003   | PRACHETA HAZARIKA                    |  |   | (2023034110000958)  |                   |                   | MU-329: Department of History  |                   |                   |                   |                   |                   |                   |   |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 37  | P                                    | 40   | P   | 37  | P                 | 15                | P  | 30                | P                 | 48                | P                 |                   |                   |   |                |                |                | MARKS   |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 44  | P                                    | 36   | P   | 40  | P                 | 17                | P  | 39                | P                 | 42                | P                 |                   |                   |   |                |                |                | ( 425 ) |         | PASS   |        |    |   |    |    |    |    |   |    |    |     |      |
| 81  | 9                                    | A+   | 4   | 36  | 76                | 8                 | A  | 4                 | 32                | 77                | 8                 | A                 | 4                 | 32  | 32             | 7              | B+             | 2       | 14      | 69     | 7      | B+ | 4 | 28 | 90 | 10 | O  | 4 | 40 | 22 | 182 | 8.27 |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | TOTAL   | RESULT | REMARK |    |   |    |    |    |    |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJCT)   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | ( 550 ) | äCG    | äCG    |    |   |    |    |    |    |   |    |    |     |      |
|   |                                      |  |   |   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | äC      |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 3032004   | ANAND KARNA SUTAR                    |  |   | (2023034110001144)  |                   |                   | MU-329: Department of History  |                   |                   |                   |                   |                   |                   |   |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 33  | P                                    | 33   | P   | 28  | P                 | 13                | P  | 27                | P                 | 47                | P                 |                   |                   |   |                |                |                | MARKS   |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 38  | P                                    | 33   | P   | 23  | P                 | 12                | P  | 32                | P                 | 41                | P                 |                   |                   |   |                |                |                | ( 362 ) |         | PASS   |        |    |   |    |    |    |    |   |    |    |     |      |
| 71  | 8                                    | A  | 4   | 32  | 66                | 7                 | B+   | 4                 | 28                | 51                | 5                 | C                 | 4                 | 20  | 25             | 5              | C              | 2       | 10      | 59     | 6      | B  | 4 | 24 | 88 | 10 | O  | 4 | 40 | 22 | 154 | 7    |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | TOTAL   | RESULT | REMARK |    |   |    |    |    |    |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJCT)   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | ( 550 ) | äCG    | äCG    |    |   |    |    |    |    |   |    |    |     |      |
|   |                                      |  |   |   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                |                |                |         | äC      |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 3032005   | DHANANI RAVI RAGHUBHAI               |  |   | (2023034110001180)  |                   |                   | MU-329: Department of History  |                   |                   |                   |                   |                   |                   |   |                |                |                |         |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 34  | P                                    | 34   | P   | 26  | P                 | 15                | P  | 32                | P                 | 45                | P                 |                   |                   |   |                |                |                | MARKS   |         |        |        |    |   |    |    |    |    |   |    |    |     |      |
| 44  | P                                    | 41   | P   | 32  | P                 | 12                | P  | 39                | P                 | 39                | P                 |                   |                   |   |                |                |                | ( 393 ) |         | PASS   |        |    |   |    |    |    |    |   |    |    |     |      |
| 78  | 8                                    | A  | 4   | 32  | 75                | 8                 | A  | 4                 | 32                | 58                | 6                 | B                 | 4                 | 24  | 27             | 5              | C              | 2       | 10      | 71     | 8      | A  | 4 | 32 | 84 | 9  | A+ | 4 | 36 | 22 | 166 | 7.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK  |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|---------|--------|--|-----|-------|----|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G       | C      | G*C  | TOT | GP    | G  | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |         |        | (50473) : 50473 : History of Tribal Art andLiterature in India |     |       |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032006   | SURYA SIVAN K S                      |  | (2023034110001309)                          | MU-329: Department of History                                   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 34  | P                                    | 36   | P   | 38  | P                 | 14                | P                 | 34  | P                 | 47                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 43  | P                                    | 36   | P   | 36  | P                 | 14                | P                 | 34  | P                 | 41                | P                 | ( 409 )  |                   |                   |                   |  |                   |                   |       |   |        | PASS    |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 77  | 8                                    | A  | 4   | 32  | 72                | 8                 | A                 | 4   | 32                | 74                | 8                 | A  | 4                 | 32                | 28                | 6  | B                 | 2                 | 12    | 68  | 7      | B+      | 4      | 28   | 88  | 10    | O  | 4  | 40  | 22  | 176 |  | 8    |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032007   | THEERTHA K N NANDANAN K K            |  | (2023034110002011)                          | MU-329: Department of History                                   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 16  | 0                                    | F  | 0   | 26  | P                 | 14                | 0                 | F   | 0                 | 5                 | 0                 | F  | 0                 | 22                | P                 | ABS  |                   |                   |       |   |        |         |        |  |     | MARKS |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                                    | 31   | P   | 19  | 0                 | F                 | 0                 | 11  | P                 | 29                | P                 | ABS  |                   |                   |                   |  |                   |                   |       |   |        | ( 210 ) | FAILED |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 53  | 0                                    | F  | 4   | 0   | 57                | 6                 | B                 | 4   | 24                | 33                | 0                 | F  | 4                 | 0                 | 16                | 0  | F                 | 2                 | 0     | 51  | 5      | C       | 4      | 20   | 0   | F     | 4  | 0  | 22  | 44  |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50475 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Science and Technology in Modern India (THEORY)                 | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032008   | MANJIT KAUR                          |  | (2023034110001290)                          | MU-329: Department of History                                   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 39   | P   | 35  | P                 | 12                | P                 | 34  | P                 | 43                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |         |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                                    | 32   | P   | 27  | P                 | 12                | P                 | 38  | P                 | 42                | P                 | ( 389 )  |                   |                   |                   |  |                   |                   |       |   |        | PASS    |        |  |     |       |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 75  | 8                                    | A  | 4   | 32  | 71                | 8                 | A                 | 4   | 32                | 62                | 7                 | B+   | 4                 | 28                | 24                | 4  | D                 | 2                 | 8     | 72  | 8      | A       | 4      | 32   | 85  | 9     | A+ | 4  | 36  | 22  | 168 |  | 7.64 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

Table with 15 columns for subject codes and exam types, and 3 columns for marks (TOTAL, RESULT, REMARK). It lists student performance for various subjects like Contemporary Indian History, Perspectives of Ambedkarism, History of the Modern World, etc.

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

Table showing the mapping of Grade Points to %Marks. Columns include %Marks (>=90 to < 40) and Grade (O, A+, A, B+, B, C, D, F). Row 2 shows Grade Point values (10, 9, 8, 7, 6, 5, 4, 0).

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|---|--------|--------|------|--|-----|-----|----|--|-----|------|-----|---|---|-----|-----|---|---------|--------|-----|---|-----|------|--|---|--|--|--|--|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G                 | C  | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT               | GP  | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C  | TOT | GP  | G  | C  | G*C | TOT  | GP  | G   | C | G*C | TOT | GP  | G       | C      | G*C | äC  | äCG | SGPI |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50442) : 50442 : History of USSR in the 20thcentury            |                   |                   |                   | (50473) : 50473 : History of Tribal Art andLiterature in India |                   |                   |                   | (50476) : 50476 : History of Reservation Policy in Contemporary India |                   |                   |                   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |       | (50422) : 50422 : Perspectives of Ambedkarism |        |        |      | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |     |     |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |      |     | (50478) : 50478 : Buddhism across the World |   |     |     | (50481) : 50481 : History of Japan(1900 CEto2000CE) |         |        |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |     |      |  | (50472) : 50472 : History of Medieval Indian Architecture |  |  |  | (50475) : 50475 : Science and Technology in Modern India |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50478 :   | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Buddhism across the World (THEORY)                              | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032012   | KADAM RAKSHANDA BALKRISHNA           |  | (2023034110001607)                          | MU-329: Department of History                                   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                                    | 41   | P   | 37  | P                 | 15                | P                 | 37   | P                 | 31                | P                 | MARKS   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                                    | 36   | P   | 27  | P                 | 19                | P                 | 38   | P                 | 40                | P                 | ( 397 )   |                   |                   |                   |   |                   |                   |       |   |        |        | PASS |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 76  | 8                                    | 4  | 32  | 77  | 8                 | 4                 | 32                | 64   | 7                 | B+                | 4                 | 28  | 34                | 7                 | B+                | 2   | 14                | 75                | 8     | A   | 4      | 32     | 71   | 8  | A   | 4   | 32 | 22   | 170 | 7.73 |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50481 :   | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Japan(1900 CEto2000CE) (THEORY)                      | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032013   | DHVANIT SHRIKANT MESTRY              |  | (2023034110001839)                          | MU-329: Department of History                                   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 24  | P                                    | 34   | P   | 23  | P                 | 12                | P                 | 21   | P                 | ABS               |                   |   |                   |                   |                   |   |                   |                   |       |   | MARKS  |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 21  | P                                    | 31   | P   | 7   | 0                 | F                 | 0                 | 3  | 0                 | F                 | 0                 | 0   |                   |                   |                   |   |                   |                   |       |   |        |        | 0    | 0  | 0   | ABS |    |  |     |      |     |   |   |     |     |   | ( 176 ) | FAILED |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 45  | 4                                    | D  | 4   | 16  | 65                | 7                 | B+                | 4  | 28                | 30                | 0                 | F   | 4                 | 0                 | 15                | 0   | F                 | 2                 | 0     | 21  | 0      | F      | 4    | 0  | 0   | F   | 4  | 0  | 22  | 44   |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032014   | AKANKSHA SUNIL JOGALE                |  | (2023034110001183)                          | MU-329: Department of History                                   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 35  | P                                    | 37   | P   | 37  | P                 | 15                | P                 | 31   | P                 | 44                | P                 | MARKS   |                   |                   |                   |   |                   |                   |       |   |        |        |      |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 36   | P   | 26  | P                 | 15                | P                 | 32   | P                 | 42                | P                 | ( 392 )   |                   |                   |                   |   |                   |                   |       |   |        |        | PASS |  |     |     |    |  |     |      |     |   |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |
| 77  | 8                                    | A  | 4   | 32  | 73                | 8                 | A                 | 4  | 32                | 63                | 7                 | B+  | 4                 | 28                | 30                | 7   | B+                | 2                 | 14    | 63  | 7      | B+     | 4    | 28   | 86  | 9   | A+ | 4  | 36  | 22   | 170 | 7.73  |   |     |     |   |         |        |     |   |     |      |  |   |  |  |  |  |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422----->   | <-----50432----->                                     | <-----50442----->                                | <-----50471----->   | <-----50472----->  | <-----50473----->                  | <-----50474----->                                    | <-----50475----->  | <-----50476----->                          | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL  | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|---|---|---|--|---|--|------------------------------------|--|--|--|-------------------|-------------------|--|-------------------|-------------------|--------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C   | TOT   | GP  | G  | C   | G*C  | TOT                                | GP   | G  | C  | G*C               | TOT               | GP   | G                 | C                 | G*C    | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                         |   |   |  | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |  |                                    |  | (50442) : 50442 : History of USSR in the 20thcentury                 |  |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |        | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :   | 50473 :   | 50474 :  | 50475 :   | 50476 :  | 50478 :                            | 50479 :  | 50480 :  | 50481 :                                    | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | History of Tribal Art andLiterature in India (THEORY) | History of Medieval Indian Architecture (THEORY) | Science and Technology in Modern India (THEORY)               | History of Reservation Policy in Contemporary India (THEORY) | Buddhism across the World (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | History of Japan(1900 CEto2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äCG  | äCG               |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032015   | APARNA VISWANATHAN                   |  | (2023034110001139)                          |   | MU-329: Department of History                                   |   |  |   |  |                                    |  |  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 35  | P                                    | 36   | P   | 40  | P   | 12  | P  | 30  | P  | 40                                 | P  | MARKS  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 37   | P   | 39  | P   | 17  | P  | 40  | P  | 40                                 | P  | ( 408 )  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 77  | 8                                    | A  | 4   | 32  | 73  | 8   | A  | 4   | 32   | 79                                 | 8  | A  | 4  | 32                | 29                | 6  | B                 | 2                 | 12     | 70  | 8      | A      | 4 | 32   | 80  | 9  | A+ | 4  | 36  | 22  | 176 | 8  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :   | 50473 :   | 50474 :  | 50475 :   | 50476 :  | 50478 :                            | 50479 :  | 50480 :  | 50481 :                                    | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | History of Tribal Art andLiterature in India (THEORY) | History of Medieval Indian Architecture (THEORY) | Science and Technology in Modern India (THEORY)               | History of Reservation Policy in Contemporary India (THEORY) | Buddhism across the World (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | History of Japan(1900 CEto2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äCG  | äCG               |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032016   | ATESH YALLAPPA PAWAR                 |  | (2023034110006141)                          |   | MU-329: Department of History                                   |   |  |   |  |                                    |  |  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 32   | P   | 28  | P   | 13  | P  | 31  | P  | 40                                 | P  | MARKS  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | P                                    | 27   | P   | 25  | P   | 12  | P  | 34  | P  | 40                                 | P  | ( 343 )  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 61  | 7                                    | B+   | 4   | 28  | 59  | 6   | B  | 4   | 24   | 53                                 | 5  | C  | 4  | 20                | 25                | 5  | C                 | 2                 | 10     | 65  | 7      | B+     | 4 | 28   | 80  | 9  | A+ | 4  | 36  | 22  | 146 | 6.64   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :   | 50473 :   | 50474 :  | 50475 :   | 50476 :  | 50478 :                            | 50479 :  | 50480 :  | 50481 :                                    | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | History of Tribal Art andLiterature in India (THEORY) | History of Medieval Indian Architecture (THEORY) | Science and Technology in Modern India (THEORY)               | History of Reservation Policy in Contemporary India (THEORY) | Buddhism across the World (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | History of Japan(1900 CEto2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äCG  | äCG               |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032017   | DEANNE FATIMA DIAS                   |  | (2023034110001174)                          |   | MU-329: Department of History                                   |   |  |   |  |                                    |  |  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 29  | P                                    | 32   | P   | 30  | P   | 14  | P  | 23  | P  | 46                                 | P  | MARKS  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 44  | P                                    | 36   | P   | 34  | P   | 18  | P  | 40  | P  | 41                                 | P  | ( 390 )  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 73  | 8                                    | A  | 4   | 32  | 68  | 7   | B+   | 4   | 28   | 64                                 | 7  | B+   | 4  | 28                | 32                | 7  | B+                | 2                 | 14     | 63  | 7      | B+     | 4 | 28   | 87  | 10 | O  | 4  | 40  | 22  | 170 | 7.73   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                                      |  |   |   |   |   |  |   |  |                                    |  |  |  |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN                | COLLEGE            |                       |  |                   |                               |                   |                   |   |                   |                   |                   |                   |       | TOTAL  |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
|---|-------------------|--------------------|--------------------|-----------------------|--|-------------------|-------------------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------|--------|--------|------|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432----->  | <-----50442----->  | <-----50471----->     | <-----50472----->  | <-----50473-----> | <-----50474----->             | <-----50475-----> | <-----50476-----> | <-----50478----->   | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)     | Theory (25/10)     | Theory (50/20)        | Theory (50/20)   | Theory (50/20)    | Theory (50/20)                | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(25 /10)   | Internal(50 /20)      | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)              | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| TOT   | GP                | G                  | C                  | G*C                   | TOT  | GP                | G                             | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C               | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                    |                    |                       | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                               |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                    |                    |                       | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                               |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                    |                    |                       | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                               |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                    |                    |                       | (50478) : 50478 : Buddhism across the World                                    |                   |                               |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                    |                    |                       | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                               |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 50412 :   | 50422 :           | 50432 : History of | 50442 : History of | 50474 : History of    | 50492 : OJT/FP   |                   | RESULT                        | REMARK            |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Contemporary  | Perspectives of   | the Modern         | USSR in the        | Labour and Business   | (PROJECT)  | TOTAL             |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury        | in                    |  | ( 550 )           | äCG                           | äCG               |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)          | -1960CE) (THEORY)  | (THEORY)           | India(1850CE-2000CE)  |  | äC                |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (THEORY)  |                   |                    |                    | (THEORY)              |  |                   |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 3032018   | SHITAL SURIAL     | (2023034110001814) |                    |                       |  |                   | MU-329: Department of History |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 36  | P                 | 23                 | P                  | 22                    | P  | 15                | P                             | 34                | P                 | 41  | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 42  | P                 | 31                 | P                  | 35                    | P  | 15                | P                             | 38                | P                 | 38  | P                 | ( 370 )           |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 78  | 8                 | A                  | 4                  | 32                    | 54   | 5                 | C                             | 4                 | 20                | 57  | 6                 | B                 | 4                 | 24                | 30    | 7      | B+     | 2    | 14  | 72  | 8  | A  | 4 | 32  | 79  | 8  | A  | 4 | 32  | 22  | 154 | 7    |   |     |    |     |      |
| 50412 :   | 50422 :           | 50432 : History of | 50442 : History of | 50474 : History of    | 50492 : OJT/FP   |                   | RESULT                        | REMARK            |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Contemporary  | Perspectives of   | the Modern         | USSR in the        | Labour and Business   | (PROJECT)  | TOTAL             |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury        | in                    |  | ( 550 )           | äCG                           | äCG               |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)          | -1960CE) (THEORY)  | (THEORY)           | India(1850CE-2000CE)  |  | äC                |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (THEORY)  |                   |                    |                    | (THEORY)              |  |                   |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 3032019   | SHRUTI NAIR       | (2023034110001423) |                    |                       |  |                   | MU-329: Department of History |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 38  | P                 | 26                 | P                  | 20                    | P  | 14                | P                             | 29                | P                 | 29  | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 44  | P                 | 36                 | P                  | 41                    | P  | 20                | P                             | 41                | P                 | 39  | P                 | ( 377 )           |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 82  | 9                 | A+                 | 4                  | 36                    | 62   | 7                 | B+                            | 4                 | 28                | 61  | 7                 | B+                | 4                 | 28                | 34    | 7      | B+     | 2    | 14  | 70  | 8  | A  | 4 | 32  | 68  | 7  | B+ | 4 | 28  | 22  | 166 | 7.55 |   |     |    |     |      |
| 50412 :   | 50422 :           | 50432 : History of | 50442 : History of | 50476 : History of    | 50492 : OJT/FP   |                   | RESULT                        | REMARK            |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Contemporary  | Perspectives of   | the Modern         | USSR in the        | Reservation Policy in | (PROJECT)  | TOTAL             |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury        | Contemporary India    |  | ( 550 )           | äCG                           | äCG               |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)          | -1960CE) (THEORY)  | (THEORY)           | (THEORY)              |  | äC                |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| (THEORY)  |                   |                    |                    | (THEORY)              |  |                   |                               |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 3032020   | ALANKRIT PRASAD   | (2023034110001004) |                    |                       |  |                   | MU-329: Department of History |                   |                   |   |                   |                   |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 37  | P                 | 30                 | P                  | 30                    | P  | 17                | P                             | 45                | P                 | 46  | P                 | MARKS             |                   |                   |       |        |        |      |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 44  | P                 | 38                 | P                  | 40                    | P  | 19                | P                             | 41                | P                 | 47  | P                 | ( 434 )           |                   |                   |       |        |        | PASS |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |    |     |      |
| 81  | 9                 | A+                 | 4                  | 36                    | 68   | 7                 | B+                            | 4                 | 28                | 70  | 8                 | A                 | 4                 | 32                | 36    | 8      | A      | 2    | 16  | 86  | 9  | A+ | 4 | 36  | 93  | 10 | O  | 4 | 40  | 22  | 188 | 8.55 |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |     |    |    |    |   |   |    |    |     |      |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|-----|----|----|----|---|---|----|----|-----|------|
|   |                                      |  |   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |     |    |    |    |   |   |    |    |     |      |
|   |                                      |  |   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
|   |                                      |  |   | TOT  | GP                | G                 | C                 | G*C   | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP    | G      | C      | G*C |    |    |    |   |   |    |    |     |      |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50476 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Reservation Policy in Contemporary India (THEORY)                   | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 3032021   | CHARGE PRACHI ARUN                   | (2023034110001526)                                   | MU-329: Department of History               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 30  | P                                    | 29   | P   | 20   | P                 | 11                | P                 | 41  | P                 | 43                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 27  | P                                    | 36   | P   | 28   | P                 | 14                | P                 | 39  | P                 | 48                | P                 | ( 366 )           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 57  | 6                                    | B  | 4   | 24   | 65                | 7                 | B+                | 4   | 28                | 48                | 4                 | D                 | 4                 | 16                | 25                | 5                 | C                 | 2                 | 10    | 80    | 9      | A+     | 4   | 36 | 91 | 10 | O | 4 | 40 | 22 | 154 | 7    |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50476 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Reservation Policy in Contemporary India (THEORY)                   | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 3032022   | GUPTA SONIA HARISHANKAR              | (2023034110001415)                                   | MU-329: Department of History               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 35  | P                                    | 23   | P   | 24   | P                 | 16                | P                 | 34  | P                 | 32                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 44  | P                                    | 34   | P   | 27   | P                 | 15                | P                 | 33  | P                 | 41                | P                 | ( 358 )           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 79  | 8                                    | A  | 4   | 32   | 57                | 6                 | B                 | 4   | 24                | 51                | 5                 | C                 | 4                 | 20                | 31                | 7                 | B+                | 2                 | 14    | 67    | 7      | B+     | 4   | 28 | 73 | 8  | A | 4 | 32 | 22 | 150 | 6.82 |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50476 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Reservation Policy in Contemporary India (THEORY)                   | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 3032023   | MUNGE SONALI GAUTAM                  | (2023034110001599)                                   | MU-329: Department of History               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 21  | P                                    | 18 @ 2   | P   | 24   | P                 | 13                | P                 | 35  | P                 | 40                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 43  | P                                    | 37   | P   | 29   | P                 | 15                | P                 | 31  | P                 | 30                | P                 | ( 338 )           |                   |                   |                   |                   |                   |                   |       |       |        |        |     |    |    |    |   |   |    |    |     |      |
| 64  | 7                                    | B+   | 4   | 28   | 57                | 6                 | B                 | 4   | 24                | 53                | 5                 | C                 | 4                 | 20                | 28                | 6                 | B                 | 2                 | 12    | 66    | 7      | B+     | 4   | 28 | 70 | 8  | A | 4 | 32 | 22 | 144 | 6.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME   | ERN  | COLLEGE   | THEORY (50/20)  | INTERNAL(50/20)                               | TOTAL (100)  | GRADE  | THEORY (50/20)                              | INTERNAL(50/20)                                     | TOTAL (100)   | GRADE   | THEORY (50/20)   | INTERNAL(50/20)   | TOTAL (100)              | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE |
|---|--|--|---|---|---|--|--|---|---|---|---|--|---|--------------------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50473) : 50473 : History of Tribal Art andLiterature in India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50478) : 50478 : Buddhism across the World | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50472) : 50472 : History of Medieval Indian Architecture | (50475) : 50475 : Science and Technology in Modern India | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50492) : 50492 : OJT/FP |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |

| SEAT NO  | NAME   | ERN  | COLLEGE   | THEORY (50/20)                             | INTERNAL(50/20)          | TOTAL (100)   | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE | THEORY (50/20) | INTERNAL(50/20) | TOTAL (100) | GRADE |  |  |  |  |  |
|--|--|--|---|--|--------------------------|---------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|----------------|-----------------|-------------|-------|--|--|--|--|--|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50478 : Buddhism across the World (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) | äC    | RESULT         | REMARK          |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 3032024  | MANNI JHA                                    | (2023034110001385)   | MU-329: Department of History                       |  |                          |               |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 40   | P  | 33   | P   | 30   | P                        | 18            | P     | 37             | P               | 45          | P     | MARKS          |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 43   | P  | 37   | P   | 39   | P                        | 20            | P     | 43             | P               | 41          | P     | ( 426 )        |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 83   | 9  | A+   | 4   | 36   | 70                       | 8             | A     | 4              | 32              | 69          | 7     | B+             | 4               | 28          | 38    | 8              | A               | 2           | 16    | 80             | 9               | A+          | 4     | 36             | 86              | 9           | A+    | 4              | 36              | 22          | 184   | 8.36           |                 |             |       |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50478 : Buddhism across the World (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) | äC    | RESULT         | REMARK          |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 3032025  | MUSKAN VISWAKARMA                            | (2023034110001163)   | MU-329: Department of History                       |  |                          |               |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 37   | P  | 21   | P   | 25   | P                        | 14            | P     | 33             | P               | 45          | P     | MARKS          |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 42   | P  | 34   | P   | 32   | P                        | 17            | P     | 41             | P               | 41          | P     | ( 382 )        |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 79   | 8  | A  | 4   | 32   | 55                       | 6             | B     | 4              | 24              | 57          | 6     | B              | 4               | 24          | 31    | 7              | B+              | 2           | 14    | 74             | 8               | A           | 4     | 32             | 86              | 9           | A+    | 4              | 36              | 22          | 162   | 7.36           |                 |             |       |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50478 : Buddhism across the World (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) | äC    | RESULT         | REMARK          |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 3032026  | SIDDHI SUDHIR PAWAR                          | (2023034110001352)   | MU-329: Department of History                       |  |                          |               |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 37   | P  | 22   | P   | 23   | P                        | 13            | P     | 34             | P               | 46          | P     | MARKS          |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 43   | P  | 37   | P   | 41   | P                        | 14            | P     | 42             | P               | 40          | P     | ( 392 )        |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |                |                 |             |       |  |  |  |  |  |
| 80   | 9  | A+   | 4   | 36   | 59                       | 6             | B     | 4              | 24              | 64          | 7     | B+             | 4               | 28          | 27    | 5              | C               | 2           | 10    | 76             | 8               | A           | 4     | 32             | 86              | 9           | A+    | 4              | 36              | 22          | 166   | 7.55           |                 |             |       |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                   | ERN                | COLLEGE                       | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|---|------------------------|--------------------|-------------------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|------|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                     | G                  | C                             | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                        |                    |                               | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                        |                    |                               | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                        |                    |                               | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                        |                    |                               | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                        |                    |                               | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of            | 50478 : Buddhism   | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the                   | across the World   | (PROJECT)         | TOTAL             | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury                   | (THEORY)   |                   | ( 550 )           |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)                      |  |                   | äC                |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032027   | GAIKWAD TULSI SURESH   | (2023034110001341) | MU-329: Department of History |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 36  | P                      | 27                 | P                             | 29   | P                 | 18                | P                 | 32  | P                 | 29                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 42  | P                      | 33                 | P                             | 22   | P                 | 12                | P                 | 23  | P                 | 44                | P                 | ( 347 )           |                   |                   |                   |                   |                   |                   |       |       |        |        | PASS |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 78  | 8                      | A                  | 4                             | 32   | 60                | 7                 | B+                | 4   | 28                | 51                | 5                 | C                 | 4                 | 20                | 30                | 7                 | B+                | 2                 | 14    | 55    | 6      | B      | 4    | 24  | 73  | 8  | A | 4 | 32  | 22  | 150 | 6.82 |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of            | 50473 : History of   | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the                   | Tribal Art   | (PROJECT)         | TOTAL             | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury                   | andLiterature in   |                   | ( 550 )           |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)                      | India (THEORY)   |                   | äC                |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032028   | GOPINATH DEVRAM GHATAL | (2023034110001439) | MU-329: Department of History |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 30  | P                      | 22                 | P                             | 26   | P                 | 14                | P                 | 27  | P                 | 49                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 42  | P                      | 28                 | P                             | 26   | P                 | 14                | P                 | 44  | P                 | 43                | P                 | ( 365 )           |                   |                   |                   |                   |                   |                   |       |       |        |        | PASS |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 72  | 8                      | A                  | 4                             | 32   | 50                | 5                 | C                 | 4   | 20                | 52                | 5                 | C                 | 4                 | 20                | 28                | 6                 | B                 | 2                 | 12    | 71    | 8      | A      | 4    | 32  | 92  | 10 | O | 4 | 40  | 22  | 156 | 7.09 |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of            | 50475 : Science  | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the                   | and Technology in  | (PROJECT)         | TOTAL             | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury                   | Modern India   |                   | ( 550 )           |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)                      | (THEORY)   |                   | äC                |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                               |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032029   | JADHAV SAURABH DILIP   | (2023034110002651) | MU-329: Department of History |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 23  | P                      | 20                 | P                             | 16   | P                 | 15                | P                 | 29  | P                 | 35                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |      |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 35  | P                      | 33                 | P                             | 25   | P                 | 11                | P                 | 32  | P                 | 40                | P                 | ( 318 )           |                   |                   |                   |                   |                   |                   |       |       |        |        | PASS |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 58  | 6                      | B                  | 4                             | 24   | 53                | 5                 | C                 | 4   | 20                | 45                | 4                 | D                 | 4                 | 16                | 26                | 5                 | C                 | 2                 | 10    | 61    | 7      | B+     | 4    | 28  | 75  | 8  | A | 4 | 32  | 22  | 130 | 5.91 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                      | ERN               | COLLEGE           |                    |                   |  |                               |                   |                   |                   |                   |   |                   |                   |       | TOTAL  | MARKS  | RESULT | REMARK |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|---------------------------|-------------------|-------------------|--------------------|-------------------|--|-------------------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|--------|--------|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|-----|---|------|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->         | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473----->  | <-----50474----->             | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)            | Theory (50/20)    | Theory (25/10)    | Theory (50/20)     | Theory (50/20)    | Theory (50/20)   | Theory (50/20)                | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) | RESULT | REMARK |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)          | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)              | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                        | G                 | C                 | G*C                | TOT               | GP   | G                             | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C      | G*C    | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G   | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                           |                   |                   |                    |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                               |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                           |                   |                   |                    |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                               |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                           |                   |                   |                    |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                               |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                           |                   |                   |                    |                   | (50478) : 50478 : Buddhism across the World                                    |                               |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                           |                   |                   |                    |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                               |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                   | 50432 :           | 50442 :           | 50476 :            | 50492 :           | RESULT   |                               | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of           | History of        | History of        | History of         | OJT/FP            | TOTAL  | äCG                           | äCG               |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism               | the Modern        | USSR in the       | Reservation Policy | (PROJCT)          | ( 550 )  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)                  | World(1757CE      | 20thcentury       | in Contemporary    |                   | äC   |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                           | -1960CE) (THEORY) | (THEORY)          | India (THEORY)     |                   |  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032030   | DHABARDE AVINASH ASHOKRAO |                   |                   | (2023034110001130) |                   |  | MU-329: Department of History |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                         | 26                | P                 | 29                 | P                 | 17   | P                             | 38                | P                 | 50                | P                 | MARKS   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 42  | P                         | 36                | P                 | 33                 | P                 | 16   | P                             | 33                | P                 | 45                | P                 | ( 389 )   |                   |                   |       |        |        |        | PASS   |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 66  | 7                         | B+                | 4                 | 28                 | 62                | 7  | B+                            | 4                 | 28                | 62                | 7                 | B+  | 4                 | 28                | 33    | 7      | B+     | 2      | 14     | 71  | 8  | A  | 4 | 32  | 95  | 10 | O  | 4 | 40  | 22  |    | 170 |   | 7.73 |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                   | 50432 :           | 50442 :           | 50476 :            | 50492 :           | RESULT   |                               | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of           | History of        | History of        | History of         | OJT/FP            | TOTAL  | äCG                           | äCG               |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism               | the Modern        | USSR in the       | Reservation Policy | (PROJCT)          | ( 550 )  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)                  | World(1757CE      | 20thcentury       | in Contemporary    |                   | äC   |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                           | -1960CE) (THEORY) | (THEORY)          | India (THEORY)     |                   |  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032031   | POONAM HARIJAN            |                   |                   | (2023034110001374) |                   |  | MU-329: Department of History |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                         | 28                | P                 | 23                 | P                 | 14   | P                             | 34                | P                 | 45                | P                 | MARKS   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P                         | 32                | P                 | 26                 | P                 | 12   | P                             | 30                | P                 | 48                | P                 | ( 350 )   |                   |                   |       |        |        |        | PASS   |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 58  | 6                         | B                 | 4                 | 24                 | 60                | 7  | B+                            | 4                 | 28                | 49                | 4                 | D   | 4                 | 16                | 26    | 5      | C      | 2      | 10     | 64  | 7  | B+ | 4 | 28  | 93  | 10 | O  | 4 | 40  | 22  |    | 146 |   | 6.64 |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                   | 50432 :           | 50442 :           | 50476 :            | 50492 :           | RESULT   |                               | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of           | History of        | History of        | History of         | OJT/FP            | TOTAL  | äCG                           | äCG               |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism               | the Modern        | USSR in the       | Reservation Policy | (PROJCT)          | ( 550 )  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)                  | World(1757CE      | 20thcentury       | in Contemporary    |                   | äC   |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                           | -1960CE) (THEORY) | (THEORY)          | India (THEORY)     |                   |  |                               |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032032   | SHRUSHTI VIJIT JADHAV     |                   |                   | (2023034110001710) |                   |  | MU-329: Department of History |                   |                   |                   |                   |   |                   |                   |       |        |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                         | 15                | O                 | F                  | 0                 | 14   | O                             | F                 | 0                 | 11                | P                 | 28  | P                 | 44                | P     | MARKS  |        |        |        |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P                         | 33                | P                 | 25                 | P                 | 12   | P                             | 28                | P                 | 41                | P                 | ( 312 )   |                   |                   |       |        |        |        | FAILED |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                         | B+                | 4                 | 28                 | 48                | 0  | F                             | 4                 | 0                 | 39                | 0                 | F   | 4                 | 0                 | 23    | 4      | D      | 2      | 8      | 56  | 6  | B  | 4 | 24  | 85  | 9  | A+ | 4 | 36  | 22  |    | 96  |   |      |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   | NAME   |  |   |   | ERN                      |                  |     |        | COLLEGE           |  |    |    | <-----50474-----> |         |        |    | <-----50475-----> |       |      |   | <-----50476-----> |    |   |     | <-----50478-----> |    |    |   | <-----50479-----> |     |     |      | <-----50480-----> |     |     |    | <-----50481-----> |   |     |     | <-----50492-----> |   |   |     | TOTAL             | MARKS | RESULT | REMARK |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
|---|--|--|---|---|--------------------------|------------------|-----|--------|-------------------|--|----|----|-------------------|---------|--------|----|-------------------|-------|------|---|-------------------|----|---|-----|-------------------|----|----|---|-------------------|-----|-----|------|-------------------|-----|-----|----|-------------------|---|-----|-----|-------------------|---|---|-----|-------------------|-------|--------|--------|-------------------|-----|----|---|-------------------|-----|-----|----|-------|---|-----|-----|----|---|---|-----|----|-----|------|--|
| <-----50412----->   | <-----50422----->                            |  |   |   | <-----50432----->        |                  |     |        | <-----50442-----> |  |    |    | <-----50471-----> |         |        |    | <-----50472-----> |       |      |   | <-----50473-----> |    |   |     | <-----50474-----> |    |    |   | <-----50475-----> |     |     |      | <-----50476-----> |     |     |    | <-----50478-----> |   |     |     | <-----50479-----> |   |   |     | <-----50480-----> |       |        |        | <-----50481-----> |     |    |   | <-----50492-----> |     |     |    | (550) |   |     |     |    |   |   |     |    |     |      |  |
| Theory (50/20)  | Theory (50/20)                               |  |   |   | Theory (50/20)           |                  |     |        | Theory (25/10)    |  |    |    | Theory (50/20)    |         |        |    | Theory (50/20)    |       |      |   | Theory (50/20)    |    |   |     | Theory (50/20)    |    |    |   | Theory (50/20)    |     |     |      | Theory (50/20)    |     |     |    | Theory (50/20)    |   |     |     | Theory (50/20)    |   |   |     | Theory (50/20)    |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| Internal(50 /20)  | Internal(50 /20)                             |  |   |   | Internal(50 /20)         |                  |     |        | Internal(25 /10)  |  |    |    | Internal(50 /20)  |         |        |    | Internal(50 /20)  |       |      |   | Internal(50 /20)  |    |   |     | Internal(50 /20)  |    |    |   | Internal(50 /20)  |     |     |      | Internal(50 /20)  |     |     |    | Internal(50 /20)  |   |     |     | Internal(50 /20)  |   |   |     | Internal(50 /20)  |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| TOT   | GP   | G  | C   | G*C   | TOT                      | GP               | G   | C      | G*C               | TOT  | GP | G  | C                 | G*C     | TOT    | GP | G                 | C     | G*C  | TOT   | GP                | G  | C | G*C | TOT               | GP | G  | C | G*C               | TOT | GP  | G    | C                 | G*C | TOT | GP | G                 | C | G*C | TOT | GP                | G | C | G*C | TOT               | GP    | G      | C      | G*C               | TOT | GP | G | C                 | G*C | TOT | GP | G     | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |  |  |   |   |                          |                  |     |        |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |    |    |                   |         |        |    |                   |       |      | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |  |  |   |   |                          |                  |     |        |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |    |    |                   |         |        |    |                   |       |      | (50472) : 50472 : History of Medieval Indian Architecture     |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |  |  |   |   |                          |                  |     |        |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |    |    |                   |         |        |    |                   |       |      | (50475) : 50475 : Science and Technology in Modern India      |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |  |  |   |   |                          |                  |     |        |                   | (50478) : 50478 : Buddhism across the World                                    |    |    |                   |         |        |    |                   |       |      | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |   |   |                          |                  |     |        |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |    |    |                   |         |        |    |                   |       |      | (50492) : 50492 : OJT/FP                                      |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG    |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 3032036   | JULIE LALRINPUJI                             | (2023034110001404)   | MU-329: Department of History                       | MARKS   |                          | RESULT           |     | REMARK |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 20  | P  | 17   | 0   | F   | 0                        | 15               | 0   | F      | 0                 | 7  | 0  | F  | 0                 | 22      | P      | 50 | P                 | MARKS |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 35  | P  | 23   | P   |   |                          | 20               | P   | 11     | P                 | 36   | P  | 43 | P                 | ( 299 ) | FAILED |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 55  | 6  | B  | 4   | 24  | 40                       | 0                | F   | 4      | 0                 | 35   | 0  | F  | 4                 | 0       | 18     | 0  | F                 | 2     | 0    | 58  | 6                 | B  | 4 | 24  | 93                | 10 | O  | 4 | 40                | 22  | 88  |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG    |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 3032037   | K LALTHLAMUANI                               | (2023034110002743)   | MU-329: Department of History                       | MARKS   |                          | RESULT           |     | REMARK |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 24  | P  | 22   | P   | 20  | P                        | 15               | P   | 23     | P                 | 50   | P  | 43 | P                 | ( 345 ) | PASS   |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 38  | P  | 30   | P   | 27  | P                        | 14               | P   | 39     | P                 | 43   | P  | 93 | 10                | O       | 4      | 40 | 22                | 144   | 6.55 |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 62  | 7  | B+   | 4   | 28  | 52                       | 5                | C   | 4      | 20                | 47   | 4  | D  | 4                 | 16      | 29     | 6  | B                 | 2     | 12   | 62  | 7                 | B+ | 4 | 28  | 93                | 10 | O  | 4 | 40                | 22  | 144 | 6.55 |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG    |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 3032038   | LALDAMPUA                                    | (2023034110016278)   | MU-329: Department of History                       | MARKS   |                          | RESULT           |     | REMARK |                   |  |    |    |                   |         |        |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 23  | P  | 27   | P   | 24  | P                        | 16               | P   | 25     | P                 | 43   | P  | 39 | P                 | ( 360 ) | PASS   |    |                   |       |      |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 43  | P  | 35   | P   | 28  | P                        | 13               | P   | 44     | P                 | 39   | P  | 82 | 9                 | A+      | 4      | 36 | 22                | 152   | 6.91 |   |                   |    |   |     |                   |    |    |   |                   |     |     |      |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |
| 66  | 7  | B+   | 4   | 28  | 62                       | 7                | B+  | 4      | 28                | 52   | 5  | C  | 4                 | 20      | 29     | 6  | B                 | 2     | 12   | 69  | 7                 | B+ | 4 | 28  | 82                | 9  | A+ | 4 | 36                | 22  | 152 | 6.91 |                   |     |     |    |                   |   |     |     |                   |   |   |     |                   |       |        |        |                   |     |    |   |                   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|---|-----|--------|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT    | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äC                | äCG               | äCG               |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032045   | KRISHNA JAVERI                       | (2023034110001275)                                   |   | MU-329: Department of History                                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                                    | 22   | P   | 19 @ 1  | P                 | 11                | P                 | 32                | P                 | 48   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 44  | P                                    | 38   | P   | 40  | P                 | 20                | P                 | 38                | P                 | 39   | P                 | ( 376 )           |                   | PASS              |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68  | 7                                    | B+   | 4   | 28  | 60                | 7                 | B+                | 4                 | 28                | 60   | 7                 | B+                | 4                 | 28                | 31                | 7                 | B+                | 2                 | 14    | 70  | 8      | A      | 4 | 32  | 87     | 9  | A+ | 4 | 36  | 22  | 166 | 7.55 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äC                | äCG               | äCG               |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032046   | REMSANGKIMI                          | (2023034110001800)                                   |   | MU-329: Department of History                                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                                    | 18   | 0   | F   | 0                 | 17                | 0                 | F                 | 0                 | 4  | 0                 | F                 | 0                 | 25                | P                 | 47                | P                 | MARKS             |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35  | P                                    | 34   | P   | 30  | P                 | 11                | P                 | 29                | P                 | 40   | P                 | ( 313 )           |                   | FAILED            |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 55  | 6                                    | B  | 4   | 24  | 52                | 0                 | F                 | 4                 | 0                 | 47   | 0                 | F                 | 4                 | 0                 | 15                | 0                 | F                 | 2                 | 0     | 54  | 5      | C      | 4 | 20  | 87 @ 3 | 10 | O  | 4 | 40  | 22  | 84  |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50474 :   | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Labour and Business in India(1850CE-2000CE) (THEORY) | OJT/FP (PROJECT)  | ( 550 )           | äC                | äCG               | äCG               |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032047   | RUTVI ASHWIN SHAH                    | (2023034110001161)                                   |   | MU-329: Department of History                                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 22  | P                                    | 22   | P   | 17 *  | P                 | 12                | P                 | 29                | P                 | 49   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39  | P                                    | 36   | P   | 32  | P                 | 11                | P                 | 34                | P                 | 41   | P                 | ( 347 )           |                   | PASS              |                   |                   |                   |                   |       |   |        |        |   |     |        |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                                    | B+   | 4   | 28  | 58                | 6                 | B                 | 4                 | 24                | 52   | 5                 | C                 | 4                 | 20                | 23                | 4                 | D                 | 2                 | 8     | 63  | 7      | B+     | 4 | 28  | 90     | 10 | O  | 4 | 40  | 22  | 148 | 6.73 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422----->   | <-----50432----->                            | <-----50442----->                       | <-----50471----->   | <-----50472----->                                   | <-----50473----->         | <-----50474----->                           | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL   | MARKS   | RESULT | REMARK  |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|--|--------------------------------------|--|---|--|---|--|---|---|---|---------------------------|---|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|---------|---|--------|---------|-------|--|----|----|---|--|----|-----|------|--|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT GP G C G*C   | TOT GP G C G*C                       | TOT GP G C G*C                                       | TOT GP G C G*C                              | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C                               | TOT GP G C G*C                          | TOT GP G C G*C  | TOT GP G C G*C                                      | TOT GP G C G*C            | TOT GP G C G*C                              | TOT GP G C G*C                                       | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | (550)   |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                        |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                |   |  |   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |   |                           |   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |         | (50472) : 50472 : History of Medieval Indian Architecture |        |         |       | (50473) : 50473 : History of Tribal Art andLiterature in India |    |    |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |    |     |      | (50475) : 50475 : Science and Technology in Modern India |  |  |  | (50476) : 50476 : History of Reservation Policy in Contemporary India |  |  |  | (50478) : 50478 : Buddhism across the World |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :   | 50473 :                                      | 50474 :                                 | 50475 :   | 50476 :   | 50478 :                   | 50479 :                                     | 50492 :  | RESULT            |                   |                   | REMARK   |                   |                   | TOTAL   |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                                 | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE | History of Labour and Business in India(1850CE-2000CE) (THEORY) | History of Tribal Art andLiterature in India | History of Medieval Indian Architecture | Science and Technology in Modern India                        | History of Reservation Policy in Contemporary India | Buddhism across the World | Contemporary World History (1945CE-2000 CE) | OJT/FP (PROJECT)                                     |                   |                   |                   |  |                   |                   | ( 550 ) |   |        | äCG äCG |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032048 SINGH AKANKSHA PRAHLAD (2023034110001370) MU-329: Department of History      |                                      |  |   |  |   |  |   |   |   |                           |   |  |                   |                   |                   |  |                   |                   |         |   |        |         | MARKS |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25   | P                                    | 29   | P   | 26   | P   | 14   | P                                       | 29  | P   | 45                        | P   |  |                   |                   |                   |  |                   | ( 376 )           |         |   | PASS   |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 43   | P                                    | 38   | P   | 31   | P   | 15   | P                                       | 36  | P   | 44                        | P   |  |                   |                   |                   |  |                   | ( 89 )            |         |   | 1      |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 68   | 7                                    | B+   | 4   | 28   | 67  | 7  | B+                                      | 4   | 28  | 57                        | 6   | B  | 4                 | 24                | 29                | 6  | B                 | 2                 | 12      | 65  | 7      | B+      | 4     | 28   | 10 | O  | 4 | 40   | 22 | 160 | 7.27 |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50475 :  | 50492 :   | RESULT                                       |   |   | REMARK  |                           |   | TOTAL  |                   |                   |                   |  |                   |                   |         |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                                 | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Science and Technology in Modern India (THEORY)              | OJT/FP (PROJECT)  |  |   |   |   |                           |   | ( 550 )  |                   |                   | äCG äCG           |  |                   |                   |         |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032049 PUSHPALATHA JANARDHAN MEGHA (2023034110016335) MU-329: Department of History |                                      |  |   |  |   |  |   |   |   |                           |   |  |                   |                   |                   |  |                   |                   |         |   |        |         | MARKS |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 34   | P                                    | 27   | P   | 23   | P   | 12   | P                                       | 32  | P   | ABS                       |   |  |                   |                   |                   |  | ( 128 )           |                   |         | ABSENT  |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 34   | 0                                    | F  | 4   | 0  | 27  | 0  | F                                       | 4   | 0   | 23                        | 0   | F  | 4                 | 0                 | 12                | 0  | F                 | 2                 | 0       | 32  | 0      | F       | 4     | 0  | 0  | F  | 4 | 0  | 22 | 0   |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50476 :  | 50492 :   | RESULT                                       |   |   | REMARK  |                           |   | TOTAL  |                   |                   |                   |  |                   |                   |         |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                                 | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Reservation Policy in Contemporary India (THEORY) | OJT/FP (PROJECT)  |  |   |   |   |                           |   | ( 550 )  |                   |                   | äCG äCG           |  |                   |                   |         |   |        |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032050 PAVAN NARENDRA AVASARMOL (2023034110001708) MU-329: Department of History    |                                      |  |   |  |   |  |   |   |   |                           |   |  |                   |                   |                   |  |                   |                   |         |   |        |         | MARKS |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 22   | P                                    | 22   | P   | 17   | *   | P  | 10                                      | P   | 27  | P                         | 45  | P  |                   |                   |                   |  |                   |                   | ( 335 ) |   |        | PASS    |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37   | P                                    | 33   | P   | 23   | P   | 14   | P                                       | 34  | P   | 48                        | P   |  |                   |                   |                   |  |                   | ( 59 )            |         |   | 6      |         |       |  |    |    |   |  |    |     |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 59   | 6                                    | B  | 4   | 24   | 55  | 6  | B                                       | 4   | 24  | 43                        | 4   | D  | 4                 | 16                | 24                | 4  | D                 | 2                 | 8       | 61  | 7      | B+      | 4     | 28   | 93 | 10 | O | 4  | 40 | 22  | 140  | 6.36   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME   | ERN  | COLLEGE   | THEORY (50/20)  | INTERNAL(50/20)                               | TOTAL (50/20)  | THEORY (25/10)   | INTERNAL(25/10)                             | TOTAL (50/20)                                       | THEORY (50/20)  | INTERNAL(50/20)   | TOTAL (50/20)  | THEORY (50/20)  | INTERNAL(50/20)          | TOTAL (50/20) | THEORY (50/20) | INTERNAL(50/20) | TOTAL (50/20) | THEORY (50/20) | INTERNAL(50/20) | TOTAL (50/20) | THEORY (50/20) | INTERNAL(50/20) | TOTAL (50/20) | THEORY (50/20) | INTERNAL(50/20) | TOTAL (50/20) | THEORY (50/20) | INTERNAL(50/20) | TOTAL (50/20) | MARKS | RESULT | REMARK |  |  |  |  |
|---|--|--|---|---|---|--|--|---|---|---|---|--|---|--------------------------|---------------|----------------|-----------------|---------------|----------------|-----------------|---------------|----------------|-----------------|---------------|----------------|-----------------|---------------|----------------|-----------------|---------------|-------|--------|--------|--|--|--|--|
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50473) : 50473 : History of Tribal Art andLiterature in India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50478) : 50478 : Buddhism across the World | (50481) : 50481 : History of Japan(1900 Ceto2000CE) | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50472) : 50472 : History of Medieval Indian Architecture | (50475) : 50475 : Science and Technology in Modern India | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50492) : 50492 : OJT/FP |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50478 : Buddhism across the World (THEORY)                                    | 50492 : OJT/FP (PROJECT)                      | TOTAL ( 550 )  | äC   | äC  | äC  | RESULT  | REMARK  |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 3032051   | VINUTA N WAGHMODE                                    | (2023034110002413)   | MU-329: Department of History   |   |   |  |  |   |   |   |   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 27  | P  | 36   | P   | 31  | P   | 14   | P  | 34  | P   |   |   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 39  | P  | 35   | P   | 26  | P   | 12   | P  | 32  | P   |   |   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 66  | 7 B+ 4 28  | 71   | 8 A 4 32  | 57  | 6 B 4 24                                      | 26   | 5 C 2 10   | 66  | 7 B+ 4 28   | 0   | F 4 0   | 22   |   | 122                      |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50473 : History of Tribal Art andLiterature in India (THEORY)                 | 50492 : OJT/FP (PROJECT)                      | TOTAL ( 550 )  | äC   | äC  | äC  | RESULT  | REMARK  |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 3032058   | LAD SANSKRUTI RAMAKANT                               | (2023034110001388)   | MU-329: Department of History   |   |   |  |  |   |   |   |   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 26  | P  | 26   | P   | 20  | P   | 14   | P  | 26  | P   | 46  | P   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 40  | P  | 33   | P   | 27  | P   | 13   | P  | 42  | P   | 41  | P   |  |   | ( 357 )                  |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 66  | 7 B+ 4 28  | 59   | 6 B 4 24  | 47  | 4 D 4 16                                      | 27   | 5 C 2 10   | 68  | 7 B+ 4 28   | 87 @ 3  | 10 O 4 40   | 22   |   | 146                      |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50475 : Science and Technology in Modern India (THEORY)                       | 50492 : OJT/FP (PROJECT)                      | TOTAL ( 550 )  | äC   | äC  | äC  | RESULT  | REMARK  |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 3032059   | GUPTA SHRUTI SUDHIR                                  | (2023034110001328)   | MU-329: Department of History   |   |   |  |  |   |   |   |   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 25  | P  | 24   | P   | 24  | P   | 13   | P  | 34  | P   | 21  | P   |  |   |                          |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 35  | P  | 32   | P   | 25  | P   | 14   | P  | 33  | P   | 30  | P   |  |   | ( 310 )                  |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |
| 60  | 7 B+ 4 28  | 56   | 6 B 4 24  | 49  | 4 D 4 16                                      | 27   | 5 C 2 10   | 67  | 7 B+ 4 28   | 51  | 5 C 4 20  | 22   |   | 126                      |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |                |                 |               |       |        |        |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50475 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Science and Technology in Modern India (THEORY)                                | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032060   | QURESHI AFRA BANO MOZAM ALI          |  | (2023034110001742)                          | MU-329: Department of History  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 25  | P                                    | 27   | P   | 16 *   | P                 | 13                | P                 | 32  | P                 | 25                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 33  | P                                    | 26   | P   | 24   | P                 | 11                | P                 | 34  | P                 | 30                | P                 | ( 300 )           |                   | PASS              |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 58  | 6                                    | B  | 4   | 24   | 53                | 5                 | C                 | 4   | 20                | 44                | 4                 | D                 | 4                 | 16                | 24                | 4                 | D                 | 2                 | 8     | 66    | 7      | B+     | 4 | 28  | 55  | 6  | B | 4 | 24  | 22  | 120 | 5.45 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   | TOTAL |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0050: DR CHINTAMANRAO DESHMUKH ARTS AND COMMERCE COLLEGE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>the Modern<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50481 : History of<br>Japan(1900<br>CEto2000CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|---|---|--|---|-----------------------------|------------------------|--------|--------|----|----|---|--------------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3032206  | MAHALE SAYALI DATTATRAY   | (2023034110009463)  | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College  |   |                             |                        |        |        |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 29   | P   | 34  | P  | 30  | P                           | 14                     | P      | 23     | P  | 30 | P | MARKS        |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 33   | P   | 35  | P  | 35  | P                           | 17                     | P      | 34     | P  | 35 | P | ( 349 ) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 62   | 7   | B+  | 4  | 28  | 69                          | 7                      | B+     | 4      | 28 | 65 | 7 | B+           | 4 | 28 | 31 | 7 | B+ | 2 | 14 | 57 | 6 | B  | 4 | 24 | 65 | 7 | B+ | 4 | 28 | 22 | 150 | 6.82 |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>the Modern<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50481 : History of<br>Japan(1900<br>CEto2000CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032207  | SHOBHA NARAYAN KUNTE  | (2023034110011814)  | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College  |   |                             |                        |        |        |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 38   | P   | 36  | P  | 34  | P                           | 14                     | P      | 27     | P  | 28 | P | MARKS        |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 34   | P   | 34  | P  | 34  | P                           | 16                     | P      | 33     | P  | 32 | P | ( 360 ) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 72   | 8   | A   | 4  | 32  | 70                          | 8                      | A      | 4      | 32 | 68 | 7 | B+           | 4 | 28 | 30 | 7 | B+ | 2 | 14 | 60 | 7 | B+ | 4 | 28 | 60 | 7 | B+ | 4 | 28 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME  | ERN   | COLLEGE  |   |   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        | TOTAL |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
|---|---|---|--|---|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|-------|-----|-----|---|---|---|----|----|---|----|---|----|----|-----|------|
| <-----50412----->   | <-----50422----->                                     | <-----50432----->   | <-----50442----->  | <-----50471----->   | <-----50472----->   | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) | RESULT | REMARK |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| Theory (50/20)  | Theory (50/20)  | Theory (50/20)  | Theory (25/10)   | Theory (50/20)  | Theory (50/20)  | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| Internal(50 /20)  | Internal(50 /20)                                      | Internal(50 /20)  | Internal(25 /10)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | (550) | RESULT | REMARK |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C  | TOT GP G C G*C  | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG    | SGPI   |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |   |   |  |   |   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |   |   |  |   |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |   |   |  |   |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |   |   |  |   |   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |   |   |  |   |   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50481 : History of<br>Japan(1900<br>CEto2000CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)                                  | TOTAL<br>( 550 )<br>äC   |                   | RESULT            | REMARK            |                   |                   |   |                   |                   |       |        |        | äC    | äCG | äCG |   |   |   |    |    |   |    |   |    |    |     |      |
| 3032208   | SINKAR SAPNA SURYAKANT                                |   |  | (2023034110012108)  | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 21  | P   | 27  | P  | 22  | P   | 14   | P                 | 20                | P                 | 30                | P                 | MARKS   |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 34  | P   | 34  | P  | 34  | P   | 17   | P                 | 34                | P                 | 35                | P                 | ( 322 )   |                   |                   |       |        |        | PASS  |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 55  | 6   | B   | 4  | 24  | 61  | 7  | B+                | 4                 | 28                | 56                | 6                 | B   | 4                 | 24                | 31    | 7      | B+     | 2     | 14  | 54  | 5 | C | 4 | 20 | 65 | 7 | B+ | 4 | 28 | 22 | 138 | 6.27 |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50481 : History of<br>Japan(1900<br>CEto2000CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)                                  | TOTAL<br>( 550 )<br>äC   |                   | RESULT            | REMARK            |                   |                   |   |                   |                   |       |        |        | äC    | äCG | äCG |   |   |   |    |    |   |    |   |    |    |     |      |
| 3032209   | WAKALE SIMA SAHEBRAV                                  |   |  | (2023034110012812)  | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 33  | P   | 35  | P  | 28  | P   | 12   | P                 | 24                | P                 | 30                | P                 | MARKS   |                   |                   |       |        |        |       |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 32  | P   | 35  | P  | 34  | P   | 17   | P                 | 34                | P                 | 34                | P                 | ( 348 )   |                   |                   |       |        |        | PASS  |     |     |   |   |   |    |    |   |    |   |    |    |     |      |
| 65  | 7   | B+  | 4  | 28  | 70  | 8  | A                 | 4                 | 32                | 62                | 7                 | B+  | 4                 | 28                | 29    | 6      | B      | 2     | 12  | 58  | 6 | B | 4 | 24 | 64 | 7 | B+ | 4 | 28 | 22 | 152 | 6.91 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | ERN  |                   |       |    | COLLEGE |   |     |     |    |   |   |     |     |   |   |   | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------|----|---------|---|-----|-----|----|---|---|-----|-----|---|---|---|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481----->  | <-----50492-----> | (550) |    |         |   |     |     |    |   |   |     |     |   |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    |       |    |         |   |     |     |    |   |   |     |     |   |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  |       |    |         |   |     |     |    |   |   |     |     |   |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C  | G*C               | TOT   | GP | G       | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G | C | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |       |    |         |   |     |     |    |   |   |     |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |       |    |         |   |     |     |    |   |   |     |     | (50472) : 50472 : History of Medieval Indian Architecture     |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |       |    |         |   |     |     |    |   |   |     |     | (50475) : 50475 : Science and Technology in Modern India      |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |       |    |         |   |     |     |    |   |   |     |     | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |       |    |         |   |     |     |    |   |   |     |     | (50492) : 50492 : OJT/FP                                      |   |   |       |       |        |        |   |     |     |    |   |   |     |    |     |      |

**MU-0051: DR DATAR SCIENCE DR BEHERE ARTS AND SHRI PILUKAKA JOSHI COMMERCE COLLEGE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)  | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | äCG | äCG | RESULT | REMARK |   |         |   |    |    |   |   |   |    |    |      |    |   |    |    |   |    |   |   |    |    |     |  |   |  |  |
|---|---|---|--|---|----------------------------|------------------------|-----|-----|--------|--------|---|---------|---|----|----|---|---|---|----|----|------|----|---|----|----|---|----|---|---|----|----|-----|--|---|--|--|
| 3030144 BAIT SONALI SURESH (2023034110005031) MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |   |   |  |   |                            |                        |     |     |        |        |   |         |   |    |    |   |   |   |    |    |      |    |   |    |    |   |    |   |   |    |    |     |  |   |  |  |
| 33  | P   | 32  | P  | 29  | P                          | 13                     | P   | 25  | P      | 42     | P | MARKS   |   |    |    |   |   |   |    |    |      |    |   |    |    |   |    |   |   |    |    |     |  |   |  |  |
| 42  | P   | 44  | P  | 40  | P                          | 22                     | P   | 42  | P      | 45     | P | ( 412 ) |   |    |    |   |   |   |    |    | PASS |    |   |    |    |   |    |   |   |    |    |     |  |   |  |  |
| 75  | 8   | A   | 4  | 32  | 76                         | 8                      | A   | 4   | 32     | 69     | 7 | B+      | 4 | 28 | 35 | 8 | A | 2 | 16 | 67 | 7    | B+ | 4 | 28 | 87 | @ | 10 | O | 4 | 40 | 22 | 176 |  | 8 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|------|-----|------|----|----|---|-----|-----|-----|--------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C | TOT  | GP | G  | C | G*C | TOT | GP  | G      | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)             | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 3030145   | DANGE PRATIK RAVINDRA                |  | (2023034110005004)                          | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 23  | P                                    | 30   | P   | 23  | P                 | 13                | P                 | 24                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 43  | P                                    | 42   | P   | 42  | P                 | 21                | P                 | 41                | P                 | 48   | P                 | ( 392 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 66  | 7                                    | B+   | 4   | 28  | 72                | 8                 | A                 | 4                 | 32                | 65   | 7                 | B+                | 4                 | 28                | 34                | 7                 | B+                | 2                 | 14    | 65  | 7      | B+     | 4    | 28  | 88 @ | 10 | O  | 4 | 40  | 22  | 170 | 7.73   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)             | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 3030146   | KHATIB NIDA MOHAMMAD BASHIR          |  | (2023034110005012)                          | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 22  | P                                    | 29   | P   | 27  | P                 | 13                | P                 | 24                | P                 | 38   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 44   | P   | 42  | P                 | 22                | P                 | 42                | P                 | 47   | P                 | ( 391 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 63  | 7                                    | B+   | 4   | 28  | 73                | 8                 | A                 | 4                 | 32                | 69   | 7                 | B+                | 4                 | 28                | 35                | 8                 | A                 | 2                 | 16    | 66  | 7      | B+     | 4    | 28  | 85   | 9  | A+ | 4 | 36  | 22  | 168 | 7.64   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)             | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 3030147   | MAYURESH SANJAY CHAVAN               |  | (2023034110005007)                          | MU-0051: Dr Datar Science Dr Behere Arts and Shri Pilukaka Joshi Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 40  | P                                    | 41   | P   | 38  | P                 | 20                | P                 | 36                | P                 | 46   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |      |    |    |   |     |     |     |        |   |     |     |    |   |   |     |    |     |      |
| 40  | 0                                    | F  | 4   | 0   | 41                | 0                 | F                 | 4                 | 0                 | 38   | 0                 | F                 | 4                 | 0                 | 20                | 0                 | F                 | 2                 | 0     | 36  | 0      | F      | 4    | 0   | 46   | 0  | F  | 4 | 0   | 22  | 0   | ABSENT |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       | TOTAL  |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST**

| 50412 :         | 50422 :                     | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP | RESULT  | REMARK |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
|-----------------|-----------------------------|--------------------|--|--------------------|----------------|---------|--------|----|----|----|---|---------|------|----|----|---|----|---|----|----|---|----|---|----|----|----|----|---|----|----|-----|------|
| Contemporary    | Perspectives of             | the Modern         | USSR in the  | Study of           | (PROJECT)      | TOTAL   | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| Indian History  | Ambedkarism                 | World(1757CE       | 20thcentury  | International      |                | ( 550 ) | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| (1947CE-2000CE) | (THEORY)                    | -1960CE) (THEORY)  | (THEORY)   | Relations          |                | äC      | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| (THEORY)        |                             |                    |  | (1945CE-2010CE)    |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
|                 |                             |                    |  | (THEORY)           |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 3032052         | BRIJESH VIJAY BAHADUR YADAV | (2023034110007962) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                    |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 25              | P                           | 30                 | P  | 27                 | P              | 14      | P      | 26 | P  | 41 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 39              | P                           | 38                 | P  | 41                 | P              | 19      | P      | 41 | P  | 41 | P | ( 382 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 64              | 7                           | B+                 | 4  | 28                 | 68             | 7       | B+     | 4  | 28 | 68 | 7 | B+      | 4    | 28 | 33 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 82 | 9  | A+ | 4 | 36 | 22 | 162 | 7.36 |
| 50412 :         | 50422 :                     | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP | RESULT  | REMARK |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| Contemporary    | Perspectives of             | the Modern         | USSR in the  | Study of           | (PROJECT)      | TOTAL   | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| Indian History  | Ambedkarism                 | World(1757CE       | 20thcentury  | International      |                | ( 550 ) | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| (1947CE-2000CE) | (THEORY)                    | -1960CE) (THEORY)  | (THEORY)   | Relations          |                | äC      | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| (THEORY)        |                             |                    |  | (1945CE-2010CE)    |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
|                 |                             |                    |  | (THEORY)           |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 3032053         | PANCHAL NEEHARIKA UMESH     | (2023034110010207) | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                    |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 25              | P                           | 27                 | P  | 24                 | P              | 14      | P      | 25 | P  | 47 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 44              | P                           | 43                 | P  | 46                 | P              | 23      | P      | 45 | P  | 47 | P | ( 410 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |    |    |   |    |    |     |      |
| 69              | 7                           | B+                 | 4  | 28                 | 70             | 8       | A      | 4  | 32 | 70 | 8 | A       | 4    | 32 | 37 | 8 | A  | 2 | 16 | 70 | 8 | A  | 4 | 32 | 94 | 10 | O  | 4 | 40 | 22 | 180 | 8.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422----->  | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
|---|--------------------------------------|--|---|--|--|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|---|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|----|---|---|---|-----|----|---|---|-----|-----|----|---|---|-----|----|--------------------------|------|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT  | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | TOT | GP | G | C   | G*C | TOT | GP | G   | C | G*C | äC | äCG                      | SGPI |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                        |  |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |    |   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |     |     |    | (50481) : 50481 : History of Japan(1900 CEto2000CE) |   |     |    | (50492) : 50492 : OJT/FP |      |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 3032054   | PATNI MOHAMMAD SAQUIB SHABBIR AHMED  |  |   | (2023034110010331)   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 24  | P                                    | 28   | P   | 24   | P  | 14                | P                 | 38  | P                 | 45                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 42  | P                                    | 42   | P   | 44   | P  | 22                | P                 | 44  | P                 | 45                | P                 | ( 412 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 66  | 7                                    | B+   | 4   | 28   | 70   | 8                 | A                 | 4   | 32                | 68                | 7                 | B+   | 4                 | 28                | 36                | 8  | A                 | 2                 | 16    | 82  | 9      | A+     | 4 | 36   | 90  | 10 | O | 4  | 40  | 22  | 180 | 8.18   |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 3032055   | PRASHANT OHAL                        |  |   | (2023034110010552)   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 25  | P                                    | 24   | P   | 15*  | P  | 12                | P                 | 36  | P                 | 45                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 41  | P                                    | 40   | P   | 42   | P  | 20                | P                 | 41  | P                 | 45                | P                 | ( 391 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 66  | 7                                    | B+   | 4   | 28   | 64   | 7                 | B+                | 4   | 28                | 62                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 77  | 8      | A      | 4 | 32   | 90  | 10 | O | 4  | 40  | 22  | 170 | 7.73   |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG   | äCG               |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 3032056   | SANKET SANTOSH NIMBARE               |  |   | (2023034110011409)   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 27  | P                                    | 32   | P   | 30   | P  | 13                | P                 | 38  | P                 | 49                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 43  | P                                    | 41   | P   | 42   | P  | 22                | P                 | 44  | P                 | 49                | P                 | ( 430 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |
| 70  | 8                                    | A  | 4   | 32   | 73   | 8                 | A                 | 4   | 32                | 72                | 8                 | A  | 4                 | 32                | 35                | 8  | A                 | 2                 | 16    | 82  | 9      | A+     | 4 | 36   | 98  | 10 | O | 4  | 40  | 22  | 188 | 8.55   |   |     |     |   |   |   |     |   |    |   |   |   |     |    |   |   |     |     |    |   |   |     |    |                          |      |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE  | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |  |
|---|--------------------------------------|--|--|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|--|
|   |                                      |  |  | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |  |
|   |                                      |  |  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |  |
|   |                                      |  |  | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |  | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |  | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |  | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |  | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :  | 50480 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)  | Historical Study of International Relations (1945CE-2010CE) (THEORY)           | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äC                | äCG   | äC                |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| 3032057   | SIDRA SHAKIR SHAIKH                  | (2023034110012064)                                   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| 27  | P                                    | 30   | P  | 23   | P                 | 15                | P                 | 39  | P                 | 49                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |  |
| 41  | P                                    | 41   | P  | 43   | P                 | 21                | P                 | 43  | P                 | 49                | P                 | ( 421 )           |                   | PASS              |                   |                   |                   |                   |       |       |        |        |  |
| 68  | 7 B+ 4 28                            | 71 8 A 4 32  | 66 7 B+ 4 28   | 36 8 A 2 16  | 82 9 A+ 4 36      | 98 10 O 4 40      | 22                | 180   | 8.18              |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |   | ERN               |                   |                  |    | COLLEGE |   |     |  |  |  |  |  |  |  |  |  | TOTAL | MARKS | RESULT | REMARK |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|------------------|----|---------|---|-----|--|--|--|--|--|--|--|--|--|-------|-------|--------|--------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550)            |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT              | GP | G       | C | G*C |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                  |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                  |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                  |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                  |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                  |    |         |   |     |  |  |  |  |  |  |  |  |  |       |       |        |        |

**MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)   | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000<br>CE) (THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |   |    |   |                   |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
|--|---|---|--|--|----------------------------|------------------------|--------|--------|---|----|---|-------------------|---|----|----|---|----|---|----|----|---|---|---|----|----|---|--|---|----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|
| 3032063      BADE ASMITA SHIVRAM      (2023034110005192)      MU-0164: R K Talreja College of Arts, Science and Commerce     |   |   |  |  |                            |                        |        |        |   |    |   |                   |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 34   | P   | 36  | P  | 28   | P                          | 14                     | P      | 22     | P   | 39 | P | MARKS             |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 39   | P   | 36  | P  | 39   | P                          | 18                     | P      | 36     | P   | 40 | P | ( 381 )      PASS |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 73   | 8   | A   | 4  | 32   | 72                         | 8                      | A      | 4      | 32  | 67 | 7 | B+                | 4 | 28 | 32 | 7 | B+ | 2   | 14 | 58 | 6 | B | 4 | 24 | 79 | 8 | A  | 4 | 32 | 22 | 162 | 7.36 |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)   |   |   |  |  |                            |                        |        |        | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) |    |   |                   |   |    |    |   |    | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) |    |    |   |   |   |    |    |   | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) |   |    |    |     |      |  |  |  | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000<br>CE) (THEORY) |  |  |  |  |  |  |  |  | 50492 : OJT/FP<br>(PROJCT) |  |  |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC |  |  |  |  |  |  |  |  | RESULT |  |  |  |  |  |  |  |  | REMARK |  |  |  |  |  |  |  |  |
| 3032066      FAIYYAJ HUSEN CHOUDHARI      (2023034110005631)      MU-0164: R K Talreja College of Arts, Science and Commerce |   |   |  |  |                            |                        |        |        |   |    |   |                   |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 39   | P   | 35  | P  | 23   | P                          | 14                     | P      | 25     | P   | 38 | P | MARKS             |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 36   | P   | 33  | P  | 38   | P                          | 19                     | P      | 34     | P   | 39 | P | ( 373 )      PASS |   |    |    |   |    |   |    |    |   |   |   |    |    |   |  |   |    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 75   | 8   | A   | 4  | 32   | 68                         | 7                      | B+     | 4      | 28  | 61 | 7 | B+                | 4 | 28 | 33 | 7 | B+ | 2   | 14 | 59 | 6 | B | 4 | 24 | 77 | 8 | A  | 4 | 32 | 22 | 158 | 7.18 |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422----->  | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|--|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|------|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT  | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism        |  |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |      | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032075   | MATLANI SIMRAN SURESH SANGEETA       |  |   | (2023034110005363)                                   | MU-0164: R K Talreja College of Arts, Science and Commerce |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 34   | P   | 33   | P  | 15                | P                 | 27  | P                 | 40                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                                    | 36   | P   | 39   | P  | 19                | P                 | 37  | P                 | 41                | P                 | ( 400 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 79  | 8                                    | A  | 4   | 32   | 70   | 8                 | A                 | 4   | 32                | 72                | 8                 | A  | 4                 | 32                | 34                | 7  | B+                | 2                 | 14    | 64  | 7      | B+     | 4    | 28   | 81  | 9  | A+ | 4  | 36  | 22  | 174 | 7.91   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032076   | PANDEY SHRUTI KAMLESH SARVADA        |  |   | (2023034110003309)                                   | MU-0164: R K Talreja College of Arts, Science and Commerce |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                                    | 36   | P   | 31   | P  | 15                | P                 | 28  | P                 | 40                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 34   | P   | 39   | P  | 19                | P                 | 34  | P                 | 41                | P                 | ( 394 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 77  | 8                                    | A  | 4   | 32   | 70   | 8                 | A                 | 4   | 32                | 70                | 8                 | A  | 4                 | 32                | 34                | 7  | B+                | 2                 | 14    | 62  | 7      | B+     | 4    | 28   | 81  | 9  | A+ | 4  | 36  | 22  | 174 | 7.91   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :  | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032081   | RIYA SUNIL TALREJA                   |  |   | (2023034110005364)                                   | MU-0164: R K Talreja College of Arts, Science and Commerce |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 36   | P   | 32   | P  | 14                | P                 | 28  | P                 | 41                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                                    | 34   | P   | 37   | P  | 18                | P                 | 35  | P                 | 42                | P                 | ( 394 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 77  | 8                                    | A  | 4   | 32   | 70   | 8                 | A                 | 4   | 32                | 69                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 63  | 7      | B+     | 4    | 28   | 83  | 9  | A+ | 4  | 36  | 22  | 170 | 7.73   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME                                 | ERN  | COLLEGE  | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------------|--|--|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|----|----|---|----|---|----|----|-----|------|
|  |                                      |  |  | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
|  |                                      |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :  | 50479 :   | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)                | Contemporary World History (1945CE-2000 CE) (THEORY)                          | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 3032082  | SACHDEV TWINKLE SURINDER KUMAR       | (2023034110005329)                                   | MU-0164: R K Talreja College of Arts, Science and Commerce |   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 38   | P                                    | 36   | P  | 30  | P                 | 14                | P                 | 25   | P                 | 38                | P                 | MARKS   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 38   | P                                    | 33   | P  | 37  | P                 | 18                | P                 | 34   | P                 | 42                | P                 | ( 383 )   |                   | PASS              |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |      |
| 76   | 8                                    | A  | 4  | 32  | 69                | 7                 | B+                | 4  | 28                | 67                | 7                 | B+  | 4                 | 28                | 32                | 7                 | B+                | 2                 | 14    | 59    | 6      | B      | 4 | 24 | 80 | 9 | A+ | 4 | 36 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |   |   |     | ERN               |    |   |   | COLLEGE           |  |    |   |                   |     |     |    | TOTAL             |                   |                   |   |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|---|---|-----|-------------------|----|---|---|-------------------|--|----|---|-------------------|-----|-----|----|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------|--------|--------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> |   |   |     | <-----50432-----> |    |   |   | <-----50442-----> |  |    |   | <-----50471-----> |     |     |    | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL            |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    |   |   |     | Theory (50/20)    |    |   |   | Theory (25/10)    |  |    |   | Theory (50/20)    |     |     |    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | MARKS |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  |   |   |     | Internal(50 /20)  |    |   |   | Internal(25 /10)  |  |    |   | Internal(50 /20)  |     |     |    | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) | (550) | RESULT | REMARK |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G | C | G*C | TOT               | GP | G | C | G*C               | TOT  | GP | G | C                 | G*C | TOT | GP | G                 | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                | C     | G*C    | TOT    | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |   |   |     |                   |    |   |   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |    |   |                   |     |     |    |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |   |   |     |                   |    |   |   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |    |   |                   |     |     |    |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |   |   |     |                   |    |   |   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |    |   |                   |     |     |    |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |   |   |     |                   |    |   |   |                   | (50478) : 50478 : Buddhism across the World                                    |    |   |                   |     |     |    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |   |   |     |                   |    |   |   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |    |   |                   |     |     |    |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                  |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0178: RAYAT SHIKSHAN SANSTHAS ARTS SCIENCE AND COMMERCE COLLEGE

|  |                                      |  |   |   |  |               |     |        |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
|--|--------------------------------------|--|---|---|--|---------------|-----|--------|----|----|---|----|---|----------------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|--|
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :   | 50492 :  | RESULT        |     | REMARK |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 ) | äCG | äCG    |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 3032159  | BHURAKUD UMESH RAGHUNATH             |  |   | (2023034110007928)                                    | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |               |     |        |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 25   | P                                    | 34   | P   | 5   | 0  | F             | 0   | 14     | P  | 26 | P | 38 | P | MARKS          |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 42   | P                                    | 35   | P   | 30  | P  | 19            |     |        | P  | 42 | P | 34 | P | ( 344 ) FAILED |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 67   | 7                                    | B+   | 4   | 28  | 69   | 7             | B+  | 4      | 28 | 35 | 0 | F  | 4 | 0              | 33 | 7 | B+ | 2 | 14 | 68 | 7 | B+ | 4 | 28 | 72 | 8 | A  | 4 | 32 | 22 | 130 |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :   | 50492 :  | RESULT        |     | REMARK |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 ) | äCG | äCG    |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 3032160  | CHAUDHARI JYOTI KRUSHNA              |  |   | (2023034110008010)                                    | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |               |     |        |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| ABS  | ABS                                  | ABS  | ABS   | ABS   | ABS  | 32            | P   | MARKS  |    |    |   |    |   |                |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 39   | P                                    | 36   | P   | 34  | P  | 18            |     |        | P  | 31 | P | 28 | P | ( 218 ) FAILED |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |
| 39   | 0                                    | F  | 4   | 0   | 36   | 0             | F   | 4      | 0  | 34 | 0 | F  | 4 | 0              | 18 | 0 | F  | 2 | 0  | 31 | 0 | F  | 4 | 0  | 60 | 7 | B+ | 4 | 28 | 22 | 28  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                     | <-----50422-----> | <-----50432-----> | <-----50442----->  | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | TOTAL  | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|---|-------------------|-------------------|--|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|--------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|---|------|-----|-----|---|---|---|-----|---|----|---|---|---|----|-----|------|--|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G  | C  | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT               | GP  | G                 | C                 | G*C    | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G   | C    | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | äC | äCG | SGPI |  |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50442) : 50442 : History of USSR in the 20thcentury  |                   |                   |  | (50473) : 50473 : History of Tribal Art andLiterature in India |                   |                   |                   | (50476) : 50476 : History of Reservation Policy in Contemporary India |                   |                   |                   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |        | (50422) : 50422 : Perspectives of Ambedkarism |        |        |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50478) : 50478 : Buddhism across the World |      |     |     | (50481) : 50481 : History of Japan(1900 CEto2000CE) |   |   |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |    |   |   | (50472) : 50472 : History of Medieval Indian Architecture |    |     |      | (50475) : 50475 : Science and Technology in Modern India |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :           | 50473 :           | 50474 :  | 50475 :  | 50476 :           | 50478 :           | 50479 :           | 50480 :   | 50481 :           | 50492 :           | TOTAL             |   | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  |  | äCG  |                   | äCG               |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032161   | DHONDGA CHANDRAKALA GANPAT           |  |   | (2023034110006255)                                    |                   |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 30  | P                                    | 33   | P   | 18 @ 2  | P                 | 14                | P  | 24   | P                 | 35                | P                 | MARKS   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 42   | P   | 43  | P                 | 21                | P  | 37   | P                 | 35                | P                 | ( 372 )   |                   | PASS              |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 68  | 7                                    | B+   | 4   | 28  | 75                | 8                 | A  | 4  | 32                | 63                | 7                 | B+  | 4                 | 28                | 35                | 8   | A                 | 2                 | 16     | 61  | 7      | B+     | 4 | 28   | 70  | 8  | A  | 4  | 32  | 22  | 164 |   | 7.45 |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :           | 50473 :           | 50474 :  | 50475 :  | 50476 :           | 50478 :           | 50479 :           | 50480 :   | 50481 :           | 50492 :           | TOTAL             |   | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  |  | äCG  |                   | äCG               |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032162   | DHUM ASHWINI DEVARAM                 |  |   | (2023034110008278)                                    |                   |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | P                                    | 41   | P   | 35  | P                 | 19                | P  | 36   | P                 | 34                | P                 | ( 239 )   |                   | FAILED            |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | 0                                    | F  | 4   | 0   | 41                | 0                 | F  | 4  | 0                 | 35                | 0                 | F   | 4                 | 0                 | 19                | 0   | F                 | 2                 | 0      | 36  | 0      | F      | 4 | 0  | 72  | 8  | A  | 4  | 32  | 22  | 32  |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50472 :           | 50473 :           | 50474 :  | 50475 :  | 50476 :           | 50478 :           | 50479 :           | 50480 :   | 50481 :           | 50492 :           | TOTAL             |   | RESULT            |                   | REMARK |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  |  | äCG  |                   | äCG               |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 3032163   | GAVARI VASANT HANUMANTA              |  |   | (2023034110008527)                                    |                   |                   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 33  | P                                    | 38   | P   | 31  | P                 | 12                | P  | 24   | P                 | 35                | P                 | MARKS   |                   |                   |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 39   | P   | 41  | P                 | 19                | P  | 39   | P                 | 31                | P                 | ( 382 )   |                   | PASS              |                   |   |                   |                   |        |   |        |        |   |  |     |    |    |  |     |     |     |   |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |
| 73  | 8                                    | A  | 4   | 32  | 77                | 8                 | A  | 4  | 32                | 72                | 8                 | A   | 4                 | 32                | 31                | 7   | B+                | 2                 | 14     | 63  | 7      | B+     | 4 | 28   | 66  | 7  | B+ | 4  | 28  | 22  | 166 |   | 7.55 |     |     |   |   |   |     |   |    |   |   |   |    |     |      |  |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|---|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |  |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |  |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |  |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |  |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |  |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY)              | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG               | äC                |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032164   | GAVIT PRITI BALU                     |  | (2023034110008528)                          | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 22  | P                                    | 33   | P   | 25   | P                 | 14                | P                 | 26                | P                 | 35   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 37   | P   | 38   | P                 | 20                | P                 | 42                | P                 | 35   | P                 | ( 368 )           |                   |                   |                   |                   |                   |                   |       |   |        | PASS   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 63  | 7                                    | B+   | 4   | 28   | 70                | 8                 | A                 | 4                 | 32                | 63   | 7                 | B+                | 4                 | 28                | 34                | 7                 | B+                | 2                 | 14    | 68  | 7      | B+     | 4 | 28  | 70  | 8  | A | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY)              | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG               | äC                |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032165   | GHATAL RITESH ANANDA                 |  | (2023034110008558)                          | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 31  | P                                    | 26   | P   | 32   | P                 | 13                | P                 | 25                | P                 | 38   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 44   | P   | 44   | P                 | 22                | P                 | 42                | P                 | 36   | P                 | ( 394 )           |                   |                   |                   |                   |                   |                   |       |   |        | PASS   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 72  | 8                                    | A  | 4   | 32   | 70                | 8                 | A                 | 4                 | 32                | 76   | 8                 | A                 | 4                 | 32                | 35                | 8                 | A                 | 2                 | 16    | 67  | 7      | B+     | 4 | 28  | 74  | 8  | A | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY)              | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG               | äC                |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032166   | KAVHA SITARAM KASHINATH              |  | (2023034110009075)                          | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 30  | P                                    | 34   | P   | 35   | P                 | 12                | P                 | 26                | P                 | 36   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 42  | P                                    | 36   | P   | 36   | P                 | 20                | P                 | 42                | P                 | 36   | P                 | ( 385 )           |                   |                   |                   |                   |                   |                   |       |   |        | PASS   |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 72  | 8                                    | A  | 4   | 32   | 70                | 8                 | A                 | 4                 | 32                | 71   | 8                 | A                 | 4                 | 32                | 32                | 7                 | B+                | 2                 | 14    | 68  | 7      | B+     | 4 | 28  | 72  | 8  | A | 4 | 32  | 22  | 170 | 7.73 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME   | ERN  | COLLEGE  |   |                          |                   |                   |                   |                   |  |                   |                   |                   |                   |     |    |    |   |     | TOTAL   | MARKS | RESULT | REMARK |     |    |   |    |   |    |    |     |      |  |  |
|---|--|--|--|---|--------------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-----|----|----|---|-----|---|-------|--------|--------|-----|----|---|----|---|----|----|-----|------|--|--|
| <-----50412----->   | <-----50422----->                            | <-----50432----->  | <-----50442----->  | <-----50471----->   | <-----50472----->        | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478----->  | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> |     |    |    |   |     | (550)   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| TOT   | GP   | G  | C  | G*C   | TOT                      | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT | GP | G  | C | G*C | TOT   | GP    | G      | C      | G*C |    |   |    |   |    |    |     |      |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |  |  |  |   |                          |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |     |    |    |   |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |  |  |  |   |                          |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |     |    |    |   |     | (50472) : 50472 : History of Medieval Indian Architecture     |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |  |  |  |   |                          |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |     |    |    |   |     | (50475) : 50475 : Science and Technology in Modern India      |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |  |  |  |   |                          |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |     |    |    |   |     | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  |   |                          |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |     |    |    |   |     | (50492) : 50492 : OJT/FP                                      |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 )     | äC                |                   |                   | RESULT   | äCG               |                   |                   | REMARK            | äCG |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 3032167   | KORADA PUSHPA JAYRAM                         | (2023034110016477)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |   |                          |                   |                   |                   |                   |  |                   |                   |                   |                   |     |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 15 *  | P  | 32   | P  | 23  | P                        | 13                | P                 | 23                | P                 | 35   | P                 |                   |                   | MARKS             |     |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 37  | P  | 34   | P  | 34  | P                        | 19                | P                 | 36                | P                 | 31   | P                 |                   |                   | ( 337 )           |     |    |    |   |     |   |       |        | PASS   |     |    |   |    |   |    |    |     |      |  |  |
| 57  | 6  | B  | 4  | 24  | 66                       | 7                 | B+                | 4                 | 28                | 57   | 6                 | B                 | 4                 | 24                | 32  | 7  | B+ | 2 | 14  | 59  | 6     | B      | 4      | 24  | 66 | 7 | B+ | 4 | 28 | 22 | 142 | 6.45 |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 )     | äC                |                   |                   | RESULT   | äCG               |                   |                   | REMARK            | äCG |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 3032168   | MALI KISAN NAVASHYA                          | (2023034110009493)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |   |                          |                   |                   |                   |                   |  |                   |                   |                   |                   |     |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 18  | 0  | F  | 0  | 30  | P                        | 13                | 0                 | F                 | 0                 | 13   | P                 | 25                | P                 | 36                | P   |    |    |   |     |   |       |        | MARKS  |     |    |   |    |   |    |    |     |      |  |  |
| 39  | P  | 31   | P  | 31  | P                        | 20                | P                 | 37                | P                 | 32   | P                 |                   |                   | ( 325 )           |     |    |    |   |     |   |       |        | FAILED |     |    |   |    |   |    |    |     |      |  |  |
| 57  | 0  | F  | 4  | 0   | 61                       | 7                 | B+                | 4                 | 28                | 44   | 0                 | F                 | 4                 | 0                 | 33  | 7  | B+ | 2 | 14  | 62  | 7     | B+     | 4      | 28  | 68 | 7 | B+ | 4 | 28 | 22 | 98  |      |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 )     | äC                |                   |                   | RESULT   | äCG               |                   |                   | REMARK            | äCG |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 3032169   | MALI NISHA MOHAN                             | (2023034110009495)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |   |                          |                   |                   |                   |                   |  |                   |                   |                   |                   |     |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 26  | P  | 33   | P  | 28  | P                        | 13                | P                 | 27                | P                 | 38   | P                 |                   |                   | MARKS             |     |    |    |   |     |   |       |        |        |     |    |   |    |   |    |    |     |      |  |  |
| 41  | P  | 44   | P  | 44  | P                        | 22                | P                 | 42                | P                 | 34   | P                 |                   |                   | ( 392 )           |     |    |    |   |     |   |       |        | PASS   |     |    |   |    |   |    |    |     |      |  |  |
| 67  | 7  | B+   | 4  | 28  | 77                       | 8                 | A                 | 4                 | 32                | 72   | 8                 | A                 | 4                 | 32                | 35  | 8  | A  | 2 | 16  | 69  | 7     | B+     | 4      | 28  | 72 | 8 | A  | 4 | 32 | 22 | 168 | 7.64 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                      | ERN                   | COLLEGE  | Theory (50/20)        |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       | TOTAL |     | RESULT | REMARK |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
|---|---------------------------|-----------------------|--|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|-------|-----|--------|--------|-----|----|----|---|---|-----|----|----|---|-----|-----|-----|---|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50412----->   | <-----50422----->         | <-----50432----->     | <-----50442----->  | <-----50471----->     | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | (550) | äC    | äCG | SGPI   |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| TOT   | GP                        | G                     | C  | G*C                   | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT   | GP    | G   | C      | G*C    | TOT | GP | G  | C | G*C   | TOT | GP | G  | C | G*C | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |       |       |     |        |        |     |    |    |   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       |       |     |        |        |     |    |    |   | (50472) : 50472 : History of Medieval Indian Architecture     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |       |       |     |        |        |     |    |    |   | (50475) : 50475 : Science and Technology in Modern India      |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |       |       |     |        |        |     |    |    |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |       |       |     |        |        |     |    |    |   | (50492) : 50492 : OJT/FP                                      |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                   | 50432 :               | 50442 :  | 50473 :               | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK            |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of           | History of the Modern | History of USSR in the   | History of Tribal Art | OJT/FP            | (550)             | äCG               | äCG               |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism               | World(1757CE          | 20thcentury  | andLiterature in      | (PROJECT)         | äC                |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)                  | -1960CE) (THEORY)     | (THEORY)   | India (THEORY)        |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 3032170   | MAULE USHA ARJUN          | (2023034110009631)    | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 15  | P                         | 33                    | P  | 26                    | P                 | 14                | P                 | 25                | P                 | 36                | P                 | MARKS  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 41  | P                         | 40                    | P  | 40                    | P                 | 21                | P                 | 40                | P                 | 36                | P                 | ( 372 )  |                   |                   |       |       |     |        | PASS   |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 61  | 7                         | B+                    | 4  | 28                    | 73                | 8                 | A                 | 4                 | 32                | 66                | 7                 | B+   | 4                 | 28                | 35    | 8     | A   | 2      | 16     | 65  | 7  | B+ | 4 | 28  | 72  | 8  | A  | 4 | 32  | 22  | 164 |   | 7.45 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                   | 50432 :               | 50442 :  | 50473 :               | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK            |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of           | History of the Modern | History of USSR in the   | History of Tribal Art | OJT/FP            | (550)             | äCG               | äCG               |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism               | World(1757CE          | 20thcentury  | andLiterature in      | (PROJECT)         | äC                |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)                  | -1960CE) (THEORY)     | (THEORY)   | India (THEORY)        |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 3032171   | MOHANDKAR AATMARAM DEVRAM | (2023034110009785)    | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 24  | P                         | 36                    | P  | 33                    | P                 | 12                | P                 | 25                | P                 | 35                | P                 | MARKS  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 36  | P                         | 33                    | P  | 33                    | P                 | 18                | P                 | 36                | P                 | 33                | P                 | ( 354 )  |                   |                   |       |       |     |        | PASS   |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 60  | 7                         | B+                    | 4  | 28                    | 69                | 7                 | B+                | 4                 | 28                | 66                | 7                 | B+   | 4                 | 28                | 30    | 7     | B+  | 2      | 14     | 61  | 7  | B+ | 4 | 28  | 68  | 7  | B+ | 4 | 28  | 22  | 154 |   | 7    |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                   | 50432 :               | 50442 :  | 50473 :               | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK            |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of           | History of the Modern | History of USSR in the   | History of Tribal Art | OJT/FP            | (550)             | äCG               | äCG               |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism               | World(1757CE          | 20thcentury  | andLiterature in      | (PROJECT)         | äC                |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)                  | -1960CE) (THEORY)     | (THEORY)   | India (THEORY)        |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                           |                       |  |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 3032172   | NADAGE SHRINATH LAXMAN    | (2023034110009891)    | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |                       |                   |                   |                   |                   |                   |                   |                   |  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 28  | P                         | 34                    | P  | 27                    | P                 | 13                | P                 | 24                | P                 | 33                | P                 | MARKS  |                   |                   |       |       |     |        |        |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 41  | P                         | 30                    | P  | 30                    | P                 | 16                | P                 | 40                | P                 | 33                | P                 | ( 349 )  |                   |                   |       |       |     |        | PASS   |     |    |    |   |   |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| 69  | 7                         | B+                    | 4  | 28                    | 64                | 7                 | B+                | 4                 | 28                | 57                | 6                 | B  | 4                 | 24                | 29    | 6     | B   | 2      | 12     | 64  | 7  | B+ | 4 | 28  | 66  | 7  | B+ | 4 | 28  | 22  | 148 |   | 6.73 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

| ( NEP 2020 ) EXAMINATION HELD IN MAY 2024 |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME  | ERN   | COLLEGE  | <-----50412----->  | <-----50422----->   | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472----->   | <-----50473----->                           | <-----50474----->   | <-----50475----->   | <-----50476----->                                   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|---|---|--|--|---|--|--|--|---|---|---|---|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|---|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP  | G   | C  | G*C  | TOT   | GP   | G  | C  | G*C   | TOT   | GP  | G   | C   | G*C                      | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50442) : 50442 : History of USSR in the 20thcentury               | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50472) : 50472 : History of Medieval Indian Architecture | (50473) : 50473 : History of Tribal Art andLiterature in India | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50475) : 50475 : Science and Technology in Modern India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50478) : 50478 : Buddhism across the World | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY)                  | 50492 : OJT/FP (PROJECT)                                  | TOTAL ( 550 ) äC   |  | RESULT   | REMARK  |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032173   | NARESH BHALCHANDRA BHUSARE                    | (2023034110009941)  | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |   |  |  |  |   |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 19  | P   | 26  | P  | 27   | P   | 12   | P  | 25   | P   | 36  | P   | MARKS   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P   | 32  | P  | 32   | P   | 20   | P  | 40   | P   | 32  | P   | ( 343 )   |   | PASS                     |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7   | B+  | 4  | 28   | 58  | 6  | B  | 4  | 24  | 59  | 6   | B   | 4   | 24                       | 32                | 7                 | B+                | 2                 | 14    | 65    | 7      | B+     | 4 | 28  | 68  | 7  | B+ | 4 | 28  | 22  | 146 |   | 6.64 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY)                  | 50492 : OJT/FP (PROJECT)                                  | TOTAL ( 550 ) äC   |  | RESULT   | REMARK  |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032174   | NITESH GANPAT DIGHA                           | (2023034110010112)  | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |   |  |  |  |   |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 29  | P   | 39  | P  | 34   | P   | 14   | P  | 26   | P   | 37  | P   | MARKS   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 43  | P   | 41  | P  | 41   | P   | 20   | P  | 43   | P   | 37  | P   | ( 404 )   |   | PASS                     |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 72  | 8   | A   | 4  | 32   | 80  | 9  | A+   | 4  | 36  | 75  | 8   | A   | 4   | 32                       | 34                | 7                 | B+                | 2                 | 14    | 69    | 7      | B+     | 4 | 28  | 74  | 8  | A  | 4 | 32  | 22  | 174 |   | 7.91 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)                | 50473 : History of Tribal Art andLiterature in India (THEORY)                  | 50492 : OJT/FP (PROJECT)                                  | TOTAL ( 550 ) äC   |  | RESULT   | REMARK  |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032175   | PRANALI NIVRUTTI DHODI                        | (2023034110010505)  | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College |  |   |  |  |  |   |   |   |   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27  | P   | 35  | P  | 33   | P   | 12   | P  | 24   | P   | 40  | P   | MARKS   |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 42  | P   | 43  | P  | 43   | P   | 21   | P  | 42   | P   | 32  | P   | ( 394 )   |   | PASS                     |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 69  | 7   | B+  | 4  | 28   | 78  | 8  | A  | 4  | 32  | 76  | 8   | A   | 4   | 32                       | 33                | 7                 | B+                | 2                 | 14    | 66    | 7      | B+     | 4 | 28  | 72  | 8  | A  | 4 | 32  | 22  | 166 |   | 7.55 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME   | ERN  | COLLEGE   | <-----50412----->   | <-----50422----->                             | <-----50432----->  | <-----50442----->  | <-----50471----->                           | <-----50472----->                                   | <-----50473----->   | <-----50474----->   | <-----50475----->  | <-----50476----->   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
|---|--|--|---|---|---|--|--|---|---|---|---|--|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|
| TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C   | G*C   | TOT   | GP  | G  | C   | G*C                      | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50473) : 50473 : History of Tribal Art andLiterature in India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50478) : 50478 : Buddhism across the World | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50472) : 50472 : History of Medieval Indian Architecture | (50475) : 50475 : Science and Technology in Modern India | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50473 : History of Tribal Art andLiterature in India (THEORY)                 | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3032176   | THAKARE YOGESH BHAGWAN                               | (2023034110012457)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College    | ABS   | 35  | P  | 29   | P   | 12  | P   | 24  | P  | 35  | P                        | MARKS             |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 42  | P  | 32   | P   | 32  | P   | 18   | P  | 42  | P   | 31  | P   | ( 332 )  |   |                          | 126               |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 42  | 0  | F  | 4   | 0   | 67  | 7  | B+   | 4   | 28  | 61  | 7   | B+   | 4   | 28                       | 30                | 7                 | B+                | 2                 | 14    | 66    | 7      | B+     | 4 | 28  | 66  | 7  | B+ | 4 | 28  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50473 : History of Tribal Art andLiterature in India (THEORY)                 | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3032177   | TUMBADA SUNIL EKNATH                                 | (2023034110012517)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College    | 28  | P   | 35   | P  | 32  | P   | 12  | P   | 25   | P   | 34                       | P                 | MARKS             |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 42  | P  | 42   | P   | 41  | P   | 20   | P  | 43  | P   | 32  | P   | ( 386 )  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 70  | 8  | A  | 4   | 32  | 77  | 8  | A  | 4   | 32  | 73  | 8   | A  | 4   | 32                       | 32                | 7                 | B+                | 2                 | 14    | 68    | 7      | B+     | 4 | 28  | 66  | 7  | B+ | 4 | 28  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50473 : History of Tribal Art andLiterature in India (THEORY)                 | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 3032178   | VAMAN SAKRU DIGHA                                    | (2023034110012628)   | MU-0178: Rayat Shikshan Sansthas Arts Science and Commerce College    | 28  | P   | 37   | P  | 31  | P   | 13  | P   | 24   | P   | 35                       | P                 | MARKS             |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 38  | P  | 40   | P   | 40  | P   | 19   | P  | 37  | P   | 33  | P   | ( 375 )  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |
| 66  | 7  | B+   | 4   | 28  | 77  | 8  | A  | 4   | 32  | 71  | 8   | A  | 4   | 32                       | 32                | 7                 | B+                | 2                 | 14    | 61    | 7      | B+     | 4 | 28  | 68  | 7  | B+ | 4 | 28  | 22  |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       | TOTAL  |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0207: DR. PATANGRAO KADAM ARTS AND COMMERCE COLLEGE

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |      |    |       |         |  |  |
|--|---|---|--|--|-----------------------------|------------------------|--------|--------|------|----|-------|---------|--|--|
| 3032154  | BHARATI RAMA SUTAK                                    | (2023034110002040)  | MU-0207: Dr. Patangrao Kadam Arts and Commerce College       |  |                             |                        |        |        |      |    |       |         |  |  |
| 27   | P   | 37  | P  | 23   | P                           | 15                     | P      | 26     | P    | 31 | P     | MARKS   |  |  |
| 33   | P   | 37  | P  | 37   | P                           | 20                     | P      | 40     | P    | 33 | P     | ( 359 ) |  |  |
| 60   | 7 B+ 4 28   | 74 8 A 4 32   | 60 7 B+ 4 28   | 35 8 A 2 16  | 66 7 B+ 4 28                | 64 7 B+ 4 28           | 22     | 160    | 7.27 |    |       |         |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |      |    |       |         |  |  |
| 3032155  | DIPALI JANARDAN PAWAR                                 | (2023034110013512)  | MU-0207: Dr. Patangrao Kadam Arts and Commerce College       |  |                             |                        |        |        |      |    |       |         |  |  |
| 25   | P   | 29  | P  | 25   | P                           | 14                     | P      | 23     | P    | 32 | P     | MARKS   |  |  |
| 34   | P   | 37  | P  | 37   | P                           | 20                     | P      | 39     | P    | 34 | P     | ( 349 ) |  |  |
| 59   | 6 B 4 24  | 66 7 B+ 4 28  | 62 7 B+ 4 28   | 34 7 B+ 2 14   | 62 7 B+ 4 28                | 66 7 B+ 4 28           | 22     | 150    | 6.82 |    |       |         |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |      |    |       |         |  |  |
| 3032156  | DIPTI GANESH PATIL                                    | (2023034110013518)  | MU-0207: Dr. Patangrao Kadam Arts and Commerce College       |  |                             |                        |        |        |      |    |       |         |  |  |
| 23   | P   | 37  | P  | 13 0 F 0   | 14                          | P                      | 23     | P      | 32   | P  | MARKS |         |  |  |
| 32   | P   | 40  | P  | 40   | P                           | 20                     | P      | 39     | P    | 35 | P     | ( 348 ) |  |  |
| 55   | 6 B 4 24  | 77 8 A 4 32   | 53 0 F 4 0   | 34 7 B+ 2 14   | 62 7 B+ 4 28                | 67 7 B+ 4 28           | 22     | 126    |      |    |       |         |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME  | ERN  | COLLEGE  |  |                             |                        |  |                   |                   |                   |   |                   |                   |                   |       |    |     |      |    |    | TOTAL | RESULT | REMARK |    |    |   |    |   |    |    |     |      |  |
|---|---|--|--|--|-----------------------------|------------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------|----|-----|------|----|----|-------|--------|--------|----|----|---|----|---|----|----|-----|------|--|
| <-----50412----->   | <-----50422----->                                     | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472----->           | <-----50473----->      | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479----->   | <-----50480-----> | <-----50481-----> | <-----50492-----> | (550) | äC | äCG | SGPI |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |   |  |  |  |                             |                        | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |   |  |  |  |                             |                        | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |   |  |  |  |                             |                        | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |   |  |  |  |                             |                        | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |   |  |  |  |                             |                        | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT   | REMARK            |                   |                   |   |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 3032157   | MARGALA JYOTI RAMA                                    | (2023034110014181)   | MU-0207: Dr. Patangrao Kadam Arts and Commerce College       |  |                             |                        |  |                   |                   |                   |   |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 24  | P   | 33   | P  | 12   | 0                           | F                      | 0  | 12                | P                 | 27                | P   | 32                | P                 |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 34  | P   | 35   | P  | 35   | P                           | 20                     | P  | 41                | P                 | 33                | P   | ( 338 )           |                   | FAILED            |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 58  | 6   | B  | 4  | 24   | 68                          | 7                      | B+   | 4                 | 28                | 47                | 0   | F                 | 4                 | 0                 | 32    | 7  | B+  | 2    | 14 | 68 | 7     | B+     | 4      | 28 | 65 | 7 | B+ | 4 | 28 | 22 | 122 |      |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT   | REMARK            |                   |                   |   |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 3032158   | MRUNALI ATMARAM PATIL                                 | (2023034110014287)   | MU-0207: Dr. Patangrao Kadam Arts and Commerce College       |  |                             |                        |  |                   |                   |                   |   |                   |                   |                   |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 25  | P   | 35   | P  | 15   | *                           | P                      | 16   | P                 | 26                | P                 | 32  | P                 |                   | MARKS             |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 38  | P   | 37   | P  | 37   | P                           | 20                     | P  | 42                | P                 | 36                | P   | ( 364 )           |                   | PASS              |       |    |     |      |    |    |       |        |        |    |    |   |    |   |    |    |     |      |  |
| 63  | 7   | B+   | 4  | 28   | 72                          | 8                      | A  | 4                 | 32                | 57                | 6   | B                 | 4                 | 24                | 36    | 8  | A   | 2    | 16 | 68 | 7     | B+     | 4      | 28 | 68 | 7 | B+ | 4 | 28 | 22 | 156 | 7.09 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |   | ERN               | COLLEGE           |       |    |   |   |     |     |    |   |   |     |     | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|----|---|---|-----|-----|----|---|---|-----|-----|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |    |   |   |     |     |    |   |   |     |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0221: GKS COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |       |         |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
|--|---|---|--|---|----------------------------|------------------------|---------------|---------------|----|----|-------|---------|--------|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|--|--|
| 3032180  | BANSODE SANJIV LAXMAN                                 |   | (2023034110013313)   | MU-0221: GKS College of Arts Commerce and Science   |                            |                        |               |               |    |    |       |         |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| ABS  | 35  | P   | 29   | P   | 14                         | P                      | 26            | P             | 40 | P  | MARKS |         |        |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 41   | P   | 38  | P  | 39  | P                          | 17                     | P             | 40            | P  | 43 | P     | ( 362 ) | FAILED |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |  |  |
| 41   | 0   | F   | 4  | 0   | 73                         | 8                      | A             | 4             | 32 | 68 | 7     | B+      | 4      | 28 | 31 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 83 | 9 | A+ | 4 | 36 | 22 | 138 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |    |   |    |    |     |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|----|----|---|----|---|----|----|-----|
|   |                                      |  |   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |    |    |   |    |   |    |    |     |
|   |                                      |  |   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |   |    |    |   |    |   |    |    |     |
|   |                                      |  |   | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |   |    |    |   |    |   |    |    |     |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)          | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 3032183   | MORE AVINASH MOTIRAM                 |  | (2023034110014278)                          | MU-0221: GKS College of Arts Commerce and Science                              |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | 41                | P                 | MARKS             |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 42  | P                                    | 39   | P   | 38   | P                 | 18                | P                 | 41  | P                 | 42                | P                 | ( 261 )           |                   | FAILED            |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 42  | 0                                    | F  | 4   | 0  | 39                | 0                 | F                 | 4   | 0                 | 38                | 0                 | F                 | 4                 | 0                 | 18                | 0                 | F                 | 2                 | 0     | 41    | 0      | F      | 4 | 0  | 83 | 9 | A+ | 4 | 36 | 22 | 36  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)          | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 3032185   | PATIL SONALI BHAU                    |  | (2023034110010320)                          | MU-0221: GKS College of Arts Commerce and Science                              |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| ABS   | 35                                   | P  | 31  | P  | 14                | P                 | 24                | P   | 41                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 41  | P                                    | 40   | P   | 39   | P                 | 19                | P                 | 42  | P                 | 44                | P                 | ( 370 )           |                   | FAILED            |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 41  | 0                                    | F  | 4   | 0  | 75                | 8                 | A                 | 4   | 32                | 70                | 8                 | A                 | 4                 | 32                | 33                | 7                 | B+                | 2                 | 14    | 66    | 7      | B+     | 4 | 28 | 85 | 9 | A+ | 4 | 36 | 22 | 142 |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)          | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 3032188   | TIWARI AMIT RAMESH                   |  | (2023034110005536)                          | MU-0221: GKS College of Arts Commerce and Science                              |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | 40                | P                 | MARKS             |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 40  | P                                    | 40   | P   | 37   | P                 | 18                | P                 | 43  | P                 | 45                | P                 | ( 263 )           |                   | FAILED            |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |
| 40  | 0                                    | F  | 4   | 0  | 40                | 0                 | F                 | 4   | 0                 | 37                | 0                 | F                 | 4                 | 0                 | 18                | 0                 | F                 | 2                 | 0     | 43    | 0      | F      | 4 | 0  | 85 | 9 | A+ | 4 | 36 | 22 | 36  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |   |    |   |    |   |    |    |    |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|---|----|---|----|---|----|----|----|
|   |                                      |  |   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |   |    |   |    |   |    |    |    |
|   |                                      |  |   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |   |   |    |   |    |   |    |    |    |
|   |                                      |  |   | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |   |   |    |   |    |   |    |    |    |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY)          | OJT/FP (PROJCT)   | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| 3032189   | TRIVEDI CHARMIE DIVYANG              |  | (2023034110005532)                          | MU-0221: GKS College of Arts Commerce and Science                              |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | 42                | P                 | MARKS             |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| 42  | P                                    | 38   | P   | 39   | P                 | 19                | P                 | 40  | P                 | 40                | P                 | ( 260 )           | FAILED            |                   |                   |                   |                   |                   |       |       |        |        |   |   |    |   |    |   |    |    |    |
| 42  | 0                                    | F  | 4   | 0  | 38                | 0                 | F                 | 4   | 0                 | 39                | 0                 | F                 | 4                 | 0                 | 19                | 0                 | F                 | 2                 | 0     | 40    | 0      | F      | 4 | 0 | 82 | 9 | A+ | 4 | 36 | 22 | 36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                  |                  | TOTAL | MARKS | RESULT | REMARK |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|------------------|------------------|-------|-------|--------|--------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> |                  |                  | (550) |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)   |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) | Internal(50 /20) |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT              | GP               | G     | C     | G*C    | TOT    | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                  |                  |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                  |                  |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                  |                  |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                  |                  |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                  |                  |       |       |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| 50412 :         | 50422 :                | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP | RESULT  | REMARK    |    |          |    |           |         |      |      |
|-----------------|------------------------|--------------------|--|--------------------|----------------|---------|-----------|----|----------|----|-----------|---------|------|------|
| Contemporary    | Perspectives of        | the Modern         | USSR in the  | Study of           | (PROJECT)      | TOTAL   | äCG       |    |          |    |           |         |      |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury  | International      |                | ( 550 ) | äCG       |    |          |    |           |         |      |      |
| (1947CE-2000CE) | (THEORY)               | -1960CE) (THEORY)  | (THEORY)   | Relations          |                | äC      | äCG       |    |          |    |           |         |      |      |
| (THEORY)        |                        |                    |  | (1945CE-2010CE)    |                |         |           |    |          |    |           |         |      |      |
|                 |                        |                    |  | (THEORY)           |                |         |           |    |          |    |           |         |      |      |
| 3030124         | GAIKAVAD DAMINI DINKAR | (2023034110013600) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                    |                |         |           |    |          |    |           |         |      |      |
| 24              | P                      | 34                 | P  | 29                 | P              | 12      | P         | 36 | P        | 32 | P         | MARKS   |      |      |
| 37              | P                      | 33                 | P  | 38                 | P              | 18      | P         | 37 | P        | 32 | P         | ( 362 ) | PASS |      |
| 61              | 7 B+ 4 28              | 67                 | 7 B+ 4 28  | 67                 | 7 B+ 4 28      | 30      | 7 B+ 2 14 | 73 | 8 A 4 32 | 64 | 7 B+ 4 28 | 22      | 158  | 7.18 |
| 50412 :         | 50422 :                | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP | RESULT  | REMARK    |    |          |    |           |         |      |      |
| Contemporary    | Perspectives of        | the Modern         | USSR in the  | Study of           | (PROJECT)      | TOTAL   | äCG       |    |          |    |           |         |      |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury  | International      |                | ( 550 ) | äCG       |    |          |    |           |         |      |      |
| (1947CE-2000CE) | (THEORY)               | -1960CE) (THEORY)  | (THEORY)   | Relations          |                | äC      | äCG       |    |          |    |           |         |      |      |
| (THEORY)        |                        |                    |  | (1945CE-2010CE)    |                |         |           |    |          |    |           |         |      |      |
|                 |                        |                    |  | (THEORY)           |                |         |           |    |          |    |           |         |      |      |

|         |                      |                    |  |    |           |    |           |    |           |    |           |         |      |      |
|---------|----------------------|--------------------|--|----|-----------|----|-----------|----|-----------|----|-----------|---------|------|------|
| 3030127 | JYOTSNA MILIND GAVAI | (2023034110013845) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |           |    |           |    |           |    |           |         |      |      |
| 23      | P                    | 37                 | P  | 30 | P         | 14 | P         | 34 | P         | 32 | P         | MARKS   |      |      |
| 37      | P                    | 35                 | P  | 36 | P         | 19 | P         | 32 | P         | 32 | P         | ( 361 ) | PASS |      |
| 60      | 7 B+ 4 28            | 72                 | 8 A 4 32   | 66 | 7 B+ 4 28 | 33 | 7 B+ 2 14 | 66 | 7 B+ 4 28 | 64 | 7 B+ 4 28 | 22      | 158  | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                     | ERN                   | COLLEGE                | <-----50412----->                             | <-----50422-----> | <-----50432-----> | <-----50442----->  | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------|-----------------------|------------------------|---|-------------------|-------------------|--|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|--------|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|----|---|---|---|----|-----|------|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                       | G                     | C                      | G*C   | TOT               | GP                | G  | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C      | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | äC | äCG | SGPI |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                          |                       |                        | (50422) : 50422 : Perspectives of Ambedkarism |                   |                   |  | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |        | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |     |      | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                  | 50432 :               | 50442 :                | 50480 :                                       | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of          | History of the Modern | History of USSR in the | Historical                                    | OJT/FP            | TOTAL             |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism              | World(1757CE          | 20thcentury            | Study of                                      | (PROJECT)         | ( 550 )           |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | -1960CE) (THEORY)     | (THEORY)               | International                                 |                   | äC                |  | äC  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                          |                       |                        | Relations                                     |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (1945CE-2010CE)                               |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (THEORY)                                      |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3030134   | NILAM RAJENDRA YADAV     |                       |                        | (2023034110014423)                            |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                        | 34                    | P                      | 31  | P                 | 13                | P  | 32  | P                 | 32                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                        | 35                    | P                      | 36  | P                 | 19                | P  | 32  | P                 | 32                | P                 | ( 358 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 62  | 7                        | B+                    | 4                      | 28  | 69                | 7                 | B+   | 4   | 28                | 67                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 64  | 7      | B+     | 4      | 28   | 64  | 7  | B+ | 4  | 28  | 22  | 154 | 7  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                  | 50432 :               | 50442 :                | 50480 :                                       | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of          | History of the Modern | History of USSR in the | Historical                                    | OJT/FP            | TOTAL             |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism              | World(1757CE          | 20thcentury            | Study of                                      | (PROJECT)         | ( 550 )           |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | -1960CE) (THEORY)     | (THEORY)               | International                                 |                   | äC                |  | äC  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                          |                       |                        | Relations                                     |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (1945CE-2010CE)                               |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (THEORY)                                      |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3030136   | PANERE ABHIJEET BALVANT  |                       |                        | (2023034110014518)                            |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 24  | P                        | 35                    | P                      | 34  | P                 | 12                | P  | 27  | P                 | 32                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                        | 35                    | P                      | 38  | P                 | 18                | P  | 37  | P                 | 32                | P                 | ( 361 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 61  | 7                        | B+                    | 4                      | 28  | 70                | 8                 | A  | 4   | 32                | 72                | 8                 | A  | 4                 | 32                | 30                | 7  | B+                | 2                 | 14    | 64  | 7      | B+     | 4      | 28   | 64  | 7  | B+ | 4  | 28  | 22  | 162 | 7.36   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                  | 50432 :               | 50442 :                | 50480 :                                       | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of          | History of the Modern | History of USSR in the | Historical                                    | OJT/FP            | TOTAL             |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism              | World(1757CE          | 20thcentury            | Study of                                      | (PROJECT)         | ( 550 )           |  | äCG   |                   | äC                |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | -1960CE) (THEORY)     | (THEORY)               | International                                 |                   | äC                |  | äC  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                          |                       |                        | Relations                                     |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (1945CE-2010CE)                               |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                          |                       |                        | (THEORY)                                      |                   |                   |  |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3030137   | PRATHAMESH PRASHANT MANE |                       |                        | (2023034110014681)                            |                   |                   | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 12  | 0                        | F                     | 0                      | 23  | P                 | 22                | P  | 12  | P                 | 18                | 0                 | F  | 0                 | 33                | P                 | MARKS  |                   |                   |       |   |        |        |        |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                        | 36                    | P                      | 36  | P                 | 19                | P  | 39  | P                 | 33                | P                 | ( 321 )  |                   |                   |                   |  |                   |                   |       |   |        |        | FAILED |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50  | 0                        | F                     | 4                      | 0   | 59                | 6                 | B  | 4   | 24                | 58                | 6                 | B  | 4                 | 24                | 31                | 7  | B+                | 2                 | 14    | 57  | 0      | F      | 4      | 0  | 66  | 7  | B+ | 4  | 28  | 22  | 90  |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO | NAME                   | ERN                | COLLEGE  | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50472) : 50472 : History of Medieval Indian Architecture | (50473) : 50473 : History of Tribal Art andLiterature in India | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50475) : 50475 : Science and Technology in Modern India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50478) : 50478 : Buddhism across the World | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50492) : 50492 : OJT/FP | TOTAL | MARKS | RESULT | REMARK |    |     |     |    |   |    |     |     |    |   |    |     |     |    |   |    |     |     |    |   |    |     |     |    |     |      |      |    |     |      |
|---------|------------------------|--------------------|--|---|---|---|--|--|---|--|--|--|---|---|---|---|---|--------------------------|-------|-------|--------|--------|----|-----|-----|----|---|----|-----|-----|----|---|----|-----|-----|----|---|----|-----|-----|----|---|----|-----|-----|----|-----|------|------|----|-----|------|
| TOT     | GP                     | G                  | C  | G*C   | TOT   | GP  | G  | C  | G*C   | TOT  | GP   | G  | C   | G*C   | TOT   | GP  | G   | C                        | G*C   | TOT   | GP     | G      | C  | G*C | TOT | GP | G | C  | G*C | TOT | GP | G | C  | G*C | TOT | GP | G | C  | G*C | TOT | GP | G | C  | G*C | TOT | GP | G   | C    | G*C  | äC | äCG | SGPI |
| 3032106 | BARAD RAHUL BALU       | (2023034110013315) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY)   | 50492 : OJT/FP (PROJECT)                                  | RESULT   | REMARK   | TOTAL ( 550 )  | äCG   | äCG   | äC  | 32  | 7   | B+                       | 4     | 28    | 67     | 7      | B+ | 4   | 28  | 62 | 7 | B+ | 4   | 28  | 31 | 7 | B+ | 2   | 14  | 63 | 7 | B+ | 4   | 28  | 68 | 7 | B+ | 4   | 28  | 22 | 154 | 7    | PASS |    |     |      |
| 3032107 | BHAVAR MANGESH PRAKASH | (2023034110013346) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY)   | 50492 : OJT/FP (PROJECT)                                  | RESULT   | REMARK   | TOTAL ( 550 )  | äCG   | äCG   | äC  | 29  | 6   | B                        | 4     | 24    | 62     | 7      | B+ | 4   | 28  | 58 | 6 | B  | 4   | 24  | 31 | 7 | B+ | 2   | 14  | 66 | 7 | B+ | 4   | 28  | 70 | 8 | A  | 4   | 32  | 22 | 150 | 6.82 | PASS |    |     |      |
| 3032108 | BHOIR RUTUJA BHAGWAN   | (2023034110013359) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY)   | 50492 : OJT/FP (PROJECT)                                  | RESULT   | REMARK   | TOTAL ( 550 )  | äCG   | äCG   | äC  | 24  | 7   | B+                       | 4     | 28    | 61     | 7      | B+ | 4   | 28  | 64 | 7 | B+ | 4   | 28  | 31 | 7 | B+ | 2   | 14  | 62 | 7 | B+ | 4   | 28  | 66 | 7 | B+ | 4   | 28  | 22 | 154 | 7    | PASS |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

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| SEAT NO   | NAME                  | ERN                | COLLEGE  |                    |                   |  |                   |                   |                   |                   |                   |   |                   |                   | TOTAL |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
|---|-----------------------|--------------------|--|--------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|-----|---|------|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50412----->   | <-----50422----->     | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Theory (50/20)  | Theory (50/20)        | Theory (50/20)     | Theory (25/10)   | Theory (50/20)     | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Internal(50 /20)  | Internal(50 /20)      | Internal(50 /20)   | Internal(25 /10)   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | äC    | äCG    | SGPI   |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| TOT   | GP                    | G                  | C  | G*C                | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G   | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |  |                    |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                       |                    |  |                    |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |  |                    |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                       |                    |  |                    |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |  |                    |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :               | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP    | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of       | the Modern         | USSR in the  | Study of           | (PROJECT)         | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | International      |                   | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | Relations          |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                       |                    |  | (1945CE-2010CE)    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
|   |                       |                    |  | (THEORY)           |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 3032109   | DAVARE PUNAM BABURAV  | (2023034110013448) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 24  | P                     | 27                 | P  | 27                 | P                 | 12   | P                 | 31                | P                 | 31                | P                 | MARKS   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 37  | P                     | 35                 | P  | 38                 | P                 | 18   | P                 | 37                | P                 | 31                | P                 | ( 348 )   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 61  | 7                     | B+                 | 4  | 28                 | 62                | 7  | B+                | 4                 | 28                | 65                | 7                 | B+  | 4                 | 28                | 30    | 7      | B+     | 2 | 14  | 68  | 7  | B+ | 4 | 28  | 62  | 7  | B+ | 4 | 28  | 22  |    | 154 |   | 7    |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :               | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP    | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of       | the Modern         | USSR in the  | Study of           | (PROJECT)         | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | International      |                   | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | Relations          |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                       |                    |  | (1945CE-2010CE)    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
|   |                       |                    |  | (THEORY)           |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 3032110   | GANESH SHANKAR TANDEL | (2023034110013605) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 24  | P                     | 34                 | P  | 30                 | P                 | 13   | P                 | 36                | P                 | 32                | P                 | MARKS   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 37  | P                     | 36                 | P  | 39                 | P                 | 18   | P                 | 35                | P                 | 32                | P                 | ( 366 )   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 61  | 7                     | B+                 | 4  | 28                 | 70                | 8  | A                 | 4                 | 32                | 69                | 7                 | B+  | 4                 | 28                | 31    | 7      | B+     | 2 | 14  | 71  | 8  | A  | 4 | 32  | 64  | 7  | B+ | 4 | 28  | 22  |    | 162 |   | 7.36 |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :               | 50432 : History of | 50442 : History of   | 50480 : Historical | 50492 : OJT/FP    | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of       | the Modern         | USSR in the  | Study of           | (PROJECT)         | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | International      |                   | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | Relations          |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                       |                    |  | (1945CE-2010CE)    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
|   |                       |                    |  | (THEORY)           |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 3032111   | JYOTI PRABHAKAR KUVAR | (2023034110013840) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                    |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 26  | P                     | 31                 | P  | 25                 | P                 | 15   | P                 | 34                | P                 | 31                | P                 | MARKS   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 37  | P                     | 37                 | P  | 38                 | P                 | 17   | P                 | 35                | P                 | 31                | P                 | ( 357 )   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |    |     |   |      |     |    |   |   |     |     |    |   |   |     |
| 63  | 7                     | B+                 | 4  | 28                 | 68                | 7  | B+                | 4                 | 28                | 63                | 7                 | B+  | 4                 | 28                | 32    | 7      | B+     | 2 | 14  | 69  | 7  | B+ | 4 | 28  | 62  | 7  | B+ | 4 | 28  | 22  |    | 154 |   | 7    |     |    |   |   |     |     |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME | ERN | COLLEGE | 50412 | 50422 | 50432 | 50442 | 50471 | 50472 | 50473 | 50474 | 50475  | 50476 | 50478 | 50479 | 50480 | 50481 | 50492 | TOTAL | RESULT | REMARK |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
|--|------|-----|---------|-------|-------|-------|-------|-------|-------|-------|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|--------|---------|-----|---|-----|----|---|---|-----|-----|----|---|---|-----|-----|---|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--------|-----|--|--|--|--|--|--|--|--|--|----|--|--|
| TOT  | GP   | G   | C       | G*C   | TOT   | GP    | G     | C     | G*C   | TOT   | GP    | G  | C     | G*C   | TOT   | GP    | G     | C     | G*C   | TOT    | GP     | G       | C   | G*C   | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)  |      |     |         |       |       |       |       |       |       |       |       | (50422) : 50422 : Perspectives of Ambedkarism                                  |       |       |       |       |       |       |       |        |        |         |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury   |      |     |         |       |       |       |       |       |       |       |       | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |       |       |       |       |       |       |       |        |        |         |     | (50472) : 50472 : History of Medieval Indian Architecture     |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India   |      |     |         |       |       |       |       |       |       |       |       | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |       |       |       |       |       |       |       |        |        |         |     | (50475) : 50475 : Science and Technology in Modern India      |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India  |      |     |         |       |       |       |       |       |       |       |       | (50478) : 50478 : Buddhism across the World                                    |       |       |       |       |       |       |       |        |        |         |     | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE)  |      |     |         |       |       |       |       |       |       |       |       | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |       |       |       |       |       |       |       |        |        |         |     | (50492) : 50492 : OJT/FP                                      |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)   |      |     |         |       |       |       |       |       |       |       |       | 50422 : Perspectives of Ambedkarism (THEORY)                                   |       |       |       |       |       |       |       |        |        |         |     | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  |     |    |   |   |     |     |    |   |   |     |     | 50442 : History of USSR in the 20thcentury (THEORY) |   |   |     |    |     |      |  |  |  |  |  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 50492 : OJT/FP (PROJECT) |  |  |  |  |  |  |  |  |  |  |  | RESULT        | REMARK |     |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG    | äCG |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  | äC |  |  |
| 3032112 KAPATE AJAY BALARAM (2023034110013886) MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | MARKS   |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 26 P 33 P 25 P 12 P 31 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | ( 359 ) |     | PASS  |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 37 P 35 P 38 P 19 P 37 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 63 7 B+ 4 28 68 7 B+ 4 28 63 7 B+ 4 28 31 7 B+ 2 14 68 7 B+ 4 28 66 7 B+ 4 28  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | 22      | 154 | 7   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)   |      |     |         |       |       |       |       |       |       |       |       | 50422 : Perspectives of Ambedkarism (THEORY)                                   |       |       |       |       |       |       |       |        |        |         |     | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  |     |    |   |   |     |     |    |   |   |     |     | 50442 : History of USSR in the 20thcentury (THEORY) |   |   |     |    |     |      |  |  |  |  |  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 50492 : OJT/FP (PROJECT) |  |  |  |  |  |  |  |  |  |  |  | RESULT        | REMARK |     |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG    | äCG |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | äC            |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 3032113 KARISHMA KISAN BHOYE (2023034110013895) MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | MARKS   |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 24 P 37 P 32 P 13 P 36 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | ( 377 ) |     | PASS  |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 39 P 39 P 38 P 18 P 35 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 63 7 B+ 4 28 76 8 A 4 32 70 8 A 4 32 31 7 B+ 2 14 71 8 A 4 32 66 7 B+ 4 28   |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | 22      | 166 | 7.55  |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)   |      |     |         |       |       |       |       |       |       |       |       | 50422 : Perspectives of Ambedkarism (THEORY)                                   |       |       |       |       |       |       |       |        |        |         |     | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  |     |    |   |   |     |     |    |   |   |     |     | 50442 : History of USSR in the 20thcentury (THEORY) |   |   |     |    |     |      |  |  |  |  |  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) |  |  |  |  |  |  |  |  |  |  |  | 50492 : OJT/FP (PROJECT) |  |  |  |  |  |  |  |  |  |  |  | RESULT        | REMARK |     |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 ) | äCG    | äCG |  |  |  |  |  |  |  |  |  |    |  |  |
|  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | äC            |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 3032114 LAD KINJAL MANOJ (2023034110014061) MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar     |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | MARKS   |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 26 P 33 P 31 P 14 P 37 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | ( 375 ) |     | PASS  |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 39 P 35 P 40 P 17 P 37 P 33 P  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        |         |     |   |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |
| 65 7 B+ 4 28 68 7 B+ 4 28 71 8 A 4 32 31 7 B+ 2 14 74 8 A 4 32 66 7 B+ 4 28  |      |     |         |       |       |       |       |       |       |       |       |  |       |       |       |       |       |       |       |        |        | 22      | 162 | 7.36  |     |    |   |   |     |     |    |   |   |     |     |   |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |               |        |     |  |  |  |  |  |  |  |  |  |    |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                  | ERN                | COLLEGE  | <-----50412-----> | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-----------------------|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|----|-----|-----|----|----|----|-----|-----|-----|------|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                    | G                  | C  | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C  | G*C | TOT | GP | G  | C  | G*C | TOT | GP  | G    | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |  |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                       |                    |  |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |  |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                       |                    |  |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |  |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032115   | MALKAR ULHAS SOMA     | (2023034110014126) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                     | 27                 | P  | 18                | P                 | 12                | P                 | 27                | P                 | 32   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | @                 |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | 2                 |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 36  | P                     | 35                 | P  | 37                | P                 | 16                | P                 | 37                | P                 | 32   | P                 | ( 331 )           | PASS              |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 56  | 6                     | 6                  | B  | 4                 | 24                | 62                | 7                 | B+                | 4                 | 28   | 57                | 6                 | B                 | 4                 | 24                | 28                | 6                 | B                 | 2     | 12  | 64     | 7      | B+ | 4   | 28  | 64 | 7  | B+ | 4   | 28  | 22  | 144  | 6.55 |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032116   | MANASI VASANT DHADAPE | (2023034110014136) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 23  | P                     | 34                 | P  | 26                | P                 | 13                | P                 | 33                | P                 | 36   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P                     | 36                 | P  | 39                | P                 | 19                | P                 | 35                | P                 | 36   | P                 | ( 368 )           | PASS              |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                     | B+                 | 4  | 28                | 70                | 8                 | A                 | 4                 | 32                | 65   | 7                 | B+                | 4                 | 28                | 32                | 7                 | B+                | 2                 | 14    | 68  | 7      | B+     | 4  | 28  | 72  | 8  | A  | 4  | 32  | 22  | 162 | 7.36 |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032117   | NILAM GOVIND SUTAR    | (2023034110014422) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                     | 31                 | P  | 24                | P                 | 12                | P                 | 27                | P                 | 31   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37  | P                     | 35                 | P  | 39                | P                 | 18                | P                 | 37                | P                 | 31   | P                 | ( 342 )           | PASS              |                   |                   |                   |                   |                   |       |   |        |        |    |     |     |    |    |    |     |     |     |      |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 57  | 6                     | B                  | 4  | 24                | 66                | 7                 | B+                | 4                 | 28                | 63   | 7                 | B+                | 4                 | 28                | 30                | 7                 | B+                | 2                 | 14    | 64  | 7      | B+     | 4  | 28  | 62  | 7  | B+ | 4  | 28  | 22  | 150 | 6.82 |      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO           | NAME              |  |  |  | ERN               |  |  |  | COLLEGE           |  |  |  |                   |  |  |  |                   |  |  |  |                   |  |  |  |                   |  |  |  |                   |  |  |  |                   |  |  |  |                   |  |  |  | TOTAL             |  |  |  |                   |  |  |  |                   |     |      |  |                   |  |  |  |       |        |        |
|-------------------|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|--|--|--|-------------------|-----|------|--|-------------------|--|--|--|-------|--------|--------|
| <-----50412-----> | <-----50422-----> |  |  |  | <-----50432-----> |  |  |  | <-----50442-----> |  |  |  | <-----50471-----> |  |  |  | <-----50472-----> |  |  |  | <-----50473-----> |  |  |  | <-----50474-----> |  |  |  | <-----50475-----> |  |  |  | <-----50476-----> |  |  |  | <-----50478-----> |  |  |  | <-----50479-----> |  |  |  | <-----50480-----> |  |  |  | <-----50481-----> |     |      |  | <-----50492-----> |  |  |  | MARKS | RESULT | REMARK |
| Theory (50/20)    | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (25/10)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | Theory (50/20)    |  |  |  | (550)             |     |      |  |                   |  |  |  |       |        |        |
| Internal(50 /20)  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(25 /10)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | Internal(50 /20)  |  |  |  | äC                | äCG | SGPI |  |                   |  |  |  |       |        |        |

|  |   |    |   |  |   |   |    |  |  |    |   |   |   |    |    |   |                             |   |    |   |        |    |   |  |        |   |    |  |                  |    |  |   |     |      |  |   |     |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
|--|---|----|---|--|---|---|----|--|--|----|---|---|---|----|----|---|-----------------------------|---|----|---|--------|----|---|--|--------|---|----|--|------------------|----|--|---|-----|------|--|---|-----|--|--|---|---|--|--|---|---------|--|--|--|------|--|--|---|----|--|--|--------------------------|---|--|--|--|-------|--|--|--|
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)            |   |    |   | (50442) : 50442 : History of USSR in the 20thcentury |   |   |    | (50473) : 50473 : History of Tribal Art andLiterature in India |  |    |   | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |    |    | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                             |   |    | (50422) : 50422 : Perspectives of Ambedkarism |        |    |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |        |   |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |                  |    |  | (50478) : 50478 : Buddhism across the World |     |      |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |     |  |  | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |   |  |  | (50472) : 50472 : History of Medieval Indian Architecture |         |  |  | (50475) : 50475 : Science and Technology in Modern India |      |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |  |  | (50492) : 50492 : OJT/FP |   |  |  |  |       |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) |    |   |  | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) |   |    |  | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                             |    |   |   | 50480 : Historical<br>Study of<br>International<br>Relations<br>(1945CE-2010CE)<br>(THEORY) |    |    |   | 50492 : OJT/FP<br>(PROJECT) |   |    |   | RESULT |    |   |  | REMARK |   |    |  | TOTAL<br>( 550 ) |    |  |   | äCG |      |  |   | äCG |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 3032118  | PRIYANKA GANGARAM SUTAR                               |    |   |  | (2023034110014740)  |   |    |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |   |   | 22  |    |    |   | P                           |   |    |   | 30     |    |   |  | P      |   |    |  | 23               |    |  |   | P   |      |  |   | 13  |  |  |   | P |  |  |   | 30      |  |  |  | P    |  |  |   | 32 |  |  |                          | P |  |  |  | MARKS |  |  |  |
| 37   | P   |    |   |  | 35  |   |    |  | P  |    |   |   | 39  |    |    |   | P                           |   |    |   | 18     |    |   |  | P      |   |    |  | 37               |    |  |   | P   |      |  |   | 32  |  |  |   | P |  |  |   | ( 348 ) |  |  |  | PASS |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 59   | 6   | B  | 4 | 24   | 65  | 7 | B+ | 4  | 28   | 62 | 7 | B+  | 4   | 28 | 31 | 7   | B+                          | 2 | 14 | 67  | 7      | B+ | 4 | 28   | 64     | 7 | B+ | 4  | 28               | 22 |  | 150   |     | 6.82 |  |   |     |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) |    |   |  | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) |   |    |  | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                             |    |   |   | 50480 : Historical<br>Study of<br>International<br>Relations<br>(1945CE-2010CE)<br>(THEORY) |    |    |   | 50492 : OJT/FP<br>(PROJECT) |   |    |   | RESULT |    |   |  | REMARK |   |    |  | TOTAL<br>( 550 ) |    |  |   | äCG |      |  |   | äCG |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 3032119  | RASIKA SANTOSH KHANDAGALE                             |    |   |  | (2023034110014812)  |   |    |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |   |   | 20  |    |    |   | P                           |   |    |   | 30     |    |   |  | P      |   |    |  | 32               |    |  |   | P   |      |  |   | 12  |  |  |   | P |  |  |   | 29      |  |  |  | P    |  |  |   | 37 |  |  |                          | P |  |  |  | MARKS |  |  |  |
| 40   | P   |    |   |  | 40  |   |    |  | P  |    |   |   | 40  |    |    |   | P                           |   |    |   | 19     |    |   |  | P      |   |    |  | 39               |    |  |   | P   |      |  |   | 37  |  |  |   | P |  |  |   | ( 375 ) |  |  |  | PASS |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 60   | 7   | B+ | 4 | 28   | 70  | 8 | A  | 4  | 32   | 72 | 8 | A   | 4   | 32 | 31 | 7   | B+                          | 2 | 14 | 68  | 7      | B+ | 4 | 28   | 74     | 8 | A  | 4  | 32               | 22 |  | 166   |     | 7.55 |  |   |     |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) |    |   |  | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) |   |    |  | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                             |    |   |   | 50480 : Historical<br>Study of<br>International<br>Relations<br>(1945CE-2010CE)<br>(THEORY) |    |    |   | 50492 : OJT/FP<br>(PROJECT) |   |    |   | RESULT |    |   |  | REMARK |   |    |  | TOTAL<br>( 550 ) |    |  |   | äCG |      |  |   | äCG |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 3032120  | SAMMEK SANTOSH KHANDAGALE                             |    |   |  | (2023034110015060)  |   |    |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |    |   |   | 24  |    |    |   | P                           |   |    |   | 33     |    |   |  | P      |   |    |  | 34               |    |  |   | P   |      |  |   | 14  |  |  |   | P |  |  |   | 31      |  |  |  | P    |  |  |   | 37 |  |  |                          | P |  |  |  | MARKS |  |  |  |
| 41   | P   |    |   |  | 38  |   |    |  | P  |    |   |   | 40  |    |    |   | P                           |   |    |   | 21     |    |   |  | P      |   |    |  | 40               |    |  |   | P   |      |  |   | 37  |  |  |   | P |  |  |   | ( 390 ) |  |  |  | PASS |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |
| 65   | 7   | B+ | 4 | 28   | 71  | 8 | A  | 4  | 32   | 74 | 8 | A   | 4   | 32 | 35 | 8   | A                           | 2 | 16 | 71  | 8      | A  | 4 | 32   | 74     | 8 | A  | 4  | 32               | 22 |  | 172   |     | 7.82 |  |   |     |  |  |   |   |  |  |   |         |  |  |  |      |  |  |   |    |  |  |                          |   |  |  |  |       |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                  | ERN                | COLLEGE  | <-----50412-----> | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-----------------------|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|--------|-----|-----|----|----|---|-----|-----|-----|---|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                    | G                  | C  | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C      | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |  |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                       |                    |  |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |  |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                       |                    |  |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |  |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032121   | VAISHALI RAMESH BHOIR | (2023034110015731) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 21  | P                     | 24                 | P  | 14                | 0                 | F                 | 0                 | 12                | P                 | 23   | P                 | 32                | P                 | MARKS             |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 36  | P                     | 35                 | P  | 36                | P                 | 17                |                   | P                 | 34                | P  | 32                | P                 | ( 316 )           |                   |                   |                   |                   |                   |       |   |        |        | FAILED |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 57  | 6                     | B                  | 4  | 24                | 59                | 6                 | B                 | 4                 | 24                | 50   | 0                 | F                 | 4                 | 0                 | 29                | 6                 | B                 | 2                 | 12    | 57  | 6      | B      | 4      | 24  | 64  | 7  | B+ | 4 | 28  | 22  | 112 |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | the Modern         | USSR in the  | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       |                    |  | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032122   | YASH SUNIL KUDU       | (2023034110015912) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 23  | P                     | 37                 | P  | 30                | P                 | 14                | P                 | 32                | P                 | 31   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35  | P                     | 34                 | P  | 36                | P                 | 16                | P                 | 35                | P                 | 31   | P                 | ( 354 )           |                   |                   |                   |                   |                   |                   |       |   |        | PASS   |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 58  | 6                     | B                  | 4  | 24                | 71                | 8                 | A                 | 4                 | 32                | 66   | 7                 | B+                | 4                 | 28                | 30                | 7                 | B+                | 2                 | 14    | 67  | 7      | B+     | 4      | 28  | 62  | 7  | B+ | 4 | 28  | 22  | 154 |   | 7    |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | the Modern         | USSR in the  | Historical        | OJT/FP            | TOTAL             | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | Study of          | (PROJECT)         | ( 550 )           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | International     |                   | äC                |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       |                    |  | Relations         |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032123   | YOGESH GOPAL GAIKWAD  | (2023034110015924) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 27  | P                     | 35                 | P  | 35                | P                 | 13                | P                 | 30                | P                 | 32   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35  | P                     | 33                 | P  | 36                | P                 | 18                | P                 | 35                | P                 | 32   | P                 | ( 361 )           |                   |                   |                   |                   |                   |                   |       |   |        | PASS   |        |     |     |    |    |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 62  | 7                     | B+                 | 4  | 28                | 68                | 7                 | B+                | 4                 | 28                | 71   | 8                 | A                 | 4                 | 32                | 31                | 7                 | B+                | 2                 | 14    | 65  | 7      | B+     | 4      | 28  | 64  | 7  | B+ | 4 | 28  | 22  | 158 |   | 7.18 |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                  | ERN                | COLLEGE  |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      | TOTAL | MARKS   | RESULT | REMARK |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-----------------------|--------------------|--|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|------|-------|---|--------|--------|----|----|---|--|-----|----|----|---|-----|---|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->     | <-----50432----->  | <-----50442----->  | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                    | G                  | C  | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP   | G     | C   | G*C    | TOT    | GP | G  | C | G*C  | TOT | GP | G  | C | G*C | TOT   | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |  |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                            |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |      |       | (50442) : 50442 : History of USSR in the 20thcentury                  |        |        |    |    |   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |     |    |    |   |     | (50472) : 50472 : History of Medieval Indian Architecture     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |  |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |      |       | (50476) : 50476 : History of Reservation Policy in Contemporary India |        |        |    |    |   | (50478) : 50478 : Buddhism across the World                                    |     |    |    |   |     | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |  |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                      |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032124   | KARBAT BACHIN LAHU    | (2023034110013891) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                     | 37                 | P  | 33                | P                 | 12   | P                 | 29                | P                 | 35                | P                 | MARKS   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37  | P                     | 37                 | P  | 38                | P                 | 18   | P                 | 32                | P                 | 35                | P                 | ( 367 )   |                   |                   |       | PASS |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                     | B+                 | 4  | 28                | 74                | 8  | A                 | 4                 | 32                | 71                | 8                 | A   | 4                 | 32                | 30    | 7    | B+    | 2   | 14     | 61     | 7  | B+ | 4 | 28   | 70  | 8  | A  | 4 | 32  | 22  | 166 | 7.55 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :  | 50480 :           | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of   | Historical        | OJT/FP            | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the  | Study of          | (PROJECT)         | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury  | International     |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)   | Relations         |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (1945CE-2010CE)   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                       |                    |  | (THEORY)          |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032125   | PAGDHARE DARPAN VIJAY | (2023034110014498) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 20  | P                     | 24                 | P  | 24                | P                 | 12   | P                 | 15*               | P                 | 33                | P                 | MARKS   |                   |                   |       |      |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37  | P                     | 35                 | P  | 38                | P                 | 18   | P                 | 35                | P                 | 33                | P                 | ( 329 )   |                   |                   |       | PASS |       |   |        |        |    |    |   |  |     |    |    |   |     |   |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 57  | 6                     | B                  | 4  | 24                | 59                | 6  | B                 | 4                 | 24                | 62                | 7                 | B+  | 4                 | 28                | 30    | 7    | B+    | 2   | 14     | 55     | 6  | B  | 4 | 24   | 66  | 7  | B+ | 4 | 28  | 22  | 142 | 6.45 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME             | ERN              | COLLEGE          | <-----50412----->                             | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|------------------|------------------|------------------|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| Theory (50/20)  | Theory (50/20)   | Theory (50/20)   | Theory (25/10)   | Theory (50/20)                                | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)                                       | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | (550) |   |        |        |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Internal(50 /20)  | Internal(50 /20) | Internal(50 /20) | Internal(25 /10) | Internal(50 /20)                              | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)                                     | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  |       |   |        |        |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| TOT   | GP               | G                | C                | G*C   | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                  |                  |                  | (50422) : 50422 : Perspectives of Ambedkarism |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |    | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |

**MU-0226: SONUBHAU BASAWANT COLLEGE OF ARTS AND COMMERCE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJECT) | RESULT                 | REMARK  |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |
|--|---|---|--|---|-----------------------------|------------------------|---------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|--|--|
| 3032179  | AMEY MADKE  | (2023034110004577)  | MU-0226: Sonubhau Basawant College of Arts and Commerce      |   |                             | TOTAL<br>( 550 )<br>äC | äCG äCG |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |
| 24   | P   | 29  | P  | 29  | P                           | 13                     | P       |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |
| 39   | P   | 42  | P  | 39  | P                           | 20                     | P       |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |
| 63   | 7   | B+  | 4  | 28  | 71                          | 8                      | A       | 4 | 32 | 68 | 7 | B+ | 4 | 28 | 33 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 75 | 8 | A | 4 | 32 | 22 | 162 | 7.36 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME  | ERN   | COLLEGE  | <-----50412----->   | <-----50422----->                                       | <-----50432----->      | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK  |       |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|--|---|---|--|---|---|------------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|---------|-------|--|------|----|----|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT  | GP  | G   | C  | G*C   | TOT   | GP                     | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G       | C     | G*C  | TOT  | GP | G  | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)            |   |   |  | (50422) : 50422 : Perspectives of Ambedkarism   |   |                        |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |         |       | (50473) : 50473 : History of Tribal Art andLiterature in India |      |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJECT)                             | TOTAL<br>( 550 )<br>äC |                   | RESULT  | REMARK            |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | äC    | äCG  | äCG  |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032181  | KIRTI SURESH VISHE                                    |   |  | (2023034110000370)  | MU-0226: Sonubhau Basawant College of Arts and Commerce |                        |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | MARKS |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 24   | P   | 33  | P  | 24  | P   | 12                     | P                 | 24  | P                 | 34                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | MARKS   |       |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39   | P   | 40  | P  | 42  | P   | 20                     | P                 | 41  | P                 | 36                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | ( 369 ) |       |  | PASS |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 63   | 7   | B+  | 4  | 28  | 73  | 8                      | A                 | 4   | 32                | 66                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 65  | 7      | B+      | 4     | 28   | 70   | 8  | A  | 4  | 32  | 22  | 162 |  | 7.36 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJECT)                             | TOTAL<br>( 550 )<br>äC |                   | RESULT  | REMARK            |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | äC    | äCG  | äCG  |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032182  | LEELA DHARMA VALKOLI                                  |   |  | (2023034110000446)  | MU-0226: Sonubhau Basawant College of Arts and Commerce |                        |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | MARKS |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25   | P   | 33  | P  | 27  | P   | 12                     | P                 | 24  | P                 | 35                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | MARKS   |       |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37   | P   | 40  | P  | 35  | P   | 20                     | P                 | 41  | P                 | 33                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | ( 362 ) |       |  | PASS |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 62   | 7   | B+  | 4  | 28  | 73  | 8                      | A                 | 4   | 32                | 62                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 65  | 7      | B+      | 4     | 28   | 68   | 7  | B+ | 4  | 28  | 22  | 158 |  | 7.18 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50471 : History of<br>Art and<br>Architecture in<br>Ancient India upto<br>1000CE (THEORY) | 50492 : OJT/FP<br>(PROJECT)                             | TOTAL<br>( 550 )<br>äC |                   | RESULT  | REMARK            |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | äC    | äCG  | äCG  |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032184  | NISHA PANDURANG MENGAL                                |   |  | (2023034110000432)  | MU-0226: Sonubhau Basawant College of Arts and Commerce |                        |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |         | MARKS |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 27   | P   | 32  | P  | 29  | P   | 14                     | P                 | 25  | P                 | 37                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | MARKS   |       |  |      |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38   | P   | 40  | P  | 41  | P   | 20                     | P                 | 41  | P                 | 35                | P                 |  |                   |                   |                   |  |                   |                   |       |   |        | ( 379 ) |       |  | PASS |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 65   | 7   | B+  | 4  | 28  | 72  | 8                      | A                 | 4   | 32                | 70                | 8                 | A  | 4                 | 32                | 34                | 7  | B+                | 2                 | 14    | 66  | 7      | B+      | 4     | 28   | 72   | 8  | A  | 4  | 32  | 22  | 166 |  | 7.55 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                  | ERN                | COLLEGE            |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |    | TOTAL | MARKS | RESULT | REMARK |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
|---|-----------------------|--------------------|--------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|----|-------|-------|--------|--------|----|----|---|-----|-----|----|----|---|-----|-----|-----|---|---|------|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50412----->   | <-----50422----->     | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | (550) | äC | äCG   | SGPI  |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| TOT   | GP                    | G                  | C                  | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP | G     | C     | G*C    | TOT    | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |                    | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                       |                    |                    | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |                    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                       |                    |                    | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |                    | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :               | 50432 : History of | 50442 : History of | 50471 : History of   | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of       | the Modern         | USSR in the        | Art and  | (PROJCT)          | TOTAL             | äCG               | äCG   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury        | Architecture in  |                   | ( 550 )           |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)           | Ancient India upto   |                   | äC                |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                       |                    |                    | 1000CE (THEORY)  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 3032186   | PRANITA SANTOSH KADAM |                    | (2023034110000601) | MU-0226: Sonubhau Basawant College of Arts and Commerce                        |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 22  | P                     | 28                 | P                  | 25   | P                 | 14                | P                 | 23  | P                 | 36                | P                 | MARKS             |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 40  | P                     | 42                 | P                  | 39   | P                 | 20                | P                 | 35  | P                 | 40                | P                 | ( 364 )           |                   |                   |       |    |       |       | PASS   |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 62  | 7                     | B+                 | 4                  | 28   | 70                | 8                 | A                 | 4   | 32                | 64                | 7                 | B+                | 4                 | 28                | 34    | 7  | B+    | 2     | 14     | 58     | 6  | B  | 4 | 24  | 76  | 8  | A  | 4 | 32  | 22  | 158 |   |   | 7.18 |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :               | 50432 : History of | 50442 : History of | 50471 : History of   | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| Contemporary  | Perspectives of       | the Modern         | USSR in the        | Art and  | (PROJCT)          | TOTAL             | äCG               | äCG   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury        | Architecture in  |                   | ( 550 )           |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (1947CE-2000CE)   | (THEORY)              | -1960CE) (THEORY)  | (THEORY)           | Ancient India upto   |                   | äC                |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| (THEORY)  |                       |                    |                    | 1000CE (THEORY)  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 3032187   | SHAIKH SAJIDA BILAL   |                    | (2023034110000366) | MU-0226: Sonubhau Basawant College of Arts and Commerce                        |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 20  | P                     | 27                 | P                  | 25   | P                 | 13                | P                 | 24  | P                 | 32                | P                 | MARKS             |                   |                   |       |    |       |       |        |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 36  | P                     | 37                 | P                  | 32   | P                 | 18                | P                 | 40  | P                 | 28                | P                 | ( 332 )           |                   |                   |       |    |       |       | PASS   |        |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |
| 56  | 6                     | B                  | 4                  | 24   | 64                | 7                 | B+                | 4   | 28                | 57                | 6                 | B                 | 4                 | 24                | 31    | 7  | B+    | 2     | 14     | 64     | 7  | B+ | 4 | 28  | 60  | 7  | B+ | 4 | 28  | 22  | 146 |   |   | 6.64 |     |    |   |   |     |     |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   | ERN   | COLLEGE |   |   |     |     |    |   |   |     |     |    |   |   |     | TOTAL | RESULT | REMARK |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|---------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-------|--------|--------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | MARKS |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |

**MU-0244: SHIKSHAN PRASARAK MANDAL'S KANKAVLI COLLEGE KANKAVLI**

| 50412 :         | 50422 :                        | 50432 : History of | 50442 : History of | 50472 : History of  | 50492 : OJT/FP | RESULT  | REMARK |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
|-----------------|--------------------------------|--------------------|--------------------|---|----------------|---------|--------|----|----|----|---|---------|------|----|----|---|----|---|----|----|---|---|---|----|----|---|---|---|----|----|-----|------|
| Contemporary    | Perspectives of                | the Modern         | USSR in the        | Medieval Indian   | (PROJECT)      | TOTAL   |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| Indian History  | Ambedkarism                    | World(1757CE       | 20thcentury        | Architecture  |                | ( 550 ) | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| (1947CE-2000CE) | (THEORY)                       | -1960CE)           | (THEORY)           | (THEORY)  |                | äC      | äCG    |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| (THEORY)        |                                | (THEORY)           |                    |   |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 3032126         | GITANJALI DATTARAM SONAVADEKAR |                    | (2023034110003663) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli |                |         |        |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 24              | P                              | 23                 | P                  | 31  | P              | 12      | P      | 33 | P  | 35 | P | MARKS   |      |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 46              | P                              | 45                 | P                  | 46  | P              | 22      | P      | 45 | P  | 35 | P | ( 397 ) | PASS |    |    |   |    |   |    |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 70              | 8                              | A                  | 4                  | 32  | 68             | 7       | B+     | 4  | 28 | 77 | 8 | A       | 4    | 32 | 34 | 7 | B+ | 2 | 14 | 78 | 8 | A | 4 | 32 | 70 | 8 | A | 4 | 32 | 22 | 170 | 7.73 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO         | NAME                  | ERN                | COLLEGE            | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478----->   | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |    |   |    |    |     |   |
|-----------------|-----------------------|--------------------|--------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|----|----|---|----|---|----|----|-----|---|
|                 |                       |                    |                    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
|                 |                       |                    |                    | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| 50412 :         | 50422 :               | 50432 : History of | 50442 : History of | 50472 : History of  | 50492 : OJT/FP    |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| Contemporary    | Perspectives of       | the Modern         | USSR in the        | Medieval Indian   | (PROJCT)          |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury        | Architecture  |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| (1947CE-2000CE) | (THEORY)              | -1960CE)           | (THEORY)           | (THEORY)  |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| (THEORY)        |                       | (THEORY)           |                    |   |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| 3032127         | JADHAV HARSHALI VIJIN |                    | (2023034110003654) | MU-0244: Shikshan Prasarak Mandal's Kankavli College Kankavli                 |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| 26              | P                     | 27                 | P                  | 37  | P                 | 14                | P                 | 34   | P                 | 34                | P                 |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| 45              | P                     | 45                 | P                  | 46  | P                 | 23                | P                 | 44   | P                 | 35                | P                 |                   |                   |   |                   |                   |                   |                   |       |       |        |        |   |    |    |   |    |   |    |    |     |   |
| 71              | 8                     | A                  | 4                  | 32  | 72                | 8                 | A                 | 4  | 32                | 83                | 9                 | A+                | 4                 | 36  | 37                | 8                 | A                 | 2                 | 16    | 78    | 8      | A      | 4 | 32 | 69 | 7 | B+ | 4 | 28 | 22 | 176 | 8 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0424: ADARSH VIDYAPRASARK SANSTHAS ADARSH COLLEGE OF ARTS AND COMMERCE**

| 50412 :         | 50422 :           | 50432 : History of | 50442 : History of | 50480 : Historical  | 50492 : OJT/FP | RESULT  | REMARK    |    |           |    |           |         |      |      |  |  |  |
|-----------------|-------------------|--------------------|--------------------|---|----------------|---------|-----------|----|-----------|----|-----------|---------|------|------|--|--|--|
| Contemporary    | Perspectives of   | the Modern         | USSR in the        | Study of  | (PROJECT)      | TOTAL   |           |    |           |    |           |         |      |      |  |  |  |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury        | International   |                | ( 550 ) | äCG       |    |           |    |           |         |      |      |  |  |  |
| (1947CE-2000CE) | (THEORY)          | -1960CE) (THEORY)  | (THEORY)           | Relations   |                | äC      | äCG       |    |           |    |           |         |      |      |  |  |  |
| (THEORY)        |                   |                    |                    | (1945CE-2010CE)   |                |         |           |    |           |    |           |         |      |      |  |  |  |
|                 |                   |                    |                    | (THEORY)  |                |         |           |    |           |    |           |         |      |      |  |  |  |
| 3032246         | APURVA UTTAM MORE |                    | (2023034110000270) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |                |         |           |    |           |    |           |         |      |      |  |  |  |
| 26              | P                 | 32                 | P                  | 20  | P              | 13      | P         | 29 | P         | 43 | P         | MARKS   |      |      |  |  |  |
| 40              | P                 | 41                 | P                  | 39  | P              | 19      | P         | 36 | P         | 41 | P         | ( 379 ) | PASS |      |  |  |  |
| 66              | 7 B+ 4 28         | 73                 | 8 A 4 32           | 59  | 6 B 4 24       | 32      | 7 B+ 2 14 | 65 | 7 B+ 4 28 | 84 | 9 A+ 4 36 | 22      | 162  | 7.36 |  |  |  |
| 50412 :         | 50422 :           | 50432 : History of | 50442 : History of | 50480 : Historical  | 50492 : OJT/FP | RESULT  | REMARK    |    |           |    |           |         |      |      |  |  |  |
| Contemporary    | Perspectives of   | the Modern         | USSR in the        | Study of  | (PROJECT)      | TOTAL   |           |    |           |    |           |         |      |      |  |  |  |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury        | International   |                | ( 550 ) | äCG       |    |           |    |           |         |      |      |  |  |  |
| (1947CE-2000CE) | (THEORY)          | -1960CE) (THEORY)  | (THEORY)           | Relations   |                | äC      | äCG       |    |           |    |           |         |      |      |  |  |  |
| (THEORY)        |                   |                    |                    | (1945CE-2010CE)   |                |         |           |    |           |    |           |         |      |      |  |  |  |
|                 |                   |                    |                    | (THEORY)  |                |         |           |    |           |    |           |         |      |      |  |  |  |

| 3032247 | GANESH PILAJI TITKARE |    | (2023034110004839) | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |           |    |          |    |           |     |         |        |     |  |  |
|---------|-----------------------|----|--------------------|---|-----------|----|----------|----|-----------|-----|---------|--------|-----|--|--|
| 24      | P                     | 34 | P                  | 26  | P         | 15 | P        | 31 | P         | ABS | MARKS   |        |     |  |  |
| 36      | P                     | 30 | P                  | 37  | P         | 12 | P        | 36 | P         | ABS | ( 281 ) | FAILED |     |  |  |
| 60      | 7 B+ 4 28             | 64 | 7 B+ 4 28          | 63  | 7 B+ 4 28 | 27 | 5 C 2 10 | 67 | 7 B+ 4 28 | 0   | F 4 0   | 22     | 122 |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE   | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                        |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50480 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)                               | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032248   | KARUNA SURESH CHAVAN                 | (2023034110000349)                                   | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |  |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | ABS               | MARKS             |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | ABS               | ( 0 )             | ABSENT            |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 0 F 4 0   | 0 F 4 0                              | 0 F 4 0  | 0 F 2 0   | 0 F 4 0  | 0 F 4 0           | 22                | 0                 |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50480 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)                               | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032249   | SAKSHI SANJAY KARALE                 | (2023034110005775)                                   | MU-0424: Adarsh Vidyaprasark Sansthas Adarsh College of Arts and Commerce |  |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 22  | P                                    | 31   | P   | 24   | P                 | 14                | P                 | 26  | P                 | 47                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | P                                    | 36   | P   | 35   | P                 | 17                | P                 | 33  | P                 | 21                | P                 | ( 342 )  | PASS              |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 58  | 6                                    | B  | 4   | 24   | 67                | 7                 | B+                | 4   | 28                | 59                | 6                 | B  | 4                 | 24                | 31                | 7  | B+                | 2                 | 14    | 59  | 6      | B      | 4 | 24   | 68  | 7  | B+ | 4  | 28  | 22  | 142 | 6.45   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        | TOTAL  |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | MARKS |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | (550) | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE

| 50412 :         | 50422 :           | 50432 : History of | 50442 : History of   | 50471 : History of | 50492 : OJT/FP | RESULT  | REMARK |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
|-----------------|-------------------|--------------------|--|--------------------|----------------|---------|--------|----|----|----|---|---------|---|----|----|---|----|------|----|----|---|---|---|----|----|---|----|---|----|----|-----|------|--|--|--|
| Contemporary    | Perspectives of   | the Modern         | USSR in the  | Art and            | (PROJECT)      | TOTAL   | äCG    |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| Indian History  | Ambedkarism       | World(1757CE       | 20thcentury  | Architecture in    |                | ( 550 ) | äCG    |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| (1947CE-2000CE) | (THEORY)          | -1960CE) (THEORY)  | (THEORY)   | Ancient India      |                | äC      | äCG    |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| (THEORY)        |                   |                    |  | upto 1000CE        |                |         |        |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
|                 |                   |                    |  | (THEORY)           |                |         |        |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| 3032236         | AARJU SHAKIL KHAN | (2023034110004085) | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE |                    |                |         |        |    |    |    |   |         |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| 24              | P                 | 29                 | P  | 26                 | P              | 13      | P      | 24 | P  | 32 | P | MARKS   |   |    |    |   |    |      |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| 32              | P                 | 36                 | P  | 36                 | P              | 17      | P      | 32 | P  | 33 | P | ( 334 ) |   |    |    |   |    | PASS |    |    |   |   |   |    |    |   |    |   |    |    |     |      |  |  |  |
| 56              | 6                 | B                  | 4  | 24                 | 65             | 7       | B+     | 4  | 28 | 62 | 7 | B+      | 4 | 28 | 30 | 7 | B+ | 2    | 14 | 56 | 6 | B | 4 | 24 | 65 | 7 | B+ | 4 | 28 | 22 | 146 | 6.64 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 |  |   |   |  |  |                   |                   |                   |                   |                   |   | ERN               |                   |       |    | COLLEGE |   |      |     |    |   |   |     |     |    |    |   | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|---|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|----|---------|---|------|-----|----|---|---|-----|-----|----|----|---|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->                    | <-----50432----->                                    | <-----50442----->                           | <-----50471----->   | <-----50472----->  | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)                       | Theory (50/20)                                       | Theory (25/10)                              | Theory (50/20)  | Theory (50/20)   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)                     | Internal(50 /20)                                     | Internal(25 /10)                            | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                                   | G  | C   | G*C   | TOT  | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP | G       | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G  | C | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |   |  | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |   |  | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |   |  | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |   |  | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |   |  | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :   | 50492 :  | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Art and Architecture in Ancient India upto 1000CE (THEORY) | OJT/FP (PROJCT)  | TOTAL ( 550 )  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032237   | KANHAT DARSHANA VANSHA               |  |   | (2023034110004088)  | MU-0425: ADIVASI PRAGATI MANDAL SANCHALIT, COMRADE GODAVARI SHAMRAO PARULEKAR COLLEGE OF ARTS COMMERCE AND SCIENCE |  |                   |                   |                   |                   |                   |   |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25  | P                                    | 38   | P   | 36  | P  | 13   | P                 | 27                | P                 | 33                | P                 | MARKS   |                   |                   |       |    |         |   |      |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 34  | P                                    | 34   | P   | 38  | P  | 18   | P                 | 32                | P                 | 34                | P                 | ( 362 )   |                   |                   |       |    |         |   | PASS |     |    |   |   |     |     |    |    |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 59  | 6                                    | B  | 4   | 24  | 72   | 8  | A                 | 4                 | 32                | 74                | 8                 | A   | 4                 | 32                | 31    | 7  | B+      | 2 | 14   | 59  | 6  | B | 4 | 24  | 67  | 7  | B+ | 4 | 28    | 22    | 154    | 7      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  | NAME              |                   | ERN               |                   | COLLEGE           |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|----|---|---|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|
| <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> |     |    |   |   | (550) |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT | GP | G | C | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE)  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50432) : 50432 : History of the Modern World(1757CE -1960CE)                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50472) : 50472 : History of Medieval Indian Architecture                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50475) : 50475 : Science and Technology in Modern India                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50479) : 50479 : Contemporary World History (1945CE-2000 CE)                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |
| (50492) : 50492 : OJT/FP   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |     |    |   |   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJCT) | RESULT        | REMARK |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|---|--|-------------------------|---------------|--------|---------|----|----|---------|---------|---|---------|----|---|---------|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |   |  |                         | TOTAL ( 550 ) | äCG    | äCG     |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   |  |                         | äC            |        |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3032098  | BAVISKAR PRANJAL CHANDRAKANT                 |  | (2023034110007835)                                  | MU-0435: K M Agrawal College of Arts Commerce and Science                    |                         |               |        |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23   | P  | 19 @ 1   | P   | 18 @ 2   | P                       | 11            | P      | 20      | P  | 28 | P       | MARKS   |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41   | P  | 30   | P   | 39   | P                       | 18            | P      | 40      | P  | 30 | P       | ( 320 ) |   |         |    |   | PASS    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64   | 7  | B+ 4 28  | 50  | 5  | C 4 20                  | 59            | 6      | B 4 24  | 29 | 6  | B 2 12  | 60      | 7 | B+ 4 28 | 58 | 6 | B 4 24  | 22 | 136 | 6.18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJCT) | RESULT        | REMARK |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   |  |                         | TOTAL ( 550 ) | äCG    | äCG     |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   |  |                         | äC            |        |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3032099  | CHANDE MAHADEVI RAJESHWAR                    |  | (2023034110000183)                                  | MU-0435: K M Agrawal College of Arts Commerce and Science                    |                         |               |        |         |    |    |         |         |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25   | P  | 27   | P   | 24   | P                       | 16            | P      | 23      | P  | 30 | P       | MARKS   |   |         |    |   |         |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43   | P  | 48   | P   | 44   | P                       | 25            | P      | 42      | P  | 32 | P       | ( 379 ) |   |         |    |   | PASS    |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68   | 7  | B+ 4 28  | 75  | 8  | A 4 32                  | 68            | 7      | B+ 4 28 | 41 | 9  | A+ 2 18 | 65      | 7 | B+ 4 28 | 62 | 7 | B+ 4 28 | 22 | 162 | 7.36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                        | ERN                | COLLEGE   |   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      | TOTAL | MARKS   | RESULT | REMARK  |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|-----------------------------|--------------------|---|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|--|-----|------|-------|---|--------|---------|---|--|----|-----|----|--|----|----|-----|--|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| <-----50412----->   | <-----50422----->           | <-----50432----->  | <-----50442----->   | <-----50471----->                             | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->                                    | <-----50481-----> | <-----50492-----> | (550) | äC   | äCG | SGPI |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                             |                    |   | (50422) : 50422 : Perspectives of Ambedkarism |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |       | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |     |      |       | (50472) : 50472 : History of Medieval Indian Architecture |        |         |   | (50473) : 50473 : History of Tribal Art andLiterature in India |    |     |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |    |    |     | (50475) : 50475 : Science and Technology in Modern India |  |  |  | (50476) : 50476 : History of Reservation Policy in Contemporary India |  |  |  | (50478) : 50478 : Buddhism across the World |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                     | 50432 : History of | 50442 : History of  | 50480 : Historical                            | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | TOTAL   |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of             | the Modern         | USSR in the   | Study of                                      | (PROJECT)         |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | ( 550 ) |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism                 | World(1757CE       | 20thcentury   | International                                 |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | äC      |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                    | -1960CE) (THEORY)  | (THEORY)  | Relations                                     |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                             |                    |   | (1945CE-2010CE)                               |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                             |                    |   | (THEORY)                                      |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032100   | LOKHANDE PURVI PANDIT       | (2023034110001540) | MU-0435: K M Agrawal College of Arts Commerce and Science |   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                           | 27                 | P   | 24  | P                 | 14                | P                 | 24  | P                 | 35                | P                 | MARKS  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 43  | P                           | 49                 | P   | 45  | P                 | 25                | P                 | 43  | P                 | 40                | P                 | ( 394 )  |                   |                   |       |  |     |      |       |   |        | PASS    |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 68  | 7                           | B+                 | 4   | 28  | 76                | 8                 | A                 | 4   | 32                | 69                | 7                 | B+   | 4                 | 28                | 39    | 8  | A   | 2    | 16    | 67  | 7      | B+      | 4 | 28   | 75 | 8   | A  | 4  | 32 | 22 | 164 | 7.45   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                     | 50432 : History of | 50442 : History of  | 50480 : Historical                            | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | TOTAL   |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of             | the Modern         | USSR in the   | Study of                                      | (PROJECT)         |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | ( 550 ) |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism                 | World(1757CE       | 20thcentury   | International                                 |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | äC      |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                    | -1960CE) (THEORY)  | (THEORY)  | Relations                                     |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                             |                    |   | (1945CE-2010CE)                               |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                             |                    |   | (THEORY)                                      |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032101   | MALI NISHANT DILIP          | (2023034110000229) | MU-0435: K M Agrawal College of Arts Commerce and Science |   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 24  | P                           | 24                 | P   | 25  | P                 | 14                | P                 | 25  | P                 | 36                | P                 | MARKS  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 44  | P                           | 49                 | P   | 46  | P                 | 25                | P                 | 45  | P                 | 40                | P                 | ( 397 )  |                   |                   |       |  |     |      |       |   |        | PASS    |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 68  | 7                           | B+                 | 4   | 28  | 73                | 8                 | A                 | 4   | 32                | 71                | 8                 | A  | 4                 | 32                | 39    | 8  | A   | 2    | 16    | 70  | 8      | A       | 4 | 32   | 76 | 8   | A  | 4  | 32 | 22 | 172 | 7.82   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                     | 50432 : History of | 50442 : History of  | 50480 : Historical                            | 50492 : OJT/FP    | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | TOTAL   |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary  | Perspectives of             | the Modern         | USSR in the   | Study of                                      | (PROJECT)         |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | ( 550 ) |   | äCG  |    | äCG |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Indian History  | Ambedkarism                 | World(1757CE       | 20thcentury   | International                                 |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        | äC      |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                    | -1960CE) (THEORY)  | (THEORY)  | Relations                                     |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (THEORY)  |                             |                    |   | (1945CE-2010CE)                               |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|   |                             |                    |   | (THEORY)                                      |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032102   | PRABHU TUSHAR MAHABALESHWAR | (2023034110000228) | MU-0435: K M Agrawal College of Arts Commerce and Science |   |                   |                   |                   |   |                   |                   |                   |  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                           | 33                 | P   | 33  | P                 | 14                | P                 | 26  | P                 | 30                | P                 | MARKS  |                   |                   |       |  |     |      |       |   |        |         |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                           | 47                 | P   | 39  | P                 | 24                | P                 | 42  | P                 | 30                | P                 | ( 399 )  |                   |                   |       |  |     |      |       |   |        | PASS    |   |  |    |     |    |  |    |    |     |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 81  | 9                           | A+                 | 4   | 36  | 80                | 9                 | A+                | 4   | 36                | 72                | 8                 | A  | 4                 | 32                | 38    | 8  | A   | 2    | 16    | 68  | 7      | B+      | 4 | 28   | 60 | 7   | B+ | 4  | 28 | 22 | 176 | 8  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO         | NAME                | ERN                | COLLEGE            | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478----->   | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|-----------------|---------------------|--------------------|--------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|-----|-----|----|---|----|-----|-----|----|-----|------|-----|-----|----|---|---|-----|----|-----|------|
|                 |                     |                    |                    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | TOT   | GP                | G                 | C                 | G*C  | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C               | TOT   | GP    | G      | C      | G*C | TOT | GP | G | C  | G*C | TOT | GP | G   | C    | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
|                 |                     |                    |                    | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| 50412 :         | 50422 :             | 50432 : History of | 50442 : History of | 50480 : Historical  | 50492 : OJT/FP    |                   |                   | RESULT   | REMARK            |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| Contemporary    | Perspectives of     | the Modern         | USSR in the        | Study of  | (PROJCT)          |                   |                   | TOTAL  | äCG               | äCG               |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism         | World(1757CE       | 20thcentury        | International   |                   |                   |                   | ( 550 )  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE) | (THEORY)            | -1960CE)           | (THEORY)           | Relations   |                   |                   |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| (THEORY)        |                     | (THEORY)           |                    | (1945CE-2010CE)   |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
|                 |                     |                    |                    | (THEORY)  |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| 3032103         | RAUT SARIKA SANTOSH |                    | (2023034110000006) | MU-0435: K M Agrawal College of Arts Commerce and Science                     |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| 37              | P                   | 31                 | P                  | 31  | P                 | 14                | P                 | 25   | P                 | 30                | P                 |                   |                   | MARKS   |                   |                   |                   |                   |       |       |        |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| 42              | P                   | 48                 | P                  | 40  | P                 | 24                | P                 | 43   | P                 | 35                | P                 |                   |                   | ( 400 )   |                   |                   |                   |                   |       |       | PASS   |        |     |     |    |   |    |     |     |    |     |      |     |     |    |   |   |     |    |     |      |
| 79              | 8                   | A                  | 4                  | 32  | 79                | 8                 | A                 | 4  | 32                | 71                | 8                 | A                 | 4                 | 32  | 38                | 8                 | A                 | 2                 | 16    | 68    | 7      | B+     | 4   | 28  | 65 | 7 | B+ | 4   | 28  | 22 | 168 | 7.64 |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME  | ERN   | COLLEGE  | <-----50412----->  | <-----50422----->   | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472----->   | <-----50473----->                           | <-----50474----->   | <-----50475----->   | <-----50476----->                                   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|---|---|--|--|---|--|--|--|---|---|---|---|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP  | G   | C  | G*C  | TOT   | GP   | G  | C  | G*C   | TOT   | GP  | G   | C   | G*C                      | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50472) : 50472 : History of Medieval Indian Architecture | (50473) : 50473 : History of Tribal Art andLiterature in India | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50475) : 50475 : Science and Technology in Modern India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50478) : 50478 : Buddhism across the World | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0440: KONKAN UNNATI MITRA MANDAL'S VASANTRAO NAIK COLLEGE OF ARTS AND COMMERCE, MURUD-JANJIRA**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                                      | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
|--|---|---|---|--|----------------------------|------------------------|---------------|---------------|----|----|---|---------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|--|
| 3032204  | BHOINKAR VIRENDRA SHRIRAM                             | (2023034110004170)  | MU-0440: Konkan Unnati Mitra Mandal's Vasantryao Naik College of Arts and Commerce, Murud-Janjira |  |                            |                        |               |               |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 25   | P   | 33  | P   | 31   | P                          | 14                     | P             | 25            | P  | 38 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 36   | P   | 38  | P   | 35   | P                          | 18                     | P             | 35            | P  | 36 | P | ( 364 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 61   | 7   | B+  | 4   | 28   | 71                         | 8                      | A             | 4             | 32 | 66 | 7 | B+      | 4    | 28 | 32 | 7 | B+ | 2 | 14 | 60 | 7 | B+ | 4 | 28 | 74 | 8 | A | 4 | 32 | 22 | 162 | 7.36 |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                                      | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 3032205  | SHABNAN ASLAM DHANSHEY                                | (2023034110004133)  | MU-0440: Konkan Unnati Mitra Mandal's Vasantryao Naik College of Arts and Commerce, Murud-Janjira |  |                            |                        |               |               |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 20   | P   | 31  | P   | 28   | P                          | 12                     | P             | 24            | P  | 40 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 37   | P   | 35  | P   | 37   | P                          | 19                     | P             | 38            | P  | 35 | P | ( 356 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |
| 57   | 6   | B   | 4   | 24   | 66                         | 7                      | B+            | 4             | 28 | 65 | 7 | B+      | 4    | 28 | 31 | 7 | B+ | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 75 | 8 | A | 4 | 32 | 22 | 154 | 7    |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME | ERN | COLLEGE | <-----50412-----> | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479----->   | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------|-----|---------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|
| TOT   | GP   | G   | C       | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |      |     |         |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |      |     |         |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |      |     |         |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |      |     |         |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |      |     |         |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |  |  |  |  |  |  |

MU-0449: PALI SUDHAGAD EDUCATION SOCIETYS SETH JAMSHEDAJI NAVROUSJI PALI WAL COMMERCE ARTS AND SCIENCE COLLEGE

| 50412 :  | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :          | RESULT           | REMARK   |    |           |    |           |         |     |      |  |  |  |
|--|--------------------------------------|--|---|--|------------------|------------------|----------|----|-----------|----|-----------|---------|-----|------|--|--|--|
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG äCG  |    |           |    |           |         |     |      |  |  |  |
| 3032210  | BANGARE TUKARAM DAMU                 | (2023034110004730)                                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |  |                  |                  |          |    |           |    |           |         |     |      |  |  |  |
| 26   | P                                    | 37   | P   | 27   | P                | 16               | P        | 24 | P         | 40 | P         | MARKS   |     |      |  |  |  |
| 42   | P                                    | 42   | P   | 45   | P                | 23               | P        | 43 | P         | 30 | P         | ( 395 ) |     | PASS |  |  |  |
| 68   | 7 B+ 4 28                            | 79   | 8 A 4 32  | 72   | 8 A 4 32         | 39               | 8 A 2 16 | 67 | 7 B+ 4 28 | 70 | 8 A 4 32  | 22      | 168 | 7.64 |  |  |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :          | RESULT           | REMARK   |    |           |    |           |         |     |      |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG äCG  |    |           |    |           |         |     |      |  |  |  |
| 3032211  | BHALA PRADEEP SHANKAR                | (2023034110004724)                                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |  |                  |                  |          |    |           |    |           |         |     |      |  |  |  |
| 25   | P                                    | 37   | P   | 29   | P                | 14               | P        | 25 | P         | 35 | P         | MARKS   |     |      |  |  |  |
| 41   | P                                    | 42   | P   | 41   | P                | 21               | P        | 41 | P         | 25 | P         | ( 376 ) |     | PASS |  |  |  |
| 66   | 7 B+ 4 28                            | 79   | 8 A 4 32  | 70   | 8 A 4 32         | 35               | 8 A 2 16 | 66 | 7 B+ 4 28 | 60 | 7 B+ 4 28 | 22      | 164 | 7.45 |  |  |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :          | RESULT           | REMARK   |    |           |    |           |         |     |      |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG äCG  |    |           |    |           |         |     |      |  |  |  |
| 3032212  | KHADE MAHIMA PRADIPKUMAR             | (2023034110004739)                                   | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |  |                  |                  |          |    |           |    |           |         |     |      |  |  |  |
| 24   | P                                    | 31   | P   | 25   | P                | 13               | P        | 23 | P         | 38 | P         | MARKS   |     |      |  |  |  |
| 41   | P                                    | 41   | P   | 44   | P                | 24               | P        | 44 | P         | 32 | P         | ( 380 ) |     | PASS |  |  |  |
| 65   | 7 B+ 4 28                            | 72   | 8 A 4 32  | 69   | 7 B+ 4 28        | 37               | 8 A 2 16 | 67 | 7 B+ 4 28 | 70 | 8 A 4 32  | 22      | 164 | 7.45 |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                                 |  | ERN   |   | COLLEGE           |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  | TOTAL | MARKS         | RESULT        | REMARK |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|---|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|------------------|------------------|------------------|------------------|-------|---------------|---------------|--------|-----|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->                    | <-----50432----->                                    | <-----50442----->                           | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   |                  |                  |                  |                  | (550) |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)                       | Theory (50/20)                                       | Theory (25/10)                              | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)   | Theory (50/20)   | Theory (50/20)   | Theory (50/20)   | MARKS |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)                     | Internal(50 /20)                                     | Internal(25 /10)                            | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) | Internal(50 /20) | Internal(50 /20) | Internal(50 /20) | (550) | RESULT        | REMARK        |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G  | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT              | GP               | G                | C                | G*C   | TOT           | GP            | G      | C   | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)  | OJT/FP (PROJECT)  |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       | TOTAL ( 550 ) | äCG           | äCG    |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032213   | SHINGAWA DARSHAN DURGAJI             |  | (2023034110005324)                          | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                                    | 35   | P   | 26  | P                 | 17                | P  | 27                | P                 | 35                | P                 | MARKS             |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P                                    | 40   | P   | 41  | P                 | 22                | P  | 41                | P                 | 30                | P                 | ( 378 )           |                   |   |                  |                  |                  |                  |       |               |               | PASS   |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 64  | 7                                    | B+   | 4   | 28  | 75                | 8                 | A  | 4                 | 32                | 67                | 7                 | B+                | 4                 | 28  | 39               | 8                | A                | 2                | 16    | 68            | 7             | B+     | 4   | 28  | 65  | 7  | B+ | 4 | 28  | 22  | 160 | 7.27 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)  | OJT/FP (PROJECT)  |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               | TOTAL ( 550 ) | äCG    | äCG |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032214   | TAISIM NASHIR SHAHA                  |  | (2023034110004738)                          | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 23  | P                                    | 32   | P   | 26  | P                 | 15                | P  | 23                | P                 | 35                | P                 | MARKS             |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 42   | P   | 42  | P                 | 22                | P  | 43                | P                 | 25                | P                 | ( 369 )           |                   |   |                  |                  |                  |                  |       |               |               | PASS   |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 64  | 7                                    | B+   | 4   | 28  | 74                | 8                 | A  | 4                 | 32                | 68                | 7                 | B+                | 4                 | 28  | 37               | 8                | A                | 2                | 16    | 66            | 7             | B+     | 4   | 28  | 60  | 7  | B+ | 4 | 28  | 22  | 160 | 7.27 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50492 :           |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)  | OJT/FP (PROJECT)  |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               | TOTAL ( 550 ) | äCG    | äCG |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032215   | THAKUR YOGITA NATHURAM               |  | (2023034110004732)                          | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                                    | 30   | P   | 27  | P                 | 15                | P  | 23                | P                 | 40                | P                 | MARKS             |                   |   |                  |                  |                  |                  |       |               |               |        |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P                                    | 42   | P   | 46  | P                 | 23                | P  | 42                | P                 | 30                | P                 | ( 382 )           |                   |   |                  |                  |                  |                  |       |               |               | PASS   |     |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 64  | 7                                    | B+   | 4   | 28  | 72                | 8                 | A  | 4                 | 32                | 73                | 8                 | A                 | 4                 | 32  | 38               | 8                | A                | 2                | 16    | 65            | 7             | B+     | 4   | 28  | 70  | 8  | A  | 4 | 32  | 22  | 168 | 7.64 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                  | ERN                | COLLEGE   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       | TOTAL  |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|---|-----------------------|--------------------|---|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->     | <-----50432----->  | <-----50442----->   | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)        | Theory (50/20)     | Theory (25/10)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)      | Internal(50 /20)   | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                    | G                  | C   | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                       |                    |   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                       |                    |   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                       |                    |   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                       |                    |   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                       |                    |   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :               | 50432 :            | 50442 :   | 50479 :           | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of       | History of         | History of  | Contemporary      | OJT/FP            | TOTAL  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism           | the Modern         | USSR in the   | World History     | (PROJCT)          | ( 550 )  |                   | äCG               |                   | äCG               |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)              | World(1757CE       | 20thcentury   | (1945CE-2000 CE)  |                   | äC   |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                       | -1960CE) (THEORY)  | (THEORY)  | (THEORY)          |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032216   | TRUPTI ATUL KHODAGALE | (2023034110003974) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 20  | P                     | 25                 | P   | 24                | P                 | 15   | P                 | 21                | P                 | 36                | P                 | MARKS   |                   |                   |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 42  | P                     | 40                 | P   | 44                | P                 | 22   | P                 | 42                | P                 | 29                | P                 | ( 360 )   |                   | PASS              |       |        |        |   |     |     |    |    |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 62  | 7                     | B+                 | 4   | 28                | 65                | 7  | B+                | 4                 | 28                | 68                | 7                 | B+  | 4                 | 28                | 37    | 8      | A      | 2 | 16  | 63  | 7  | B+ | 4 | 28  | 65  | 7  | B+ | 4 | 28  | 22  | 156 | 7.09 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |        |        | TOTAL |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|--------|--------|-------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | MARKS | RESULT | REMARK |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP     | G      | C     | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |        |        |       |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| 50412 :         | 50422 :               | 50432 : History of | 50442 : History of   | 50479 :       | 50492 : OJT/FP   | RESULT  | REMARK  |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
|-----------------|-----------------------|--------------------|--|---------------|------------------|---------|---------|----|----|----|---|---------|------|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|---|----|----|-----|------|
| Contemporary    | Perspectives of       | the Modern         | USSR in the  | Contemporary  | (PROJECT)        | TOTAL   |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | World History | (1945CE-2000 CE) | ( 550 ) | äCG äCG |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| (1947CE-2000CE) | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | (THEORY)      |                  | äC      |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 3032128         | AKANKSHA RAVI YADAV   | (2023034110003194) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |               |                  |         |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 24              | P                     | 28                 | P  | 26            | P                | 13      | P       | 26 | P  | 39 | P | MARKS   |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 40              | P                     | 37                 | P  | 40            | P                | 18      | P       | 38 | P  | 39 | P | ( 368 ) | PASS |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 64              | 7                     | B+                 | 4  | 28            | 66               | 7       | B+      | 4  | 28 | 31 | 7 | B+      | 2    | 14 | 64 | 7 | B+ | 4 | 28 | 78 | 8 | A | 4 | 32 | 22 | 158 | 7.18 |   |    |    |     |      |
| 50412 :         | 50422 :               | 50432 : History of | 50442 : History of   | 50479 :       | 50492 : OJT/FP   | RESULT  | REMARK  |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| Contemporary    | Perspectives of       | the Modern         | USSR in the  | Contemporary  | (PROJECT)        | TOTAL   |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| Indian History  | Ambedkarism           | World(1757CE       | 20thcentury  | World History | (1945CE-2000 CE) | ( 550 ) | äCG äCG |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| (1947CE-2000CE) | (THEORY)              | -1960CE) (THEORY)  | (THEORY)   | (THEORY)      |                  | äC      |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 3032129         | ANKITA RAVINDRA PATIL | (2023034110003788) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |               |                  |         |         |    |    |    |   |         |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 36              | P                     | 34                 | P  | 24            | P                | 15      | P       | 24 | P  | 43 | P | MARKS   |      |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 39              | P                     | 35                 | P  | 40            | P                | 11      | P       | 22 | P  | 42 | P | ( 365 ) | PASS |    |    |   |    |   |    |    |   |   |   |    |    |     |      |   |    |    |     |      |
| 75              | 8                     | A                  | 4  | 32            | 69               | 7       | B+      | 4  | 28 | 64 | 7 | B+      | 4    | 28 | 26 | 5 | C  | 2 | 10 | 46 | 4 | D | 4 | 16 | 85 | 9   | A+   | 4 | 36 | 22 | 150 | 6.82 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME | ERN | COLLEGE | <-----50412----->  |   | <-----50422-----> |     | <-----50432----->  |    | <-----50442-----> |   | <-----50471----->   |     | <-----50472-----> |   | <-----50473----->  |     | <-----50474-----> |    | <-----50475----->   |   | <-----50476-----> |     | <-----50478----->        |   | <-----50479-----> |     | <-----50480-----> |    | <-----50481-----> |   | <-----50492-----> |     | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
|---|------|-----|---------|--|---|-------------------|-----|--|----|-------------------|---|---|-----|-------------------|---|--|-----|-------------------|----|---|---|-------------------|-----|--------------------------|---|-------------------|-----|-------------------|----|-------------------|---|-------------------|-----|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|
|   |      |     |         | GP   | G | C                 | G*C | TOT  | GP | G                 | C | G*C   | TOT | GP                | G | C  | G*C | TOT               | GP | G   | C | G*C               | TOT | GP                       | G | C                 | G*C | TOT               | GP | G                 | C | G*C               | TOT | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |      |     |         | (50422) : 50422 : Perspectives of Ambedkarism                                  |   |                   |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE)            |    |                   |   | (50472) : 50472 : History of Medieval Indian Architecture |     |                   |   | (50475) : 50475 : Science and Technology in Modern India |     |                   |    | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |   |                   |     | (50492) : 50492 : OJT/FP |   |                   |     |                   |    |                   |   |                   |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |      |     |         | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |   |                   |     | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |    |                   |   | (50478) : 50478 : Buddhism across the World               |     |                   |   |  |     |                   |    |   |   |                   |     |                          |   |                   |     |                   |    |                   |   |                   |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |      |     |         | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |   |                   |     | (50478) : 50478 : Buddhism across the World                              |    |                   |   | (50481) : 50481 : History of Japan(1900 CEto2000CE)       |     |                   |   |  |     |                   |    |   |   |                   |     |                          |   |                   |     |                   |    |                   |   |                   |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |      |     |         | (50478) : 50478 : Buddhism across the World                                    |   |                   |     | (50481) : 50481 : History of Japan(1900 CEto2000CE)                      |    |                   |   |   |     |                   |   |  |     |                   |    |   |   |                   |     |                          |   |                   |     |                   |    |                   |   |                   |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |      |     |         | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |   |                   |     |  |    |                   |   |   |     |                   |   |  |     |                   |    |   |   |                   |     |                          |   |                   |     |                   |    |                   |   |                   |     |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |

50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)     50422 : Perspectives of Ambedkarism (THEORY)     50432 : History of the Modern World(1757CE -1960CE) (THEORY)     50442 : History of USSR in the 20thcentury (THEORY)     50479 : Contemporary World History (1945CE-2000 CE) (THEORY)     50492 : OJT/FP (PROJECT)     RESULT     REMARK     TOTAL ( 550 )     äCG     äCG     äC

3032130     ARCHANA RAMPRAVESH VISHWAKARMA     (2023034110003260)     MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science

|    |   |    |   | GP | G  | C  | G*C | TOT | GP | G  | C | G*C     | TOT  | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C   | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |
|----|---|----|---|----|----|----|-----|-----|----|----|---|---------|------|----|----|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|----|-----|------|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| 21 | P | 26 | P | 29 | P  | 14 | P   | 25  | P  | 40 | P | MARKS   |      |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 40 | P | 39 | P | 39 | P  | 20 | P   | 40  | P  | 39 | P | ( 372 ) | PASS |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 61 | 7 | B+ | 4 | 28 | 65 | 7  | B+  | 4   | 28 | 68 | 7 | B+      | 4    | 28 | 34 | 7 | B+  | 2   | 14 | 65 | 7 | B+  | 4   | 28 | 79 | 8 | A   | 4   | 32 | 22 | 158 | 7.18 |     |    |   |   |     |     |    |   |   |     |  |  |  |

50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)     50422 : Perspectives of Ambedkarism (THEORY)     50432 : History of the Modern World(1757CE -1960CE) (THEORY)     50442 : History of USSR in the 20thcentury (THEORY)     50479 : Contemporary World History (1945CE-2000 CE) (THEORY)     50492 : OJT/FP (PROJECT)     RESULT     REMARK     TOTAL ( 550 )     äCG     äCG     äC

3032131     BIJAL ARVIND TRIVEDI     (2023034110007935)     MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science

|    |   |    |   | GP | G  | C  | G*C | TOT | GP | G  | C | G*C     | TOT  | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C   | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |
|----|---|----|---|----|----|----|-----|-----|----|----|---|---------|------|----|----|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|----|-----|------|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| 24 | P | 20 | P | 25 | P  | 12 | P   | 24  | P  | 40 | P | MARKS   |      |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 41 | P | 39 | P | 41 | P  | 20 | P   | 40  | P  | 40 | P | ( 366 ) | PASS |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 65 | 7 | B+ | 4 | 28 | 59 | 6  | B   | 4   | 24 | 66 | 7 | B+      | 4    | 28 | 32 | 7 | B+  | 2   | 14 | 64 | 7 | B+  | 4   | 28 | 80 | 9 | A+  | 4   | 36 | 22 | 158 | 7.18 |     |    |   |   |     |     |    |   |   |     |  |  |  |

50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)     50422 : Perspectives of Ambedkarism (THEORY)     50432 : History of the Modern World(1757CE -1960CE) (THEORY)     50442 : History of USSR in the 20thcentury (THEORY)     50479 : Contemporary World History (1945CE-2000 CE) (THEORY)     50492 : OJT/FP (PROJECT)     RESULT     REMARK     TOTAL ( 550 )     äCG     äCG     äC

3032132     GRISHMA NILESH CHORGHE     (2023034110003237)     MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science

|    |   |    |   | GP | G  | C  | G*C | TOT | GP | G  | C | G*C     | TOT  | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP | G  | C   | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |
|----|---|----|---|----|----|----|-----|-----|----|----|---|---------|------|----|----|---|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|----|-----|------|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| 25 | P | 29 | P | 28 | P  | 13 | P   | 25  | P  | 39 | P | MARKS   |      |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 41 | P | 40 | P | 41 | P  | 19 | P   | 40  | P  | 39 | P | ( 379 ) | PASS |    |    |   |     |     |    |    |   |     |     |    |    |   |     |     |    |    |     |      |     |    |   |   |     |     |    |   |   |     |  |  |  |
| 66 | 7 | B+ | 4 | 28 | 69 | 7  | B+  | 4   | 28 | 69 | 7 | B+      | 4    | 28 | 32 | 7 | B+  | 2   | 14 | 65 | 7 | B+  | 4   | 28 | 78 | 8 | A   | 4   | 32 | 22 | 158 | 7.18 |     |    |   |   |     |     |    |   |   |     |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | ERN                | COLLEGE  |     |      |  |        |     |    |   |     |     |    |    |   |     | TOTAL | MARKS | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--|-----|------|--|--------|-----|----|---|-----|-----|----|----|---|-----|-------|-------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|--|--|
| <-----50412----->   | <-----50422----->        | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | (550)              | äC   | äCG | SGPI |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| TOT   | GP                       | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT                | GP   | G   | C    | G*C  | TOT    | GP  | G  | C | G*C | TOT | GP | G  | C | G*C | TOT   | GP    | G      | C      | G*C | TOT | GP | G | C   | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | (50422) : 50422 : Perspectives of Ambedkarism                                  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   | (50472) : 50472 : History of Medieval Indian Architecture     |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   | (50475) : 50475 : Science and Technology in Modern India      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | (50478) : 50478 : Buddhism across the World                                    |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   | (50492) : 50492 : OJT/FP                                      |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 50412 :   | 50422 :                  | 50432 :           | 50442 :           | 50479 :           | 50492 :           | RESULT            |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | REMARK |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Contemporary  | Perspectives of          | History of        | History of        | Contemporary      | OJT/FP            | TOTAL             |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äCG    | äCG |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Indian History  | Ambedkarism              | the Modern        | USSR in the       | World History     | (PROJECT)         | ( 550 )           |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äC     |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | World(1757CE      | 20thcentury       | (1945CE-2000 CE)  | (THEORY)          | äC                |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (THEORY)  |                          | -1960CE) (THEORY) | (THEORY)          | (THEORY)          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 3032136   | NILESH KAMALYA THAKARE   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (2023034110003211) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
|   |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | Andrades College of Science  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 24  | P                        | 36                | P                 | 26                | P                 | 15                | P                 | 24                | P                 | 32                | P                 |                   |                   |                   | MARKS              |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 40  | P                        | 34                | P                 | 39                | P                 | 11                | P                 | 40                | P                 | 31                | P                 |                   |                   |                   | ( 352 )            |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 64  | 7                        | B+                | 4                 | 28                | 70                | 8                 | A                 | 4                 | 32                | 65                | 7                 | B+                | 4                 | 28                | 26                 | 5  | C   | 2    | 10   | 64     | 7   | B+ | 4 | 28  | 63  | 7  | B+ | 4 | 28  | 22    |       |        |        | 154 |     |    |   | 7   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 50412 :   | 50422 :                  | 50432 :           | 50442 :           | 50479 :           | 50492 :           | RESULT            |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | REMARK |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Contemporary  | Perspectives of          | the Modern        | USSR in the       | Contemporary      | (PROJECT)         | TOTAL             |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äCG    | äCG |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Indian History  | Ambedkarism              | World(1757CE      | 20thcentury       | World History     | (1945CE-2000 CE)  | ( 550 )           |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äC     |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | -1960CE) (THEORY) | (THEORY)          | (1945CE-2000 CE)  | (THEORY)          | äC                |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (THEORY)  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 3032137   | PANDEY SHIKHA DINESH     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (2023034110003219) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
|   |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | Andrades College of Science  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 33  | P                        | 26                | P                 | 26                | P                 | 13                | P                 | 26                | P                 | 39                | P                 |                   |                   |                   | MARKS              |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 42  | P                        | 38                | P                 | 42                | P                 | 21                | P                 | 40                | P                 | 38                | P                 |                   |                   |                   | ( 384 )            |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 75  | 8                        | A                 | 4                 | 32                | 64                | 7                 | B+                | 4                 | 28                | 68                | 7                 | B+                | 4                 | 28                | 34                 | 7  | B+  | 2    | 14   | 66     | 7   | B+ | 4 | 28  | 77  | 8  | A  | 4 | 32  | 22    |       |        |        | 162 |     |    |   | 7.36  |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 50412 :   | 50422 :                  | 50432 :           | 50442 :           | 50479 :           | 50492 :           | RESULT            |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | REMARK |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Contemporary  | Perspectives of          | the Modern        | USSR in the       | Contemporary      | (PROJECT)         | TOTAL             |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äCG    | äCG |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| Indian History  | Ambedkarism              | World(1757CE      | 20thcentury       | World History     | (1945CE-2000 CE)  | ( 550 )           |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  | äC     |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (1947CE-2000CE)   | (THEORY)                 | -1960CE) (THEORY) | (THEORY)          | (1945CE-2000 CE)  | (THEORY)          | äC                |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| (THEORY)  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 3032138   | PATIL VANSHIKA PADAMAKAR |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (2023034110004995) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
|   |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |  |     |      | Andrades College of Science  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 20  | P                        | 33                | P                 | 24                | P                 | 14                | P                 | 20                | P                 | 41                | P                 |                   |                   |                   | MARKS              |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 40  | P                        | 37                | P                 | 40                | P                 | 19                | P                 | 40                | P                 | 41                | P                 |                   |                   |                   | ( 369 )            |  |     |      |  |        |     |    |   |     |     |    |    |   |     |       |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |
| 60  | 7                        | B+                | 4                 | 28                | 70                | 8                 | A                 | 4                 | 32                | 64                | 7                 | B+                | 4                 | 28                | 33                 | 7  | B+  | 2    | 14   | 60     | 7   | B+ | 4 | 28  | 82  | 9  | A+ | 4 | 36  | 22    |       |        |        | 166 |     |    |   | 7.55  |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                | TOTAL          | MARKS          | RESULT         | REMARK         |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550)          | äC             | äCG            | SGPI           |                |
| TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                |                |                |                |                |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                |                |                |                |                |
| (50473) : 50473 : History of Tribal Art and Literature in India               |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                |                |                |                |                |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                |                |                |                |                |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                |                |                |                |                |

|  |  |  |  |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
|--|--|--|--|--|--------------------------|------------------|--------|--------|----|----|---|---------|---|----|----|---|---|---|------|----|---|---|---|----|----|---|---|---|----|----|-----|------|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 3032139  | POOJA BAIJNATH PAL                           | (2023034110003215)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 24   | P  | 22   | P  | 24   | P                        | 12               | P      | 23     | P  | 35 | P | MARKS   |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 39   | P  | 38   | P  | 38   | P                        | 16               | P      | 32     | P  | 35 | P | ( 338 ) |   |    |    |   |   |   | PASS |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 63   | 7  | B+   | 4  | 28   | 60                       | 7                | B+     | 4      | 28 | 62 | 7 | B+      | 4 | 28 | 28 | 6 | B | 2 | 12   | 55 | 6 | B | 4 | 24 | 70 | 8 | A | 4 | 32 | 22 | 152 | 6.91 |

|  |  |  |  |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|--|--|--|--|--------------------------|------------------|--------|--------|----|----|---|---------|---|----|----|---|---|---|------|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |         |   |    |    |   |   |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032140  | PRERNA MHATRE                                | (2023034110003222)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 31   | P  | 28   | P  | 22   | P                        | 17               | P      | 25     | P  | 43 | P | MARKS   |   |    |    |   |   |   |      |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39   | P  | 39   | P  | 39   | P                        | 18               | P      | 38     | P  | 42 | P | ( 381 ) |   |    |    |   |   |   | PASS |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 70   | 8  | A  | 4  | 32   | 67                       | 7                | B+     | 4      | 28 | 61 | 7 | B+      | 4 | 28 | 35 | 8 | A | 2 | 16   | 63 | 7 | B+ | 4 | 28 | 85 | 9 | A+ | 4 | 36 | 22 | 168 | 7.64 |

|  |  |  |  |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
|--|--|--|--|--|--------------------------|------------------|--------|--------|----|----|---|---------|---|----|----|---|---|---|------|----|---|---|---|----|----|---|---|---|----|----|-----|------|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 3032141  | ROHAN PAUL SIRVEL                            | (2023034110003783)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |  |                          |                  |        |        |    |    |   |         |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 24   | P  | 27   | P  | 27   | P                        | 12               | P      | 24     | P  | 38 | P | MARKS   |   |    |    |   |   |   |      |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 40   | P  | 35   | P  | 39   | P                        | 16               | P      | 35     | P  | 37 | P | ( 354 ) |   |    |    |   |   |   | PASS |    |   |   |   |    |    |   |   |   |    |    |     |      |
| 64   | 7  | B+   | 4  | 28   | 62                       | 7                | B+     | 4      | 28 | 66 | 7 | B+      | 4 | 28 | 28 | 6 | B | 2 | 12   | 59 | 6 | B | 4 | 24 | 75 | 8 | A | 4 | 32 | 22 | 152 | 6.91 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442----->  | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-------------------|--|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|----|---|---|---|----|-----|------|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G  | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | äC | äCG | SGPI |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism        |                   |                   |  | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |     |      | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG  | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032142   | SAAKSHI ASHOK PATIL                  |  |   | (2023034110003263)                                   |                   |                   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 30   | P   | 25   | P                 | 15                | P  | 26  | P                 | 40                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 41  | P                                    | 41   | P   | 43   | P                 | 21                | P  | 43  | P                 | 39                | P                 | ( 389 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 66  | 7                                    | B+   | 4   | 28   | 71                | 8                 | A  | 4   | 32                | 68                | 7                 | B+   | 4                 | 28                | 36                | 8  | A                 | 2                 | 16    | 69  | 7      | B+     | 4 | 28   | 79  | 8  | A  | 4  | 32  | 22  | 164 | 7.45   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG  | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032143   | SADHANA RAMAVTAR SHARMA              |  |   | (2023034110004716)                                   |                   |                   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 23  | P                                    | 37   | P   | 28   | P                 | 14                | P  | 26  | P                 | 31                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 37  | P                                    | 37   | P   | 38   | P                 | 11                | P  | 22  | P                 | 31                | P                 | ( 335 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 60  | 7                                    | B+   | 4   | 28   | 74                | 8                 | A  | 4   | 32                | 66                | 7                 | B+   | 4                 | 28                | 25                | 5  | C                 | 2                 | 10    | 48  | 4      | D      | 4 | 16   | 62  | 7  | B+ | 4  | 28  | 22  | 142 | 6.45   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |  | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG  | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032144   | SAROJ REEMA RAMESH                   |  |   | (2023034110003191)                                   |                   |                   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 27  | P                                    | 41   | P   | 29   | P                 | 14                | P  | 29  | P                 | 41                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 41   | P   | 43   | P                 | 20                | P  | 42  | P                 | 41                | P                 | ( 410 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 69  | 7                                    | B+   | 4   | 28   | 82                | 9                 | A+   | 4   | 36                | 72                | 8                 | A  | 4                 | 32                | 34                | 7  | B+                | 2                 | 14    | 71  | 8      | A      | 4 | 32   | 82  | 9  | A+ | 4  | 36  | 22  | 178 | 8.09   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME   |  |   |  |  |                   |                   |                   |                   |                   |                   |                   |  | ERN               | COLLEGE          |    |   |       |     |     |    |   |   |     |     |   |   | TOTAL MARKS | RESULT | REMARK |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--|--|---|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|------------------|----|---|-------|-----|-----|----|---|---|-----|-----|---|---|-------------|--------|--------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->                            | <-----50432----->  | <-----50442----->                                   | <-----50471----->  | <-----50472----->  | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481----->  | <-----50492-----> | (550)            |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)                               | Theory (50/20)   | Theory (25/10)                                      | Theory (50/20)   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)   |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)                             | Internal(50 /20)   | Internal(25 /10)                                    | Internal(50 /20)   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20) |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP   | G  | C   | G*C  | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C  | G*C               | TOT              | GP | G | C     | G*C | TOT | GP | G | C | G*C | TOT | GP  | G | C           | G*C    | TOT    | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |  |  |   |  |  |                   |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                  |    |   |       |     |     |    |   |   |     |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |  |  |   |  |  |                   |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                  |    |   |       |     |     |    |   |   |     |     | (50472) : 50472 : History of Medieval Indian Architecture     |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |  |  |   |  |  |                   |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                  |    |   |       |     |     |    |   |   |     |     | (50475) : 50475 : Science and Technology in Modern India      |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |  |  |   |  |  |                   |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                  |    |   |       |     |     |    |   |   |     |     | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |   |  |  |                   |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                  |    |   |       |     |     |    |   |   |     |     | (50492) : 50492 : OJT/FP                                      |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT)   | TOTAL ( 550 ) äC  |                   |                   | RESULT            | REMARK            |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032145   | SNEHA BHAGWAN DALVI                          |  |   | (2023034110004795)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                   |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   | MARKS |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 35 P  | 39 P   | 30 P   | 17 P  | 27 P   | 42 P   | MARKS             |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 42 P  | 35 P   | 42 P   | 12 P  | 35 P   | 42 P   | ( 398 )           |                   |                   | PASS              |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 77 8 A 4 32   | 74 8 A 4 32                                  | 72 8 A 4 32  | 29 6 B 2 12   | 62 7 B+ 4 28   | 84 9 A+ 4 36   | 22                | 172               | 7.82              |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT)   | TOTAL ( 550 ) äC  |                   |                   | RESULT            | REMARK            |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032146   | TIWARI NIKHIL AJAY                           |  |   | (2023034110003259)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                   |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   | MARKS |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25 P  | 34 P   | 26 P   | 14 P  | 25 P   | 39 P   | MARKS             |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39 P  | 39 P   | 41 P   | 19 P  | 42 P   | 38 P   | ( 381 )           |                   |                   | PASS              |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 64 7 B+ 4 28  | 73 8 A 4 32                                  | 67 7 B+ 4 28   | 33 7 B+ 2 14  | 67 7 B+ 4 28   | 77 8 A 4 32  | 22                | 162               | 7.36              |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT)   | TOTAL ( 550 ) äC  |                   |                   | RESULT            | REMARK            |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032147   | VIMALA GIRISH SHETTY                         |  |   | (2023034110012715)   | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                   |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   | MARKS |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25 P  | 37 P   | 27 P   | 13 P  | 26 P   | 40 P   | MARKS             |                   |                   |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41 P  | 37 P   | 41 P   | 20 P  | 42 P   | 40 P   | ( 389 )           |                   |                   | PASS              |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 66 7 B+ 4 28  | 74 8 A 4 32                                  | 68 7 B+ 4 28   | 33 7 B+ 2 14  | 68 7 B+ 4 28   | 80 9 A+ 4 36   | 22                | 166               | 7.55              |                   |                   |                   |                   |  |                   |                  |    |   |       |     |     |    |   |   |     |     |   |   |             |        |        |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432----->           | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL  | MARKS   | RESULT | REMARK |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-----------------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|--------|---|--------|--------|---|--|-----|----|---|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|----|---|---|---|----|-----|------|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                          | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C    | TOT   | GP     | G      | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | äC | äCG | SGPI |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism  |                   |                             |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |        | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |     |      | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :           | 50473 :                     | 50474 :           | 50475 :   | 50476 :           | 50478 :           | 50479 :           | 50480 :  | 50481 :           | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                                     | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC            |                   | äCG   |                   | äCG               |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032148   | YADAV ANKITA ARVINDKUMAR             |  | (2023034110003200)                          | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |                   | Andrades College of Science |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 36   | P   | 28   | P                 | 13                          | P                 | 24  | P                 | 39                | P                 | MARKS  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 40   | P   | 40   | P                 | 18                          | P                 | 38  | P                 | 39                | P                 | ( 380 )  |                   | PASS              |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 65  | 7                                    | B+   | 4   | 28   | 76                | 8                           | A                 | 4   | 32                | 68                | 7                 | B+   | 4                 | 28                | 31                | 7  | B+                | 2                 | 14     | 62  | 7      | B+     | 4 | 28   | 78  | 8  | A | 4  | 32  | 22  | 162 |  | 7.36 |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :           | 50473 :                     | 50474 :           | 50475 :   | 50476 :           | 50478 :           | 50479 :           | 50480 :  | 50481 :           | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                                     | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC            |                   | äCG   |                   | äCG               |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032149   | YADAV ANSHIKA HARIRAM                |  | (2023034110003216)                          | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |                   | Andrades College of Science |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 32  | P                                    | 37   | P   | 28   | P                 | 17                          | P                 | 26  | P                 | 39                | P                 | MARKS  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                                    | 36   | P   | 40   | P                 | 18                          | P                 | 39  | P                 | 38                | P                 | ( 389 )  |                   | PASS              |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 71  | 8                                    | A  | 4   | 32   | 73                | 8                           | A                 | 4   | 32                | 68                | 7                 | B+   | 4                 | 28                | 35                | 8  | A                 | 2                 | 16     | 65  | 7      | B+     | 4 | 28   | 77  | 8  | A | 4  | 32  | 22  | 168 |  | 7.64 |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :           | 50473 :                     | 50474 :           | 50475 :   | 50476 :           | 50478 :           | 50479 :           | 50480 :  | 50481 :           | 50492 :           | TOTAL             |  | RESULT            |                   | REMARK |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                                     | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC            |                   | äCG   |                   | äCG               |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032150   | YADAV ASHWINI RAMCHANDRA             |  | (2023034110003208)                          | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S |                   | Andrades College of Science |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | ABS               | ABS                         | ABS               | ABS   | ABS               | ABS               | ABS               | MARKS  |                   |                   |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| ABS   | ABS                                  | ABS  | ABS   | ABS  | ABS               | ABS                         | ABS               | ABS   | ABS               | ABS               | ABS               | ( 0 )  |                   | ABSENT            |                   |  |                   |                   |        |   |        |        |   |  |     |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 0   | F                                    | 4  | 0   | 0  | F                 | 4                           | 0                 | 0   | F                 | 4                 | 0                 | 0  | F                 | 2                 | 0                 | 0  | F                 | 4                 | 0      | 0   | F      | 4      | 0 | 22   | 0   |    |   |  |     |     |     |  |      |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|------|--|-----|----|----|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |      | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :           | 50473 :           | 50474 :           | 50475 :   | 50476 :           | 50478 :           | 50479 :           | 50492 :  | RESULT            |                   | REMARK            |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)   | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  |                   | äCG   |                   | äCG               |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032151   | PRACHI SUBHASH PANDEY                |  | (2023034110006700)                          | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 35  | P                                    | 32   | P   | 26   | P                 | 13                | P                 | 24  | P                 | 34                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |      |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 37   | P   | 38   | P                 | 19                | P                 | 37  | P                 | 34                | P                 | ( 367 )  |                   |                   |                   |  |                   |                   |       |   |        |        | PASS |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 73  | 8                                    | A  | 4   | 32   | 69                | 7                 | B+                | 4   | 28                | 64                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 61  | 7      | B+     | 4    | 28   | 68  | 7  | B+ | 4  | 28  | 22  | 158 |  | 7.18 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME  | ERN   | COLLEGE  | <-----50412----->  | <-----50422----->   | <-----50432----->  | <-----50442----->  | <-----50471----->  | <-----50472----->   | <-----50473----->                           | <-----50474----->   | <-----50475----->   | <-----50476----->                                   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|---|---|--|--|---|--|--|--|---|---|---|---|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP  | G   | C  | G*C  | TOT   | GP   | G  | C  | G*C   | TOT   | GP  | G   | C   | G*C                      | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50472) : 50472 : History of Medieval Indian Architecture | (50473) : 50473 : History of Tribal Art andLiterature in India | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50475) : 50475 : Science and Technology in Modern India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50478) : 50478 : Buddhism across the World | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0513: GIRIVASI SEVA MANDALS KALYANS MURALIDHAR NANAJI MOHITE GURUJI COLLEGE OF ARTS, COMMERCE AND BMS. KHODALA-JOGALWADI.**

| 50412 :         | 50422 :         | 50432 : History of | 50442 : History of | 50472 : History of | 50492 : OJT/FP | RESULT  | REMARK  |
|-----------------|-----------------|--------------------|--------------------|--------------------|----------------|---------|---------|
| Contemporary    | Perspectives of | the Modern         | USSR in the        | Medieval Indian    | (PROJECT)      | TOTAL   |         |
| Indian History  | Ambedkarism     | World(1757CE       | 20thcentury        | Architecture       |                | ( 550 ) | äCG äCG |
| (1947CE-2000CE) | (THEORY)        | -1960CE) (THEORY)  | (THEORY)           | (THEORY)           |                | äC      |         |

| 3030284     | PITHOLE PUNAM PRAKASH | (2023034110004917) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |
|-------------|-----------------------|--------------------|--|
| ABS         | ABS                   | ABS                | ABS  |
| 40 P        | 36 P                  | 35 P               | 16 P   |
| 40 0 F 4 0  | 36 0 F 4 0            | 35 0 F 4 0         | 16 0 F 2 0   |
| 46 4 D 4 16 | 22                    | 16                 |  |

| 50412 :         | 50422 :         | 50432 : History of | 50442 : History of | 50472 : History of | 50492 : OJT/FP | RESULT  | REMARK  |
|-----------------|-----------------|--------------------|--------------------|--------------------|----------------|---------|---------|
| Contemporary    | Perspectives of | the Modern         | USSR in the        | Medieval Indian    | (PROJECT)      | TOTAL   |         |
| Indian History  | Ambedkarism     | World(1757CE       | 20thcentury        | Architecture       |                | ( 550 ) | äCG äCG |
| (1947CE-2000CE) | (THEORY)        | -1960CE) (THEORY)  | (THEORY)           | (THEORY)           |                | äC      |         |

| 3032250      | DINGORE VAISHNAVI SANJAY | (2023034110004908) | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |
|--------------|--------------------------|--------------------|--|
| ABS          | ABS                      | ABS                | ABS  |
| 20 P         | 24 P                     | 24 P               | 12 P   |
| 35 P         | 38 P                     | 30 P               | 15 P   |
| 55 6 B 4 24  | 62 7 B+ 4 28             | 54 5 C 4 20        | 27 5 C 2 10  |
| 65 7 B+ 4 28 | 60 7 B+ 4 28             | 22                 | 138  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |
|--|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|  |                                      |  |   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|  |                                      |  |   | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |
|  |                                      |  |   | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |
|  |                                      |  |   | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)  |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |
|  |                                      |  |   | (50442) : 50442 : History of USSR in the 20thcentury   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |       |       |        |        |
|  |                                      |  |   | (50473) : 50473 : History of Tribal Art andLiterature in India   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |       |       |        |        |
|  |                                      |  |   | (50476) : 50476 : History of Reservation Policy in Contemporary India  |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |
|  |                                      |  |   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE)  |                   |                   |                   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50472 :  | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Medieval Indian Architecture (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 3032251  | KHADE BHARAT SHYAM                   |  | (2023034110004914)                          | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 19 @ 1   | P                                    | 25   | P   | 24   | P                 | 12                | P                 | 21   | P                 | 32                | P                 | MARKS   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 38   | P                                    | 32   | P   | 30   | P                 | 10                | P                 | 40   | P                 | 32                | P                 | ( 316 )   | PASS              |                   |                   |                   |                   |                   |       |       |        |        |
| 58 6 B 4 24  | 57 6 B 4 24                          | 54 5 C 4 20  | 22 4 D 2 8                                  | 61 7 B+ 4 28   | 64 7 B+ 4 28      | 22                | 132               | 6  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50472 :  | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Medieval Indian Architecture (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 3032252  | KORDE PRANALI RUDRANATH              |  | (2023034110004911)                          | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 23   | P                                    | 32   | P   | 24   | P                 | 12                | P                 | 24   | P                 | 30                | P                 | MARKS   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 38   | P                                    | 40   | P   | 32   | P                 | 15                | P                 | 38   | P                 | 30                | P                 | ( 338 )   | PASS              |                   |                   |                   |                   |                   |       |       |        |        |
| 61 7 B+ 4 28   | 72 8 A 4 32                          | 56 6 B 4 24  | 27 5 C 2 10                                 | 62 7 B+ 4 28   | 60 7 B+ 4 28      | 22                | 150               | 6.82   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50472 :  | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Medieval Indian Architecture (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 3032253  | MEMANE TUSHAR RAMDAS                 |  | (2023034110004909)                          | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 21   | P                                    | 32   | P   | 24   | P                 | 15                | P                 | 23   | P                 | 30                | P                 | MARKS   |                   |                   |                   |                   |                   |                   |       |       |        |        |
| 32   | P                                    | 38   | P   | 32   | P                 | 18                | P                 | 36   | P                 | 30                | P                 | ( 331 )   | PASS              |                   |                   |                   |                   |                   |       |       |        |        |
| 53 5 C 4 20  | 70 8 A 4 32                          | 56 6 B 4 24  | 33 7 B+ 2 14                                | 59 6 B 4 24  | 60 7 B+ 4 28      | 22                | 142               | 6.45   |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       |       |        |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME  | ERN   | COLLEGE  | 50412  | 50422   | 50432  | 50442  | 50471  | 50472   | 50473                                       | 50474   | 50475   | 50476   | 50478                    | 50479 | 50480 | 50481 | 50492 | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
|---|---|---|--|--|---|--|--|--|---|---|---|---|---|--------------------------|-------|-------|-------|-------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|
| TOT   | GP  | G   | C  | G*C  | TOT   | GP   | G  | C  | G*C   | TOT   | GP  | G   | C   | G*C                      | TOT   | GP    | G     | C     | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50442) : 50442 : History of USSR in the 20thcentury   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50472) : 50472 : History of Medieval Indian Architecture | (50473) : 50473 : History of Tribal Art andLiterature in India | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50475) : 50475 : Science and Technology in Modern India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50478) : 50478 : Buddhism across the World | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50492) : 50492 : OJT/FP |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)  | 50471 : History of Art and Architecture in Ancient India upto 1000CE (THEORY)  | 50472 : History of Medieval Indian Architecture (THEORY)  | 50473 : History of Tribal Art andLiterature in India           | 50474 : History of Labour and Business in India(1850CE-2000CE)           | 50475 : Science and Technology in Modern India           | 50476 : History of Reservation Policy in Contemporary India           | 50478 : Buddhism across the World           | 50479 : Contemporary World History (1945CE-2000 CE)           | 50480 : Historical Study of International Relations (1945CE-2010CE)           | 50481 : History of Japan(1900 CEto2000CE)           | 50492 : OJT/FP           |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 3032254   | SHINDE KAVITA KISAN                           | (2023034110005576)  | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |  |   |  |  |  |   |   |   |   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 28  | P   | 36  | P  | 24   | P   | 14   | P  | 24   | P   | 30  | P   | MARKS   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 40  | P   | 38  | P  | 33   | P   | 13   | P  | 36   | P   | 30  | P   | ( 346 )   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 68  | 7   | B+  | 4  | 28   | 74  | 8  | A  | 4  | 32  | 57  | 6   | B   | 4   | 24                       | 27    | 5     | C     | 2     | 10    | 60    | 7      | B+     | 4 | 28  | 60  | 7  | B+ | 4 | 28  | 22  | 150 | 6.82 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)  | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)  | 50442 : History of USSR in the 20thcentury (THEORY)  | 50471 : History of Art and Architecture in Ancient India upto 1000CE (THEORY)  | 50472 : History of Medieval Indian Architecture (THEORY)  | 50473 : History of Tribal Art andLiterature in India           | 50474 : History of Labour and Business in India(1850CE-2000CE)           | 50475 : Science and Technology in Modern India           | 50476 : History of Reservation Policy in Contemporary India           | 50478 : Buddhism across the World           | 50479 : Contemporary World History (1945CE-2000 CE)           | 50480 : Historical Study of International Relations (1945CE-2010CE)           | 50481 : History of Japan(1900 CEto2000CE)           | 50492 : OJT/FP           |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 3032255   | SHINDE ROHITE LAXMAN                          | (2023034110005572)  | MU-0513: Girivasi Seva Mandals Kalyans Muralidhar Nanaji Mohite Guruji College of Arts, Commerce and BMS. Khodala-Jogalwadi. |  |   |  |  |  |   |   |   |   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 22  | P   | 31  | P  | 24   | P   | 11   | P  | 25   | P   | 32  | P   | MARKS   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 40  | P   | 38  | P  | 34   | P   | 14   | P  | 36   | P   | 32  | P   | ( 339 )   |   |                          |       |       |       |       |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| 62  | 7   | B+  | 4  | 28   | 69  | 7  | B+   | 4  | 28  | 58  | 6   | B   | 4   | 24                       | 25    | 5     | C     | 2     | 10    | 61    | 7      | B+     | 4 | 28  | 64  | 7  | B+ | 4 | 28  | 22  | 146 | 6.64 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |   | ERN   | COLLEGE |   |   |     |     |    |   |   |     |     |    |   |   |     | TOTAL | MARKS | RESULT | REMARK |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------|---------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-------|-------|--------|--------|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   | (550) |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT   | GP    | G      | C      | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |       |        |        |     |     |    |   |   |     |    |     |      |

**MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                                 | 50480 : Historical<br>Study of<br>International<br>Relations<br>(1945CE-2010CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT) | RESULT                 | REMARK     |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
|--|---|--|--|---|----------------------------|------------------------|------------|----|----|----|---|---------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|
|  |   |  |  |   |                            | TOTAL<br>( 550 )<br>äC | äCG<br>äCG |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 3032190  | AYUSH SURESH JADHAV                                   | (2023034110001824)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |   |                            |                        |            |    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 22   | P   | 33   | P  | 25  | P                          | 15                     | P          | 25 | P  | 40 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 38   | P   | 37   | P  | 34  | P                          | 17                     | P          | 36 | P  | 37 | P | ( 359 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 60   | 7   | B+   | 4  | 28  | 70                         | 8                      | A          | 4  | 32 | 59 | 6 | B       | 4    | 24 | 32 | 7 | B+ | 2 | 14 | 61 | 7 | B+ | 4 | 28 | 77 | 8 | A | 4 | 32 | 22 | 158 | 7.18 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   | NAME | ERN | COLLEGE | <-----50412-----> | <-----50422-----> | <-----50432----->  | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|------|-----|---------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP   | G   | C       | G*C               | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |      |     |         |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |      |     |         |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |      |     |         |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |      |     |         |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |      |     |         |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

|  |  |  |  |  |                          |        |        |                  |     |     |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
|--|--|--|--|--|--------------------------|--------|--------|------------------|-----|-----|---|---------|---|------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|--|--|--|--|--|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) | RESULT | REMARK | TOTAL ( 550 ) äC | äCG | äCG |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 3032191  | FARHANA MUKHTAR CHICHANE                     | (2023034110001826)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |                          |        |        |                  |     |     |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 23   | P  | 33   | P  | 26   | P                        | 14     | P      | 24               | P   | 38  | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 41   | P  | 38   | P  | 34   | P                        | 18     | P      | 38               | P   | 36  | P | ( 363 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 64   | 7  | B+   | 4  | 28   | 71                       | 8      | A      | 4                | 32  | 60  | 7 | B+      | 4 | 28   | 32 | 7 | B+ | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 74 | 8 | A  | 4 | 32 | 22 | 162 | 7.36 |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) | RESULT | REMARK | TOTAL ( 550 ) äC | äCG | äCG |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 3032192  | GUJAR DIPAK PANDURANG NEETA                  | (2023034110001821)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |                          |        |        |                  |     |     |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 24   | P  | 29   | P  | 28   | P                        | 14     | P      | 31               | P   | 39  | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 37   | P  | 38   | P  | 35   | P                        | 17     | P      | 36               | P   | 35  | P | ( 363 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 61   | 7  | B+   | 4  | 28   | 67                       | 7      | B+     | 4                | 28  | 63  | 7 | B+      | 4 | 28   | 31 | 7 | B+ | 2 | 14 | 67 | 7 | B+ | 4 | 28 | 74 | 8 | A  | 4 | 32 | 22 | 158 | 7.18 |  |  |  |  |  |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) | RESULT | REMARK | TOTAL ( 550 ) äC | äCG | äCG |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 3032193  | KALYANI MADHUKAR KASAR                       | (2023034110005385)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |                          |        |        |                  |     |     |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 21   | P  | 26   | P  | 27   | P                        | 14     | P      | 23               | P   | 33  | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 30   | P  | 34   | P  | 31   | P                        | 16     | P      | 35               | P   | 31  | P | ( 321 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |  |  |  |  |  |
| 51   | 5  | C  | 4  | 20   | 60                       | 7      | B+     | 4                | 28  | 58  | 6 | B       | 4 | 24   | 30 | 7 | B+ | 2 | 14 | 58 | 6 | B  | 4 | 24 | 64 | 7 | B+ | 4 | 28 | 22 | 138 | 6.27 |  |  |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C   | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)<br>(50442) : 50442 : History of USSR in the 20thcentury<br>(50473) : 50473 : History of Tribal Art andLiterature in India<br>(50476) : 50476 : History of Reservation Policy in Contemporary India<br>(50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism<br>(50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE<br>(50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)<br>(50478) : 50478 : Buddhism across the World<br>(50481) : 50481 : History of Japan(1900 Ceto2000CE) |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE)<br>(50472) : 50472 : History of Medieval Indian Architecture<br>(50475) : 50475 : Science and Technology in Modern India<br>(50479) : 50479 : Contemporary World History (1945CE-2000 CE)<br>(50492) : 50492 : OJT/FP |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)  | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY)  | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032197   | PASWARE ISHRAT M SAYEED              |  | (2023034110001828)                          | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatfare College of Arts Science and Commerece  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45  | ABS                                  |  | ABS   |   | ABS               |                   | ABS               |   | ABS               |                   | 42                | P                 | MARKS             |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   | P                                    | 44   | P   | 39  | P                 | 22                | P                 | 41  | P                 | 40                | P                 | ( 273 )           | FAILED            |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45  | 0                                    | F  | 4   | 0   | 44                | 0                 | F                 | 4   | 0                 | 39                | 0                 | F                 | 4                 | 0                 | 22                | 0                 | F                 | 2                 | 0     | 41    | 0      | F      | 4 | 0   | 82  | 9  | A+ | 4 | 36  | 22  | 36  |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)  | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY)  | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032198   | SAGAR DILIP BHANDARI                 |  | (2023034110011113)                          | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatfare College of Arts Science and Commerece  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 21  | P                                    | 27   | P   | 24  | P                 | 12                | P                 | 24  | P                 | 34                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P                                    | 40   | P   | 35  | P                 | 16                | P                 | 34  | P                 | 37                | P                 | ( 344 )           | PASS              |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                                    | B+   | 4   | 28  | 67                | 7                 | B+                | 4   | 28                | 59                | 6                 | B                 | 4                 | 24                | 28                | 6                 | B                 | 2                 | 12    | 58    | 6      | B      | 4 | 24  | 71  | 8  | A  | 4 | 32  | 22  | 148 | 6.73 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :   | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)  | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY)  | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032199   | SAGAR SATISH METHA                   |  | (2023034110005760)                          | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatfare College of Arts Science and Commerece  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 24  | P                                    | 27   | P   | 27  | P                 | 12                | P                 | 21  | P                 | 30                | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 28  | P                                    | 28   | P   | 31  | P                 | 12                | P                 | 29  | P                 | 28                | P                 | ( 297 )           | PASS              |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 52  | 5                                    | C  | 4   | 20  | 55                | 6                 | B                 | 4   | 24                | 58                | 6                 | B                 | 4                 | 24                | 24                | 4                 | D                 | 2                 | 8     | 50    | 5      | C      | 4 | 20  | 58  | 6  | B  | 4 | 24  | 22  | 120 | 5.45 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME   | ERN  | COLLEGE  | <-----50412----->  | <-----50422----->        | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL         | MARKS | RESULT | REMARK |    |    |     |      |
|--|--|--|--|--|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|-------|--------|--------|----|----|-----|------|
|  |  |  |  | Theory (50/20)   | Theory (50/20)           | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550)         |       |        |        |    |    |     |      |
|  |  |  |  | Internal(50 /20)   | Internal(50 /20)         | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | (550)         |       |        |        |    |    |     |      |
|  |  |  |  | TOT GP G C G*C   | TOT GP G C G*C           | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    |               |       |        |        |    |    |     |      |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                  |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                           |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                 |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India          |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE)  |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50422) : 50422 : Perspectives of Ambedkarism                                  |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50472) : 50472 : History of Medieval Indian Architecture                      |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50478) : 50478 : Buddhism across the World                                    |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50432) : 50432 : History of the Modern World(1757CE -1960CE)                  |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50475) : 50475 : Science and Technology in Modern India                       |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50479) : 50479 : Contemporary World History (1945CE-2000 CE)                  |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| (50492) : 50492 : OJT/FP   |  |  |  |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                   | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | TOTAL ( 550 ) | äC    | äCG    | äCG    |    |    |     |      |
| 3032200  | SIDDHARTH MADHUKAR GAIKWAD                   | (2023034110002763)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| 21   | P  | 28   | P  | 24   | P                        | 12                | P                 | 22                | P                 | 33                | P                 |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
| 31   | P  | 31   | P  | 32   | P                        | 14                | P                 | 30                | P                 | 30                | P                 |                   |                   |                   |                   |                   |                   |                   | ( 308 )       |       |        | PASS   |    |    |     |      |
| 52   | 5 C  | 4  | 20   | 59   | 6 B                      | 4                 | 24                | 56                | 6 B               | 4                 | 24                | 26                | 5 C               | 2                 | 10                | 52                | 5 C               | 4                 | 20            | 63    | 7 B+   | 4      | 28 | 22 | 126 | 5.73 |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)                   | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | TOTAL ( 550 ) | äC    | äCG    | äCG    |    |    |     |      |
| 3032201  | TRALWASKAR RIZWANA SHAUKAT                   | (2023034110002762)   | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |       |        |        |    |    |     |      |
|  | ABS  |  | ABS  |  | ABS                      |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   |               |       |        |        |    |    |     |      |
|  | ABS  |  | ABS  |  | ABS                      |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ABS               |                   | ( 0 )         |       |        | ABSENT |    |    |     |      |
|  | 0 F  | 4  | 0  | 0 F  | 4                        | 0                 | 0 F               | 2                 | 0                 | 0 F               | 4                 | 0                 | 0 F               | 4                 | 0                 | 0 F               | 4                 | 0                 | 22            |       |        | 0      |    |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME | ERN | COLLEGE | <-----50412-----> | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS  | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
|---|------|-----|---------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|--|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|--|--|--|--|--|--|
| TOT   | GP   | G   | C       | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT  | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |  |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       | (50422) : 50422 : Perspectives of Ambedkarism                                  |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| (50442) : 50442 : History of USSR in the 20thcentury                          |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       | (50478) : 50478 : Buddhism across the World                                    |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |      |     |         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |  |  |  |  |  |  |

**MU-0545: THE JANSEVA SHIKSHAN MANDALS SHANTARAMBHAU GHOLAP ARTS SCIENCE AND GOTIRAMBHAU PAWAR COMMERCE COLLEGE SHIVLE**

| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50480 :   | 50492 :          | RESULT        |     | REMARK |
|--|--------------------------------------|--|---|---|------------------|---------------|-----|--------|
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Historical Study of International Relations (1945CE-2010CE) (THEORY)  | OJT/FP (PROJECT) | TOTAL ( 550 ) | äCG | äCG    |
| 3032231  | GODAMBE NIKITA VIJAY                 | (2023034110003376)                                   |   | MU-0545: The Janseva Shikshan Mandals Shantarambhou Gholap Arts Science And Gotirambhou Pawar Commerce College Shivle |                  | MARKS ( 0 )   |     | ABSENT |
| 0  | 0                                    | 0  | 0   | 0   | 0                | 22            |     | 0      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |                |                | TOTAL          |                |                |                |
|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> |                |                |                |                |                |                |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    |                |                |                |                |                |                |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |                |                | (550)          | RESULT         | REMARK         |                |
| TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                |                |                |                |                |                |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                |                |                |                |                |                |
| (50473) : 50473 : History of Tribal Art and Literature in India               |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                |                |                |                |                |                |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                |                |                |                |                |                |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                |                |                |                |                |                |

| SEAT NO | NAME                               | ERN                | COLLEGE   | 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY) | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50480 : Historical Study of International Relations (1945CE-2010CE) (THEORY) | 50492 : OJT/FP (PROJECT) | RESULT      | REMARK |         |   |         |  |  |        |
|---------|------------------------------------|--------------------|---|--|--|--|---|--|--------------------------|-------------|--------|---------|---|---------|--|--|--------|
| 3032232 | BHOIR KAJAL EKANATH                | (2023034110003591) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | 37   | P  | 34   | P   | 13   | P                        | 34          | P      | 45      | P | MARKS   |  |  |        |
| 42      | P                                  | 42                 | P   | 40   | P  | 20   | P   | 41   | P                        | 30          | P      | ( 378 ) |   | FAILED  |  |  |        |
| 42      | 0 F 4 0                            | 79 8 A 4 32        | 74 8 A 4 32   | 33 7 B+ 2 14   | 75 8 A 4 32                                  | 75 8 A 4 32  | 22  | 142  |                          |             |        |         |   |         |  |  |        |
| 3032233 | MAGAR MAYURI JAYWANT               | (2023034110004241) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | 37   | P  | 38   | P   | 18   | P                        | 38          | P      | 30      | P | ( 287 ) |  |  | FAILED |
| 37      | P                                  | 38                 | P   | 39   | P  | 30   | P   | 68   | 7 B+ 4 28                | 75 8 A 4 32 | 22     | 74      |   |         |  |  |        |
| 37      | 0 F 4 0                            | 38 0 F 4 0         | 39 0 F 4 0  | 30 7 B+ 2 14   | 68 7 B+ 4 28                                 | 75 8 A 4 32  | 22  | 74   |                          |             |        |         |   |         |  |  |        |
| 3032234 | PATIL NISHIGANDHA CHINTAMAN SUJATA | (2023034110010305) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | 38   | P  | 40   | P   | 19   | P                        | 38          | P      | 33      | P | ( 354 ) |  |  | FAILED |
| 38      | P                                  | 38                 | P   | 40   | P  | 19   | P   | 69   | 7 B+ 4 28                | 78 8 A 4 32 | 22     | 134     |   |         |  |  |        |
| 38      | 0 F 4 0                            | 66 7 B+ 4 28       | 71 8 A 4 32   | 32 7 B+ 2 14   | 69 7 B+ 4 28                                 | 78 8 A 4 32  | 22  | 134  |                          |             |        |         |   |         |  |  |        |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO  | NAME                                 | ERN  | COLLEGE   | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479----->   | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |        |    |    |   |   |   |    |    |     |  |
|--|--------------------------------------|--|---|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------|-------|--------|--------|--------|----|----|---|---|---|----|----|-----|--|
|  |                                      |  |   | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
|  |                                      |  |   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :   | 50480 :   | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |   |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Historical Study of International Relations (1945CE-2010CE) (THEORY)          | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG  |                   |                   |                   |                   |                   |                   |   |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
| 3032235  | SHINGOLE ROHINI BHAU                 | (2023034110004234)                                   | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
| ABS  | 27                                   | P  | 29  | P   | 12                | P                 | 33                | P  | 45                | P                 | MARKS             |                   |                   |                   |   |                   |                   |                   |       |       |        |        |        |    |    |   |   |   |    |    |     |  |
| 40   | P                                    | 41   | P   | 40  | P                 | 19                | P                 | 38   | P                 | 30                | P                 | ( 354 )           |                   |                   |   |                   |                   |                   |       |       |        |        | FAILED |    |    |   |   |   |    |    |     |  |
| 40   | 0                                    | F  | 4   | 0   | 68                | 7                 | B+                | 4  | 28                | 69                | 7                 | B+                | 4                 | 28                | 31  | 7                 | B+                | 2                 | 14    | 71    | 8      | A      | 4      | 32 | 75 | 8 | A | 4 | 32 | 22 | 134 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |   |       | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   | (550) |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

MU-0583: VIDYA PRASARAK MANDAL ARTS COMMERCE AND SCIENCE COLLEGE, KINHAVALI

| 50412 :         | 50422 :                | 50432 : History of | 50442 : History of  | 50479 :          | 50480 : Historical | 50492 : OJT/FP (PROJECT) | RESULT | REMARK |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
|-----------------|------------------------|--------------------|---|------------------|--------------------|--------------------------|--------|--------|----|----|---|---------|------|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|--|--|--|--|--|
| Contemporary    | Perspectives of        | the Modern         | USSR in the   | Contemporary     | Study of           |                          | TOTAL  |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury   | World History    | International      |                          | ( 550  | äCG    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| (1947CE-2000CE) | (THEORY)               | -1960CE)           | (THEORY)  | (1945CE-2000 CE) | Relations          |                          | )      | äCG    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| (THEORY)        | (THEORY)               | (THEORY)           | (THEORY)  | (THEORY)         | (1945CE-2010CE)    |                          | äC     |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
|                 |                        |                    |   |                  | (THEORY)           |                          |        |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 3032238         | BHALA JAGDISH RAJU     | (2023034110013330) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |                  |                    |                          |        |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 27              | P                      | 33                 | P   | 30               | P                  | 12                       | P      | 28     | P  | 35 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 39              | P                      | 37                 | P   | 38               | P                  | 19                       | P      | 38     | P  | 38 | P | ( 374 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 66              | 7                      | B+                 | 4   | 28               | 70                 | 8                        | A      | 4      | 32 | 68 | 7 | B+      | 4    | 28 | 31 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 73 | 8 | A | 4 | 32 | 22 | 162 | 7.36 |  |  |  |  |  |
| 50412 :         | 50422 :                | 50432 : History of | 50442 : History of  | 50479 :          | 50480 : Historical | 50492 : OJT/FP (PROJECT) | RESULT | REMARK |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| Contemporary    | Perspectives of        | the Modern         | USSR in the   | Contemporary     | Study of           |                          | TOTAL  |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury   | World History    | International      |                          | ( 550  | äCG    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| (1947CE-2000CE) | (THEORY)               | -1960CE)           | (THEORY)  | (1945CE-2000 CE) | Relations          |                          | )      | äCG    |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| (THEORY)        | (THEORY)               | (THEORY)           | (THEORY)  | (THEORY)         | (1945CE-2010CE)    |                          | äC     |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
|                 |                        |                    |   |                  | (THEORY)           |                          |        |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 3032239         | DIPIKA MADHUKAR BONDRE | (2023034110013517) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |                  |                    |                          |        |        |    |    |   |         |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 32              | P                      | 29                 | P   | 32               | P                  | 13                       | P      | 28     | P  | 39 | P | MARKS   |      |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 39              | P                      | 38                 | P   | 39               | P                  | 20                       | P      | 38     | P  | 39 | P | ( 386 ) | PASS |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |  |  |  |  |  |
| 71              | 8                      | A                  | 4   | 32               | 67                 | 7                        | B+     | 4      | 28 | 71 | 8 | A       | 4    | 32 | 33 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 78 | 8 | A | 4 | 32 | 22 | 166 | 7.55 |  |  |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                   | ERN                | COLLEGE            |   |                    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      | TOTAL | MARKS | RESULT | REMARK |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|------------------------|--------------------|--------------------|---|--------------------|--------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------|----|------|-------|-------|--------|--------|-----|---|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->      | <-----50432----->  | <-----50442----->  | <-----50471----->   | <-----50472----->  | <-----50473----->        | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   | (550) |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                     | G                  | C                  | G*C   | TOT                | GP                       | G  | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP | G    | C     | G*C   | TOT    | GP     | G   | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                        |                    |                    |   |                    |                          | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                        |                    |                    |   |                    |                          | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                        |                    |                    |   |                    |                          | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                        |                    |                    |   |                    |                          | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                        |                    |                    |   |                    |                          | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of | 50479 :   | 50480 : Historical | 50492 : OJT/FP (PROJECT) |  | RESULT            | REMARK            |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the        | Contemporary  | Study of           |                          | TOTAL  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | ( 550  | äCG    | äCG |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury        | World History   | International      |                          | )  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | )      |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)           | (1945CE-2000 CE)  | Relations          |                          | äC   |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | äC     |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                    | (THEORY)  | (1945CE-2010CE)    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                        |                    |                    |   | (THEORY)           |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032240   | MONDHULA SURESH RAMA   |                    | (2023034110014273) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |                    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 21  | P                      | 31                 | P                  | 27  | P                  | 12                       | P  | 26                | P                 | 36                | P                 | MARKS             |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39  | P                      | 40                 | P                  | 38  | P                  | 18                       | P  | 38                | P                 | 39                | P                 | ( 365 )           |                   |   |       |    | PASS |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 60  | 7                      | B+                 | 4                  | 28  | 71                 | 8                        | A  | 4                 | 32                | 65                | 7                 | B+                | 4                 | 28  | 30    | 7  | B+   | 2     | 14    | 64     | 7      | B+  | 4 | 28  | 75  | 8  | A | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of | 50479 :   | 50480 : Historical | 50492 : OJT/FP (PROJECT) |  | RESULT            | REMARK            |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the        | Contemporary  | Study of           |                          | TOTAL  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | ( 550  | äCG    | äCG |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury        | World History   | International      |                          | )  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | )      |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)           | (1945CE-2000 CE)  | Relations          |                          | äC   |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | äC     |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                    | (THEORY)  | (1945CE-2010CE)    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                        |                    |                    |   | (THEORY)           |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032241   | PAWAR PALLAVI GURUNATH |                    | (2023034110014573) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |                    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 28  | P                      | 32                 | P                  | 29  | P                  | 12                       | P  | 28                | P                 | 38                | P                 | MARKS             |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P                      | 40                 | P                  | 40  | P                  | 21                       | P  | 40                | P                 | 40                | P                 | ( 388 )           |                   |   |       |    | PASS |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68  | 7                      | B+                 | 4                  | 28  | 72                 | 8                        | A  | 4                 | 32                | 69                | 7                 | B+                | 4                 | 28  | 33    | 7  | B+   | 2     | 14    | 68     | 7      | B+  | 4 | 28  | 78  | 8  | A | 4 | 32  | 22  | 162 | 7.36 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                | 50432 : History of | 50442 : History of | 50479 :   | 50480 : Historical | 50492 : OJT/FP (PROJECT) |  | RESULT            | REMARK            |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of        | the Modern         | USSR in the        | Contemporary  | Study of           |                          | TOTAL  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | ( 550  | äCG    | äCG |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism            | World(1757CE       | 20thcentury        | World History   | International      |                          | )  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | )      |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)               | -1960CE)           | (THEORY)           | (1945CE-2000 CE)  | Relations          |                          | äC   |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       | äC     |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                        | (THEORY)           |                    | (THEORY)  | (1945CE-2010CE)    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|   |                        |                    |                    |   | (THEORY)           |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032242   | SUPRIYA TUKARAM DHANKE |                    | (2023034110015570) | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |                    |                          |  |                   |                   |                   |                   |                   |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25  | P                      | 29                 | P                  | 27  | P                  | 12                       | P  | 25                | P                 | 36                | P                 | MARKS             |                   |   |       |    |      |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P                      | 37                 | P                  | 40  | P                  | 21                       | P  | 40                | P                 | 39                | P                 | ( 369 )           |                   |   |       |    | PASS |       |       |        |        |     |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 63  | 7                      | B+                 | 4                  | 28  | 66                 | 7                        | B+   | 4                 | 28                | 67                | 7                 | B+                | 4                 | 28  | 33    | 7  | B+   | 2     | 14    | 65     | 7      | B+  | 4 | 28  | 75  | 8  | A | 4 | 32  | 22  | 158 | 7.18 |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->   | <-----50422----->  | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|---|--|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|---|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|----|---|---|---|----|-----|------|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C   | TOT  | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | äC | äCG | SGPI |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism                               |  |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |     |      | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50480 :  | 50492 :           | OJT/FP (PROJECT)  |   | RESULT            |                   | REMARK            |  | TOTAL             |                   | äCG               |  | äCG               |                   | äC    |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                        | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)  |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032243   | SUPRIYA VISHNU GHODVINDE             |  | (2023034110015571)                          | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |  |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 31  | P                                    | 34   | P   | 28  | P  | 13                | P                 | 26  | P                 | 39                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 40   | P   | 40  | P  | 21                | P                 | 40  | P                 | 38                | P                 | ( 390 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 71  | 8                                    | A  | 4   | 32  | 74   | 8                 | A                 | 4   | 32                | 68                | 7                 | B+   | 4                 | 28                | 34                | 7  | B+                | 2                 | 14    | 66  | 7      | B+     | 4 | 28   | 77  | 8  | A | 4  | 32  | 22  | 166 | 7.55   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50480 :  | 50492 :           | OJT/FP (PROJECT)  |   | RESULT            |                   | REMARK            |  | TOTAL             |                   | äCG               |  | äCG               |                   | äC    |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                        | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)  |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032244   | VEKHANDE RINKU NARESH                |  | (2023034110015766)                          | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |  |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 22  | P                                    | 31   | P   | 27  | P  | 12                | P                 | 25  | P                 | 38                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 40   | P   | 40  | P  | 21                | P                 | 40  | P                 | 38                | P                 | ( 374 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 62  | 7                                    | B+   | 4   | 28  | 71   | 8                 | A                 | 4   | 32                | 67                | 7                 | B+   | 4                 | 28                | 33                | 7  | B+                | 2                 | 14    | 65  | 7      | B+     | 4 | 28   | 76  | 8  | A | 4  | 32  | 22  | 162 | 7.36   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :   | 50480 :  | 50492 :           | OJT/FP (PROJECT)  |   | RESULT            |                   | REMARK            |  | TOTAL             |                   | äCG               |  | äCG               |                   | äC    |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)                        | Historical Study of International Relations (1945CE-2010CE) (THEORY) | OJT/FP (PROJECT)  |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032245   | VIDYA VINAYAK DESALE                 |  | (2023034110015778)                          | MU-0583: Vidya Prasarak Mandal Arts Commerce and Science College, Kinhavali |  |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 31   | P   | 27  | P  | 12                | P                 | 24  | P                 | 35                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 40   | P   | 40  | P  | 20                | P                 | 40  | P                 | 39                | P                 | ( 373 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |   |  |     |     |     |  |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |
| 65  | 7                                    | B+   | 4   | 28  | 71   | 8                 | A                 | 4   | 32                | 67                | 7                 | B+   | 4                 | 28                | 32                | 7  | B+                | 2                 | 14    | 64  | 7      | B+     | 4 | 28   | 74  | 8  | A | 4  | 32  | 22  | 162 | 7.36   |   |     |     |   |   |   |     |   |    |   |   |   |    |     |      |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO | NAME | ERN | COLLEGE | <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472----->  | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479----->   | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |
|---------|------|-----|---------|---|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------|-------|--------|--------|
|         |      |     |         | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |
|         |      |     |         | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |       |        |        |
|         |      |     |         | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC    | äCG   | SGPI   |        |
|         |      |     |         | (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |       |       |        |        |
|         |      |     |         | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |       |       |        |        |

**MU-0614: KALYAN WHOLESALE MERCHANTS EDUCATION SOCIETYS LAXMEN DEVRAM SONAWANE COLLEGE OF ARTS AND COMMERCE**

| 50412 : | 50422 :                        | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJCT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
|---------|--------------------------------|--|--|--|-------------------------|------------------|--------|--------|----|----|---|----|-----|----|-----|----|----|-------|---------|----|--------|----|---|----|----|---|----|---|----|----|--|-----|--|------|
| 3032085 | BANSODE SNEHA SANTOSH VAISHALI | (2023034110013314)   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                         |                  |        |        |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 6       | 0                              | F  | 0  | 17   | 0                       | F                | 0      | 7      | 0  | F  | 0 |    | ABS |    | ABS | 40 | P  | MARKS |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 39      | P                              |  |  | 42   | P                       |                  |        | 40     | P  |    |   | 23 | P   |    | 41  | P  | 42 | P     | ( 297 ) |    | FAILED |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 45      | 0                              | F  | 4  | 0  | 59                      | 0                | F      | 4      | 0  | 47 | 0 | F  | 4   | 0  | 23  | 0  | F  | 2     | 0       | 41 | 0      | F  | 4 | 0  | 82 | 9 | A+ | 4 | 36 | 22 |  | 36  |  |      |
| 50412 : | 50422 :                        | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJCT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 3032086 | DALVI SNEHAL SHASHIKANT        | (2023034110013440)   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                         |                  |        |        |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 23      | P                              |  |  | 26   | P                       |                  |        | 27     | P  |    |   | 12 | P   |    | 21  | P  | 40 | P     | MARKS   |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 38      | P                              |  |  | 42   | P                       |                  |        | 42     | P  |    |   | 22 | P   |    | 41  | P  | 42 | P     | ( 376 ) |    | PASS   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 61      | 7                              | B+   | 4  | 28   | 68                      | 7                | B+     | 4      | 28 | 69 | 7 | B+ | 4   | 28 | 34  | 7  | B+ | 2     | 14      | 62 | 7      | B+ | 4 | 28 | 82 | 9 | A+ | 4 | 36 | 22 |  | 162 |  | 7.36 |
| 50412 : | 50422 :                        | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY)  | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJCT) | TOTAL ( 550 ) äC | RESULT | REMARK |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 3032087 | DHANVE JAGRUTI RAJU RUPALI     | (2023034110013488)   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                         |                  |        |        |    |    |   |    |     |    |     |    |    |       |         |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 20      | P                              |  |  | 27   | P                       |                  |        | 24     | P  |    |   | 16 | P   |    | 22  | P  | 38 | P     | MARKS   |    |        |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 36      | P                              |  |  | 42   | P                       |                  |        | 41     | P  |    |   | 20 | P   |    | 42  | P  | 40 | P     | ( 368 ) |    | PASS   |    |   |    |    |   |    |   |    |    |  |     |  |      |
| 56      | 6                              | B  | 4  | 24   | 69                      | 7                | B+     | 4      | 28 | 65 | 7 | B+ | 4   | 28 | 36  | 8  | A  | 2     | 16      | 64 | 7      | B+ | 4 | 28 | 78 | 8 | A  | 4 | 32 | 22 |  | 156 |  | 7.09 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|------|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |  |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |  |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |  |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |  |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |  |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032088   | GHATOLE ROHAN RAJU VARSHA            |  | (2023034110013636)                          | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 23  | P                                    | 28   | P   | 31   | P                 | 14                | P                 | 29                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P                                    | 43   | P   | 42   | P                 | 21                | P                 | 43                | P                 | 40   | P                 | ( 392 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 61  | 7                                    | B+   | 4   | 28   | 71                | 8                 | A                 | 4                 | 32                | 73   | 8                 | A                 | 4                 | 32                | 35                | 8                 | A                 | 2                 | 16    | 72  | 8      | A      | 4    | 32  | 80  | 9  | A+ | 4 | 36  | 22  | 176 | 8    |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032089   | JADHAV JYOTI ANANT SHARDA            |  | (2023034110013761)                          | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 28  | P                                    | 34   | P   | 34   | P                 | 19                | P                 | 28                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P                                    | 44   | P   | 41   | P                 | 21                | P                 | 41                | P                 | 41   | P                 | ( 411 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 68  | 7                                    | B+   | 4   | 28   | 78                | 8                 | A                 | 4                 | 32                | 75   | 8                 | A                 | 4                 | 32                | 40                | 9                 | A+                | 2                 | 18    | 69  | 7      | B+     | 4    | 28  | 81  | 9  | A+ | 4 | 36  | 22  | 174 | 7.91 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY)   | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032090   | PATIL PRAJWAL ANANDRAO               |  | (2023034110014553)                          | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 25  | P                                    | 31   | P   | 30   | P                 | 14                | P                 | 24                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 37  | P                                    | 47   | P   | 42   | P                 | 21                | P                 | 41                | P                 | 42   | P                 | ( 394 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 62  | 7                                    | B+   | 4   | 28   | 78                | 8                 | A                 | 4                 | 32                | 72   | 8                 | A                 | 4                 | 32                | 35                | 8                 | A                 | 2                 | 16    | 65  | 7      | B+     | 4    | 28  | 82  | 9  | A+ | 4 | 36  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |  | TOTAL            | MARKS | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|------------------|-------|--------|--------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->  | (550)            |       |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)   | MARKS |        |        |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20) | (550) | RESULT | REMARK |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C  | TOT              | GP    | G      | C      | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C   | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                  |       |        |        |     |     |    |   |   |     |     |    |   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                  |       |        |        |     |     |    |   |   |     |     |    |   | (50472) : 50472 : History of Medieval Indian Architecture     |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                  |       |        |        |     |     |    |   |   |     |     |    |   | (50475) : 50475 : Science and Technology in Modern India      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                  |       |        |        |     |     |    |   |   |     |     |    |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                  |       |        |        |     |     |    |   |   |     |     |    |   | (50492) : 50492 : OJT/FP                                      |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

|   |  |  |   |  |                          |                  |     |     |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|---|--|--|---|--|--------------------------|------------------|-----|-----|----|----|---|---------|---|----|--------|------|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032091 PATIL SEJAL VIJAY SUVARNA (2023034110014559) MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |  |   |  |                          |                  |     |     |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 25  | P  | 28   | P   | 25   | P                        | 17               | P   | 29  | P  | 40 | P | MARKS   |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 38  | P  | 44   | P   | 43   | P                        | 24               | P   | 42  | P  | 43 | P | ( 398 ) |   |    |        | PASS |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 63  | 7  | B+   | 4   | 28   | 72                       | 8                | A   | 4   | 32 | 68 | 7 | B+      | 4 | 28 | 41     | 9    | A+ | 2 | 18 | 71 | 8 | A  | 4 | 32 | 83 | 9 | A+ | 4 | 36 | 22 | 174 | 7.91 |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032092 PATIL TANVI BHASKAR (2023034110014562) MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce       |  |  |   |  |                          |                  |     |     |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 24  | P  | 27   | P   | 25   | P                        | 13               | P   | 27  | P  | 38 | P | MARKS   |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 39  | P  | 44   | P   | 40   | P                        | 22               | P   | 40  | P  | 43 | P | ( 382 ) |   |    |        | PASS |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 63  | 7  | B+   | 4   | 28   | 71                       | 8                | A   | 4   | 32 | 65 | 7 | B+      | 4 | 28 | 35     | 8    | A  | 2 | 16 | 67 | 7 | B+ | 4 | 28 | 81 | 9 | A+ | 4 | 36 | 22 | 168 | 7.64 |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY) | 50432 : History of the Modern World(1757CE -1960CE) (THEORY) | 50442 : History of USSR in the 20thcentury (THEORY) | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY) | 50492 : OJT/FP (PROJECT) | TOTAL ( 550 ) äC | äCG | äCG |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032093 SADAR MUKTA PRAKASH (2023034110011104) MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce       |  |  |   |  |                          |                  |     |     |    |    |   |         |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 28  | P  | 33   | P   | 39   | P                        | 19               | P   | 32  | P  | 42 | P | MARKS   |   |    |        |      |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 42  | P  | 43   | P   | 44   | P                        | 23               | P   | 45  | P  | 42 | P | ( 435 ) |   |    |        | PASS |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 70  | 8  | A  | 4   | 32   | 76                       | 8                | A   | 4   | 32 | 83 | 9 | A+      | 4 | 36 | 42 @ 3 | 10   | O  | 2 | 20 | 77 | 8 | A  | 4 | 32 | 84 | 9 | A+ | 4 | 36 | 22 | 188 | 8.55 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE  | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|--|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C  | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |  | (50422) : 50422 : Perspectives of Ambedkarism        |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |   |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :  | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)  | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032097   | YOGESH BHAVLAL PARDESHI              | (2023034110012907)                                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 23   | P  | 30   | P                 | 14                | P                 | 26  | P                 | 35                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 42   | P  | 40   | P                 | 21                | P                 | 40  | P                 | 40                | P                 | ( 374 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 63  | 7                                    | B+   | 4  | 28   | 65                | 7                 | B+                | 4   | 28                | 70                | 8                 | A  | 4                 | 32                | 35                | 8  | A                 | 2                 | 16    | 66  | 7      | B+     | 4 | 28   | 75  | 8  | A  | 4  | 32  | 22  | 164 | 7.45   |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :  | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)  | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032104   | NIKAM DEEPALI SANJAY                 | (2023034110014399)                                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| ABS   | ABS                                  | ABS  | ABS  | ABS  | 35                | P                 | MARKS             |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | P                                    | 42   | P  | 40   | P                 | 20                | P                 | 41  | P                 | 41                | P                 | ( 257 )  |                   | FAILED            |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 38  | 0                                    | F  | 4  | 0  | 42                | 0                 | F                 | 4   | 0                 | 40                | 0                 | F  | 4                 | 0                 | 20                | 0  | F                 | 2                 | 0     | 41  | 0      | F      | 4 | 0  | 76  | 8  | A  | 4  | 32  | 22  | 32  |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :  | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)  | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032105   | RATHOD AJAY NANA                     | (2023034110014814)                                   | MU-0614: Kalyan Wholesale Merchants Education Societys Laxmen Devram Sonawane College of Arts and Commerce |  |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 35  | P                                    | 27   | P  | 26   | P                 | 13                | P                 | 24  | P                 | 40                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 39  | P                                    | 47   | P  | 44   | P                 | 24                | P                 | 45  | P                 | 43                | P                 | ( 407 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 74  | 8                                    | A  | 4  | 32   | 74                | 8                 | A                 | 4   | 32                | 70                | 8                 | A  | 4                 | 32                | 37                | 8  | A                 | 2                 | 16    | 69  | 7      | B+     | 4 | 28   | 83  | 9  | A+ | 4  | 36  | 22  | 176 | 8  |   |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              | ERN               | COLLEGE           |  |                   |                   |                   |   |                   |                   |                   |                   |                   |                   |       | TOTAL | MARKS | RESULT | REMARK |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|-------|--------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | (550) | äC    | äCG   | SGPI   |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| TOT   | GP                | G                 | C                 | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT   | GP    | G     | C      | G*C    | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |       |       |       |        |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |

**MU-0621: S S T COLLEGE OF ARTS AND COMMERCE**

| 50412 :  | 50422 :                                 | 50432 : History of                        | 50442 : History of                          | 50473 : History of                         | 50479 :  | 50492 : OJT/FP (PROJECT) | RESULT | REMARK  |    |     |         |         |       |         |    |        |         |     |     |  |      |
|--|---|---|---|--|--|--------------------------|--------|---------|----|-----|---------|---------|-------|---------|----|--------|---------|-----|-----|--|------|
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY)    | the Modern World(1757CE -1960CE) (THEORY) | USSR in the 20thcentury (THEORY)            | Tribal Art andLiterature in India (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | TOTAL ( 550 ) äC         | äCG    | äCG     |    |     |         |         |       |         |    |        |         |     |     |  |      |
| 3032061  | DHONGADE VIKAS GENU                     | (2023034110000827)                        | MU-0621: S S T College of Arts and Commerce |  |  |                          |        |         |    |     |         |         |       |         |    |        |         |     |     |  |      |
| 39   | P                                       | 37  | P   | 27   | P  | 13                       | P      | 25      | P  | ABS | 41      | P       | MARKS |         |    |        |         |     |     |  |      |
| 42   | P                                       | 41  | P   | 41   | P  | 22                       | P      | ABS     | 38 | P   | ( 341 ) | FAILED  |       |         |    |        |         |     |     |  |      |
| 81   | 9                                       | A+ 4 36                                   | 78  | 8  | A 4 32   | 68                       | 7      | B+ 4 28 | 35 | 8   | A 2 16  | 0       | F 4 0 | 79      | 8  | A 4 32 | 22      | 144 |     |  |      |
| 3032062  | ABHANGE SHRAVASTI SACHIN                | (2023034110007199)                        | MU-0621: S S T College of Arts and Commerce |  |  |                          |        |         |    |     |         |         |       |         |    |        |         |     |     |  |      |
| 34   | P                                       | 35  | P   | 24   | P  | 14                       | P      | 27      | P  | 42  | P       | MARKS   |       |         |    |        |         |     |     |  |      |
| 43   | P                                       | 44  | P   | 45   | P  | 22                       | P      | 43      | P  | 40  | P       | ( 413 ) | PASS  |         |    |        |         |     |     |  |      |
| 77   | 8                                       | A 4 32                                    | 79  | 8  | A 4 32   | 69                       | 7      | B+ 4 28 | 36 | 8   | A 2 16  | 70      | 8     | A 4 32  | 82 | 9      | A+ 4 36 | 22  | 176 |  | 8    |
| 3032064  | BAMBERE CHAITANYA PANDHARINATH HEERABAI | (2023034110005500)                        | MU-0621: S S T College of Arts and Commerce |  |  |                          |        |         |    |     |         |         |       |         |    |        |         |     |     |  |      |
| 29   | P                                       | 31  | P   | 17*  | P  | 13                       | P      | 23      | P  | 39  | P       | MARKS   |       |         |    |        |         |     |     |  |      |
| 41   | P                                       | 42  | P   | 41   | P  | 21                       | P      | 42      | P  | 40  | P       | ( 382 ) | PASS  |         |    |        |         |     |     |  |      |
| 70   | 8                                       | A 4 32                                    | 73  | 8  | A 4 32   | 61                       | 7      | B+ 4 28 | 34 | 7   | B+ 2 14 | 65      | 7     | B+ 4 28 | 79 | 8      | A 4 32  | 22  | 166 |  | 7.55 |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism        |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032065   | BHANGARE NILESH HARI ROHINI          |  | (2023034110001056)                          | MU-0621: S S T College of Arts and Commerce          |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 22   | P   | 11   | 0                 | F                 | 0                 | 12  | P                 | 22                | P                 | 40   | P                 | MARKS             |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 41   | P   | 43   | P                 | 21                | P                 | 41  | P                 | 41                | P                 | ( 361 )  |                   | FAILED            |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 67  | 7                                    | B+   | 4   | 28   | 63                | 7                 | B+                | 4   | 28                | 54                | 0                 | F  | 4                 | 0                 | 33                | 7  | B+                | 2                 | 14    | 63  | 7      | B+     | 4 | 28   | 81  | 9  | A+ | 4  | 36  | 22  | 134 |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032067   | GAICHOR SIDDHESH PRAKASH             |  | (2023034110000337)                          | MU-0621: S S T College of Arts and Commerce          |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 28  | P                                    | 36   | P   | 26   | P                 | 13                | P                 | 22  | P                 | 40                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 42   | P   | 41   | P                 | 20                | P                 | 41  | P                 | 40                | P                 | ( 391 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 70  | 8                                    | A  | 4   | 32   | 78                | 8                 | A                 | 4   | 32                | 67                | 7                 | B+   | 4                 | 28                | 33                | 7  | B+                | 2                 | 14    | 63  | 7      | B+     | 4 | 28   | 80  | 9  | A+ | 4  | 36  | 22  | 170 |  | 7.73 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 ) äC  | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032068   | GAIKWAD RITESH ANIL                  |  | (2023034110000460)                          | MU-0621: S S T College of Arts and Commerce          |                   |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | P                                    | 34   | P   | 32   | P                 | 13                | P                 | 23  | P                 | ABS               |                   | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|   | ABS                                  | ABS  | ABS   | ABS  | ABS               | ABS               | ABS               | ABS   | ABS               | ( 138 )           |                   | ABSENT   |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 36  | 0                                    | F  | 4   | 0  | 34                | 0                 | F                 | 4   | 0                 | 32                | 0                 | F  | 4                 | 0                 | 13                | 0  | F                 | 2                 | 0     | 23  | 0      | F      | 4 | 0  | 0   | F  | 4  | 0  | 22  | 0   |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME  | ERN   | COLLEGE  |  |  |                        |                   |                   |                   |   |                   |                   |                   |                   |        |    | TOTAL MARKS | RESULT | REMARK |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|---|---|--|--|--|------------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|--------|----|-------------|--------|--------|-----|----|----|---|-----|-----|----|----|---|-----|-----|-----|---|---|------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->                                     | <-----50432----->   | <-----50442----->  | <-----50471----->  | <-----50472----->  | <-----50473----->      | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478----->   | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | (550)  |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP  | G   | C  | G*C  | TOT  | GP                     | G                 | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C               | TOT    | GP | G           | C      | G*C    | TOT | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C  | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |   |   |  |  | (50422) : 50422 : Perspectives of Ambedkarism                                  |                        |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |   |   |  |  | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                        |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |   |   |  |  | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                        |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |   |   |  |  | (50478) : 50478 : Buddhism across the World                                    |                        |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |   |   |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                        |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)   | TOTAL<br>( 550 )<br>äC |                   |                   | RESULT            | äCG   | REMARK            |                   |                   |                   |        |    |             |        | äCG    |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032069   | GID VAISHALI SHANKAR                                  |   |  | (2023034110008563)   | MU-0621: S S T College of Arts and Commerce                                    |                        |                   |                   |                   |   |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 11  | 0   | F   | 0  | 34   | P  | 26                     | P                 | 15                | P                 | 20  | P                 | 42                | P                 | MARKS             |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 45  | P   | 43  | P  | 42   | P  | 22                     | P                 | 41                | P                 | 40  | P                 | ( 381 )           |                   |                   | FAILED |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 56  | 0   | F   | 4  | 0  | 77   | 8                      | A                 | 4                 | 32                | 68  | 7                 | B+                | 4                 | 28                | 37     | 8  | A           | 2      | 16     | 61  | 7  | B+ | 4 | 28  | 82  | 9  | A+ | 4 | 36  | 22  | 140 |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)   | TOTAL<br>( 550 )<br>äC |                   |                   | RESULT            | äCG   | REMARK            |                   |                   |                   |        |    |             |        | äCG    |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032070   | JADE PITAMBAR VENUGOPAL                               |   |  | (2023034110000554)   | MU-0621: S S T College of Arts and Commerce                                    |                        |                   |                   |                   |   |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P   | 39  | P  | 32   | P  | 15                     | P                 | 26                | P                 | 41  | P                 | MARKS             |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 40  | P   | 42  | P  | 43   | P  | 20                     | P                 | 43                | P                 | 40  | P                 | ( 419 )           |                   |                   | PASS   |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 78  | 8   | A   | 4  | 32   | 81   | 9                      | A+                | 4                 | 36                | 75  | 8                 | A                 | 4                 | 32                | 35     | 8  | A           | 2      | 16     | 69  | 7  | B+ | 4 | 28  | 81  | 9  | A+ | 4 | 36  | 22  | 180 |   |   | 8.18 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)      | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)   | TOTAL<br>( 550 )<br>äC |                   |                   | RESULT            | äCG   | REMARK            |                   |                   |                   |        |    |             |        | äCG    |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032071   | JADHAV MADHURI SANJAY                                 |   |  | (2023034110008816)   | MU-0621: S S T College of Arts and Commerce                                    |                        |                   |                   |                   |   |                   |                   |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 38  | P   | 36  | P  | 26   | P  | 15                     | P                 | 24                | P                 | 42  | P                 | MARKS             |                   |                   |        |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P   | 42  | P  | 40   | P  | 21                     | P                 | 42                | P                 | 40  | P                 | ( 407 )           |                   |                   | PASS   |    |             |        |        |     |    |    |   |     |     |    |    |   |     |     |     |   |   |      |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 79  | 8   | A   | 4  | 32   | 78   | 8                      | A                 | 4                 | 32                | 66  | 7                 | B+                | 4                 | 28                | 36     | 8  | A           | 2      | 16     | 66  | 7  | B+ | 4 | 28  | 82  | 9  | A+ | 4 | 36  | 22  | 172 |   |   | 7.82 |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                                 |  |   |  | ERN                |                   |                   |  | COLLEGE                                     |                   |                   |   | TOTAL             |                   | MARKS | RESULT  | REMARK |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|--------------------|-------------------|-------------------|--|---|-------------------|-------------------|---|-------------------|-------------------|-------|---|--------|------|----|--|---|----|---|--|----|---|----|---|----|----|-----|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| <-----50412----->   | <-----50422----->                    | <-----50432----->                                    | <-----50442----->                           | <-----50471----->                                    | <-----50472----->  | <-----50473-----> | <-----50474-----> | <-----50475----->  | <-----50476----->                           | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Theory (50/20)  | Theory (50/20)                       | Theory (50/20)                                       | Theory (25/10)                              | Theory (50/20)                                       | Theory (50/20)     | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)                              | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | (550) |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Internal(50 /20)  | Internal(50 /20)                     | Internal(50 /20)                                     | Internal(25 /10)                            | Internal(50 /20)                                     | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)                            | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| TOT   | GP                                   | G  | C   | G*C  | TOT                | GP                | G                 | C  | G*C   | TOT               | GP                | G   | C                 | G*C               | TOT   | GP  | G      |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50442) : 50442 : History of USSR in the 20thcentury |                    |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture |                   |                   |       | (50473) : 50473 : History of Tribal Art and Literature in India |        |      |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |   |    |   | (50475) : 50475 : Science and Technology in Modern India |    |   |    | (50476) : 50476 : History of Reservation Policy in Contemporary India |    |    |     | (50477) : 50477 : Buddhism across the World |  |  |  | (50478) : 50478 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :            | 50473 :           | 50492 :           | RESULT   | REMARK                                      |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG  | äCG   |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032072   | JAGTAP ANKITA ANIL                   |  |   |  | (2023034110000393) |                   |                   |  | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 35  | P                                    | 36   | P   | 19 @ 1   | P                  | 14                | P                 | 23   | P   | 41                | P                 | MARKS   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 42   | P   | 43   | P                  | 20                | P                 | 43   | P   | 40                | P                 | ( 397 )   |                   |                   |       |   |        | PASS |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 75  | 8                                    | A  | 4   | 32   | 78                 | 8                 | A                 | 4  | 32  | 63                | 7                 | B+  | 4                 | 28                | 34    | 7   | B+     | 2    | 14 | 66   | 7 | B+ | 4 | 28   | 81 | 9 | A+ | 4   | 36 | 22 | 170 | 7.73  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :            | 50492 :           | RESULT            | REMARK   |   |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG  | äCG   |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032073   | LENDE GANESH BHARAT                  |  |   |  | (2023034110001164) |                   |                   |  | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 30  | P                                    | 33   | P   | 27   | P                  | 14                | P                 | 24   | P   | 39                | P                 | MARKS   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 41  | P                                    | 41   | P   | 40   | P                  | 20                | P                 | 43   | P   | 40                | P                 | ( 392 )   |                   |                   |       |   |        | PASS |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 71  | 8                                    | A  | 4   | 32   | 74                 | 8                 | A                 | 4  | 32  | 67                | 7                 | B+  | 4                 | 28                | 34    | 7   | B+     | 2    | 14 | 67   | 7 | B+ | 4 | 28   | 79 | 8 | A  | 4   | 32 | 22 | 166 | 7.55  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50471 :  | 50472 :            | 50492 :           | RESULT            | REMARK   |   |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)   | TOTAL ( 550 )     | äC                | äCG  | äCG   |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032074   | MALIYACKAL SIMI SBIJU                |  |   |  | (2023034110000553) |                   |                   |  | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 40  | P                                    | 35   | P   | 31   | P                  | 15                | P                 | 24   | P   | 42                | P                 | MARKS   |                   |                   |       |   |        |      |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 42  | P                                    | 43   | P   | 42   | P                  | 21                | P                 | 42   | P   | 40                | P                 | ( 417 )   |                   |                   |       |   |        | PASS |    |  |   |    |   |  |    |   |    |   |    |    |     |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 82  | 9                                    | A+   | 4   | 36   | 78                 | 8                 | A                 | 4  | 32  | 73                | 8                 | A   | 4                 | 32                | 36    | 8   | A      | 2    | 16 | 66   | 7 | B+ | 4 | 28   | 82 | 9 | A+ | 4   | 36 | 22 | 180 | 8.18  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442----->                           | <-----50471-----> | <-----50472-----> | <-----50473----->                             | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|--|---|--|-------------------|-------------------|---|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|------|-----|-----|----|----|---|-----|--|-----|------|---|-----|-----|----|---|---|-----|--|----|---|---|-----|-----|----|---|---|-----|---|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G   | C                 | G*C               | TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT  | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C | äC  | äCG | SGPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   |  |                   |                   |   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |      |     |     |    |    |   |     | (50442) : 50442 : History of USSR in the 20thcentury |     |      |   |     |     |    |   |   |     | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |    |   |   |     |     |    |   |   |     | (50472) : 50472 : History of Medieval Indian Architecture |     |      |  |  |  |  |  |  |  | (50473) : 50473 : History of Tribal Art andLiterature in India |  |  |  |  |  |  |  |  |  | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |  |  |  |  |  |  |  |  |  | (50475) : 50475 : Science and Technology in Modern India |  |  |  |  |  |  |  |  |  | (50476) : 50476 : History of Reservation Policy in Contemporary India |  |  |  |  |  |  |  |  |  | (50478) : 50478 : Buddhism across the World |  |  |  |  |  |  |  |  |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  |  |  |  |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  |  |  |  |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  |  |  |  |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |  |  |  |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |   | REMARK            |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG   | äCG               |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 3032077   | PARAD SONU BALU                      |  |   | (2023034110010235)                                   |                   |                   | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 38  | P                                    | 30   | P   | 32   | P                 | 15                | P   | 27                | P                 | 40  | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 40  | P                                    | 42   | P   | 43   | P                 | 20                | P   | 43                | P                 | 40  | P                 | ( 410 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 78  | 8                                    | A  | 4   | 32   | 72                | 8                 | A   | 4                 | 32                | 75  | 8                 | A                 | 4                 | 32                | 35                | 8                 | A                 | 2                 | 16    | 70  | 8      | A      | 4    | 32  | 80  | 9  | A+ | 4 | 36  | 22   | 180 | 8.18 |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |   | REMARK            |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG   | äCG               |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 3032078   | PAREMAL SWAPNA SURESH                |  |   | (2023034110000824)                                   |                   |                   | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 36  | P                                    | 34   | P   | 33   | P                 | 14                | P   | 27                | P                 | 39  | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 42  | P                                    | 42   | P   | 41   | P                 | 20                | P   | 41                | P                 | 40  | P                 | ( 409 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 78  | 8                                    | A  | 4   | 32   | 76                | 8                 | A   | 4                 | 32                | 74  | 8                 | A                 | 4                 | 32                | 34                | 7                 | B+                | 2                 | 14    | 68  | 7      | B+     | 4    | 28  | 79  | 8  | A  | 4 | 32  | 22   | 170 | 7.73 |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :           | RESULT            |   | REMARK            |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)   | TOTAL ( 550 ) äC  | äCG   | äCG               |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 3032079   | PATIL VIDYA KOUSTUBH                 |  |   | (2023034110000456)                                   |                   |                   | MU-0621: S S T College of Arts and Commerce |                   |                   |   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 40  | P                                    | 34   | P   | 27   | P                 | 17                | P   | 24                | P                 | 41  | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 40  | P                                    | 42   | P   | 43   | P                 | 20                | P   | 43                | P                 | 40  | P                 | ( 411 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |  |     |      |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 80  | 9                                    | A+   | 4   | 36   | 76                | 8                 | A   | 4                 | 32                | 70  | 8                 | A                 | 4                 | 32                | 37                | 8                 | A                 | 2                 | 16    | 67  | 7      | B+     | 4    | 28  | 81  | 9  | A+ | 4 | 36  | 22   | 180 | 8.18 |   |     |     |    |   |   |     |  |    |   |   |     |     |    |   |   |     |   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |

@:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422----->                           | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|--|---|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|------|-----|-----|----|----|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C  | TOT   | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C    | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |  |   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |  |   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |  |   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |  |   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |  |   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :                                     | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)                             | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032080   | PAWAR PRADNYA PRAVIN                 |  | (2023034110002052)                          |  | MU-0621: S S T College of Arts and Commerce |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 36  | P                                    | 36   | P   | 30   | P   | 17                | P                 | 26                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 42   | P   | 41   | P   | 21                | P                 | 42                | P                 | 39   | P                 | ( 411 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 77  | 8                                    | A  | 4   | 32   | 78  | 8                 | A                 | 4                 | 32                | 71   | 8                 | A                 | 4                 | 32                | 38                | 8                 | A                 | 2                 | 16    | 68  | 7      | B+     | 4    | 28  | 79  | 8  | A  | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :                                     | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)                             | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032083   | TIWARI ARCHANA SHESHNATH             |  | (2023034110004707)                          |  | MU-0621: S S T College of Arts and Commerce |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 39  | P                                    | 38   | P   | 31   | P   | 14                | P                 | 27                | P                 | 41   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 42  | P                                    | 41   | P   | 41   | P   | 20                | P                 | 41                | P                 | 40   | P                 | ( 415 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 81  | 9                                    | A+   | 4   | 36   | 79  | 8                 | A                 | 4                 | 32                | 72   | 8                 | A                 | 4                 | 32                | 34                | 7                 | B+                | 2                 | 14    | 68  | 7      | B+     | 4    | 28  | 81  | 9  | A+ | 4 | 36  | 22  | 178 | 8.09 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :                                     | RESULT            |                   | REMARK            |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)                             | TOTAL ( 550 ) äC  | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 3032084   | PUNJARI YOGITA PANDURANG             |  | (2023034110000362)                          |  | MU-0621: S S T College of Arts and Commerce |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 33  | P                                    | 36   | P   | 30   | P   | 16                | P                 | 25                | P                 | 40   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |      |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 41  | P                                    | 41   | P   | 42   | P   | 20                | P                 | 41                | P                 | 39   | P                 | ( 404 )           |                   |                   |                   |                   |                   |                   |       |   |        |        | PASS |     |     |    |    |   |     |     |     |      |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| 74  | 8                                    | A  | 4   | 32   | 77  | 8                 | A                 | 4                 | 32                | 72   | 8                 | A                 | 4                 | 32                | 36                | 8                 | A                 | 2                 | 16    | 66  | 7      | B+     | 4    | 28  | 79  | 8  | A  | 4 | 32  | 22  | 172 | 7.82 |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME | ERN | COLLEGE | <-----50412-----> | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472----->  | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL   | MARKS | RESULT | REMARK |
|---|------|-----|---------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------|--------|--------|
|   |      |     |         | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550)   |       |        |        |
|   |      |     |         | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |   |       |        |        |
|   |      |     |         | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | äC  | äCG   | SGPI   |        |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |      |     |         |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |        |        |
| (50442) : 50442 : History of USSR in the 20thcentury                          |      |     |         |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |       |        |        |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |      |     |         |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |       |        |        |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |      |     |         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |        |        |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |      |     |         |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |       |        |        |

MU-0725: SUDHAGAD EDUCATION SOCIETYS SHIKSHAN MAHARSHI DADASAHEB LIMAYE COLLEGE

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                    | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |     |      |         |         |        |      |    |      |      |    |     |      |  |
|--|---|---|---|--|-----------------------------|------------------------|--------|--------|-----|------|---------|---------|--------|------|----|------|------|----|-----|------|--|
| 3032217  | BHONGALE PRATIBHA VISHNU                              | (2023034110007909)  | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |  |                             |                        |        |        |     |      |         |         |        |      |    |      |      |    |     |      |  |
| 32   | P   | 22  | P   | 24   | P                           | 13                     | P      | 24     | P   | 40   | P       | MARKS   |        |      |    |      |      |    |     |      |  |
| 43   | P   | 43  | P   | 42   | P                           | 21                     | P      | 43     | P   | 43   | P       | ( 390 ) |        | PASS |    |      |      |    |     |      |  |
| 75   | 8 A   | 4 32  | 65  | 7 B+   | 4 28                        | 66                     | 7 B+   | 4 28   | 34  | 7 B+ | 2 14    | 67      | 7 B+   | 4 28 | 83 | 9 A+ | 4 36 | 22 | 166 | 7.55 |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                    | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |     |      |         |         |        |      |    |      |      |    |     |      |  |
| 3032218  | DESHMUKH RUSHIKESH DILEEP                             | (2023034110008216)  | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |  |                             |                        |        |        |     |      |         |         |        |      |    |      |      |    |     |      |  |
| 32   | P   | 20  | P   | 32   | P                           | 12                     | P      | 24     | P   | ABS  | MARKS   |         |        |      |    |      |      |    |     |      |  |
|  | ABS   |   | ABS   |  | ABS                         |                        | ABS    |        | ABS |      | ( 120 ) |         | ABSENT |      |    |      |      |    |     |      |  |
| 32   | 0 F   | 4 0   | 20  | 0 F  | 4 0                         | 32                     | 0 F    | 4 0    | 12  | 0 F  | 2 0     | 24      | 0 F    | 4 0  | 0  | F    | 4 0  | 22 | 0   |      |  |
| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY)                    | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJECT) | TOTAL<br>( 550 )<br>äC | RESULT | REMARK |     |      |         |         |        |      |    |      |      |    |     |      |  |
| 3032219  | GAIKAWAD ASHVINI HARICHANDRA                          | (2023034110008462)  | MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |  |                             |                        |        |        |     |      |         |         |        |      |    |      |      |    |     |      |  |
| 35   | P   | 27  | P   | 35   | P                           | 13                     | P      | 24     | P   | 39   | P       | MARKS   |        |      |    |      |      |    |     |      |  |
| 41   | P   | 42  | P   | 41   | P                           | 20                     | P      | 44     | P   | 42   | P       | ( 403 ) |        | PASS |    |      |      |    |     |      |  |
| 76   | 8 A   | 4 32  | 69  | 7 B+   | 4 28                        | 76                     | 8 A    | 4 32   | 33  | 7 B+ | 2 14    | 68      | 7 B+   | 4 28 | 81 | 9 A+ | 4 36 | 22 | 170 | 7.73 |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                 |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   |  | ERN  |                   |       |        |        |   |     |     |    |    |   |   | COLLEGE |    |    |   |     |     |     |   |   |     |     |    | TOTAL |   |     |     |    |   |   |     |    |     |      |
|---|----------------------|-----------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|-------------------|-------|--------|--------|---|-----|-----|----|----|---|---|---------|----|----|---|-----|-----|-----|---|---|-----|-----|----|-------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422----->    | <-----50432----->     | <-----50442----->      | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481----->  | <-----50492-----> | MARKS | RESULT | REMARK |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)       | Theory (50/20)        | Theory (25/10)         | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)   | Theory (50/20)    | (550) |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)     | Internal(50 /20)      | Internal(25 /10)       | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)   | Internal(50 /20)  |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                   | G                     | C                      | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G  | C  | G*C               | TOT   | GP     | G      | C | G*C | TOT | GP | G  | C | G*C   | TOT     | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT | GP | G     | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                      |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |  |                   |       |        |        |   |     |     |    |    |   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                      |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |  |                   |       |        |        |   |     |     |    |    |   | (50472) : 50472 : History of Medieval Indian Architecture     |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                      |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |  |                   |       |        |        |   |     |     |    |    |   | (50475) : 50475 : Science and Technology in Modern India      |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                      |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |  |                   |       |        |        |   |     |     |    |    |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                      |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |  |                   |       |        |        |   |     |     |    |    |   | (50492) : 50492 : OJT/FP                                      |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :              | 50432 :               | 50442 :                | 50479 :           | 50492 :           | RESULT            |                   | REMARK            |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of      | History of the Modern | History of USSR in the | Contemporary      | OJT/FP            | TOTAL             | äCG               | äCG               |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism          | World(1757CE          | 20thcentury            | World History     | (PROJECT)         | ( 550 )           |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)             | -1960CE) (THEORY)     | (THEORY)               | (1945CE-2000 CE)  |                   | äC                |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                      |                       |                        | (THEORY)          |                   |                   |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 3032220   | MAHANAM KISAN DHABLE |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   |  | (2023034110009465) MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| ABS   | ABS                  | ABS                   | ABS                    | ABS               | ABS               | MARKS             |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| ABS   | ABS                  | ABS                   | ABS                    | ABS               | ABS               | ( 0 )             | ABSENT            |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 0 F 4 0   | 0 F 4 0              | 0 F 4 0               | 0 F 2 0                | 0 F 4 0           | 0 F 4 0           | 22                | 0                 |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :              | 50432 :               | 50442 :                | 50479 :           | 50492 :           | RESULT            |                   | REMARK            |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Contemporary  | Perspectives of      | History of the Modern | History of USSR in the | Contemporary      | OJT/FP            | TOTAL             | äCG               | äCG               |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| Indian History  | Ambedkarism          | World(1757CE          | 20thcentury            | World History     | (PROJECT)         | ( 550 )           |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (1947CE-2000CE)   | (THEORY)             | -1960CE) (THEORY)     | (THEORY)               | (1945CE-2000 CE)  |                   | äC                |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| (THEORY)  |                      |                       |                        | (THEORY)          |                   |                   |                   |                   |                   |                   |                   |  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 3032221   | PAWAR DIPIKA VITTHAL |                       |                        |                   |                   |                   |                   |                   |                   |                   |                   |  | (2023034110010343) MU-0725: Sudhagad Education Societys Shikshan Maharshi Dadasaheb Limaye College |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 37  | P                    | 23                    | P                      | 35                | P                 | 14                | P                 | 25                | P                 | 40                | P                 | MARKS  |  |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 44  | P                    | 42                    | P                      | 41                | P                 | 21                | P                 | 43                | P                 | 43                | P                 | ( 408 )  | PASS   |                   |       |        |        |   |     |     |    |    |   |   |         |    |    |   |     |     |     |   |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |
| 81  | 9                    | A+                    | 4                      | 36                | 65                | 7                 | B+                | 4                 | 28                | 76                | 8                 | A  | 4  | 32                | 35    | 8      | A      | 2 | 16  | 68  | 7  | B+ | 4 | 28  | 83      | 9  | A+ | 4 | 36  | 22  | 176 | 8 |   |     |     |    |       |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |   | ERN   | COLLEGE |   |   |     |     |    |   |   |     |     |    |   |   |     | TOTAL | RESULT | REMARK |   |     |     |    |   |   |     |    |     |      |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------|---------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-------|--------|--------|---|-----|-----|----|---|---|-----|----|-----|------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474----->  | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492----->   | (550) |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | MARKS |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP                | G                 | C                 | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP      | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |       |         |   |   |     |     |    |   |   |     |     |    |   |   |     |       |        |        |   |     |     |    |   |   |     |    |     |      |

**MU-0925: JMFS VANDE MATARAM DEGREE COLLEGE OF ARTS COMMERCE AND SCIENCE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY)  | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE) (THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT) | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
|---|---|---|--|--|----------------------------|------------------------|---------------|---------------|----|----|---|--------------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|---|---|----|----|-----|------|
| 3032152 KAMAL ANANT PATKAR (2023034110008996) MU-0925: JMFS Vande Mataram Degree College of Arts Commerce and Science |   |   |  |  |                            |                        |               |               |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 28  | P   | 30  | P  | 27   | P                          | 14                     | P             | 28            | P  | 35 | P | MARKS        |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 40  | P   | 40  | P  | 38   | P                          | 17                     | P             | 38            | P  | 38 | P | ( 373 ) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |   |   |    |    |     |      |
| 68  | 7   | B+  | 4  | 28   | 70                         | 8                      | A             | 4             | 32 | 65 | 7 | B+           | 4 | 28 | 31 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 73 | 8 | A | 4 | 32 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   | NAME   | ERN  | COLLEGE   | <-----50412----->   | <-----50422----->                             | <-----50432----->  | <-----50442----->  | <-----50471----->                           | <-----50472----->                                   | <-----50473----->   | <-----50474----->   | <-----50475----->  | <-----50476----->   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |    |    |   |   |   |    |    |     |      |
|---|--|--|---|---|---|--|--|---|---|---|---|--|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|----|----|---|---|---|----|----|-----|------|
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50473) : 50473 : History of Tribal Art andLiterature in India | (50476) : 50476 : History of Reservation Policy in Contemporary India | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50478) : 50478 : Buddhism across the World | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50472) : 50472 : History of Medieval Indian Architecture | (50475) : 50475 : Science and Technology in Modern India | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   | (550) |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 )  | äC   | äC  | äC  | äC  | äC  | äC   | äC  | äC                       | äC                | äC                | äC                | äC                | äC    | äC    | äC     | äC     |   |    |    |   |   |   |    |    |     |      |
| 3032153   | SAMIKSHA PARAG PADWAL (2023034110011309)             |  |   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science       |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 27  | P  | 29   | P   | 37  | P   | 17   | P  | 26  | P   | 36  | P   | MARKS  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 39  | P  | 38   | P   | 39  | P   | 18   | P  | 40  | P   | 40  | P   | ( 386 )  |   |                          |                   | PASS              |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 66  | 7  | B+   | 4   | 28  | 67  | 7  | B+   | 4   | 28  | 76  | 8   | A  | 4   | 32                       | 35                | 8                 | A                 | 2                 | 16    | 66    | 7      | B+     | 4 | 28 | 76 | 8 | A | 4 | 32 | 22 | 164 | 7.45 |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 )  | äC   | äC  | äC  | äC  | äC  | äC   | äC  | äC                       | äC                | äC                | äC                | äC                | äC    | äC    | äC     | äC     |   |    |    |   |   |   |    |    |     |      |
| 3035501   | PRASHANT BAJIRAO PANHALKAR (2023034110010548)        |  |   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science       |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 22  | P  | 22   | P   | 23  | P   | 14   | P  | 22  | P   | 34  | P   | MARKS  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 41  | P  | 41   | P   | 41  | P   | 18   | P  | 39  | P   | 39  | P   | ( 356 )  |   |                          |                   | PASS              |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 63  | 7  | B+   | 4   | 28  | 63  | 7  | B+   | 4   | 28  | 64  | 7   | B+   | 4   | 28                       | 32                | 7                 | B+                | 2                 | 14    | 61    | 7      | B+     | 4 | 28 | 73 | 8 | A | 4 | 32 | 22 | 158 | 7.18 |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                   | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 )  | äC   | äC  | äC  | äC  | äC  | äC   | äC  | äC                       | äC                | äC                | äC                | äC                | äC    | äC    | äC     | äC     |   |    |    |   |   |   |    |    |     |      |
| 3035504   | VARMA SUDHA RAVI (2023034110012645)                  |  |   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science       |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 24  | P  | 40   | P   | 33  | P   | 13   | P  | 25  | P   | 34  | P   | MARKS  |   |                          |                   |                   |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 38  | P  | 39   | P   | 37  | P   | 16   | P  | 41  | P   | 41  | P   | ( 381 )  |   |                          |                   | PASS              |                   |                   |       |       |        |        |   |    |    |   |   |   |    |    |     |      |
| 62  | 7  | B+   | 4   | 28  | 79  | 8  | A  | 4   | 32  | 70  | 8   | A  | 4   | 32                       | 29                | 6                 | B                 | 2                 | 12    | 66    | 7      | B+     | 4 | 28 | 75 | 8 | A | 4 | 32 | 22 | 164 | 7.45 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME   | ERN  | COLLEGE   | <-----50412----->   | <-----50422----->                             | <-----50432----->  | <-----50442----->  | <-----50471----->                           | <-----50472----->                                   | <-----50473----->   | <-----50474----->   | <-----50475----->  | <-----50476----->   | <-----50478----->        | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
|---|--|--|---|---|---|--|--|---|---|---|---|--|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|-----|---|-----|------|----|---|---|-----|----|-----|------|
| TOT   | GP   | G  | C   | G*C   | TOT   | GP   | G  | C   | G*C   | TOT   | GP  | G  | C   | G*C                      | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G   | C | G*C | TOT  | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) | (50442) : 50442 : History of USSR in the 20thcentury | (50473) : 50473 : History of Tribal Art andLiterature in India | (50476) : 50476 : History of Reservation Policy in Contemporary India   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) | (50422) : 50422 : Perspectives of Ambedkarism | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) | (50478) : 50478 : Buddhism across the World | (50481) : 50481 : History of Japan(1900 CEto2000CE) | (50432) : 50432 : History of the Modern World(1757CE -1960CE) | (50472) : 50472 : History of Medieval Indian Architecture | (50475) : 50475 : Science and Technology in Modern India | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) | (50492) : 50492 : OJT/FP |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                     | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 3035505   | PRATIKSHA SANTOSH GURAV                              | (2023034110010598)   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |   |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 24  | P  | 27   | P   | 30  | P   | 17   | P  | 25  | P   | 35  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 41  | P  | 40   | P   | 40  | P   | 18   | P  | 40  | P   | 40  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 65  | 7  | B+   | 4   | 28  | 67  | 7  | B+   | 4   | 28  | 70  | 8   | A  | 4   | 32                       | 35                | 8                 | A                 | 2                 | 16    | 65    | 7      | B+     | 4 | 28  | 75  | 8  | A | 4 | 32  | 22  |    | 164 |   |     | 7.45 |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                     | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 3035506   | KOMAL DATTATRAY PATIL                                | (2023034110009273)   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |   |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 23  | P  | 39   | P   | 25  | P   | 13   | P  | 24  | P   | 36  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 40  | P  | 40   | P   | 41  | P   | 17   | P  | 39  | P   | 39  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 63  | 7  | B+   | 4   | 28  | 79  | 8  | A  | 4   | 32  | 66  | 7   | B+   | 4   | 28                       | 30                | 7                 | B+                | 2                 | 14    | 63    | 7      | B+     | 4 | 28  | 75  | 8  | A | 4 | 32  | 22  |    | 162 |   |     | 7.36 |    |   |   |     |    |     |      |
| 50412 : Contemporary Indian History (1947CE-2000CE) (THEORY)  | 50422 : Perspectives of Ambedkarism (THEORY)         | 50432 : History of the Modern World(1757CE -1960CE) (THEORY)   | 50442 : History of USSR in the 20thcentury (THEORY)                     | 50479 : Contemporary World History (1945CE-2000 CE) (THEORY)                  | 50492 : OJT/FP (PROJCT)                       | TOTAL ( 550 ) äC   | äCG  | äCG   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 3035507   | KHUSHI VIJAY TRIPATHI                                | (2023034110009230)   | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |   |   |  |  |   |   |   |   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 27  | P  | 28   | P   | 26  | P   | 14   | P  | 27  | P   | 34  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 41  | P  | 41   | P   | 40  | P   | 18   | P  | 41  | P   | 41  | P   |  |   |                          |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |     |   |     |      |    |   |   |     |    |     |      |
| 68  | 7  | B+   | 4   | 28  | 69  | 7  | B+   | 4   | 28  | 66  | 7   | B+   | 4   | 28                       | 32                | 7                 | B+                | 2                 | 14    | 68    | 7      | B+     | 4 | 28  | 75  | 8  | A | 4 | 32  | 22  |    | 158 |   |     | 7.18 |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME              | ERN               | COLLEGE           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  | TOTAL | RESULT | REMARK |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------|--------|--------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> |                  |       |        |        |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | MARKS |        |        |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) | (550) |        |        |
| TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | äC    | äCG    | SGPI   |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
|   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |
|   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |       |        |        |

MU-1102: ABHINAV JNYAN MANDIR SANSATHAS ABHINAV JNYAN MANDIR ARTS SCIENCE AND COMMERCE COLLEGE

| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :   | 50492 :         | RESULT           | REMARK   |    |           |    |           |         |     |      |  |  |      |
|--|--------------------------------------|--|---|---|-----------------|------------------|--|----|-----------|----|-----------|---------|-----|------|--|--|------|
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJCT) | TOTAL ( 550 ) äC | äCG äCG  |    |           |    |           |         |     |      |  |  |      |
| 3032202  | CHORAGE SARIKA SITARAM               | (2023034110008084)                                   |   |   |                 |                  | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |    |           |    |           |         |     |      |  |  |      |
| 25   | P                                    | 34   | P   | 32  | P               | 12               | P  | 26 | P         | 43 | P         | MARKS   |     |      |  |  |      |
| 43   | P                                    | 41   | P   | 41  | P               | 22               | P  | 45 | P         | 41 | P         | ( 405 ) |     |      |  |  | PASS |
| 68   | 7 B+ 4 28                            | 75   | 8 A 4 32                                    | 73  | 8 A 4 32        | 34               | 7 B+ 2 14  | 71 | 8 A 4 32  | 84 | 9 A+ 4 36 | 22      | 174 | 7.91 |  |  |      |
| 50412 :  | 50422 :                              | 50432 :  | 50442 :                                     | 50473 :   | 50492 :         | RESULT           | REMARK   |    |           |    |           |         |     |      |  |  |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | History of Tribal Art andLiterature in India (THEORY) | OJT/FP (PROJCT) | TOTAL ( 550 ) äC | äCG äCG  |    |           |    |           |         |     |      |  |  |      |
| 3032203  | ROKADE BHARTI LAXMAN                 | (2023034110010982)                                   |   |   |                 |                  | MU-1102: Abhinav Jnyan Mandir Sansathas Abhinav Jnyan Mandir Arts Science and Commerce College |    |           |    |           |         |     |      |  |  |      |
| 31   | P                                    | 33   | P   | 25  | P               | 13               | P  | 25 | P         | 43 | P         | MARKS   |     |      |  |  |      |
| 42   | P                                    | 45   | P   | 45  | P               | 20               | P  | 44 | P         | 40 | P         | ( 406 ) |     |      |  |  | PASS |
| 73   | 8 A 4 32                             | 78   | 8 A 4 32                                    | 70  | 8 A 4 32        | 33               | 7 B+ 2 14  | 69 | 7 B+ 4 28 | 83 | 9 A+ 4 36 | 22      | 174 | 7.91 |  |  |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME              |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |   |                   |                   |                  |                |                |                |                |  |  |  |  |  | ERN | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL | MARKS | RESULT | REMARK |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|------------------|----------------|----------------|----------------|----------------|--|--|--|--|--|-----|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|-------|--------|--------|
| <-----50412----->   | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550)            |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (25/10)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)   | (550)          |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(25 /10)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20) | (550)          |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C  | TOT GP G C G*C    | TOT GP G C G*C    | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                  |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                  |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                  |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                  |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                  |                |                |                |                |  |  |  |  |  |     |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |       |        |        |

**MU-0828: NALANDA EDUCATION FOUNDATION DR BABASAHEB AMBEDKAR COLLEGE OF ARTS SCIENCE AND COMMERCE**

| 50412 :<br>Contemporary<br>Indian History<br>(1947CE-2000CE)<br>(THEORY) | 50422 :<br>Perspectives of<br>Ambedkarism<br>(THEORY) | 50432 : History of<br>the Modern<br>World(1757CE<br>-1960CE)<br>(THEORY) | 50442 : History of<br>USSR in the<br>20thcentury<br>(THEORY) | 50479 :<br>Contemporary<br>World History<br>(1945CE-2000 CE)<br>(THEORY) | 50492 : OJT/FP<br>(PROJCT)   | TOTAL<br>( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|---|--|--|--|--|------------------------|---------------|---------------|----|----|---|--------------|---|----|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| 3030067 ANIKET SHIVAJI KAMBLE  |   |  | (2023034110016428)   |  | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |                        |               |               |    |    |   |              |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 22   | P   | 40   | P  | 36   | P  | 12                     | P             | 22            | P  | 40 | P | MARKS        |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 40   | P   | 40   | P  | 40   | P  | 20                     | P             | 40            | P  | 40 | P | ( 392 ) PASS |   |    |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 62   | 7   | B+   | 4  | 28   | 80   | 9                      | A+            | 4             | 36 | 76 | 8 | A            | 4 | 32 | 32 | 7 | B+ | 2 | 14 | 62 | 7 | B+ | 4 | 28 | 80 | 9 | A+ | 4 | 36 | 22 | 174 | 7.91 |

@@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                        | ERN                | COLLEGE  | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->  | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->   | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
|---|-----------------------------|--------------------|--|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|---|--------|--------|--------|--|-----|----|----|---|-----|-----|-----|---|------|-----|-----|---|---|---|-----|--|----|---|---|---|----|-----|------|--------------------------|--|--|--|
| TOT   | GP                          | G                  | C  | G*C  | TOT               | GP                | G                 | C  | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT               | GP  | G                 | C                 | G*C   | TOT   | GP     | G      | C      | G*C  | TOT | GP | G  | C   | G*C | TOT | GP  | G   | C    | G*C | TOT | GP  | G | C | G*C | TOT  | GP | G | C | G*C   | äC | äCG | SGPI |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                             |                    |  | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50473) : 50473 : History of Tribal Art andLiterature in India |                   |                   |                   | (50476) : 50476 : History of Reservation Policy in Contemporary India |                   |                   |                   | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                   |                   |       | (50422) : 50422 : Perspectives of Ambedkarism |        |        |        | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |     |    |    | (50481) : 50481 : History of Japan(1900 CEto2000CE) |     |     |     | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |      |     |     | (50472) : 50472 : History of Medieval Indian Architecture |   |   |     | (50475) : 50475 : Science and Technology in Modern India |    |   |   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |    |     |      | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                     | 50432 :            | 50442 :  | 50479 :  | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| Contemporary  | Perspectives of             | History of         | History of   | Contemporary   | OJT/FP            | TOTAL             |                   | äCG  |                   | äCG               |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| Indian History  | Ambedkarism                 | the Modern         | USSR in the  | World History  | (PROJCT)          | ( 550 )           |                   | ( 417 )  |                   | ( 178 )           |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                    | World(1757CE       | 20thcentury  | (1945CE-2000 CE)                                     |                   | äC                |                   | äC   |                   | äC                |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| (THEORY)  |                             | -1960CE) (THEORY)  | (THEORY)   | (THEORY)   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 3030068   | POOJA ARVIND GAIKWAD        | (2023034110016457) | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |  |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 39  | P                           | 41                 | P  | 38   | P                 | 14                | P                 | 25   | P                 | 40                | P                 | MARKS   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 40  | P                           | 40                 | P  | 40   | P                 | 20                | P                 | 40   | P                 | 40                | P                 | ( 417 )   |                   |                   |                   |   |                   |                   |       |   |        |        | PASS   |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 79  | 8                           | A                  | 4  | 32   | 81                | 9                 | A+                | 4  | 36                | 78                | 8                 | A   | 4                 | 32                | 34                | 7   | B+                | 2                 | 14    | 65  | 7      | B+     | 4      | 28   | 80  | 9  | A+ | 4   | 36  | 22  | 178 |   | 8.09 |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 50412 :   | 50422 :                     | 50432 :            | 50442 :  | 50479 :  | 50492 :           | RESULT            |                   | REMARK   |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| Contemporary  | Perspectives of             | History of         | History of   | Contemporary   | OJT/FP            | TOTAL             |                   | äCG  |                   | äCG               |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| Indian History  | Ambedkarism                 | the Modern         | USSR in the  | World History  | (PROJCT)          | ( 550 )           |                   | ( 349 )  |                   | ( 138 )           |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| (1947CE-2000CE)   | (THEORY)                    | World(1757CE       | 20thcentury  | (1945CE-2000 CE)                                     |                   | äC                |                   | äC   |                   | äC                |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| (THEORY)  |                             | -1960CE) (THEORY)  | (THEORY)   | (THEORY)   |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 3030069   | WAGHCHOURE VAISHNAVI RAMESH | (2023034110016471) | MU-0828: Nalanda Education Foundation Dr Babasaheb Ambedkar College of Arts Science and Commerce |  |                   |                   |                   |  |                   |                   |                   |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 30  | P                           | 27                 | P  | ABS  | 12                | P                 | 20                | P  | 40                | P                 | MARKS             |   |                   |                   |                   |   |                   |                   |       |   |        |        |        |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 40  | P                           | 40                 | P  | 40   | P                 | 20                | P                 | 40   | P                 | 40                | P                 | ( 349 )   |                   |                   |                   |   |                   |                   |       |   |        |        | FAILED |  |     |    |    |   |     |     |     |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |
| 70  | 8                           | A                  | 4  | 32   | 67                | 7                 | B+                | 4  | 28                | 40                | 0                 | F   | 4                 | 0                 | 32                | 7   | B+                | 2                 | 14    | 60  | 7      | B+     | 4      | 28   | 80  | 9  | A+ | 4   | 36  | 22  | 138 |   |      |     |     |   |   |   |     |  |    |   |   |   |    |     |      |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME             | ERN              | COLLEGE          | <-----50412----->  | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS | RESULT | REMARK |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
|---|------------------|------------------|------------------|--|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-------|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|------|
| Theory (50/20)  | Theory (50/20)   | Theory (50/20)   | Theory (25/10)   | Theory (50/20)   | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)  | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | Theory (50/20)    | (550) |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| Internal(50 /20)  | Internal(50 /20) | Internal(50 /20) | Internal(25 /10) | Internal(50 /20)   | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | Internal(50 /20)  | (550) |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| TOT   | GP               | G                | C                | G*C  | TOT               | GP                | G                 | C   | G*C               | TOT               | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                  |                  |                  | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                  |                  |                  | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                  |                  |                  | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                  |                  |                  | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                  |                  |                  | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |       |       |        |        |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |    |     |      |

**MU-0605: JEEVANDEEP SHAIKSHANIK SANSTHAS POAI SANCHALIT ARTS COMMERCE AND SCIENCE COLLEGE**

| 50412 :  | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :         | RESULT           | REMARK  |    |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
|--|--------------------------------------|--|---|--|-----------------|------------------|---------|----|----|----|---|---------|---|------|----|---|----|---|----|----|---|----|---|----|----|---|----|---|----|----|-----|------|
| Contemporary Indian History (1947CE-2000CE) (THEORY) | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT) | TOTAL ( 550 ) äC | äCG äCG |    |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 3032222  | DAGALE SUNANDA MHASU                 | (2023034110008123)                                   | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |  |                 |                  |         |    |    |    |   |         |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 30   | P                                    | 38   | P   | 35   | P               | 13               | P       | 26 | P  | 39 | P | MARKS   |   |      |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 20   | P                                    | 36   | P   | 37   | P               | 21               | P       | 40 | P  | 42 | P | ( 377 ) |   | PASS |    |   |    |   |    |    |   |    |   |    |    |   |    |   |    |    |     |      |
| 50   | 5                                    | C  | 4   | 20   | 74              | 8                | A       | 4  | 32 | 72 | 8 | A       | 4 | 32   | 34 | 7 | B+ | 2 | 14 | 66 | 7 | B+ | 4 | 28 | 81 | 9 | A+ | 4 | 36 | 22 | 162 | 7.36 |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Master of Arts(History) ( Semester - II ) ( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| SEAT NO   | NAME                                 | ERN  | COLLEGE                                     | <-----50412----->                                    | <-----50422----->   | <-----50432-----> | <-----50442-----> | <-----50471----->   | <-----50472-----> | <-----50473-----> | <-----50474-----> | <-----50475----->                                    | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->  | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
|---|--------------------------------------|--|---|--|---|-------------------|-------------------|---|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------|---|--------|--------|---|--|-----|----|----|--|-----|-----|-----|--|------|-----|-----|---|---|---|-----|---|-----|------|--|---|--|--|--|---|--|--|--|---|--|--|--|--------------------------|--|--|--|
| TOT   | GP                                   | G  | C   | G*C  | TOT   | GP                | G                 | C   | G*C               | TOT               | GP                | G  | C                 | G*C               | TOT               | GP   | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C    | G*C | TOT | GP  | G | C | G*C | äC  | äCG | SGPI |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE) |                                      |  |   | (50422) : 50422 : Perspectives of Ambedkarism        |   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |                   | (50442) : 50442 : History of USSR in the 20thcentury |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture |        |        |   | (50473) : 50473 : History of Tribal Art andLiterature in India |     |    |    | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE) |     |     |     | (50475) : 50475 : Science and Technology in Modern India |      |     |     | (50476) : 50476 : History of Reservation Policy in Contemporary India |   |   |     | (50478) : 50478 : Buddhism across the World |     |      |  | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |  |  |  | (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |  |  |  | (50481) : 50481 : History of Japan(1900 CEto2000CE) |  |  |  | (50492) : 50492 : OJT/FP |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :   | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032223   | GHARAT ROHAN NAMDEO                  |  |   | (2023034110008556)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 23  | P                                    | 28   | P   | 27   | P   | 13                | P                 | 21  | P                 | 32                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 18 @ 2  | P                                    | 32   | P   | 33   | P   | 18                | P                 | 37  | P                 | 37                | P                 | ( 321 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 43  | 4                                    | D  | 4   | 16   | 60  | 7                 | B+                | 4   | 28                | 60                | 7                 | B+   | 4                 | 28                | 31                | 7  | B+                | 2                 | 14    | 58  | 6      | B      | 4 | 24   | 69  | 7  | B+ | 4  | 28  | 22  | 138 |  | 6.27 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :   | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032224   | JANHAVI KRISHANA JADHAV              |  |   | (2023034110008869)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 15  | 0                                    | F  | 0   | ABS  |   | ABS               |                   | ABS   |                   | ABS               |                   | 29   | P                 | MARKS             |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 17  | 0                                    | F  | 0   | 29   | P   | 29                | P                 | 17  | P                 | 32                | P                 | 32   | P                 | ( 200 )           |                   | FAILED   |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 32  | 0                                    | F  | 4   | 0  | 29  | 0                 | F                 | 4   | 0                 | 29                | 0                 | F  | 4                 | 0                 | 17                | 0  | F                 | 2                 | 0     | 32  | 0      | F      | 4 | 0  | 61  | 7  | B+ | 4  | 28  | 22  | 28  |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :                                     | 50479 :  | 50492 :   | RESULT            |                   | REMARK  |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| Contemporary Indian History (1947CE-2000CE) (THEORY)          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY) | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )     | äCG               | äCG   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 3032225   | NISHA SHANTARAM SUROSHI              |  |   | (2023034110010097)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |                   |                   |   |                   |                   |                   |  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 25  | P                                    | 27   | P   | 28   | P   | 13                | P                 | 25  | P                 | 31                | P                 | MARKS  |                   |                   |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 18 @ 2  | P                                    | 33   | P   | 32   | P   | 18                | P                 | 33  | P                 | 33                | P                 | ( 318 )  |                   | PASS              |                   |  |                   |                   |       |   |        |        |   |  |     |    |    |  |     |     |     |  |      |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |
| 45  | 4                                    | D  | 4   | 16   | 60  | 7                 | B+                | 4   | 28                | 60                | 7                 | B+   | 4                 | 28                | 31                | 7  | B+                | 2                 | 14    | 58  | 6      | B      | 4 | 24   | 64  | 7  | B+ | 4  | 28  | 22  | 138 |  | 6.27 |     |     |   |   |   |     |   |     |      |  |   |  |  |  |   |  |  |  |   |  |  |  |                          |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   | NAME                                 | ERN  | COLLEGE   |  |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   | TOTAL | MARKS | RESULT | REMARK |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
|---|--------------------------------------|--|---|--|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|-------------------|-------|----|------|------|-----|-----|----|----|---|-------|-------|--------|--------|---|-----|-----|-----|---|------|-----|-----|----|---|---|-----|-----|----|---|---|-----|
| <-----50412----->   | <-----50422----->                    | <-----50432----->                                    | <-----50442----->   | <-----50471----->                                    | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480----->   | <-----50481-----> | <-----50492-----> | (550) | äC | äCG  | SGPI |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP   | G                 | C                 | G*C               | TOT               | GP                | G   | C                 | G*C               | TOT   | GP | G    | C    | G*C | TOT | GP | G  | C | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |  |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |  |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   | (50472) : 50472 : History of Medieval Indian Architecture     |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |  |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   | (50475) : 50475 : Science and Technology in Modern India      |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |  |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |  |                   | (50481) : 50481 : History of Japan(1900 CEto2000CE)                            |                   |                   |                   |                   |                   | (50492) : 50492 : OJT/FP                                      |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 3032226   | OMKAR SHARAD SHINGE                  | (2023034110010164)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |  |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 26  | P                                    | 27   | P   | 30   | P                 | 12   | P                 | 22                | P                 | 35                | P                 | MARKS   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 19  | @                                    | 1  | P   | 32   | P                 | 34   | P                 | 20                | P                 | 36                | P                 | 38  | P                 | ( 332 )           |       |    | PASS |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 46  | 4                                    | D  | 4   | 16   | 59                | 6  | B                 | 4                 | 24                | 64                | 7                 | B+  | 4                 | 28                | 32    | 7  | B+   | 2    | 14  | 58  | 6  | B  | 4 | 24    | 73    | 8      | A      | 4 | 32  | 22  | 138 |   | 6.27 |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 3032227   | PAYAL RAMCHANDRA KHAKARE             | (2023034110010363)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |  |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 32  | P                                    | 33   | P   | 34   | P                 | 12   | P                 | 23                | P                 | 36                | P                 | MARKS   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 18  | @                                    | 2  | P   | 31   | P                 | 33   | P                 | 20                | P                 | 37                | P                 | 39  | P                 | ( 350 )           |       |    | PASS |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 52  | 5                                    | C  | 4   | 20   | 64                | 7  | B+                | 4                 | 28                | 67                | 7                 | B+  | 4                 | 28                | 32    | 7  | B+   | 2    | 14  | 60  | 7  | B+ | 4 | 28    | 75    | 8      | A      | 4 | 32  | 22  | 150 |   | 6.82 |     |     |    |   |   |     |     |    |   |   |     |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :           | RESULT   |                   | REMARK            |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJECT)  | TOTAL ( 550 )  | äCG               | äCG               |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 3032228   | PRANITA VINOD WAGHMARE               | (2023034110010526)                                   | MU-0605: Jeevandeep Shaikshanik Sansthas Poai Sanchalit Arts Commerce and Science College |  |                   |  |                   |                   |                   |                   |                   |   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 36  | P                                    | 40   | P   | 34   | P                 | 15   | P                 | 27                | P                 | 39                | P                 | MARKS   |                   |                   |       |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 20  | P                                    | 37   | P   | 37   | P                 | 21   | P                 | 39                | P                 | 42                | P                 | ( 387 )   |                   |                   | PASS  |    |      |      |     |     |    |    |   |       |       |        |        |   |     |     |     |   |      |     |     |    |   |   |     |     |    |   |   |     |
| 56  | 6                                    | B  | 4   | 24   | 77                | 8  | A                 | 4                 | 32                | 71                | 8                 | A   | 4                 | 32                | 36    | 8  | A    | 2    | 16  | 66  | 7  | B+ | 4 | 28    | 81    | 9      | A+     | 4 | 36  | 22  | 168 |   | 7.64 |     |     |    |   |   |     |     |    |   |   |     |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   | NAME                                 | ERN  | COLLEGE   | <-----50412----->                                    | <-----50422-----> | <-----50432-----> | <-----50442-----> | <-----50471-----> | <-----50472-----> | <-----50473----->  | <-----50474-----> | <-----50475-----> | <-----50476-----> | <-----50478-----> | <-----50479-----> | <-----50480-----> | <-----50481-----> | <-----50492-----> | TOTAL | MARKS   | RESULT | REMARK |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
|---|--------------------------------------|--|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|---|--------|--------|---|-----|-----|----|---|---|-----|-----|-----|------|---|-----|-----|----|---|---|-----|----|-----|------|
| TOT   | GP                                   | G  | C   | G*C  | TOT               | GP                | G                 | C                 | G*C               | TOT  | GP                | G                 | C                 | G*C               | TOT               | GP                | G                 | C                 | G*C   | TOT   | GP     | G      | C | G*C | TOT | GP | G | C | G*C | TOT | GP  | G    | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI |
| (50412) : 50412 : Contemporary Indian History (1947CE-2000CE)                 |                                      |  |   |  |                   |                   |                   |                   |                   | (50422) : 50422 : Perspectives of Ambedkarism                                  |                   |                   |                   |                   |                   |                   |                   |                   |       | (50432) : 50432 : History of the Modern World(1757CE -1960CE) |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50442) : 50442 : History of USSR in the 20thcentury                          |                                      |  |   |  |                   |                   |                   |                   |                   | (50471) : 50471 : History of Art and Architecture in Ancient India upto 1000CE |                   |                   |                   |                   |                   |                   |                   |                   |       | (50472) : 50472 : History of Medieval Indian Architecture     |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50473) : 50473 : History of Tribal Art andLiterature in India                |                                      |  |   |  |                   |                   |                   |                   |                   | (50474) : 50474 : History of Labour and Business in India(1850CE-2000CE)       |                   |                   |                   |                   |                   |                   |                   |                   |       | (50475) : 50475 : Science and Technology in Modern India      |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50476) : 50476 : History of Reservation Policy in Contemporary India         |                                      |  |   |  |                   |                   |                   |                   |                   | (50478) : 50478 : Buddhism across the World                                    |                   |                   |                   |                   |                   |                   |                   |                   |       | (50479) : 50479 : Contemporary World History (1945CE-2000 CE) |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| (50480) : 50480 : Historical Study of International Relations (1945CE-2010CE) |                                      |  |   |  |                   |                   |                   |                   |                   | (50481) : 50481 : History of Japan(1900 Ceto2000CE)                            |                   |                   |                   |                   |                   |                   |                   |                   |       | (50492) : 50492 : OJT/FP                                      |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)   | ( 550 )           | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032229   | RUTUJA SUNIL GADE                    | (2023034110011075)                                   | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |  |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 27  | P                                    | 30   | P   | 25   | P                 | 12                | P                 | 22                | P                 | 34   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 18 @ 2  | P                                    | 31   | P   | 34   | P                 | 19                | P                 | 34                | P                 | 37   | P                 | ( 325 )           |                   | PASS              |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 47  | 4                                    | D  | 4   | 16   | 61                | 7                 | B+                | 4                 | 28                | 59   | 6                 | B                 | 4                 | 24                | 31                | 7                 | B+                | 2                 | 14    | 56  | 6      | B      | 4 | 24  | 71  | 8  | A | 4 | 32  | 22  | 138 | 6.27 |   |     |     |    |   |   |     |    |     |      |
| 50412 :   | 50422 :                              | 50432 :  | 50442 :   | 50479 :  | 50492 :           | TOTAL             |                   | RESULT            |                   | REMARK   |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| Contemporary Indian History (1947CE-2000CE) (THEORY)                          | Perspectives of Ambedkarism (THEORY) | History of the Modern World(1757CE -1960CE) (THEORY) | History of USSR in the 20thcentury (THEORY)   | Contemporary World History (1945CE-2000 CE) (THEORY) | OJT/FP (PROJCT)   | ( 550 )           | äCG               | äCG               |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 3032230   | DHAPTE MAYA JANU                     | (2023034110008257)                                   | MU-0605: Jeevandeep Shaikshanic Sansthas Poai Sanchalit Arts Commerce and Science College |  |                   |                   |                   |                   |                   |  |                   |                   |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 32  | P                                    | 32   | P   | 26   | P                 | 12                | P                 | 25                | P                 | 33   | P                 | MARKS             |                   |                   |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 18 @ 2  | P                                    | 33   | P   | 34   | P                 | 19                | P                 | 39                | P                 | 38   | P                 | ( 343 )           |                   | PASS              |                   |                   |                   |                   |       |   |        |        |   |     |     |    |   |   |     |     |     |      |   |     |     |    |   |   |     |    |     |      |
| 52  | 5                                    | C  | 4   | 20   | 65                | 7                 | B+                | 4                 | 28                | 60   | 7                 | B+                | 4                 | 28                | 31                | 7                 | B+                | 2                 | 14    | 64  | 7      | B+     | 4 | 28  | 71  | 8  | A | 4 | 32  | 22  | 150 | 6.82 |   |     |     |    |   |   |     |    |     |      |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

Registered : 274  
Admitted : 274  
Absent : 9  
Appeared : 274  
Failed : 35  
Passed : 230  
RCC : 0  
Pass Percentage : 83.941605839416%

MUMBAI - 400 098

Oct 15, 2024

Dr. Prasad Karande  
I/C. Director  
Board of Examinations & Evaluation

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |