

| SEAT NO  | NAME   | COURSE - I  |              | COURSE - II  |              |   |        | COURSE - III |       |   |     | COURSE - IV |    |   |      | COURSE - V |       |  |    | COURSE - VI |    |      |  | äC | äCG | GPA   | GRADE |
|--|--|---|--------------|--------------|--------------|---|--------|--------------|-------|---|-----|-------------|----|---|------|------------|-------|--|----|-------------|----|------|--|----|-----|-------|-------|
|  |  | 75/30   | 25/10        | 100          | C            | G   | GP     | C*GP         | 75/30 | 25/10   | 100 | C           | G  | GP  | C*GP | 50/20      | 50/20 | 100                                    | C  | G           | GP | C*GP |  |    |     |       |       |
|  |  | 75/30   | 25/10        | 100/40       |              |   | 100/40 |              | 300   | C   | G   |             |    | GP  | C*GP |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 75/30   | 25/10        | 100/40       |              |   | 100/40 |              | 300   | C   | G   |             |    | GP  | C*GP |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 75/30   | 25/10        | 100          | C            | G   | GP     | C*GP         |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  | COLLEGE  | 75/30   | 25/10        | 100          | C            | G   | GP     | C*GP         |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| COURSE I   | :USH0601 :ORGANIZATIONAL BEHAVIOR                              | COURSE II :USH0602 :STRATEGIC MANAGEMENT                          |              |              |              | COURSE III:USH0603 :EVENT PLANNING MARKETING AND MANAGEMENT |        |              |       | COURSE IV :USH0614 :ADVANCED FOOD PRODUCTION    |     |             |    | COURSE V :USH0624 :ADVANCED FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |            |       | COURSE VI :USH0635 :SERVICES MARKETING |    |             |    |      |  |    |     |       |       |
| 1167159  | /KAMBLE SHRUTIKA AVINASH SANJEEVANI<br>895 G.D.AMBEKAR COLLEGE | 40  | 20           | 60           | 2            | A   | 6      | 12           | 53    | 20  | 73  | 2           | O  | 7   | 14   | 34         | 40    | 74                                     | 2  | O           | 7  | 14   |  |    |     | P     |       |
|  |  | 44  | 20           | 50+          |              | 79  |        | 193          | 6     | A   |     | 6           | 36 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 60  | 20           | 64           |              | 82  |        | 226          | 6     | O   |     | 7           | 42 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 45  | 20           | 65           | 2            | A   | 6      | 12           |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  | 20 | 130 | 6.50  | A     |
| Semester I Credit :20 GPA :6.60  |  | Semester II Credit :20 GPA :7.00                                  |              |              |              | Semester III Credit :20 GPA :6.80                           |        |              |       | Total Credit 120 FINAL CGPA 6.70 FINAL GRADE :A |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| Semester IV Credit :20 GPA :6.80   |  | Semester V Credit :20 GPA :6.50                                   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| COURSE IV  | :USH0624 :ADVANCED FOOD & BEVERAGE OPERATIONS MANAGEMENT       | COURSE V :USH0644 :ADVANCED FRONT OFFICE                          |              |              |              | COURSE VI :USH0645 :FINANCIAL MANAGEMENT                    |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| 1167160  | MAURYA VISHAL RAVINDRANATH SADHANA<br>181 RIZVI- BANDRA (W)    | 32+   | 10+          | 42           | 2            | E   | 2      | 4            | 32+   | 10+   | 42  | 2           | E  | 2   | 4    | 32+        | 31+   | 63                                     | 2  | A           | 6  | 12   |  |    |     | P RLE |       |
|  |  | 36+   | 10+          | 70+          |              | 40  |        | 156          | 6     | C   |     | 4           | 24 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 47+   | 10+          | 58+          |              | 49 +  |        | 164          | 6     | B   |     | 5           | 30 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 30+   | 10+          | 40           | 2            | E   | 2      | 4            |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  | 20 | 78  | 3.90  | D     |
| Semester I Credit :20 GPA :2.60  |  | Semester II Credit :20 GPA :2.80                                  |              |              |              | Semester III Credit :20 GPA :2.70                           |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| Semester IV Credit :20 GPA :6.40   |  | Semester V --   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| COURSE IV  | :USH0614 :ADVANCED FOOD PRODUCTION                             | COURSE V :USH0624 :ADVANCED FOOD & BEVERAGE OPERATIONS MANAGEMENT |              |              |              | COURSE VI :USH0635 :SERVICES MARKETING                      |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| 1167161  | VISHWAKARMA VIJAY BHOLANATH URMILA<br>581 BHARATI VP HOT.& CA  | 47E   | 10+          | 57           | 2            | B   | 5      | 10           | 55E   | 13+   | 68  | 2           | A  | 6   | 12   | 00F        | 00F   | --                                     | -- | --          | -- | --   |  |    |     | F     |       |
|  |  | 55E   | 20+          | 70E          |              | 77E   |        | 222          | 6     | O   |     | 7           | 42 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 58E   | 16+          | 72+          |              | 45 +  |        | 191          | 6     | A   |     | 6           | 36 |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
|  |  | 56E   | 11+          | 67           | 2            | A   | 6      | 12           |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  | 18 | 112 | --    |       |
| Semester I Credit :20 GPA :5.10  |  | Semester II Credit :20 GPA :5.90                                  |              |              |              | Semester III Credit :20 GPA :6.10                           |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| Semester IV Credit :20 GPA :5.25   |  | Semester V Credit :20 GPA :5.30                                   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |  |   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, NULL-NUL & VOID, R12 = LOWER EXAMINATION NOT CLEARED, RLE = RESERVE FOR LOWER EXAMINATION   |  |   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| NULL-NUL & VOID, G:grade GP:grade points C:credits CP:credit points äCG:sum of product of credits & grades.  |  |   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| äC:sum of credit points GPA: äCG /äC   |  |   |              |              |              |   |        |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| MARKS  | : >=70   | >=60 and <70  | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45  | <40    |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| GRADE  | : O  | A   | B            | C            | D            | E   | F      |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |
| GRADE POINT  | : 7  | 6   | 5            | 4            | 3            | 2   | 1      |              |       |   |     |             |    |   |      |            |       |  |    |             |    |      |  |    |     |       |       |