

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 17201:ADVANCES IN HUMAN NUTRITION-I, 17206:CLINICAL NUTRITION AND THERAPEUTIC DIETETICS, 17211:NUTRITIONAL EPIDEMIOLOGY, 17216:NUTRITION FOR EXERCISE AND FITNESS, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-I, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL PRACTICAL,																	
TH	IN	17201	TH	IN	17206	TH	IN	17211	TH	IN	17216	EX	IN	05	06	07	
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	
1166457	/ESHA TERESA SAM	22S000688	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG D	025 B+	023 + C 4*5=20 B	048 B	032 B	020 + B 4*6=24 C	052 C	027 + A	026 + A	053 + B 4*6=24 A	036 + A	029 + A+	065 + A 4*8=32 A+	035 + A	030 + A	065 + A 4*8=32 B 2*6=12	026 + A+2*9=18	037 + A+2*9=18
III:346/600 III:162.00/24.00=6.75																	
1166458	/DOSHI PRAGYA DEEPAK DIMPLE	20160164006526	259 NIRMALA NIK(HOM.SCI)												600/	P	
GR C*G=CG D	024 + A	024 + C 4*5=20 D	048 + D	026 + A	025 + A	051 + B 4*6=24 B+	033 + A+	030 + A	063 + A 4*8=32 O	049 O	025 + A	074 A+4*9=36 A+	036 + A+	033 + A	069 + A 4*8=32 A+2*9=18	036 + A+2*9=18	034 + A 2*8=16
III:375/600 III:178.00/24.00=7.42																	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	17202	TH	IN	17207	TH	IN	17212	TH	IN	17217	EX	IN	05	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	100/40	50/20	50/20
		CR4			CR4			CR4			CR4			CR4	CR2	CR2
1166560	/YASHVIBHIMJIYANI				22S000750		259 NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG D	024 + 024 + A	048 + 033 C 4*5=20 B+	025 + A	058 B+4*7=28 D	024 + A	024 + A	048 + 024 + C 4*5=20 D	024 + A	048 + 033 + C 4*5=20 A	025 + B	058 + 030 + B+4*7=28 A	040 + 2*8=16 O	024 + 2*10=20			
III:330/600 III:152.00/24.00=6.33																
1166561	/PATIL SEJAL SANTOSH				22S000718		259 NIRMALA NIK (HOM.SCI)								600/	P
GR C*G=CG C	029 + 027 + A	056 + 038 B+4*7=28 A	030 + A+	068 A 4*8=32 B	032 + A+	029 + A 4*8=32 C	061 + 027 + C	026 + A	053 + 034 + B 4*6=24 A	041 + O	075 + 040 + A+4*9=36 O	027 + 2*10=20B	2*6=12			
III:380/600 III:184.00/24.00=7.67																

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 17203:NUTRITION FOR RESSISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	17203	TH	IN	17208	TH	IN	17213	TH	IN	17218	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
1166353	/GHATKAR SAISHA BAPU				22S000692			259 NIRMALA NIK(HOM.SCI)							600/	P
GR C*G=CG	029 + 023 + 052 + 024 + 019 +				043 + 024 + 021 + 045 + 041				021 +		062	035	031 +	026 +	057 +	034 +
	B+ B 4*6=24 D			C	D 4*4=16 D B			C 4*5=20 A	B		A 4*8=32	A+2*9=18	A	B	B+4*7=28	A 2*8=16
III:328/600 III:154.00/24.00=6.42																
1166354	/MISHRA SHRUTI ASHOK				22S000712			259 NIRMALA NIK(HOM.SCI)							600/	P
GR C*G=CG	035 + 025 + 060 + 025 + 023 +				048 + 032 + 018 + 050 + 045				017 +		062	024 +	037 +	023 +	060 +	025
	B+ A A 4*8=32 D			B+	C 4*5=20 B C			B 4*6=24 A+	D		A 4*8=32	C 2*5=10	A+	C	A 4*8=32	B 2*6=12
III:329/600 III:162.00/24.00=6.75																
1166355	/SHAIKH MEHWISH KAMRUDDIN				22S000736			259 NIRMALA NIK(HOM.SCI)							600/	F
GR C*G=CG	027 + 023 + 050 + 024 + 024 +				048 + 025 + A			025F 043E	022 +		065E	026 +	025 +	025E	050E	035 +
	C B+ B 4*6=24 D			A	C 4*5=20 D F			F A+	B+		A 4*8=32	B 2*6=12	B	B	B 4*6=24	A+2*9=18
III:299/600 III: /24.00=																

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: