

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS
CENTRE: 1 MUMBAI

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | |
|---|--------------------------------------|---------------|---------------------|-------------|-----------------------|--------------------------|------------------------|-------------------|-------------------|------------|-------------------|---------------|--------------|--------------|-----|
| Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | | | | | | | | |
| TH | IN | 14036 | TH | IN | 14041 | TH | IN | 14046 | TH | IN | 14051 | 05 | 06 | 07 | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | |
| 1141157 | /ESHA TERESA SAM | | | | 22S000688 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 020* 021 | 041 026 | 023 | 049 033 | 029 062 | 024 | 024 | 048 042 | 029 | 034 | | | | |
| | | D 4*4=16 | | | C 4*5=20 | A 4*8=32 | | | C 4*5=20 | D 4*4=16 | B+2*7=14 | A 2*8=16 | | | |
| IV:305/600 | IV:134.00/24.00=5.58 | I:304/600 | I:138.00/24.00=5.75 | II:303/600X | II:136.00/24.00=5.67X | III:346/600X | III:162.00/24.00=6.75X | Total:1258/2400 | CGPA:23.75/4=5.94 | | | | | | |
| 1141158 | /DSILVA SHAREENA NAZARETH | | | | 22S000686 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 038 033 | 071 028 | 027 | 055 040 | 031 071 | 038 | 033 | 071 078@2 | 032 | 039@1 | | | | |
| | | A+4*9=36 | | | B+4*7=28 | A+4*9=36 | | | A+4*9=36 | O 4*10=40A | 2*8=16 | O 2*10=20 | | | |
| IV:417@3/600 | IV:212.00/24.00=8.83 | I:387/600 | I:194.00/24.00=8.08 | II:413/600 | II:200.00/24.00=8.33 | III:389/600 | III:192.00/24.00=8.00 | Total:1606@3/2400 | CGPA:33.24/4=8.31 | | | | | | |
| 1141159 | /GONSALVES ALSITTA ALEX | | | | 22S000693 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 041 033 | 074 043 | 033 | 076 041 | 030 071 | 039 | 029 | 068 065 | 027 | 040 | | | | |
| | | A+4*9=36 | | | A+4*9=36 | A+4*9=36 | | | A 4*8=32 | A 4*8=32 | B 2*6=12 | O 2*10=20 | | | |
| IV:421/600 | IV:204.00/24.00=8.50 | I:385/600 | I:182.00/24.00=7.58 | II:454/600 | II:220.00/24.00=9.17 | III:411/600 | III:204.00/24.00=8.50 | Total:1671/2400 | CGPA:33.75/4=8.44 | | | | | | |
| 1141160 | /GONSALVES SHAINA SUHAS | | | | 22S000695 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 033 030 | 063 037 | 032 | 069 042 | 030 072 | 036 | 028 | 064 070 | 028 | 036 | | | | |
| | | A 4*8=32 | | | A 4*8=32 | A+4*9=36 | | | A 4*8=32 | A+4*9=36 | B+2*7=14 | A+2*9=18 | | | |
| IV:402/600 | IV:200.00/24.00=8.33 | I:354/600 | I:172.00/24.00=7.17 | II:394/600 | II:194.00/24.00=8.08 | III:370/600 | III:180.00/24.00=7.50 | Total:1520/2400 | CGPA:31.08/4=7.77 | | | | | | |
| 1141161 | /HEMRAJANI KHUSHI MAHESHKUMAR SHILPA | | | | 22S000698 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 029 025 | 054 036 | 025 | 061 042 | 028 070 | 026 | 022 | 048 055 | 025 | 034 | | | | RLE |
| | | B 4*6=24 | | | A 4*8=32 | A+4*9=36 | | | C 4*5=20 | B+4*7=28 | B 2*6=12 | A 2*8=16 | | | |
| IV:347/600 | IV:168.00/24.00=7.00 | I: /600 | I: /24.00= | II:345/600 | II:164.00/24.00=6.83 | III:343/600 | III:164.00/24.00=6.83 | Total: /2400 | CGPA: /4= | | | | | | |
| 1141162 | /PATRAWALA MARYAM SUFYAN | | | | 22S000719 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| GR | C*G=CG | 029 027 | 056 037 | 033 | 070 044 | 033 077@3 | 033 | 030 | 063 072 | 038@2 | 039 | | | | |
| | | B+4*7=28 | | | A+4*9=36 | O 4*10=40 | | | A 4*8=32 | A+4*9=36 | O 2*10=20A+2*9=18 | | | | |
| IV:415@5/600 | IV:210.00/24.00=8.75 | I:387/600 | I:190.00/24.00=7.92 | II:397/600 | II:196.00/24.00=8.17 | III:389/600 | III:188.00/24.00=7.83 | Total:1588@5/2400 | CGPA:32.67/4=8.17 | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS |
|--|--|-----------|---------------------------|------------|----------------------|---|
| Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL, | | | | | | |
| | TH IN 14036 TH IN 14041 TH IN 14046 TH IN 14051 05 06 07 | | | | | |
| | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 50/20 50/20 | | | | | |
| | | CR4 | CR4 | CR4 | CR4 | CR2 CR2 |
| 1141163 | /RODRIGUES CYBEL MICHAEL | 22S000725 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 039 031 070 036 025 061 042 031 073 045 031 076 074 030 039@1 | A+4*9=36 | A 4*8=32 | A+4*9=36 | A+4*9=36 | A 2*8=16 O 2*10=20 |
| IV:423@1/600 | IV:212.00/24.00=8.83 | I:409/600 | I:198.00/24.00=8.25 | II:443/600 | II:216.00/24.00=9.00 | III:406/600 III:200.00/24.00=8.33 Total:1681@1/2400 CGPA:34.41/4=8.60 |
| 1141164 | /SAWANT MAHIKA MAHESH | 22S000730 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 028 027 055 028 027 055 039 033 072 036 030 066 071 032 036 | B+4*7=28 | B+4*7=28 | A+4*9=36 | A 4*8=32 | A+4*9=36 A 2*8=16 A+2*9=18 |
| IV:387/600 | IV:194.00/24.00=8.08 | I:410/600 | I:202.00/24.00=8.42 | II:407/600 | II:200.00/24.00=8.33 | III:416/600 III:202.00/24.00=8.42 Total:1620/2400 CGPA:33.25/4=8.31 |
| 1141165 | /TUSCANO SANIYA CHARLES | 22S000744 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 041 034 075 032 029 061 042 030 072 037 032 069 075 028 039@1 | A+4*9=36 | A 4*8=32 | A+4*9=36 | A 4*8=32 | A+4*9=36 B+2*7=14 O 2*10=20 |
| IV:419@1/600 | IV:206.00/24.00=8.58 | I:357/600 | I:168.00/24.00=7.00 | II:426/600 | II:208.00/24.00=8.67 | III:386/600 III:186.00/24.00=7.75 Total:1588@1/2400 CGPA:32.00/4=8.00 |
| 1141166 | /UJJAINWALA SAKINA JUZAR | 22S000745 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 031 029 060 039 032 071 040 030 070 038 030 068 079@1 029 039@1 | A 4*8=32 | A+4*9=36 | A+4*9=36 | A 4*8=32 | O 4*10=40B+2*7=14 O 2*10=20 |
| IV:416@2/600 | IV:210.00/24.00=8.75 | I:419/600 | I:202.00/24.00=8.42 | II:450/600 | II:216.00/24.00=9.00 | III:414/600 III:202.00/24.00=8.42 Total:1699@2/2400 CGPA:34.59/4=8.65 |
| 1141167 | /VULLAMPARTI PRAISY PRAKASH | 22S000748 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | RLE |
| GR C*G=CG | 035 026 061 040 030 070 040 032 072 038 029 067 057 030 041 | A 4*8=32 | A+4*9=36 | A+4*9=36 | A 4*8=32 | B+4*7=28 A 2*8=16 O 2*10=20 |
| IV:398/600 | IV:200.00/24.00=8.33 | I: /600 | I: /24.00= | II:344/600 | II:172.00/24.00=7.17 | III:357/600 III:170.00/24.00=7.08 Total: /2400 CGPA: /4= |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS |
|---|---|-------------|-------------|-------------------------------|---------------|--|
| Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, | | | | | | |
| Heads- TH:THEORY, IN:INTERNAL, | | | | | | |
| | TH IN | 14037 | TH IN | 14042 | TH IN | 14047 TH IN 14052 05 06 07 |
| | 60/24 40/16 | 100/40 | 60/24 40/16 | 100/40 | 60/24 40/16 | 100/40 60/24 40/16 100/40 100/40 50/20 50/20 |
| | | CR4 | | CR4 | | CR4 CR4 CR2 CR2 |
| 1141033 | /PRANALI MANI | | | 22S000722 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 030 028 | 058 037 033 | | 070 050 | 036 035 | 086 035 031 |
| | | B+4*7=28 | | A+4*9=36 | O 4*10=40 | A 4*8=32 A+4*9=36 A 2*8=16 O 2*10=20 |
| IV:428@1/600 IV:208.00/24.00=8.67 I:385/600X I:188.00/24.00=7.83X II:397/600 II:192.00/24.00=8.00 III:402/600 III:200.00/24.00=8.33 Total:1612@1/2400 | | | | | | |
| CGPA:32.83/4=8.21 | | | | | | |
| 1141034 | /VINEETHA ELSA VINOY | | | 22S000747 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 038 030 | 068 045 025 | | 070 056 | 022 078@2 040 | 030 070 076 033 043 |
| | | A 4*8=32 | | A+4*9=36 | O 4*10=40 | A+4*9=36 A+4*9=36 A 2*8=16 O 2*10=20 |
| IV:438@2/600 IV:216.00/24.00=9.00 I:408/600 I:204.00/24.00=8.50 II:423/600 II:206.00/24.00=8.58 III:407/600 III:194.00/24.00=8.08 Total:1676@2/2400 CGPA:34.16/4=8.54 | | | | | | |
| 1141035 | /BHATFORIA AILEEN VISPI | | | 22S000680 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 047 035 | 082 047 035 | | 082 058 | 040 098 035 | 031 066 077@3 044 042 |
| | | O 4*10=40 | | O 4*10=40 | O 4*10=40 | A 4*8=32 O 4*10=400 2*10=200 2*10=20 |
| IV:491@3/600 IV:232.00/24.00=9.67 I:512/600 I:240.00/24.00=10.00 II:520/600 II:236.00/24.00=9.83 III:496/600 III:238.00/24.00=9.92 Total:2019@3/2400 CGPA:39.42/4=9.86 | | | | | | |
| 1141036 | /YASHVIBHIMJIYANI | | | 22S000750 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 015F 019E 034F 030E 028E | | | 058E 044E 033E 077E 026E 025E | | 051E 053E 032E 036E |
| | | F | | B+4*7=28 | A+4*9=36 | B 4*6=24 B 4*6=24 A 2*8=16 A+2*9=18 |
| IV:341/600 IV: /24.00= I: /600 I: /24.00= II:296/600X II:134.00/24.00=5.58X III:330/600X III:152.00/24.00=6.33X Total: /2400 CGPA: /4= | | | | | | |
| 1141037 | /DSOUZA SIENA ELIAS COUSTODIA FRANCISCA | | | 22S000687 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 036 028 | 064 040 033 | | 073 054 | 039 093 038 | 032 070 082 039@1 040 |
| | | A 4*8=32 | | A+4*9=36 | O 4*10=40 | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |
| IV:461@1/600 IV:224.00/24.00=9.33 I:419/600 I:202.00/24.00=8.42 II:448/600 II:216.00/24.00=9.00 III:456/600 III:222.00/24.00=9.25 Total:1784@1/2400 CGPA:36.00/4=9.00 | | | | | | |
| 1141038 | /GAONKAR DHANASHREE NANDKISHORE | | | 22S000690 | 259 NIRMALA | NIK(HOM.SCI) |
| GR C*G=CG | 041 034 | 075 043 034 | | 077@3 058 | 037 095 040 | 034 074 089 040 040 |
| | | A+4*9=36 | | O 4*10=40 | O 4*10=40 | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |
| IV:490@3/600 IV:232.00/24.00=9.67 I:481/600 I:224.00/24.00=9.33 II:476/600 II:224.00/24.00=9.33 III:482/600 III:232.00/24.00=9.67 Total:1929@3/2400 CGPA:38.00/4=9.50 | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS |
|---|---|-----------|---------------------------|-------------|--------------------------------------|---|
| Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL, | | | | | | |
| | TH IN 14037 14042 14047 14052 05 06 07 | | | | | |
| | 60/24 40/16 100/40 100/40 100/40 100/40 50/20 50/20 | | | | | |
| | | | | | | |
| | CR4 CR4 CR4 CR4 CR4 CR4 CR2 CR2 | | | | | |
| 1141039 | /CHARMI SANJAYBHAI GINOYA | 22S000682 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 019* 021 040 039 032 | 071 059 | 030 028 | 027 | 055 073 035 042 | B+4*7=28 A+4*9=36 A+2*9=18 O 2*10=20 |
| | D 4*4=16 | A+4*9=36 | O 4*10=40 | | | |
| IV:405/600 | IV:194.00/24.00=8.08 | I:333/600 | I:152.00/24.00=6.33 | II:326/600X | II:150.00/24.00=6.25X | III:333/600 III:150.00/24.00=6.25 Total:1397/2400 CGPA:26.91/4=6.73 |
| 1141040 | /GONSALVES ENOLA NOEL | 22S000694 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 040 034 074 039 034 | 073 052 | 036 039 | 034 | 073 087 043 044 | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |
| | A+4*9=36 | A+4*9=36 | O 4*10=40 | | A+4*9=36 O 4*10=400 2*10=200 2*10=20 | |
| IV:482/600 | IV:228.00/24.00=9.50 | I:481/600 | I:224.00/24.00=9.33 | II:457/600 | II:224.00/24.00=9.33 | III:472/600 III:228.00/24.00=9.50 Total:1892/2400 CGPA:37.66/4=9.42 |
| 1141041 | /GOVILKAR VAIBHAVI PRASHANT | 22S000696 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 044 034 078@2 044 035 | 079@1 054 | 035 038 | 033 | 071 086 042 041 | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |
| | O 4*10=40 | O 4*10=40 | O 4*10=40 | | A+4*9=36 O 4*10=400 2*10=200 2*10=20 | |
| IV:486@3/600 | IV:236.00/24.00=9.83 | I:481/600 | I:228.00/24.00=9.50 | II:428/600 | II:212.00/24.00=8.83 | III:466/600 III:224.00/24.00=9.33 Total:1861@3/2400 CGPA:37.49/4=9.37 |
| 1141042 | /JADHAV SWAPNALI NAGESH | 22S000700 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 026 025 051 039 034 | 073 054 | 027 025 | 025 | 050 075 034 041 | B 4*6=24 A+4*9=36 A 2*8=16 O 2*10=20 |
| | B 4*6=24 | A+4*9=36 | O 4*10=40 | | B 4*6=24 A+4*9=36 A 2*8=16 O 2*10=20 | |
| IV:405/600 | IV:196.00/24.00=8.17 | I:373/600 | I:178.00/24.00=7.42 | II:342/600 | II:158.00/24.00=6.58 | III:382/600 III:178.00/24.00=7.42 Total:1502/2400 CGPA:29.59/4=7.40 |
| 1141043 | /RUJUTA VINAYAK NAVARE | 22S000727 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 038 033 071 043 030 | 073 057 | 030 038 | 033 | 071 067 041 039@1 | A+4*9=36 A 4*8=32 O 2*10=200 2*10=20 |
| | A+4*9=36 | A+4*9=36 | O 4*10=40 | | A+4*9=36 A 4*8=32 O 2*10=200 2*10=20 | |
| IV:449@1/600 | IV:220.00/24.00=9.17 | I:432/600 | I:210.00/24.00=8.75 | II:437/600 | II:208.00/24.00=8.67 | III:459/600 III:220.00/24.00=9.17 Total:1777@1/2400 CGPA:35.76/4=8.94 |
| 1141044 | /PARKAR VINANTI VINAYAK | 22S000716 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 047 033 080 041 030 | 071 058 | 030 041 | 033 | 074 088 041 039@1 | A+4*9=36 O 4*10=400 2*10=200 2*10=20 |
| | O 4*10=40 | A+4*9=36 | O 4*10=40 | | A+4*9=36 O 4*10=400 2*10=200 2*10=20 | |
| IV:481@1/600 | IV:232.00/24.00=9.67 | I:485/600 | I:230.00/24.00=9.58 | II:502/600 | II:228.00/24.00=9.50 | III:424/600 III:204.00/24.00=8.50 Total:1892@1/2400 CGPA:37.25/4=9.31 |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

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| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS |
|---|------------------------|--------------------|---------------------------|--------------------|-------------|--------------------|
| Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH:THEORY, IN:INTERNAL, | | | | | | |
| | TH IN 14037 | TH IN 14042 | TH IN 14047 | TH IN 14052 | 05 | 06 07 |
| | 60/24 40/16 100/40 | 60/24 40/16 100/40 | 60/24 40/16 100/40 | 60/24 40/16 100/40 | 100/40 | 50/20 50/20 |
| | | CR4 | CR4 | CR4 | CR4 | CR2 CR2 |
| 1141045 | /PATIL AVANI AVINASH | 22S000717 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 037 033 070 | 045 032 077@3 | 056 033 089 | 029 061 087 | 037@3 041 | |
| | A+4*9=36 | O 4*10=40 | O 4*10=40 | A 4*8=32 | O 4*10=400 | 2*10=200 2*10=20 |
| IV:462@6/600 IV:228.00/24.00=9.50 I:394/600 I:194.00/24.00=8.08 II:417/600 II:202.00/24.00=8.42 III:425/600 III:204.00/24.00=8.50 Total:1698@6/2400 CGPA:34.50/4=8.63 | | | | | | |
| 1141046 | /PATIL SEJAL SANTOSH | 22S000718 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 025 025 050 | 042 030 072 | 049 033 082 | 034 031 065 | 077@3 034 | 039@1 |
| | B 4*6=24 | A+4*9=36 | O 4*10=40 | A 4*8=32 | O 4*10=40A | 2*8=16 O 2*10=20 |
| IV:419@4/600 IV:208.00/24.00=8.67 I:335/600X I:162.00/24.00=6.75X II:344/600X II:170.00/24.00=7.08X III:380/600X III:184.00/24.00=7.67X Total:1478@4/2400 CGPA:30.17/4=7.54 | | | | | | |
| 1141047 | /ROHE ALINA JUNAID | 22S000726 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 044 027 071 | 044 025 069 | 057 016 073 | 036 028 064 | 058 035 042 | |
| | A+4*9=36 | A 4*8=32 | A+4*9=36 | A 4*8=32 | B+4*7=28 | A+2*9=18 O 2*10=20 |
| IV:412/600 IV:202.00/24.00=8.42 I:420/600 I:200.00/24.00=8.33 II:449/600 II:216.00/24.00=9.00 III:401/600 III:200.00/24.00=8.33 Total:1682/2400 CGPA:34.08/4=8.52 | | | | | | |
| 1141048 | /SAKPAL SHRUTI BALIRAM | 22S000728 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 045 036 081 | 043 035 078@2 | 055 037 092 | 038 033 071 | 084 045 042 | |
| | O 4*10=40 | O 4*10=40 | O 4*10=40 | A+4*9=36 | O 4*10=400 | 2*10=200 2*10=20 |
| IV:493@2/600 IV:236.00/24.00=9.83 I:528/600 I:240.00/24.00=10.00 II:526/600 II:236.00/24.00=9.83 III:470/600 III:226.00/24.00=9.42 Total:2017@2/2400 CGPA:39.08/4=9.77 | | | | | | |
| 1141049 | /SARGUROH SHEEMA REHAN | 22S000729 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 028 027 055 | 041 030 071 | 037 033 070 | 029 027 056 | 080 035 042 | |
| | B+4*7=28 | A+4*9=36 | A+4*9=36 | B+4*7=28 | O 4*10=40A | 2*9=18 O 2*10=20 |
| IV:409/600 IV:206.00/24.00=8.58 I:404/600 I:198.00/24.00=8.25 II:370/600 II:178.00/24.00=7.42 III:376/600 III:184.00/24.00=7.67 Total:1559/2400 CGPA:31.92/4=7.98 | | | | | | |
| 1141050 | /SHAH DHVINAL | 22S000732 | 259 NIRMALA NIK (HOM.SCI) | 600/ | P | |
| GR C*G=CG | 025 025 050 | 040 028 068 | 045 033 078@2 | 032 029 061 | 074 035 042 | |
| | B 4*6=24 | A 4*8=32 | O 4*10=40 | A 4*8=32 | A+4*9=36 | A+2*9=18 O 2*10=20 |
| IV:408@2/600 IV:202.00/24.00=8.42 I:344/600 I:168.00/24.00=7.00 II:337/600 II:160.00/24.00=6.67 III:376/600 III:176.00/24.00=7.33 Total:1465@2/2400 CGPA:29.42/4=7.36 | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | |
|---|-----------------------------|-----------|---------------------|-------------|-----------------------|-------------|-----------------------|-------------------|-------------------|-------|----------|-----------|-----------|-----------|---|
| Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:PROCESSING OF ANIMAL FOODS, 14047:ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IN:INTERNAL, | | | | | | | | | | | | | | | |
| TH | IN | 14037 | TH | IN | 14042 | TH | IN | 14047 | TH | IN | 14052 | 05 | 06 | 07 | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 100/40 | 50/20 | 50/20 | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR4 | CR2 | CR2 | |
| 1141051 | /SHINDE SAYALI NITIN | | | | 22S000738 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | 600/ | P |
| 044 | 030 | 074 | 035 | 031 | 066 | 050 | 028 | 078@2 | 036 | 029 | 065 | 078@2 | 035 | 042 | |
| GR C*G=CG | | A+4*9=36 | | | A 4*8=32 | | | O 4*10=40 | | | A 4*8=32 | O 4*10=40 | A+2*9=18 | O 2*10=20 | |
| IV:438@4/600 | IV:218.00/24.00=9.08 | I:430/600 | I:206.00/24.00=8.58 | II:384/600 | II:182.00/24.00=7.58 | III:415/600 | III:202.00/24.00=8.42 | Total:1667@4/2400 | CGPA:33.66/4=8.42 | | | | | | |
| 1141052 | /SIDDIQUI AQSA ASHFAQ | | | | 22S000740 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | 600/ | P |
| 026 | 025 | 051 | 038 | 030 | 068 | 049 | 019 | 068 | 036 | 028 | 064 | 071 | 035 | 043 | |
| GR C*G=CG | | B 4*6=24 | | | A 4*8=32 | | | A 4*8=32 | | | A 4*8=32 | A+4*9=36 | A+2*9=18 | O 2*10=20 | |
| IV:400/600 | IV:194.00/24.00=8.08 | I:385/600 | I:188.00/24.00=7.83 | II:386/600 | II:178.00/24.00=7.42 | III:401/600 | III:196.00/24.00=8.17 | Total:1572/2400 | CGPA:31.50/4=7.88 | | | | | | |
| 1141053 | /TALKAR SAKSHI SANJAY | | | | 22S000743 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | 600/ | P |
| 044 | 027 | 071 | 041 | 033 | 074 | 054 | 020 | 074 | 036 | 031 | 067 | 069 | 044 | 041 | |
| GR C*G=CG | | A+4*9=36 | | | A+4*9=36 | | | A+4*9=36 | | | A 4*8=32 | A 4*8=32 | O 2*10=20 | O 2*10=20 | |
| IV:440/600 | IV:212.00/24.00=8.83 | I:482/600 | I:224.00/24.00=9.33 | II:435/600 | II:210.00/24.00=8.75 | III:446/600 | III:220.00/24.00=9.17 | Total:1803/2400 | CGPA:36.08/4=9.02 | | | | | | |
| 1141054 | /VATWANI ANJALI LAXMANBHAI | | | | 22S000746 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | 600/ | P |
| 046 | 036 | 082 | 041 | 035 | 076 | 058 | 036 | 094 | 035 | 031 | 066 | 093 | 045 | 044 | |
| GR C*G=CG | | O 4*10=40 | | | A+4*9=36 | | | O 4*10=40 | | | A 4*8=32 | O 4*10=40 | O 2*10=20 | O 2*10=20 | |
| IV:500/600 | IV:228.00/24.00=9.50 | I:514/600 | I:238.00/24.00=9.92 | II:501/600 | II:236.00/24.00=9.83 | III:508/600 | III:238.00/24.00=9.92 | Total:2023/2400 | CGPA:39.17/4=9.79 | | | | | | |
| 1141055 | /WAINGANKAR MAYURI RAJENDRA | | | | 22S000749 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | 600/ | F |
| 025E | 025E | 050E | 029E | 027E | 056E | 025E | 012F | 037F | 033E | 030E | 063E | 085E | 032E | 042E | |
| GR C*G=CG | | B 4*6=24 | | | B+4*7=28 | | | F | | | A 4*8=32 | O 4*10=40 | A 2*8=16 | O 2*10=20 | |
| IV:365/600 | IV: /24.00= | I:368/600 | I:184.00/24.00=7.67 | II:304/600X | II:136.00/24.00=5.67X | III:353/600 | III:162.00/24.00=6.75 | Total: /2400 | CGPA: /4= | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | | | | | REGN_NO | COLLEGE | | | | | MAX/MIN | RESULT | REMARKS | | | |
|---|-----------------------------|-------|--------|-------|-------|-----------|---------------------------|-------|--------|-------|----------------------------|---------|--------|---------|-------|--------------------------------------|-------|
| Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | |
| | TH | IN | 14038 | TH | IN | 14043 | TH | IN | 14048 | TH | IN | 14053 | 05 | EX | IN | 06 | 07 |
| | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | | CR4 | CR2 |
| 1141269 | /BHIRANGI RENUKA PRAVIN | | | | | 22S000681 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | P | | | | |
| GR C*G=CG | 046 | 025 | 071 | 031 | 029 | 060 | 043 | 033 | 076 | 043 | 032 | 075 | 028 | 040 | 027 | 067 | 037@3 |
| | A+4*9=36 | | | | | A 4*8=32 | | | | | A+4*9=36 B+2*7=14 | | | | | A 4*8=32 O 2*10=20 | |
| IV:414@3/600 IV:206.00/24.00=8.58 I:362/600 I:176.00/24.00=7.33 II:357/600X II:172.00/24.00=7.17X III:389/600 III:196.00/24.00=8.17 Total:1522@3/2400 CGPA:31.25/4=7.81 | | | | | | | | | | | | | | | | | |
| 1141270 | /GHATKAR SAISHA BAPU | | | | | 22S000692 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | F | | | | |
| GR C*G=CG | 038E | 008F | 046 | 034E | 024E | 058E | 029E | 027E | 056E | 036E | 025E | 061E | 028E | 025E | 021E | 046E | 027E |
| | F | | | | | B+4*7=28 | | | | | A 4*8=32 B+2*7=14 | | | | | C 4*5=20 B 2*6=12 | |
| IV:322/600 IV: /24.00= I:288/600X I:126.00/24.00=5.25X II: /600 II: /24.00= III: /600X III: /24.00= X Total: /2400 CGPA: /4= | | | | | | | | | | | | | | | | | |
| 1141271 | /HAKE SWAPNA SANJAY | | | | | 22S000697 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | P | RLE | | | |
| GR C*G=CG | 038 | 017 | 055 | 025 | 022 | 047 | 035 | 031 | 066 | 032 | 027 | 059 | 026 | 028 | 020 | 048 | 022 |
| | B+4*7=28 | | | | | C 4*5=20 | | | | | A 4*8=32 B+4*7=28 B 2*6=12 | | | | | C 4*5=20 D 2*4=8 | |
| IV:323/600 IV:148.00/24.00=6.17 I: /600 I: /24.00= II:316/600 II:146.00/24.00=6.08 III: /600 III: /24.00= Total: /2400 CGPA: /4= | | | | | | | | | | | | | | | | | |
| 1141272 | /JAIN KHUSHI | | | | | 22S000701 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | P | | | | |
| GR C*G=CG | 050 | 025 | 075 | 035 | 031 | 066 | 043 | 037 | 080 | 039 | 025 | 064 | 035 | 023 | 027 | 050 | 026 |
| | A+4*9=36 | | | | | A 4*8=32 | | | | | O 4*10=40 | | | | | A 4*8=32 A+2*9=18 B 4*6=24 B 2*6=12 | |
| IV:396/600 IV:194.00/24.00=8.08 I:318/600X I:146.00/24.00=6.08X II:327/600 II:146.00/24.00=6.08 III:370/600 III:176.00/24.00=7.33 Total:1411/2400 CGPA:27.57/4=6.89 | | | | | | | | | | | | | | | | | |
| 1141273 | /JAIN SIDDHI SANDEEP SHOBHA | | | | | 22S000702 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | F | | | | |
| GR C*G=CG | 037E | 019E | 056E | 016F | 028E | 044F | 029E | 027E | 056E | 039E | 024E | 063E | 025E | 024E | 024E | 048E | 026E |
| | B+4*7=28 | | | | | F | | | | | A 4*8=32 B 2*6=12 | | | | | C 4*5=20 B 2*6=12 | |
| IV:318/600 IV: /24.00= I: /600 I: /24.00= II: /600 II: /24.00= III: /600 III: /24.00= Total: /2400 CGPA: /4= | | | | | | | | | | | | | | | | | |
| 1141274 | /KAPADIA MUSKAAN | | | | | 22S000705 | 259 NIRMALA NIK (HOM.SCI) | | | | | 600/ | P | | | | |
| GR C*G=CG | 056 | 031 | 087 | 038 | 032 | 070 | 049 | 035 | 084 | 048 | 028 | 076 | 038@2 | 037 | 049 | 086 | 026 |
| | O 4*10=40 | | | | | A+4*9=36 | | | | | O 4*10=40 | | | | | A+4*9=36 O 2*10=20 O 4*10=40B 2*6=12 | |
| IV:467@2/600 IV:224.00/24.00=9.33 I:408/600 I:198.00/24.00=8.25 II:420/600 II:208.00/24.00=8.67 III:474/600 III:230.00/24.00=9.58 Total:1769@2/2400 CGPA:35.83/4=8.96 | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|--------------------------------|---------------|---------------------|-------------|-----------------------|-------------|-----------------------|-------------------|-------------------|-------|---------------|--------------|-------|-------|---------------|--------------|
| Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 14038 | TH | IN | 14043 | TH | IN | 14048 | TH | IN | 14053 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 CR2 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 |
| 1141275 | /KAPASI TASNEEM ABBAS | | | | 22S000706 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | ABS |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:0/600 | IV: /24.00= | I: /600 | I: /24.00= | II: /600 | II: /24.00= | III: /600 | III: /24.00= | Total: /2400 | CGPA: /4= | | | | | | | |
| 1141276 | KHAMBATTA ZARHAAN DARAYUS | | | | 22S000707 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:456/600 | IV:214.00/24.00=8.92 | I:463/600 | I:218.00/24.00=9.08 | II:439/600 | II:214.00/24.00=8.92 | III:504/600 | III:236.00/24.00=9.83 | Total:1862/2400 | CGPA:36.75/4=9.19 | | | | | | | |
| 1141277 | /KOTHARI SAAKSHI SANDEEP | | | | 22S000710 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:454@2/600 | IV:222.00/24.00=9.25 | I:464/600 | I:222.00/24.00=9.25 | II:419/600 | II:210.00/24.00=8.75 | III:469/600 | III:228.00/24.00=9.50 | Total:1806@2/2400 | CGPA:36.75/4=9.19 | | | | | | | |
| 1141278 | /MISHRA SHRUTI ASHOK | | | | 22S000712 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | F |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:246/600 | IV: /24.00= | I: /600 | I: /24.00= | II:337/600X | II:158.00/24.00=6.58X | III: /600X | III: /24.00= | X Total: /2400 | CGPA: /4= | | | | | | | |
| 1141279 | /MOTAGHARE ARYA KAUSHIK PREETI | | | | 22S000713 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:407/600 | IV:206.00/24.00=8.58 | I:357/600 | I:164.00/24.00=6.83 | II:394/600 | II:194.00/24.00=8.08 | III:433/600 | III:204.00/24.00=8.50 | Total:1591/2400 | CGPA:31.99/4=8.00 | | | | | | | |
| 1141280 | /PAREKH AYUSHI ASHOK | | | | 22S000715 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR | C | G=CG | | | | | | | | | | | | | | |
| IV:436@1/600 | IV:210.00/24.00=8.75 | I:379/600 | I:188.00/24.00=7.83 | II:407/600 | II:202.00/24.00=8.42 | III:379/600 | III:184.00/24.00=7.67 | Total:1601@1/2400 | CGPA:32.67/4=8.17 | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|---------------------------|------------|----------------------|-------------|-----------------------|-------------|-----------------------|-------------------|------------------------------|-----------|--------|-------|-------|----------|----------|-------|
| Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 14038 | TH | IN | 14043 | TH | IN | 14048 | TH | IN | 14053 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | | CR4 | CR2 |
| 1141281 | /POYREKAR VISHAKHA HEMANT | | | | 22S000721 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | 050 026 076 | 036 | 030 | | 066 054 | 034 | 088 032 | 027 | 059 | 032 | 038 | 021 | | 059 | 022 | |
| | | A+4*9=36 | | | A 4*8=32 | | O 4*10=40 | | B+4*7=28 | A 2*8=16 | | | | B+4*7=28 | D 2*4=8 | |
| IV:402/600 | IV:188.00/24.00=7.83 | I:367/600 | I:180.00/24.00=7.50 | II:386/600X | II:190.00/24.00=7.92X | III:407/600 | III:200.00/24.00=8.33 | Total:1562/2400 | CGPA:31.58/4=7.90 | | | | | | | |
| 1141282 | /ROCHLANI KOMAL DAYAL | | | | 22S000724 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | 054 038 092 | 030 | 028 | | 058 036 | 032 | 068 036 | 031 | 067 | 037@3 | 026 | 023 | | 049 | 021 | |
| | | O 4*10=40 | | | B+4*7=28 | | A 4*8=32 | | A 4*8=32 | O 2*10=20 | | | | C 4*5=20 | D 2*4=8 | |
| IV:392@3/600 | IV:180.00/24.00=7.50 | I:395/600 | I:198.00/24.00=8.25 | II:398/600 | II:194.00/24.00=8.08 | III:413/600 | III:204.00/24.00=8.50 | Total:1598@3/2400 | CGPA:32.33/4=8.08+@0.06=8.14 | | | | | | | |
| 1141283 | /SAWANT RUTIKA VILAS | | | | 22S000731 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | 033 027 060 | 029 | 027 | | 056 031 | 029 | 060 026 | 025 | 051 | 034 | 036 | 025 | | 061 | 023 | |
| | | A 4*8=32 | | | B+4*7=28 | | A 4*8=32 | | B 4*6=24 | A 2*8=16 | | | | A 4*8=32 | C 2*5=10 | |
| IV:345/600 | IV:174.00/24.00=7.25 | I:318/600X | I:148.00/24.00=6.17X | II:331/600 | II:154.00/24.00=6.42 | III:390/600 | III:194.00/24.00=8.08 | Total:1384/2400 | CGPA:27.92/4=6.98 | | | | | | | |
| 1141284 | /SHAIKH MEHWISH KAMRUDDIN | | | | 22S000736 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | F |
| GR C*G=CG | 035E 005F 040 | 025E | 025E | | 050E 023F | 035E | 058 027E | 026E | 053E | 031E | 020E | 024E | | 044E | 025E | |
| | | F | | | B 4*6=24 | | F | | B 4*6=24 | A 2*8=16 | | | | D 4*4=16 | B 2*6=12 | |
| IV:301/600 | IV: /24.00= | I:285/600X | I:122.00/24.00=5.08X | II: /600 | II: /24.00= | III: /600X | III: /24.00= | X Total: /2400 | CGPA: /4= | | | | | | | |
| 1141285 | /SUVARNA ROMA HARISH | | | | 22S000742 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | 051 022 073 | 029 | 027 | | 056 044 | 037 | 081 039 | 034 | 073 | 040 | 036 | 040 | | 076 | 026 | |
| | | A+4*9=36 | | | B+4*7=28 | | O 4*10=40 | | A+4*9=36 | O 2*10=20 | | | | A+4*9=36 | B 2*6=12 | |
| IV:425/600 | IV:208.00/24.00=8.67 | I:414/600 | I:204.00/24.00=8.50 | II:449/600 | II:216.00/24.00=9.00 | III:466/600 | III:228.00/24.00=9.50 | Total:1754/2400 | CGPA:35.67/4=8.92 | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|---------------------------|---------------|---------------------|------------|-------------------------------|--------------|------------------------|-------------------|-------------------|-------|--------------------------|--------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 14039 | TH | IN | 14044 | TH | IN | 14049 | EX | IN | 04 | 05 | 06 | 07 | 08 | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | |
| 1140931 | /SHERIN ELSA SAMUEL | | | | 20210164004764 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR | C*G=CG | | | | 024 + 024 + 048 + C 4*5=20 | 024 + 020 + | 044 + 035 + 024 + | 059 + 041 | 025 | 066 | 026 + 029 + 033 + 037 3+ | 066 | 026 + 029 + 033 + 037 3+ | 026 + 029 + 033 + 037 3+ | 026 + 029 + 033 + 037 3+ | 026 + 029 + 033 + 037 3+ |
| IV:3423/600X | IV:158.00/24.00=6.58X | I:432/600 | I:216.00/24.00=9.00 | II:394/600 | II:192.00/24.00=8.00 | III:372/600X | III:174.00/24.00=7.25X | Total:15403/2400 | CGPA:30.83/4=7.71 | | | | | | | |
| 1140932 | /JERUSHA CABRAL | | | | 22S000704 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR | C*G=CG | | | | 037 016 053 B 4*6=24 | 027 023 | 050 031 029 | 060 037 | 022 | 059 | 030 031 045 040 | 059 | 030 031 045 040 | 030 031 045 040 | 030 031 045 040 | 030 031 045 040 |
| IV:368/600 | IV:180.00/24.00=7.50 | I:371/600 | I:184.00/24.00=7.67 | II:365/600 | II:178.00/24.00=7.42 | III:396/600 | III:196.00/24.00=8.17 | Total:1500/2400 | CGPA:30.76/4=7.69 | | | | | | | |
| 1140933 | /CHAWRE HURIN HUSBAN | | | | 22S000683 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR | C*G=CG | | | | 050 022 072 A+4*9=36 | 038 028 | 066 041 032 | 073 038 | 045 | 083 | 039@1 040 041 042 | 083 | 039@1 040 041 042 | 039@1 040 041 042 | 039@1 040 041 042 | 039@1 040 041 042 |
| IV:456@1/600 | IV:224.00/24.00=9.33 | I:336/600 | I:156.00/24.00=6.50 | II:402/600 | II:184.00/24.00=7.67 | III:454/600 | III:218.00/24.00=9.08 | Total:1648@1/2400 | CGPA:32.58/4=8.15 | | | | | | | |
| 1140934 | /DOSHI HETVI AMISH | | | | 22S000685 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | F |
| GR | C*G=CG | | | | A 006F 006F F | A 017E | 017F A 024E 024F A | A | A | 000F | A A A A | F F F F | A A A A | A A A A | A A A A | A A A A |
| IV:47/600 | IV: /24.00= | I: /600 | I: /24.00= | II: /600X | II: /24.00= | X III: /600 | III: /24.00= | Total: /2400 | CGPA: /4= | | | | | | | |
| 1140935 | /FERNANDES ABIGAIL JOANNE | | | | 22S000689 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR | C*G=CG | | | | 048 032 080 O 4*10=40 | 036 032 | 068 041 034 | 075 042 | 045 | 087 | 036 036 045 043 | 087 | 036 036 045 043 | 036 036 045 043 | 036 036 045 043 | 036 036 045 043 |
| IV:470/600 | IV:224.00/24.00=9.33 | I:388/600 | I:186.00/24.00=7.75 | II:420/600 | II:198.00/24.00=8.25 | III:455/600 | III:216.00/24.00=9.00 | Total:1733/2400 | CGPA:34.33/4=8.58 | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|-------------------------------|---------------|---------------------------|-------------|-----------------------|-------------|-----------------------|-------------------|-------------------|-------|---------------|--------------|--------------|--------------|---|---|--|
| Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | |
| TH | IN | 14039 | TH | IN | 14044 | TH | IN | 14049 | EX | IN | 04 | 05 | 06 | 07 | 08 | | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | | |
| 1140936 | /GHADIALI BATUL MUSTAFA | 22S000691 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P | |
| GR C*G=CG | 049 029 078@2 | 037 028 | 065 031 029 | 060 043 041 | 084 040 038@2 | 033 048 | | | | | | | | | O 4*10=400 2*10=200 2*10=20A 2*8=16 O 2*10=20 | | |
| IV:446@4/600 | IV:220.00/24.00=9.17 | I:478/600 | I:226.00/24.00=9.42 | II:508/600 | II:230.00/24.00=9.58 | III:451/600 | III:216.00/24.00=9.00 | Total:1883@4/2400 | CGPA:37.17/4=9.29 | | | | | | | | |
| 1140937 | /JAMES JENNIFER ROBINSON | 22S000703 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P | |
| GR C*G=CG | 033 030 063 | 024 024 | 048 030 028 | 058 040 043 | 083 031 036 | 041 043 | | | | | | | | | O 4*10=40A 2*8=16 A+2*9=18 O 2*10=200 2*10=20 | | |
| IV:403/600 | IV:194.00/24.00=8.08 | I:363/600 | I:172.00/24.00=7.17 | II:347/600X | II:152.00/24.00=6.33X | III:387/600 | III:188.00/24.00=7.83 | Total:1500/2400 | CGPA:29.41/4=7.35 | | | | | | | | |
| 1140938 | /KHAN MISBAH KAMALUDDIN | 22S000708 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P | |
| GR C*G=CG | 040 030 070 | 036 030 | 066 041 035 | 076 042 044 | 086 038@2 035 | 041 040 | | | | | | | | | O 4*10=400 2*10=20A+2*9=18 O 2*10=200 2*10=20 | | |
| IV:452@2/600 | IV:222.00/24.00=9.25 | I:410/600X | I:198.00/24.00=8.25X | II:420/600 | II:196.00/24.00=8.17 | III:478/600 | III:226.00/24.00=9.42 | Total:1760@2/2400 | CGPA:35.09/4=8.77 | | | | | | | | |
| 1140939 | /NAIK BHAIRAVI | 22S000714 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P | |
| GR C*G=CG | 032 018 050 | 029 025 | 054 032 029 | 061 042 030 | 072 031 030 | 035 037@3 | | | | | | | | | A+4*9=36 A 2*8=16 A 2*8=16 A+2*9=18 O 2*10=20 | | |
| IV:370@3/600 | IV:186.00/24.00=7.75 | I:424/600 | I:206.00/24.00=8.58 | II:396/600 | II:184.00/24.00=7.67 | III:388/600 | III:188.00/24.00=7.83 | Total:1578@3/2400 | CGPA:31.83/4=7.96 | | | | | | | | |
| 1140940 | /PIMPALGAONKAR MANJIRI BALAJI | 22S000720 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P | |
| GR C*G=CG | 035 031 066 | 029 027 | 056 034 031 | 065 040 042 | 082 036 036 | 047 047 | | | | | | | | | O 4*10=40A+2*9=18 A+2*9=18 O 2*10=200 2*10=20 | | |
| IV:435/600 | IV:208.00/24.00=8.67 | I:399/600 | I:190.00/24.00=7.92 | II:433/600 | II:202.00/24.00=8.42 | III:396/600 | III:192.00/24.00=8.00 | Total:1663/2400 | CGPA:33.01/4=8.25 | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|---|----------------------------|------------|----------------------|------------|----------------------|-------------|-----------------------|-----------------------|-------------------|----------|--------|-------|----------------------------|----------|--------------------|-------|-----|
| Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | |
| TH | IN | 14039 | TH | IN | 14044 | TH | IN | 14049 | EX | IN | 04 | 05 | 06 | 07 | 08 | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | |
| 1140941 | /LYDIA SAMUEL | | | | 22S000711 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | | 600/ | P | |
| GR | C*G=CG | 048 | 030 | 078@2 | 037 | 030 | 067 | 039 | 033 | 072 | 039 | 043 | 082 | 034 | 033 | 038@2 | 047 |
| | | | | O 4*10=40 | | | A 4*8=32 | | | A+4*9=36 | | | O 4*10=40A 2*8=16 | A 2*8=16 | O 2*10=20O 2*10=20 | | |
| IV:451@4/600 | IV:220.00/24.00=9.17 | I:420/600 | I:204.00/24.00=8.50 | II:439/600 | II:202.00/24.00=8.42 | III:436/600 | III:210.00/24.00=8.75 | Total:1746@4/2400 | CGPA:34.84/4=8.71 | | | | | | | | |
| 1140942 | /SHUKLA MAHIMA HAREKRISHNA | | | | 22S000739 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | | 600/ | P | |
| GR | C*G=CG | 024 | 024 | 048 | 030 | 023 | 053 | 030 | 028 | 058 | 044 | 033 | 077@3 | 037@3 | 035 | 028 | 038 |
| | | | | C 4*5=20 | | | B 4*6=24 | | | B+4*7=28 | | | O 4*10=40O 2*10=20A+2*9=18 | B+2*7=14 | A+2*9=18 | | |
| IV:374@6/600 | IV:182.00/24.00=7.58 | I:371/600 | I:172.00/24.00=7.17 | II:385/600 | II:182.00/24.00=7.58 | III:412/600 | III:202.00/24.00=8.42 | Total:1542@6/2400 | CGPA:30.75/4=7.69 | | | | | | | | |
| 1140943 | /SIDDIQI AYEESHA ATIQUE | | | | 22S000741 | 259 | NIRMALA | NIK (HOM.SCI) | | | | | | | 600/ | P | RLE |
| GR | C*G=CG | 026 | 025 | 051 | 024 | 024 | 048 | 030 | 028 | 058 | 037 | 041 | 078@2 | 031 | 030 | 038@2 | 043 |
| | | | | B 4*6=24 | | | C 4*5=20 | | | B+4*7=28 | | | O 4*10=40A 2*8=16 | A 2*8=16 | O 2*10=20O 2*10=20 | | |
| IV:377@4/600 | IV:184.00/24.00=7.67 | I:324/600X | I:152.00/24.00=6.33X | II: /600X | II: /24.00= | X | III:352/600 | III:158.00/24.00=6.58 | Total: @4/2400 | CGPA: | | | | | | | |
| | | | | /4= | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|------------------------------------|-----------|--|------------|----------------------|-------------|-----------------------|---|-------------------|-------|-------|-------|-------|-------|----------|-----|
| Subjects- 14040:TREND RESEARCH FORECASTING, 14045:MEDIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTILES & GARMENTS, 04:SUSTAINABLE & ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE, 06:MENS APPAREL DESIGN AND PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 14040 | TH | IN | 14045 | TH | IN | 14050 | 04 | 05 | 06 | 07 | EX | IN | 08 | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 100/40 | |
| | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | | CR4 | |
| 1141387 | /BARTHVAL PRACHI RAJENDRAPRASAD | 22S000679 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 040 032 072 038 032 | A+4*9=36 | 070 046 021 067 036 023 029 038@2 036 040 076 | | A+4*9=36 | | | A 4*8=32 A+2*9=18 C 2*5=10 B+2*7=14 O 2*10=20 | | | | | | | A+4*9=36 | |
| IV:411@2/600 | IV:202.00/24.00=8.42 | I:396/600 | I:198.00/24.00=8.25 | II:425/600 | II:208.00/24.00=8.67 | III:431/600 | III:212.00/24.00=8.83 | Total:1663@2/2400 | CGPA:34.17/4=8.54 | | | | | | | |
| 1141388 | /DHAROD MAITRI ILESH | 22S000684 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 041 035 076 035 031 | A+4*9=36 | 066 041 021 062 042 022 035 042 036 040 076 | | A 4*8=32 | | | A 4*8=32 O 2*10=20D 2*4=8 A+2*9=18 O 2*10=20 | | | | | | | A+4*9=36 | |
| IV:421/600 | IV:202.00/24.00=8.42 | I:370/600 | I:184.00/24.00=7.67 | II:402/600 | II:192.00/24.00=8.00 | III:438/600 | III:216.00/24.00=9.00 | Total:1631/2400 | CGPA:33.09/4=8.27 | | | | | | | |
| 1141389 | /JADHAV MANSI CHANDRAMANI | 22S000699 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | F |
| GR C*G=CG | 024E 020E 044E 008F 020E | D 4*4=16 | 028F 015F 014F 029F 036E 025E 028E 020E 020E 020E 040E | | F | | | A+2*9=18 B 2*6=12 B+2*7=14 D 2*4=8 | | | | | | | D 4*4=16 | |
| IV:250/600 | IV: /24.00= | I: /600 | I: /24.00= | II: /600 | II: /24.00= | III: /600 | III: /24.00= | Total: /2400 | CGPA: /4= | | | | | | | |
| 1141390 | /RANGWALA SAKINA AZIZALI | 22S000723 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 033 030 063 037 033 | A 4*8=32 | 070 042 023 065 042 022 036 036 036 040 076 | | A+4*9=36 | | | A 4*8=32 O 2*10=20D 2*4=8 A+2*9=18 A+2*9=18 | | | | | | | A+4*9=36 | |
| IV:410/600 | IV:200.00/24.00=8.33 | I:452/600 | I:220.00/24.00=9.17 | II:435/600 | II:212.00/24.00=8.83 | III:455/600 | III:220.00/24.00=9.17 | Total:1752/2400 | CGPA:35.50/4=8.88 | | | | | | | |
| 1141391 | /SHAH NIYATI ALPESH | 22S000733 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 037 020 057 031 029 | B+4*7=28 | 060 040 020 060 025 023 020 020 028 028 056 | | A 4*8=32 | | | A 4*8=32 B 2*6=12 C 2*5=10 D 2*4=8 D 2*4=8 | | | | | | | B+4*7=28 | |
| IV:321/600 | IV:158.00/24.00=6.58 | I:368/600 | I:174.00/24.00=7.25 | II:371/600 | II:182.00/24.00=7.58 | III:328/600 | III:160.00/24.00=6.67 | Total:1388/2400 | CGPA:28.08/4=7.02 | | | | | | | |
| 1141392 | /SHAJAPURWALA ZEHRA SHABBIR HUSAIN | 22S000737 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 035 031 066 040 034 | A 4*8=32 | 074 039 021 060 038@2 022 038@2 029 039 039 078 | | A+4*9=36 | | | A 4*8=32 O 2*10=20D 2*4=8 O 2*10=20B+2*7=14 | | | | | | | A+4*9=36 | RLE |
| IV:405@4/600 | IV:198.00/24.00=8.25 | I:410/600 | I:196.00/24.00=8.17 | II: /600 | II: /24.00= | III:427/600 | III:216.00/24.00=9.00 | Total: @4/2400 | CGPA: /4= | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: